# WAYNESVILLE CITY COUNCIL <br> MEETING AGENDA <br> JANUARY 21 ${ }^{\text {ST }}, 2021$ <br> 5:00P.M. 

## Call to Order <br> Roll Call

1. CLOSED SESSION: For discussion concerning items in RSMo. 610.021(1)(11).

## Invocation <br> Pledge of Allegiance

## 2. CONSENT AGENDA

(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. November $19^{\text {th }}, 2020$
ii. December 15 ${ }^{\text {th }}, 2020$ - Special Session
c. Approval of Bills

## 3. CITIZENS COMMENTS

4. SPECIAL GUESTS - PRESENTATIONS
a. Special Guest - Waynesville Animal Shelter
b. Business Spotlight - Phelps Health Care - Waynesville Medical Plaza
c. Special Guest - Steve Lynch
5. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Militti
i. Report on January $14^{\text {th }}$ Meeting
b. Planning and Zoning - Councilman Davis
i. No Meeting Held
6. STANDING COMMITTEE REPORTS
a. Utility - Councilman France
i. Report on January $5^{\text {th }}$ meeting
b. Economic Development Committee - Councilman Farnham
i. Report on January $5^{\text {th }}$ Meeting
ii. PROPOSED ORDINANCE - HB2021-01 - Authorizing the Missouri Show Me PACE program in the City of Waynesville
c. Police Committee - Councilman Liberty
i. Report on January $14^{\text {th }}$, Meeting
d. Roads and Grounds - Councilman France
i. Report on January 7th, Meeting
e. Finance and Human Resources Committee - Councilman Liberty
i. Report on January $14^{\text {th }}$, Meeting
iii. PROPOSED ORDINANCE - HB2021-03 - Establishing salary of City Prosecutor
iv. PROPOSED ORDINANCE - HB2021-04 - Amending Residency Requirements for Municipal Judge
iv. PROPOSED ORDINANCE - HB2021-08 - Agreement with Security Bank of Pulaski County for Financial Services
f. Waynesville/St. Robert Joint Airport Board - Councilman Wilson
i. Report on November $24^{\text {th }}$, Meeting
ii. PROPOSED ORDINANCE -HB2021-05 - Authorizing Supplemental Agreement with MHTC for Time Extension on Airport State Block Grant
iii. PROPOSED ORDINANCE - HB2021-06 - Authorizing Supplemental Agreement with MHTC for Time Extension on Airport Marketing Grant for 2020
iv. PROPOSED ORDINANCE - HB2021-07 - Authorizing Agreement with MHTC for Airport Marketing

## 7. OTHER BUSINESS

a. APPOINTMENT - Lauber Municipal Law, LLC as City Attorney.
8. CITY ADMINISTRATOR REPORT

## 9. COUNCIL COMMENTS

## 10. MAYOR'S COMMENTS

## 11. ADJOURNMENT

## WAYNESVILLE CITY COUNCIL <br> NOVEMBER 19 ${ }^{\text {TH }}, 2020$ <br> 5:00PM

Call to Order: Mayor Hardman called the February 2020 meeting of the Waynesville City Council to order at 5:00pm.

Roll Call: On roll call, Mayor Brown and five (5) council members were present:

PRESENT: Farnham, Davis, Liberty, Conley, France
ABSENT: Wilson, Curtis, Rice
There was a need for closed session. Councilman France made a motion to move to closed session, seconded by Councilman Liberty.

YEAS: Farnham, Davis, Liberty, Conley, France

NAYS: None
Motion passed
Council moved to closed session at 5:00pm.
Councilman Rice in at 5:17pm.
Council returned to open session at 5:21pm.
Invocation \& Pledge of Allegiance: Invocation was given by Councilman Curtis with the Pledge of Allegiance being led by Councilman Farnham.

Mayor Brown asked for a moment of silence for the City's loss of long-time employee Volley Willis, Jr.
Approval of Consent Agenda: Mayor Hardman called for a motion to approve the Consent Agenda. A motion was made by Councilman France and seconded by Councilman Davis to approve the Consent Agenda.

YEAS: Farnham, Davis, Liberty, Conley, France, Rice
NAYS: None
Motion passed.

## Special Guests - Citizen Comments:

a. Council received a regional update from Dorsey Newcomb of the Sustainable Ozarks Partnership.
b. Retired City Administrator Bruce Harrill received the Distinguished Tom Tinsley Award for his service with the Missouri Public Utility Alliance.
c. The family of Lawrence Beamer was presented with a commemorative flag from Councilman Wilson and the City's Park Board.
c. Representatives from Lauber Municipal Law briefed the Council on the service they could provide to the City on legal matters.
d. Business Spotlight - Westside Salon \& Boutique was recognized as November's Business Spotlight.

Citizen Comments - None

## Board - Commission - Liaison Reports

## Park Board

a. Report on the November $12^{\text {th }}$ Meeting - Park Board Chairman Jeff Militi stated that the Tiger Park playground installation was complete. Chairman Militi stated that last years WSR sponsors were presented appreciation certificates and the memorial plaque for Mr. Beamer had been installed on a bench in Summit Park.
b. APPOINTMENT - Mayor Brown called for a motion to approved the appointment of Bonnie Wilson to the Park Board. Approval was moved by Councilman Liberty and seconded by Councilman France.

YEAS: Farnham, Davis, Liberty, Conley, France, Rice
NAYS: None
Motion passed.

## Planning and Zoning

a. No Meeting Held
b. APPOINTMENT - Mayor Brown called for a motion to approved the appointment of Eric Obermuller to the Planning \& Zoning Commission. Approval was moved by Councilman France and seconded by Councilman Liberty.

YEAS: Farnham, Davis, Liberty, Conley, France, Rice<br>NAYS: None<br>Motion passed.

## Standing Committee Reports

## Utility Committee

a. Report on November $3^{\text {rd }}$, meeting. Councilman France stated that the committee received an update to the 2021 budget. Also, the Committee received information regarding the City's Wastewater Permit Renewal Modification \& Explanation and departmental updates.
b. PROPOSED ORDINANCE - HB2020-21 - An Ordinance Authorizing a Pole Attachment Agreement with Socket Telecom, LLC. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Conley and seconded by Councilman France.

YEAS: Farnham, Davis, Liberty, Conley, France, Rice
NAYS: None
Motion passed.

## Economic Development \& Government Affairs

a. Report on the November $3^{\text {rd }}$, meeting. Councilman Farnham stated the Committee received an update on the 2021 Budget and approved Westside Salon \& Boutique for the November Business Spotlight.

## Police \& Emergency Services Committee

a. Report on November $5^{\text {th }}$ meeting. Councilman Liberty stated the Committee received an update on the 2021 Budget along with a police department update.

## Roads and Grounds

a. Report on November $12^{\text {th }}$ meeting. Councilman France stated the Committee reviewed the streets to be paved for the remainder of 2020 into the new fiscal year. Councilman France stated that parking around the square had been discussed along with a review of the 2021 budget and department updates.

## Finance Committee

a. Report on November $12^{\text {th }}$ meeting. Councilman Liberty stated the Committee received an update on City accounts. As of the $1^{\text {st }}$ of November, the City was at $76 \%$ of revenues with expenses tracking at 77\%. Councilman Liberty stated the Committee discussed payout of accrued employee leave and the new salary schedule.
b. PROPOSED ORDINANCE - HB2020-22 - Amending the Personnel Manual Concerning the Pay-out of Employee Accrued Leave. Mr. Doyle stated that some employees were carrying more leave on their accounts than allowed per policy. Mr. Doyle stated that this ordinance would allow employees to cash in time over the approved 480 hours at a rate of 4 to 1 . The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Davis.

YEAS: Farnham, Davis, Liberty, Conley, France, Rice
NAYS: None
Motion passed.
c. PROPOSED ORDINANCE - HB2020-23 - Approving the Fiscal Year 2021 Budget. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Davis and seconded by Councilman France.

YEAS: Farnham, Davis, Liberty, Conley, France, Rice
NAYS: None
Motion passed.
d. PROPOSED ORDINANCE - HB2020-24 - Approving the 2021 Employee Salary Schedule. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Rice and seconded by Councilman Conley.

YEAS: Farnham, Davis, Liberty, Conley, France, Rice
NAYS: None
Motion passed.

## Waynesville/St. Robert Joint Airport

a. Report on October $27^{\text {th }}$ Meeting. Mr. Doyle stated the Committee received an update regarding fuel sales and CARES Act funding for the airport

## Other Business

a. PROPOSED ORDINANCE - HB2O20-25 - Amending Qualifications of the Municipal Judge. Mr. Doyle stated that in order to consider additional candidates it was necessary to change the residency requirements of the City's Municipal Judge to candidates from residency of unincorporated areas of Pulaski County to Pulaski County as a whole. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Rice.

YEAS: Farnham, Davis, Liberty, Conley, France, Rice
NAYS: None
Motion passed.
b. APPOINTMENT - Mayor Brown called for a motion to approved the appointment of Henry Surkamp as the City's Municipal Prosecutor. Approval was moved by Councilman Liberty and seconded by Councilman Davis.

YEAS: Farnham, Davis, Liberty, Conley, France, Rice
NAYS: None
Motion passed.

## City Administrator's Report

City Administrator John Doyle gave the Council a Year End Review Report detailing the City's challenges and accomplishments for 2020.

## Council Comments

| Farnham - | Wished everyone a Happy Thanksgiving and a Merry Christmas. |
| :--- | :--- |
| Davis - | Was looking forward to turkey jalapeño poppers. |
| Liberty - | Welcomed Mr. Surkamp and thanked and thanked Mr. Doyle and City <br> staff for their hard work. |
| Conley - | Praised the Building Department and City Staff for their hard work. |
| France - | Very proud of our Utility Departments and their hard work. |

Mayor Comments - Wished everyone Happy Thanksgiving and a Merry Christmas.

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at $6: 38 \mathrm{pm}$ by Mayor Brown. The next scheduled session of the Waynesville City Council is January $21^{\text {st }}, 2021$ at $5: 30 \mathrm{pm}$.

Respectfully submitted,
Michele Brown
City Clerk

# WAYNESVILLE CITY COUNCIL <br> SPECIAL SESSION <br> DECEMBER 15, 2020 <br> 4:30PM 

Call to Order: Mayor Brown called the December 15 ${ }^{\text {th }}, 2020$ Special Session of the Waynesville City Council to order at 4:30pm.

Roll Call: On roll call, Mayor Brown and seven (7) council members were present:

PRESENT: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley ABSENT: France

Approval of Consent Agenda: Mayor Brown called for a motion to approve the Consent Agenda. A motion was made by Councilman Conley and seconded by Councilman Liberty to approve the Consent Agenda.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley
NAYS: None
Motion passed.

PROPOSED RESOLUTION \#2020-08 - Adopting the Pulaski County Multi-Jurisdiction Natural Hazards Mitigation Plan. The proposed resolution was read by title and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Rice.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley
NAYS: None
Motion passed.

PROPOSED ORDINANCE - HB2020-26 - Establishing State Mandated Court Costs. Mr. Doyle stated an update to the City's court costs were needed in order to bring us in compliance with State mandate. Councilman Farnham asked why we had a Sheriff's surcharge. Mr. Doyle stated the fee was mandated by the State. The proposed ordinance was read by title twice (2) and its adoption and passage was moved by Councilman Wilson and seconded by Councilman Curtis.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley
NAYS: None
Motion passed.

PROPOSED RESOLUTION \#2020-09 - Authorizing Grant Funding Application with Missouri DNR for construction of Sewer Infrastructure. Mr. Doyle stated the funding would be used to install a lift station and force main at Witmor Farms. The proposed resolution was read by title and its adoption and passage was moved by Councilman Farnham and seconded by Councilman Conley.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley
NAYS: None
Motion passed.

Other Business: None

Adjournment: - There being no further business to come before this special session of the Waynesville City Council, the meeting was adjourned at $4: 52 \mathrm{pm}$ by Mayor Brown. The next scheduled meeting the Waynesville City Council is January $21^{\text {st }}, 2021$

Respectfully Submitted,
Michele Brown
City Clerk
bank $\#$ bank name CHECK\# DATE

[^0]| 29953 11/10/2020 | 10777 MELISSA AMBROSE | 45.00 |
| :---: | :---: | :---: |
| 29954 11/10/2020 | 11338 ANDERSON, JENNIFER | 45.00 |
| 29955 11/10/2020 | 11164 AUGENSTEIN, JENNIFER | 45.00 |
| 29956 11/10/2020 | 11390 BAKER, ELISHA | 45.00 |
| 29957 11/10/2020 | 11393 BASCOMB, GREGORY | 45.00 |
| $2995811 / 10 / 2020$ | 11019 BASQUEZ ASHTEN | 90.00 |
| 29959 11/10/2020 | 11350 BELL, STEVIE | 45.00 |
| 29960 11/10/2020 | 11364 BLOOM, BRENNAE | 45.00 |
| 29961 11/10/2020 | 11348 BLOUIN, KALEA | 45.00 |
| 29962 11/10/2020 | 11251 Bohiler, danielle | 45.00 |
| 29963 11/10/2020 | 11401 BONLLLA, JESSICA | 45.00 |
| 29964 11/10/2020 | 11409 BROOM, KATLYN | 45.00 |
| 29965 11/10/2020 | 11373 BROWN, MADELIYN | 90.00 |
| 29966 11/10/2020 | 11403 CASTANEDA, FRANK | 45.00 |
| 29967 11/10/2020 | 11366 CERQUEIRA, NICOLE | 45.00 |
| 29968 11/10/2020 | 11209 Chavis, JoNeliIe | 45.00 |
| 29969 11/10/2020 | 11372 CONNOR, JEALLYN | 45.00 |
| 29970 11/10/2020 | 11400 COX, LASHAY | 45.00 |
| 29971 11/10/2020 | 11396 COYLe, taylor | 45.00 |
| 29972 11/10/2020 | 11378 CRANK, SMANTHA | 45.00 |
| 29973 11/10/2020 | 11361 DAWSON, JEREMIAH | 45.00 |
| 29974 11/10/2020 | 11358 DEvoux, JEAN | 90.00 |
| 29975 11/10/2020 | 11389 DUDKIEwIC, TYIOMIA | 45.00 |
| 29976 11/10/2020 | 11201 DUNWOODY, CANDANCE | 90.00 |
| 29977 11/10/2020 | 11375 dURAN, SAMANTHA | 45.00 |
| 29978 11/10/2020 | 11394 EAGER, JESSICA | 45.00 |
| 29979 11/10/2020 | 11397 EBERHART, APRIL | 135.00 |
| 29980 11/10/2020 | 11234 ELLIOTT, TINA | 90.00 |
| 29981 11/10/2020 | 11392 ENRIQUEZ, RODICA | 45.00 |
| 29982 11/10/2020 | 11344 FANATIA, MELISSA | 45.00 |
| 29983 11/10/2020 | 11383 FIGUEROA, FELISHA | 45.00 |
| 29984 11/10/2020 | 11388 FISEER, AMY | 45.00 |
| 29985 11/10/2020 | 11353 FORD, ELIZABETH | 45.00 |
| 29986 11/10/2020 | 11385 FORLANI, JESSICA | 45.00 |
| 29987 11/10/2020 | 11363 FUENTEZ, KEISHA | 90.00 |
| 29988 11/10/2020 | 11336 GARNER, MEGAN | 90.00 |
| 29989 11/10/2020 | 11352 GaUTIER, MELISA | 90.00 |
| 29990 11/10/2020 | 11408 GENT, CORY | 45.00 |
| 29991 11/10/2020 | 11347 GILLETT, KRISTEN | 45.00 |
| 29992 11/10/2020 | 11395 GONZALES, MALLORY | 45.00 |
| 29993 11/10/2020 | 11407 GORDON, RONESHA | 45.00 |
| 29994 11/10/2020 | 11362 HAGEMAN, CRYSTAL | 45.00 |
| 29995 11/10/2020 | 11369 HAKE, CHRISTINA | 45.00 |
| 29996 11/10/2020 | 11402 HANNEMAN, AUTUMN | 45.00 |
| 29997 11/10/2020 | 11360 HoARD, BRITTANY | 90.00 |
| 29998 11/10/2020 | 11368 HOWARD, JANAE | 90.00 |
| 29999 11/10/2020 | 11346 HUDSON, CURTIS | 45.00 |
| 30000 11/10/2020 | 11345 JoNes, BRICE | 45.00 |
| 30001 11/10/2020 | 11232 KazoMa, Jasmine | 45.00 |
| 30002 11/10/2020 | 11335 KENDALL, CHAYNEE | 45.00 |
| 30003 11/10/2020 | 11334 Mapies, DANIELLE | 45.00 |

## CITY OF WAYNESVILLE



## IN HONOR OF

## Phelps Health

WHEREAS, in 2015, Phelps Health opened its much-anticipated healthcare facility, the Waynesville Medical Plaza on GW Lane in the City of Waynesville. With 56,000 square foot distributed over four floors, this facility houses a variety of state-of-the-art services; and

WHEREAS, the facility provides healthcare services to people of all ages within the Pulaski County region by offering primary and specialty care services. These services include an Immediate Care Clinic that is open seven days a week and provides care for non-critical emergency situations; and

WHEREAS, Phelps Health, through their hard work and dedication has served this community well and the City of Waynesville is proud to have such outstanding health care services for its citizens and the citizens of Pulaski County and beyond.

NOW THEREFORE, BE IT RESOLVED, that I, Dr. Jerry Brown, Mayor of the City of Waynesville, Missouri, do hereby proclaim that Phelps Health and the Waynesville Medical Plaza is the

## BUSINESS SPOTLIGHT WINNER

for January 2021 for the City of Waynesville, Missouri.


## CITY OF WAYNESVILLE



WHEREAS, Mr. Lynch's desire to serve his community has grown over the years from his work with the Pulaski County Rotary Club and Chamber of Commerce to the Armed Services Young Men's Christian Association and Westside Baptist Church. This service cumulated in the District 122 seat of the Missouri State House of Representatives in 2012; and

WHEREAS, Representative Lynch served on several State Committees most notably the House of Representatives Veterans Committee, Workforce Development Committee, Ethics Committee and Elementary and Secondary Education Committees where he worked tirelessly to sponsor and help pass laws and regulations that would benefit our community, its veteran's and children; and

WHEREAS, serving as the Majority Whip of the House of Representatives from 2017 to 2021 was a crowning achievement of his hard work and dedication to our region and the State of Missouri as a whole; and

WHEREAS, with family and faith, Steve Lynch has lived, worked, and invested in his neighbors and their futures with selfless service and faithful leadership.

NOW THEREFORE, I, Dr. Jerry Brown, Mayor of the City of Waynesville, Missouri do hereby confer upon
Steve Lynch
my highest commendation for the manner in which he has supported this community and the City Council invites all citizens to reflect upon and honor the lifetime achievements of Mr. Lynch and the positive impact he has had on the City of Waynesville and the State of Missouri.


# UTILITY COMMITTEE MEETING <br> SUMMARY REPORT <br> January 5, 2021 3:30 PM 

- Call to Order All members were present. No Citizen Comments
- December 1, 2020 - Minutes were approved.
- Forte Convenience Fee -
$>$ Online Convenience Fee 2.5\%
> Forte Services Saves Customers 1\% to 2\%
> Forte Service Saves City Approximately \$20K/Year
Mr. Doyle stated that the City has been evaluating the online convenience fees this past year and came upon the company Forte Services who will provide that service for $2.5 \%$ of the payment amount with a minimum fee of $\$ 1.95$ based upon the volume. Online WEB payments are also able to use the e-Check services with a fee of $\$ 1.75$ per transaction $\$ 0$ $\$ 50,000$. By using Forte Services this will save the City approximately $\$ 20,000$ a year and we are excited to send that savings to our customers that utilize this service.
- Submittal of CWSRF Grant - Mr. Doyle stated that the City has submitted a CWSRF (Clean Water State Revolving Fund) Grant, which will address the sanitary sewer lagoons at Witmor property in the Buckhorn area. It will eliminate the lagoons in that area and provide sewer service to the community.
- Department Updates

Natural Gas - Keeping up with daily work while assisting other departments to fill in during this ongoing pandemic and other issues.

Electric - Had several work orders. Also finished the C to D tie, finished yearly inventory, reclosures saved 8 power outages and our apprentices finished their year of testing. The committee also received 2020 summary and e-Reliability reports.

Water/Wastewater - Had several work orders. Also replaced 2 meters, set 3 new meters and replaced $120^{\prime}$ of 8 " PVC. Repaired a main break on Morgan St.

- Other Business
> January 18, 2021 - City Hall was Closed in Remembrance of Martin Luther King Jr.
$>$ January 19, 2021 - Last day of candidate filing
Adjourn @ 5:04
The next scheduled meeting will be February 2, 2021 @ 3:30 PM


## In Attendance:

Committee: Chairman Bill Farnham, Councilman Rob Rice, Councilman Michael Curtis
City Staff: Miriam Jones, Michele Brown, John Doyle, Tracey York, Amber Box, Mayor Brown
Guests: Darrell Maurino

- Committee was called to order at 5:00pm
- NO Citizen Comments
- Minutes were approved
- Grants

The City submitted an application for the Clean Water State Revolving Fund Regionalization Incentive grant in order to remove a lagoon and provide services to an unsewered neighborhood that currently is on an onsite septic system.

The City is currently working on an application for the Transportation Alternatives Program grant to be able to continue the City's sidewalk project.

The City is currently looking into applying for the Volkswagen Trust Electric Vehicle Charging Infrastructure Program grant to install charging stations within City Limits.

- Show Me PACE- Mr. Doyle presented an Ordinance and accompanying agreement to join Show Me PACE, a program offering alternative funding mechanisms for businesses in Waynesville. Committee forwarded the ordinance to City Council for approval.
- Business Spotlight

January- Phelps Health
February- Warehouse 66 Music
March- BLISS (Beauty Laugher Inspired Salon \& Spa)

- Special Events- No special events for the month of January.
- Other Business

January 18, 2021 City Hall will be closed in remembrance of Martin Luther King Jr.
January 19, 2021 is that last day for candidate filing.

- Having no further business, the meeting adjourned at 5:25pm.
- Next scheduled meeting will be held on February 2, 2021 at 5:00pm


## AN ORDINANCE TO ENABLE THE CITY OF WAYNESVILLE TO JOIN SHOW ME PACE, THE MISSOURI PROPERTY ASSESSMENT CLEAN ENERGY ACT; FIXING AN EFFECTIVE DATE

WHEREAS, the 95th General Assembly of the State of Missouri has adopted the Property Assessment Clean Energy Act, Sections 67.2800 to 67.2835 , Revised Statutes of Missouri (the "PACE Act"); and

WHEREAS, it is in the best interests of the health, safety, and welfare of The City of Waynesville, Missouri and its residents to encourage the development, production, and efficient use of clean energy and renewable energy, as well as the installation of energy efficiency improvements to publicly and privately owned real property; and

WHEREAS, the primary intent of funding energy efficiency and renewable energy improvements pursuant to the PACE Act is to promote the public purposes described above; and

WHEREAS, Section §67.2810.1, RSMo authorizes one or more Municipalities (as defined in Section §67.2800.7, RSMo) to establish a Clean Energy Development Board to initiate and administer a Property Assessed Clean Energy ("PACE") Program so that owners of qualifying property can access funding for energy efficiency improvements or renewable energy improvements to the properties located in such Municipalities; and

WHEREAS, on June 15, 2015, a clean energy development board named Show Me PACE was created with the intention that all Municipalities (as defined in the PACE Act) within the State of Missouri would be eligible to join and participate by approving an appropriate ordinance or resolution.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WAYNESVILLE, AS FOLLOWS:

Section 1. The City hereby approves and authorizes joining and participating in Show Me PACE based on the following:
Title and Definitions.

1. Definitions. Except as specifically defined below, words and phrases used in this Ordinance shall have their customary meanings. Words and phrases defined in Section 67.2800 .2 of the Missouri Revised Statutes, as amended, shall have their defined meanings when used in this Ordinance. As used in this Ordinance, the following words and phrases shall have the meanings indicated.
a. "Show Me PACE" or "District" means the Show Me PACE Clean Energy Development Board.
b. "PACE Assessment" means a special assessment made against qualifying property in consideration of PACE Funding.
c. "PACE Funding" means funds provided to the owner(s) of Qualifying Property by the District for an energy efficiency or renewable energy improvement.
d. "Qualifying Property" means real property located in Waynesville, Missouri that satisfies the criteria set forth in the PACE Act.
2. Program Administration. Show Me PACE shall administer the functions of a PACE program within the City by:
a. providing property owners with an application to apply for PACE Funding;
b. developing standards for the approval of projects submitted by Qualifying Property owners;
c. reviewing applications and selecting qualified projects;
d. entering into Assessment Contracts with Qualifying Property owners;
e. providing a copy of each executed Notice of Assessment to the County Assessor and causing a copy of each such Notice of Assessment to be recorded in the real estate records of the Recorder of Deeds for the County;
f. authorizing and disbursing PACE Funding to the Qualifying Property owners;
g. receiving the PACE Assessment from the County Collector;
h. recording any lien, if needed, due to nonpayment of a PACE Assessment; and
i. exercising all powers granted by Section 67.2810.2 of the Missouri Revised Statutes, as amended, including, but not limited to, the power to levy and collect the PACE Assessment pursuant to an Assessment Contract with a Qualifying Property owner.
3. Liability of City Officials; Liability of City. Notwithstanding any other provision of law to the contrary, officers and other officials of Waynesville, Missouri shall not be personally liable to any person for claims, of whatever kind or nature, under or related to the City's participation in the PACE program, including, without limitation, claims for or related to uncollected PACE Assessments. The City of Waynesville, Missouri has no liability to a property owner for or related to energy savings improvements funded under a PACE Program. Pursuant to the PACE Act, the District is a separate political subdivision and is not a unit of the City.
4. Existing Laws Not Superseded. Any project or improvement at any Qualifying Property which is funded in whole or in part of PACE Funding shall be subject to all ordinances, rules and regulations in effect at that time.
5. City as a Non-Party. Waynesville, Missouri shall not be a party to any PACE Funding agreement, loan, or other commitment, however denominated, executed between the District and the owner(s) (or their representatives, together with any successors and assigns) of any Qualifying Property.

Section 2. Waynesville, Missouri declares its intent that the provisions of this Ordinance shall be in conformity with federal and state laws. The County enacts this Ordinance pursuant to Sections 67.2800 to 67.2835 of the Missouri Revised Statutes, as amended.

Section 3. Waynesville, Missouri does hereby request that it be approved by the Board of Directors of Show Me PACE as a duly authorized participant in the District. The City hereby approves the Show Me PACE Cooperative Agreement among the District and the participating Municipalities in substantially the form attached hereto as Exhibit A (the "Cooperative Agreement"). The Mayor and/or City Administrator of the City is hereby authorized and directed to execute the Cooperative on behalf of the City.

Section 4. The election of Waynesville, Missouri to join the District shall in no way constitute an obligation of the City necessitating any corresponding appropriation.

Section 5. The City Clerk is hereby authorized to deliver a duly executed copy of this Ordinance to the Board of Directors of the District or its designee, together with the jurisdictional and geographic boundaries of the City for inclusion in the jurisdictional and geographic boundaries of the District.

Section 6. The officials and agents of the City are hereby authorized and directed to, take such actions and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

Section 7. This Ordinance shall be in full force and effect from and after its passage and approval.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL THIS 21TT DAY OF JANUARY, 2021.

Dr. Jerry Brown, Mayor

Attest:

## Michele Brown <br> City Clerk

## EXHIBIT A

## SHOW ME PACE COOPERATIVE AGREEMENT

THIS COOPERATIVE AGREEMENT ("Agreement") is made and entered into by Show Me PACE, a Missouri Clean Energy Development Board ("Show Me PACE") and the municipalities of the State of Missouri that, from time to time, may execute this Agreement (each, a "Municipality," and together, the "Municipalities").

## RECITALS

WHEREAS, on January 21 ${ }^{\text {st }}$, 2021, the City Council of the City of Waynesville, Missouri adopted Ordinance No. $\qquad$ authorizing participation in Show Me PACE, pursuant to Sections 67.2800 to 67.2835 of the Revised Statutes of Missouri (the "PACE Act"); and

WHEREAS, pursuant to Section 67.2810 of the PACE Act, more than one municipality may form a clean energy development board; and

WHEREAS, clean energy development boards serving more than one municipality are in the best interest of the participating municipalities because it allows for economies of scale and concentrations of expertise that will benefit the approval, financing and installation of energy efficient and renewable energy improvements pursuant to the PACE Act; and

WHEREAS, other municipalities may participate in Show Me PACE by adoption of an ordinance in accordance with the PACE Act and execution of this Agreement.

## AGREEMENT

NOW THEREFORE, in consideration of each municipality's participation in Show Me PACE, each Municipality hereby agrees as follows:

1. Representations. Each Municipality has taken all legislative actions necessary to approve such Municipality's participation in Show Me PACE.
2. Approval of Bylaws. The current bylaws of Show Me PACE (the "Bylaws") have been proved to the Municipality and the Municipality approves such Bylaws.
3. Board of Directors. The members of the Board of Directors of Show Me PACE shall be appointed in the manner described in the Bylaws.
4. Clean Energy Development Board Powers. Each Municipality agrees that Show Me PACE is authorized to exercise all clean energy development board powers permitted by the PACE Act or other statute within the boundaries of the Municipality.
5. Counterparts. This Agreement is intended to be signed in counterparts as Municipalities, from time to time, elect to participate in Show Me PACE. No action from
any Municipality already participating in Show Me PACE shall be required for a new Municipality to participate in Show Me PACE.
6. Withdrawal. No Municipality shall withdraw from participation in Show Me PACE if such withdrawal will impact any existing property assessment clean energy financing undertaken by Show Me PACE in the Municipality's boundaries. However, a Municipality may request, in writing, that Show Me PACE no longer undertake clean energy financing in the Municipality's boundaries.

IN WITNESS WHEREOF, Show Me PACE and the Municipalities have caused this Agreement to be executed as of the dates shown below.

## SHOW ME PACE

By:
Josh Campbell, J.D., Administrator

Date: $\qquad$

## CITY OF WAYNESVILLE

By:
Mayor

Ordinance No. $\qquad$

Date: $\qquad$

## SHOW ME PACE Clean Energy District

238 East High St,
3rd Floor Jefferson City, M0 65101 573-616-1046
jan@moenergy.org www.ShowMePace.org

$$
\begin{gathered}
\text { PACE = Property Assessed Clean Energy } \\
\text { Economic development through open-market financing for } \\
\text { energy efficiency, water conservation and renewable energy projects } \\
\text { Missouri state statutes require annual energy savings to } \\
\text { exceed annual assessment, which makes PACE projects economically viable } \\
\text { PACE financing is all private funds - no taxpayer money is used }
\end{gathered}
$$

## PACE financing <br> is available for: Commercial Industrial Agriculture Non-profits Govt. facilities

Eligible projects


## Financing provided by Show Me PACE lenders/funding partners:

- meets a financial need which local lenders haven't displayed an interest in
- can pay for $100 \%$ of a project's costs with on-demand cash
- has an up-to-20-year fixed interest rate
- is repaid with an annual assessment over a term of up to 20 years
- can stay with the building upon sale


Show Me PACE Lenders: PACE Equity, Clean Fund, Twain Financial Partners, GreenWorks Lending, O'Brien Staley Partners and Petros PACE Financing

## What makes Show Me PACE unique?

- nonprofit with low fees • on-demand cash • open market program
- requires lender consent • third-party collection $\bullet$ transparent

Learn more at our website www.showmepace.org or contact
Program Manager Jan Schumacher jan@moenergy.org, 573-616-1046

Show Me PACE fees
<\$500,000 = 1.25\% w/ \$3,123 min* $>\$ 500,000=1 \%$ w/ \$20,000 cap* Annual collection fee capped at $\$ 500$ *for standard contracts

## Role of local government

State statute requires a municipality to pass an ordinance in order for Show Me PACE Clean Energy District* to operate in that jurisdiction. Municipalities can participate in more than one clean energy district.
There is NO obligation, exposure or liability for the municipality.
Each participating municipality has the opportunity to provide insight and oversight to the district via the Show Me PACE Advisory Board.
*Show Me PACE Clean Energy District is a political subdivision

## Frequently Asked Questions about PACE

How does PACE benefit a community? PACE serves as an economic development tool by lowering the cost of doing business in a community, the result of PACE having a postive impact on the bottom line of local enterprises. PACE projects also provide jobs for a variety of contractors and their employees. PACE also makes upgrading old building stock financially feasible and encourages new construction.
What consumer protections are required by the Missouri PACE Act?

1) PACE projects can only be approved when the estimated economic benefit expected from the project during the financing period is equal to or greater than the cost of the project. PACE Act 67.2815.1
2) PACE projects can only be approved when it has been determined there are sufficient resources to complete the project. PACE Act 67.2815 .1 Show Me PACE requires the following to meet that requirement: no real estate delinquencies in past 3 years, no default or foreclosure against property in past 5 years and no bankruptcy in past 5 years.
3) Money for PACE projects is kept in escrow to ensure funds only go for intended improvements. PACE Act 67.2815.2
4) Assessment contracts must be recorded with the County Recorder of Deeds. PACE Act 67.2815.4

What additional protections does Show Me PACE have? On all commercial projects, Show Me PACE requires consent of the primary mortgage holder before approving a project. The Loan-to-Value ratio must be less than $90 \%$ and PACE Loan-to Value ratio must be less than $25 \%$.
Does the County Collector have to collect the annual PACE assessment? No, on commercial projects Show Me PACE uses a third-party collector to bill the property owner for the PACE assessment.
Can property owners lose their property by not paying their PACE assessment? If property owners gets behind in paying their PACE assessments, their lenders work with them to resolve the problem. In the rare event the property goes into foreclosure, property owners only need to pay the overdue and current assessments to avoid foreclosure. If that doesn't happen and the property is foreclosed upon, the county would receive the money it is owed first.

## In Attendance:

Members: Chairman Clarence Liberty, Councilman Rob Rice, Councilman Sean Wilson
City Staff: John Doyle, Chief Cordova, Michele Brown, Tracey York, Miriam Jones, Amber Box
Guests: Mayor Brown, Doug Yurecko

- Meeting was called to order
- Citizen Comments: Fire Chief Doug Yurecko provided the committee with information regarding the Waynesville Rural Fire Department Fire Suppression Rating
- Minutes were approved
- Kaluha. Mr. Doyle presented the committee with a complaint regarding a dog named Kaluha. The current situation has been addressed and handled.
- Part-time Patrolman Position open at the Waynesville Police Department
- Police Department Updates

February 12, 2021 there will be a speed campaign which is covered by a grant.
Narcan training for officers may be covered by a grant. Application submitted

- Other Business

City Hall will be closed January 18, 2021 in observance of Martin Luther King Jr Day
The last day for candidate filing is January 19, 2021
Police committee will now be held on second Thursday of the month at $4: 00 \mathrm{pm}$

## Committee entered closed session

## Committee returned to open session

Meeting adjourned at 4:54pm.
Next meeting is scheduled for February 11, 2021 at 3:30pm.

In Attendance:
Members: Chairman Mike France, Councilman Bill Farnham, Councilman Ed Conley
City Staff: Jason Chapman, Michele Brown, John Doyle, Amber Box
Miriam Jones, Mitch McDonald, Tracey York
Guests: Darrell Maurino, Keith Pritchard, Mike Dunbar

- Committee was called to order at 4:00pm
- NO Citizen Comments
- Minutes were approved
- Street issues and Improvement Updates

Benton Street paving was inspected and found to be satisfactory
Utility cut on Frances St. is completed
Committee had a discussion regarding stop signs at Dyer Street, Intersection of School Street
and Lynn Street. The committee agreed to bring this topic back to the next meeting before making a decision.

- City will pursue grant funding for electric charging stations utilizing Volkswagen Trust Electric Vehicle Charging Infrastructure Program
- Committee discussed parking around the square
- Committee reviewed a list of paving options provided by Jason Chapman. A list will be provided with pricing during next month's meeting
- Other Business

January 18 City Hall will be closed.
January 19 is that last day for candidate filing.
A Stop sign will be re-installed on Hillside and South Lynn

- Committee entered closed session
- Committee returned to open session
- Meeting adjourned at 5.04 pm .
- Next meeting is scheduled for February 4, 2021 at 4:00pm

Present: Chairman Clarence Liberty, Councilman Mike Curtis
Absent: Councilman Cecil Davis
City Staff: City Administrator John Doyle, Finance Officer Amber Box, City Clerk Michele Brown, Executive Assistant Miriam Jones, Deputy City Clerk Tracey York
Visitors: Mayor Jerry Brown

- Meeting called to order.
- NO Citizen Comments.
- Minutes were Approved.
- Committee reviewed bills and approved them for payment.
- Cash Flow - Account Status/ YTD Budget Review

As of December 31 ${ }^{\text {st }}, 2020$, the City completed $100 \%$ of its 2020 fiscal year; revenues ending at $93 \%$ of budget projections, with expenses at $93 \%$. The City bank accounts have $\$ 1.44 \mathrm{M}$ in restricted funds, $\$ 1.84 \mathrm{M}$ in reserve funds, and $\$ 1.64 \mathrm{M}$ in unrestricted, available funds. The City also has an account at Citizen's Bank of Newburg with $\$ 480,003$ that is earmarked for utility infrastructure improvements.

- Review Security Bank of Pulaski County Extension Proposals

Mr. Doyle presented two extension proposals from Security Bank of Pulaski County for banking services. Committee members are in favor of a 2 -year extension term, expiring on May 31 ${ }^{\text {st }}$, 2022.

## - Forte Payment Solutions

The transition to Forte Payment Solutions as the City's credit card processer is complete. Forte uses a pass thru service that only charges customers $2.5 \%$. This saves the City's customers $0.5 \%$ and the City approximately $\$ 20,000-\$ 30,000$ annually. Customers also have the option of utilizing an e-Check feature, that is a set cost of $\$ 1.75$ for checks up to \$50,000.

- An Ordinance Enabling the City of Waynesville to Join Show Me PACE

Mr. Doyle presented an Ordinance and accompanying agreement to join Show Me PACE, a program offering alternative funding mechanisms for businesses in Waynesville. Committee forwarded the ordinance to City Council for approval.

- An Ordinance Establishing the Salary of the City Prosecutor

Mr. Doyle presented an Ordinance that would establish the salary of the City Prosecutor at $\$ 1,200 / \mathrm{mo}$ to the committee. Committee forwarded the ordinance to City Council for approval.

- An Ordinance Amending Chapter 125 of the Municipal Code of the City of Waynesville regarding qualifications of Municipal Judge

Mr. Doyle presented an Ordinance regarding the qualification of the Municipal Judge to the committee. This ordinance allows the judge to live anywhere within the established boundaries of Pulaski County or be a member of the Missouri BAR Association residing within the $25^{\text {th }}$ Judicial Circuit of the State of Missouri. Committee forwarded the ordinance to City Council for approval.

## - Other Business

City Hall will be closed January $18^{\text {th }}, 2021$ in observance of Martin Luther King Jr. Day

The last day for candidate filing is January $19^{\text {th }}, 2021$

The Preliminary Audit Day will be on January 21 ${ }^{\text {st }}, 2021$ with KPM CPA's \& Advisors returning for the week May $8^{\text {th }}, 2021$ for the annual audit.

Mr. Doyle presented the committee with information regarding a free training opportunity for the City to have a Certified LAGERS Administrator. Committee approved Amber Box to complete this training.

Mr. Doyle reviewed the current job openings with the committee.
Committee would like to see a draft of the revised dress code policy at the February 2021 meeting.

- Committee went into closed session.
- Committee returned to open session.
- Committee adjourned at 5:42 pm.
- Next meeting will be held on January $14^{\text {th }}, 2021$.


## AN ORDINANCE ESTABLISHING SALARY OF THE CITY PROSECUTOR; FIXING AN EFFECTIVE DATE

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE AS FOLLOWS:

Section 1. The salary of the City Prosecutor of the City of Waynesville is hereby set at $\$ 1,500$ per month for the period of January 1, 2021 to December 31, 2021.

Section 2. This ordinance shall not be considered to create a contract of employment for the City Prosecutor, nor to affect the authority of the Mayor and City Council to exercise the powers granted them by law concerning the employment status of the City Prosecutor.

Section 3. This ordinance shall be in full force and effect from and after the date of its passage and approval.

PASSED BY THE CITY COUNCIL ON THIS 21 ${ }^{\text {st }}$ DAY OF JANUARY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

# AN ORDINANCE AMENDING CHAPTER 125 OF THE MUNICIPAL CODE OF THE CITY OF WAYNESVILLE REGARDING QUALIFICATIONS OF MUNICIPAL JUDGE; FIXING AN EFFECTIVE DATE 


#### Abstract

WHEREAS, upon review, the City staff have found it necessary to change residency requirements as they pertain to the appointment of the City of Waynesville's Municipal Judge; and

WHEREAS, the City Council has determined that amending Chapter 125 to include this change is in the best interest of the citizens of the City of Waynesville.


## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. Section 125.040, Qualifications of Municipal Judge is amended as follows:
No person shall assume office as Judge of the Municipal Court unless they then possess the following qualifications:

1. Be a resident within the established boundaries of Pulaski County, Missouri; or
2. A member of the Missouri BAR Association residing within the $25^{\text {th }}$ Judicial Circuit of the State of Missouri.

Section 2. This ordinance shall be in full force and effect from the date of its passage.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 21 ${ }^{\text {st }}$ DAY OF JANUARY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

[^1]
# AN ORDINANCE APPROVING A FINANCIAL SERVICES AGREEMENT WITH SECURITY BANK OF PULASKI COUNTY; FIXING AN EFFECTIVE DATE 

WHEREAS, the City of Waynesville, Missouri (the "City") has partnered with Security Bank of Pulaski County for many years concerning the financial accounts of the City; and

WHEREAS, the City Council wishes to continue that partnership according to the terms specified within this ordinance.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, MISSOURI, AS FOLLOWS:

Section 1. The form of Agreement between Security Bank of Pulaski County and the City of Waynesville, which is attached to this Ordinance as Exhibit A , is hereby approved.

Section 2. The officials and agents of the City are hereby authorized and directed to take such action to execute such other documents and instruments as may be necessary to carry out and comply with the intent of this Ordinance and to perform the duties of the City with respect to its financial accounts.

Section 3. This Ordinance shall be in full force and effect from and after its passage and approval.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL THIS 21 ${ }^{\text {sT }}$ DAY OF JANUARY, 2021.

Dr. Jerry Brown, Mayor

## ATTEST:

Michele Brown, City Clerk

## EXHIBIT A

## SECURITY BANK

- MAILING ADDRESS -

PO BOX S WAYNESVILLE, MO 65583
December 30, 2020
City of Waynesville
Waynesville, MO 65583
ATTN: Amber Box
RE: Bid for Banking Services - Two year term
Security Bank of Pulaski County is pleased to present you with this bid for service, covering all Checking and Savings Accounts as needed by the City of Waynesville. This bid is for a 2 year term for all accounts. Bid term from June 1, 2020 to May 31, $2022 .$.

Services related to checking and savings accounts to be provided FREE OF CHARGE:
** Internet access to all accounts. Includes statement inquiry, account reconciliation, check images, funds transfer between accounts.
** Overdrafts
** Stop Pay
** Return deposit items, Collection Items
** All monthly account service charges
** Incoming and Outgoing wire transfer fees. (Within the USA only )
** Cashier Checks and Money Orders,
** Debit cards as required by the City
** Preprinted and encoded deposit slips for each account.
** Incoming and Outgoing ACH transactions

| Interest Bearing Checking Account | Rate: | 0.61 | APY: | 0.61 |
| :--- | :--- | :--- | :--- | :--- |
| Savings Account Rate | Rate: | 0.61 | APY: | 0.61 |

Sincerely,


Carl E. Boone, EVP
Terms as stated above are accepted with an effective date of 6-1-2020 and continuing to 5-31-2022 by vote of the City of Waynesville City Council, on this Date $\qquad$ Ordinance \# $\qquad$

# WAYNESVILLE-ST ROBERT JOINT AIRPORT 

BOARD MEETING
November 24, 2020
3:00pm

## Attendance:

Board: Chairman Lauritson, Randy Becht, Anita Ivey, Sean Wilson, John Doyle, Bill Taylor Staff: Miriam Jones
Guests via Zoom: Don Payne, Matt Chaifetz, Erin Younkin, Darrell Maurino, Robert Crain, Ryan Lorton, Dave Hadel, Carola Prewitt, Walter Mattill
Absent: John Moore

## Meeting was called to order at 3:00pm

Minutes were approved

## No Citizen Comments

2021 Budget was approved by board

## New Business:

Matt Chaifetz gave an update on Contour operations
Board reviewed the Capital Improvement Program report that is due on December 1, 2020.
Erin Younkin reviewed the SOP Marketing Report.

## Other Business

The Board discussed the upcoming EAS Renewal Contour Airlines AEAS Contract expires in September 2021. The rebidding process will be at the City's expense. City will engage Mike Mooney to begin this process.

Board discussed fuel agreement with Contour Airlines. the contract rate for fuel that Contour has at the St Louis Airport is much better than we can offer.

Holiday Block Leave Flight revision discussion- All holiday block leave flights have been moved to Spring 2021 to better utilize the airport.

Furniture for break room- The fridge and microwave have been delivered to the airport for Contour's break room. Table and chairs will be ordered next and delivery will be coordinated with Carola Prewitt.

Youth Sports Recognition- A Certificate of Appreciation was given to the Waynesville St. Robert Regional Airport for their continued support and sponsorship for the WSR Youth Sports Program.

## Next meeting: Tuesday, January 26, 2021 at 3pm at Waynesville.

With no further business, Chairman George Lauritson adjourned the meeting at 3:25pm.
$\qquad$

# AN ORDINANCE AMENDING ORDINANCE \#2297 AUTHORIZING THE MAYOR OF THE CITY OF WAYNESVILLE TO EXECUTE A SUPPLEMENTAL AGREEMENT FOR A STATE BLOCK GRANT AGREEMENT BETWEEN THE CITY OF WAYNESVILLE, CITY OF ST. ROBERT AND THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION; fixing an effective date 

WHEREAS, on January 18, 2018 the City Council of the City of Waynesville entered into a State Block Grant Agreement, Project number 17-057B-1, with the Missouri Highways and Transportation Commission for the construction of a Parallel Taxiway, Wind Cone and Fuel Access Road for the Waynesville/St. Robert Regional Airport; and

WHEREAS, the parties desire to extend the project time period to allow for completion of the work regarding this construction.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. The Mayor and/or City Administrator is hereby authorized to execute, on behalf of the City of Waynesville, Missouri, Exhibit "A", a supplemental agreement with the City of St. Robert and the Missouri Highways and Transportation Commission to grant an extension to the project time period from December 31, 2020 to June $30^{\text {th }}, 2021$.

Section 2. That all ordinances or parts of ordinances therefore enacted which are in conflict are hereby repealed.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 21 ${ }^{\text {st }}$ DAY OF JANUARY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

[^2]$\qquad$

CCO Form: MO18
Approved: 05/94 (MLH)

Modified:
CFDA Number:
CFDA Title:
Federal Agency:

Sponsors: City of Waynesville and St. Robert Project No.: 17-057B-1

# MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AMENDMENT TO STATE BLOCK GRANT AGREEMENT 

## AMENDMENT \#4

THIS AGREEMENT AMENDMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the City of Waynesville (hereinafter, "Sponsor") and the City of St. Robert (hereinafter, "Co-Sponsor").

## WITNESSETH:

WHEREAS, the Sponsor and the Co-Sponsor have entered into a joint use agreement for the Waynesville-St. Robert Regional Airport at Forney Field; and

WHEREAS, in the joint use agreement, the Sponsor agreed to be the sole applicant to the Commission for all aviation grants on behalf of both the Sponsor and the Co-Sponsor; and

WHEREAS, the references throughout this Agreement Amendment to "Sponsor" shall be intended to refer to both the Sponsor and the Co-Sponsor; and

WHEREAS, the parties entered into an Agreement executed by the Sponsor on January 18, 2018, the Co-Sponsor on February 6, 2018, and executed by the Commission on February 21, 2018, (hereinafter, "Original Agreement") under which the Commission granted the sum not to exceed Four Hundred Thirty-Seven Thousand Seven Hundred Ten Dollars $(\$ 437,710)$ Dollars to the Sponsor to assist with Design Parallel Taxiway, Windcone, and Fuel Access Road; and

WHEREAS, the parties entered into an Amendment \#1 to the Original Agreement executed by the Sponsor on October 18, 2018, the Co-Sponsor on October 23, 2018, and the Commission on November 26, 2018 (hereinafter, "Amendment \#1") under which the Commission granted an additional sum not to exceed Three Million Seven Hundred Five Thousand Ninety-Six Dollars $(\$ 3,705,096)$ to the Sponsor to assist with Design and Construct Parallel Taxiway, Windcone, and Fuel Access Road; and

WHEREAS, the parties entered into an Amendment \#2 to the Original Agreement executed by the Sponsor on February 20, 2020, the Co-Sponsor on February 4, 2020,
and the Commission on March 5, 2020 (hereinafter, "Amendment \#2") under which the Commission granted an additional sum not to exceed Two Hundred Sixty-One Thousand Five Hundred Thirty-Three Dollars $(\$ 261,533)$ to the Sponsor to assist with Design and Construct Parallel Taxiway, Windcone, and Fuel Access Road; and

WHEREAS, the parties entered into an Amendment \#3 to the Original Agreement executed by the Sponsor on September 2, 2020, the Co-Sponsor on September 10, 2020, and the Commission on September 25, 2020 (hereinafter, "Amendment \#3") under which the parties extended the project time period from March 1, 2020 to December 31, 2020, to allow the completion of work; and

WHEREAS, the parties wish to extend the project time period to allow for completion of the work.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:
(1) PROJECT TIME PERIOD: Based upon the revised project schedule the project time period of December 31, 2020, will be extended to June 30, 2021, to allow for completion of the work

## (2) ADDITIONAL PROVISIONS:

(A) The project will be carried out in accordance with the assurances (Exhibit 1) given by the Sponsor to the Commission as specified in the Original Agreement.
(B) This Amendment shall expire and the Commission shall not be obligated to pay any part of the costs of the project unless this grant amendment has been executed by the Sponsor on or before March 1, 2021, or such subsequent date as may be prescribed in writing by the Commission.
(C) All other terms and conditions of the Original Agreement entered into between the parties shall remain in full force and effect.
[Remainder of Page is Intentionally Left Blank.]

# AN ORDINANCE AMENDING ORDINANCE \#2376 AUTHORIZING THE MAYOR OF THE CITY OF WAYNESVILLE TO EXECUTE A SUPPLEMENTAL AGREEMENT FOR AIRPORT AID BETWEEN THE CITY OF WAYNESVILLE, CITY OF ST. ROBERT AND THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION; <br> FIXING AN EFFECTIVE DATE 

WHEREAS, on August 1, 2019 the City Council of the City of Waynesville entered into an Airport Aid Agreement, Project number AIR 196-057B-1, with the Missouri Highways and Transportation Commission for Air Service Promotion for the Waynesville/St. Robert Regional Airport; and

WHEREAS, the parties desire to extend the project time period to allow for completion of the work regarding airport promotion and marketing.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. The Mayor and/or City Administrator is hereby authorized to execute, on behalf of the City of Waynesville, Missouri, Exhibit "A", a supplemental agreement with the City of St. Robert and the Missouri Highways and Transportation Commission to grant an extension to the project time period from December 31, 2020 to December 31, 2021.

Section 2. That all ordinances or parts of ordinances therefore enacted which are in conflict are hereby repealed.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED BY THE CITY COUNCIL ON THIS 21 ${ }^{\text {st }}$ DAY OF JANUARY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

CCO Form: MO03
Approved: 7/94 (MLH)
Project No.: AIR 196-057B-1
Revised: 03/17 (MWH)
Modified:

## MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION SECOND SUPPLEMENTAL AGREEMENT TO AIRPORT AID AGREEMENT

THIS AGREEMENT AMENDMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the City of Waynesville (hereinafter, "Sponsor") and the City of St. Robert (hereinafter, "Co-Sponsor").

## WITNESSETH:

WHEREAS, the parties entered into an Airport Aid Agreement executed by Sponsor and Co-Sponsor on August 1, 2019, and executed by the Commission on August 15, 2019 (hereinafter, "Original Agreement") under which the Commission granted the sum of Eighty-Five Thousand Dollars $(\$ 85,000)$ to the Sponsor to assist in specified Air Service Promotion and Marketing; and

WHEREAS, the parties entered into a First Supplemental Agreement to Airport Aid Agreement executed by the Sponsor and Co-Sponsor on April 16, 2020, and executed by the Commission on May 20, 2020 (hereinafter, "First Supplemental Agreement") under which the parties extended the project time period from June 30, 2020 to December 31, 2020 , to allow for completion of the work; and

WHEREAS, the parties wish to extend the project time period to allow for completion of the work.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:
(1) PROJECT TIME PERIOD: Based upon the revised project schedule, the project time period of December 31, 2020, will be extended to December 31, 2021 to allow for completion of the work. Paragraph (1) of the First Supplemental Agreement is hereby amended accordingly.
(2) ORIGINAL AGREEMENT: Except as otherwise modified, amended, or supplemented by this Second Supplemental Agreement, the Original Agreement and First Supplemental Agreement between the parties shall remain in full force and effect and the unaltered terms of the Original Agreement and First Supplemental Agreement shall extend and apply to this Second Supplemental Agreement.

IN WITNESS WHEREOF, the parties have entered into and accepted this

# AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF WAYNESVILLE TO ENTER INTO A MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AIRPORT AID AGREEMENT FOR AIR SERVICE PROMOTION; FIXING AN EFFECTIVE DATE 

WHEREAS, the City Council of the City of Waynesville, Missouri has determined that it is in the best interest of the City to enter into a grant Agreement between the Missouri Highways and Transportation Commission, the City of St. Robert and the City of Waynesville for Missouri Highways and Transportation Commission Airport Aid Agreement for Air Service Promotion.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. The Missouri Highways and Transportation commission Airport Aid Agreement for Air Service promotion, Project No.: AIR 206-057B-1 is attached hereto as Exhibit A and incorporated herein by reference.

Section 2. The City Council has reviewed and hereby approves the Missouri Highways and Transportation Commission Airport Aid Agreement for Air Service Promotion.

Section 3. The Mayor and/or City Administrator is authorized to execute this grant Agreement on behalf of the City, legally binding the City and expend City funds. The City Clerk is directed to affix thereto the official seal of the City and to attest to the same.

Section 4. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL OF WAYNESVILLE ON THIS 21 ${ }^{\text {st }}$ OF JANUARY, 2021.

Dr. Jerry Brown, Mayor

## ATTEST:

Michele Brown, City Clerk

## MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AIRPORT AID AGREEMENT FOR AIR SERVICE PROMOTION

THIS GRANT AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the City of Waynesville (hereinafter, "Sponsor") and the City of St. Robert (hereinafter, "Co-Sponsor").

WITNESSETH:
WHEREAS, the Sponsor and the Co-Sponsor have entered into a joint use agreement for the Waynesville-St. Robert Regional Airport at Forney Field; and

WHEREAS, in the joint use agreement, the Sponsor agreed to be the sole applicant to the Commission for all aviation grants on behalf of both the Sponsor and CoSponsor; and

WHEREAS, the Sponsor has applied to the Commission for a grant of funds under §305.230.4(1)(m) RSMo; and

WHEREAS, the Commission has agreed to award funds available under $\S 305.230 .4(1)(\mathrm{m})$ RSMo to the Sponsor with the understanding that such funds will be used for a project pursuant to this Agreement for the purposes generally described in the Sponsor's grant application/request dated September 23, 2020, and specifically described as follows:

Air Service Development, Promotion, and Marketing;
NOW, THEREFORE, in consideration of the mutual covenants, promises, and representations in this Agreement, the parties agree as follows:
(1) PURPOSE: The purpose of this Agreement is to provide financial assistance to the Sponsor under $\S 305.230$ RSMo.
(2) AMOUNT OF GRANT: The amount of this grant is Thirty Thousand Dollars $(\$ 30,000)$; provided, however, that in the event state funds available to the Commission under $\S 305.230$ RSMo are reduced so that the Commission is incapable of completely satisfying its obligations to all the Sponsors for the current state fiscal year, the Commission may recompute and reduce this grant. The designation of this grant does not create a lump sum quantity contract, but rather only represents the amount of funding available for qualifying expenses. In no event will the Commission provide the Sponsor funding for work that is not actually performed. The release of all funding under this

Agreement is subject to review and approval of all project expenses to ensure that they are qualifying expenses under this program.
(3) AMOUNT OF MATCHING FUNDS: The amount of local matching funds, and/or other resources, to be furnished by the Sponsor is Three Thousand Three Hundred Thirty-Three Dollars $(\$ 3,333)$. The Sponsor warrants to the Commission that it has sufficient cash on deposit, or other readily available resources, to provide the local matching funds to complete the project.
(4) PROJECT TIME PERIOD: The project period shall be from September 1, 2020 through December 31, 2021. The Commission's representative may, in writing, extend the project time period for good cause as shown by the Sponsor. The grant funds in paragraph (2) not expended or duly obligated during the project time period shall be released for use in other projects under $\S 305.230$ RSMo.
(5) WITHDRAWAL OF GRANT OFFER: The Commission reserves the right to amend or withdraw this grant offer at any time prior to acceptance by the Sponsor.
(6) PAYMENT: Payments to the Sponsor are made on an advance basis. The Sponsor may request incremental payments during the course of a project or a lump sum payment upon completion of the work. However, this advance payment is subject to the limitations imposed by paragraph $(6)(B)$ of this Agreement.
(A) The Sponsor may request payment at any time subsequent to the execution of this Agreement by both parties. Requests for reimbursement shall be supported with invoices. After the Sponsor pays incurred costs, copies of checks used to pay providers must be submitted to the Commission.
(B) It is understood and agreed by and between the parties that the Commission shall make no payment which could cause the aggregate of all payments under this Agreement to exceed ninety percent ( $90 \%$ ) of the maximum state (Aviation Trust Fund) obligation stated in this Agreement or eighty-one percent ( $81 \%$ ) of actual total eligible project cost, whichever is lower, until the Sponsor has met and/or performed all requirements of this grant Agreement to the satisfaction of the Commission.
(C) Within ninety (90) days of final inspection of the project funded under this grant, the Sponsor shall provide to the Commission a final payment request and all financial performance and other reports as required by the conditions of this grant.
(D) If the Commission determines that the Sponsor was overpaid, the amount of overpayment shall be remitted to the Commission.
(7) AUDIT OF RECORDS: The Sponsor must maintain all records relating to this Agreement, including but not limited to invoices, payrolls, etc. These records must be available at all reasonable times at no charge to the Commission and/or its designees or representatives during the period of this Agreement and any extension thereof, and for

## LETTER OF APPOINTMENT

January 21, 2021

To: City Council Members

From: Mayor Dr. Jerry Brown

## RE: Appointment of Lauber Municipal Law, LLC as City Attorney

By the authority vested to me in pursuant to Ordinance \#458 and Ordinance \#731, I, Dr. Jerry Brown, Mayor of the City of Waynesville, hereby appoint LAUBER MUNICIPAL LAW, LLC to the position of CITY ATTORNEY of the City of Waynesville for the term of office to expire January 31, 2022.

Very Truly Yours,

Dr. Jerry Brown
Mayor

# Cluneserving the Past - Planning for the Futur <br> 100 Tremont Center Waynesville, MO. 65583 

January 21, 2021
To: City Council
From: City Administrator John Doyle

Re: City Administrator's Report - January 2021

## Forte Convenience Fee

- The City of Waynesville has been working to decrease the convenience fee charged to our customers that use our online payment option. In November of 2020, the City began working with Forte to accomplish this goal. We can report the convenience fee for our customers have been reduced from $3 \%$ to $2.5 \%$ with greater savings reported for customers using e-checks and other online payment options within the online payment feature on the City's webpage. This change has not only resulted in a savings to our customers, but is planned to result in a savings to the City as well.


## CARES Act - FEMA

- The City of Waynesville has begun the process of acquiring funding from FEMA for expenses incurred due to the COVID-19 pandemic. These expenses have been funded county wide by the local CARES Act monies distributed to Pulaski County and dispersed by Pulaski County Commissioners. These funds have not been provided to the City of Waynesville by the Commission and have caused the City to seek alternative funding options for these expenses.


## Clean Water State Revolving Fund (CWSRF) Grant

- The City has submitted a grant for the potential to provide sewer service to the Buckhorn-Witmor area. The proposed grant project includes the installation of a lift station, force main and connection to existing gravity manhole. The proposed grant and project would also provide potential sewer service to an existing subdivision within the area.



## Transportation Alternatives Program (TAP) Grant

- The City applied for the Transportation Alternative Program (TAP) grant to extend sidewalks within the City. If approved, this project would extend sidewalks on the north side of Old Route 66 from approximately Roubidoux Bridge westward to approximately Bates Street.


## Voltswagen Trust Electric Vehicle Charging Infrastructure Program

- The City of Waynesville has submitted for the Voltswagen Trust Electric Vehicle Charging Infrastructure Program. This program provides charging stations for electric vehicles along interstates and travel ways across the nation.


## Audit

- The City of Waynesville is scheduled to begin the 2020 calendar year audit in January of 2021. January 21, 2021 a preliminary audit date has been scheduled. This is followed by the annual City audit to be completed by KPM the week of March 8, 2021.


## Project Updates

- Raising Bluff Circle Utilities - 100\% Complete
- Electric C to D tie - $100 \%$ Complete
- Utility Pole replacement - 5\% Complete
- Northern Heights Water Tank - 85\% Complete
- City Well Generator Adaption - 10\% Complete
- CPR/First Aid Certification - 15\% Complete


## Upcoming Events

- February 15 - Presidents Day - City Hall CLOSED

As of 11/6/2020
Name - Account Type
Account \# Bank General Ledger \#
BALANCE

| Consolidated Checking (restricted) | 806 | Security | 100-10-1045 | \$628,928.35 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 200-20-1045 |  |
|  |  |  | 300-30-1045 |  |
|  |  |  | 500-50-1045 |  |
|  |  |  | 600-60-1045 |  |
|  |  |  | 700-70-1045 |  |
|  |  |  | 800-80-1045 |  |
| General | 849 | Security | 100-10-1030 | \$528,182.42 |
|  |  |  | 200-20-1030 |  |
|  |  |  | 200-20-1034 |  |
|  |  |  | 200-20-1036 |  |
|  |  |  | 300-30-1030 |  |
|  |  |  | 300-30-1032 |  |
|  |  |  |  |  |
| Utility | 822 | Security | 500-50-1030 | \$1,115,756.06 |
|  |  |  | 600-60-1030 |  |
|  |  |  | 700-70-1030 |  |
|  |  |  | 800-80-1030 |  |
| RESTRICTED ACCOUNTS |  |  |  |  |
| Meter | 792 | Security | 500-50-1035 | \$780,715.56 |
| Municipal Bond | 784 | Security | 100-10-1005 | \$0.00 |
| Park Acquisition | 566 | Security | 200-20-1028 | \$32,589.53 |
| SAVINGS ACCOUNTS |  |  |  |  |
| General Savings | 919 | Security | 100-10-1010 | \$1,173,294.35 |
| Utility Savings | 214 | Security | 500-50-1001 | \$663,900.35 |
| General Certificate of Deposit |  | Security | 100--10-1100 | \$0.00 |


| TOTAL RESTRICTED |  |  |  | $\$ 1,442,233.44$ |
| :--- | :--- | :--- | :--- | ---: |
| TOTAL SAVINGS |  |  |  | $\$ 1,837,194.70$ |
| TOTAL CD'S |  |  |  | $\$ 0.00$ |

City of Waynesville

## DECEMBER BUDGET SUMMARY

| Department | 2020 Budget | Month to Date | Year to Date | Unrealized | Percent YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |
| General | \$3,638,161.31 | \$437,668.77 | \$3,897,968.37 | (\$259,807.06) | 107\% |
| Police | \$171,000.00 | \$9,303.04 | \$119,827.65 | \$51,172.35 | 70\% |
| Airport | \$4,657,600.00 | \$332,588.36 | \$4,311,921.85 | \$345,678.15 | 93\% |
| Building Department | \$15,000.00 | \$1,023.60 | \$16,150.80 | (\$1,150.80) | 108\% |
| Animal Shelter | \$154,500.00 | \$23,019.56 | \$179,594.82 | (\$25,094.82) | 116\% |
| CID | \$65,000.00 | - | \$50,000.00 | \$15,000.00 | 77\% |
| Park | \$191,250.00 | \$15,410.13 | \$200,150.97 | (\$8,900.97) | 105\% |
| Youth Sports | \$96,000.00 | - | \$59,236.63 | \$36,763.37 | 62\% |
| Capital Improvements | \$358,000.00 | \$13,132.36 | \$250,630.43 | \$107,369.57 | 70\% |
| Transportation | \$578,900.00 | \$391,297.05 | \$705,370.01 | (\$126,470.01) | 122\% |
| Electric | \$7,790,500.00 | \$556,789.14 | \$6,719,218.65 | \$1,071,281.35 | 86\% |
| Water | \$1,442,500.00 | \$105,137.58 | \$1,384,358.56 | \$58,141.44 | 96\% |
| Wastewater | \$1,219,000.00 | \$100,215.52 | \$1,306,308.65 | (\$87,308.65) | 107\% |
| Wastewater Plant |  | - |  |  |  |
| Trash | \$310,000.00 | \$26,631.48 | \$310,819.94 | (\$819.94) | 100\% |
| Natural Gas | \$1,598,500.00 | \$143,568.43 | \$1,108,100.38 | \$490,399.62 | 69\% |
| TOTAL REVENUE | \$22,285,911.31 | \$2,155,785.02 | \$20,619,657.71 | \$1,666,253.60 | 93\% |
| EXPENSES |  |  |  |  |  |
| General | \$1,818,230.41 | \$92,567.93 | \$1,622,791.63 | \$195,438.78 | 89\% |
| Police | \$959,405.01 | \$86,090.45 | \$895,596.39 | \$63,808.62 | 93\% |
| Court | \$139,215.26 | \$14,960.34 | \$136,569.06 | \$2,646.20 | 98\% |
| Street | \$347,052.01 | \$25,550.65 | \$321,604.89 | \$25,447.12 | 93\% |
| Airport | \$4,617,143.01 | \$372,104.30 | \$4,545,142.18 | \$72,000.83 | 98\% |
| Fire Protection | \$314,000.00 | - | \$313,137.16 | \$862.84 | 100\% |
| Building Department | \$103,956.51 | \$13,853.13 | \$125,447.01 | (\$21,490.50) | 121\% |
| Animal Shelter | \$240,341.00 | \$24,835.59 | \$241,038.05 | (\$697.05) | 100\% |
| Park | \$239,280.75 | \$16,822.96 | \$187,524.92 | \$51,755.83 | 78\% |
| Youth Sports | \$106,840.25 | \$7,414.42 | \$99,190.56 | \$7,649.69 | 93\% |
| Capital Improvement | \$210,369.07 | \$3,292.62 | \$119,203.99 | \$91,165.08 | 57\% |
| Transportation | \$816,100.00 | \$31,337.75 | \$701,321.50 | \$114,778.50 | 86\% |
| Electric | \$7,458,335.15 | \$1,004,030.17 | \$7,201,377.73 | \$256,957.42 | 97\% |
| Water | \$1,371,046.81 | \$63,673.89 | \$1,190,153.23 | \$180,893.58 | 87\% |
| Wastewater | \$800,114.45 | \$52,237.95 | \$655,876.56 | \$144,237.89 | 82\% |
| Wastewater Plant | \$550,944.99 | \$70,147.58 | \$435,695.74 | \$115,249.25 | 79\% |
| Trash | \$302,000.00 | \$22,626.67 | \$271,983.55 | \$30,016.45 | 90\% |
| Natural Gas | \$1,170,760.55 | \$98,775.70 | \$956,358.24 | \$214,402.31 | 82\% |
| TOTAL EXPENSES | \$21,565,135.23 | \$2,000,322.10 | \$20,020,012.39 | \$1,545,122.84 | 93\% |
|  |  |  |  |  |  |
| Total Revenue Year to Date |  |  | \$20,619,657.71 |  |  |
| Total Expense Year to Date |  |  | \$20,020,012.39 |  |  |
| Net Revenue |  |  | \$599,645.32 |  |  |
| PREPARED BY: Amber Box, Finance Officer |  |  |  |  |  |

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GLBUDGRP 1/19/21
BUDGET 2:47
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|  |  | CAIENDAR 12/2020, FISCAL 12/2020 |  | PCT OF FISCAL YTD 100.0\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
| ACCOUNT NOMBER | account title | BUDGET | BALANCE | BALANCE | difference | DIFFERENCE |

GENERAL FUND
CITY HALL DEPARTMENT

| 100-11-4011 | TAXES PD FROM CO |
| :--- | :--- |
| $100-11-4024$ | RAILROAD UTIL \& SURCHARGE |
| $100-11-4026$ | GROSS RECEIPTS BUS. TAX |
| $100-11-4028$ | GAS TAX |
| $100-11-4030$ | MOTOR VEHICLE TAX |
| $100-11-4032$ | FINANCIAL INST. TAX |
| $100-11-4034$ | SALES TAX |
| $100-11-4037$ | ADMIN RECAPTURE FEE ELEC |
| $100-11-4038$ | DEPT TRANSFERS FROM ELECTRIC |
| $100-11-4039$ | ADMIN RECAPTURE FEE - GAS |
| $100-11-4040$ | DEPT TRANSERS FROM WATER |
| $100-11-4042$ | CEMETERY LOT SALES |
| $100-11-4043$ | USE TAX CITY |
| $100-11-4046$ | DOG TAGS |
| $100-11-4048$ | LAND SALES |
| $100-11-4050$ | MERCHANT LICENSE |
| $100-11-4331$ | CONVENIENCE FEE REVENUE |
| $100-11-4510$ | INTEREST INCOME |
| $100-11-4845$ | STREET RECAPTURE |
| $100-11-4919$ | OTC RENTAL IEASE |
| $100-11-4920$ | MISCELLANEOUS INCOME |
| $100-11-4921$ | MISC-RENTALS |
| $100-11-4930$ | PROCEEDS FROM LOAN |
|  |  |
|  | CITY HALL TOTAL |

100-11-4011
100-11-4024
100-11-4026
100-11-4028
100-11-4030

100-11-4034
100-11-4037
100-11-4038
100-11-4039
100-11-4040
100-11-4042
100-11-4043
100-11-4046
100-11-4048
100-11-4050
100-11-4331
00-11-4510 100-11-4919 100-11-4920 100-11-4921 100-11-4930

| $100-12-4410$ | POLICE FINES |
| :--- | :--- |
| $100-12-4412$ | POLICE BOND PAYMENTS |
| $100-12-4920$ | MISCELLANEOUS INCOME |
| $100-12-4930$ | PROCEEDS FROM GRANT |
|  |  |
|  |  |
|  |  |

100-16-4058 100-16-4060 100-16-4920 100-16-4930 100-16-4963

100-18-4320
INCOME FROM ST. ROBERT
FUEL SALES
MISCELLANEOUS INCOME
PROCEEDS FROM GRANT
HANGER RENTAL FEES

AIRPORT TOTAL

| 400,000.00 | 221,243.34 | 599,449.43 | 149.86 | 199,449.43- |
| :---: | :---: | :---: | :---: | :---: |
| 800.00 |  |  |  | 800.00 |
| 100,000.00 | 4,457.92 | 76,578.41 | 76.58 | 23,421.59 |
| 127,500.00 | 10,991.18 | 122,586.52 | 96.15 | 4,913.48 |
| 65,000.00 | 5,818.48 | 67,003.84 | 103.08 | 2,003.84- |
| 2,000.00 |  |  |  | 2,000.00 |
| 590,000.00 | 56,627.10 | 610,227.34 | 103.43 | 20,227.34- |
| 185,595.00 | 15,466.25 | 185,595.00 | 100.00 |  |
| 489,000.00 | 40,750.00 | 489,000.00 | 100.00 |  |
| 129,929.00 | 10,827.41 | 129,928.92 | 100.00 | . 08 |
| 250,000.00 | 20,833.34 | 250,000.08 | 100.00 | .08- |
| 1,800.00 |  | 600.00 | 33.33 | 1,200.00 |
| 200,000.00 | 40,691.34 | 318,399.86 | 159.20 | 118,399.86- |
| 350.00 | 22.50 | 255.00 | 72.86 | 95.00 |
| 335,578.75 |  | 335,578.75 | 100.00 |  |
| 12,000.00 | 6,050.00 | 11,950.00 | 99.58 | 50.00 |
| 40,000.00 |  | 34,668.85 | 86.67 | 5,331.15 |
| 12,000.00 | 1,386.62 | 14,263.46 | 118.86 | 2,263.46- |
| 300.00 |  | 1,000.00 | 333.33 | 700.00- |
| 300,000.00 |  | 294,168.76 | 98.06 | 5,831.24 |
| 110,000.00 | 3,567.77 | 72,290.07 | 65.72 | 37,709.93 |
| 10,500.00 | 1,064.48- | 8,615.52 | 82.05 | 1,884.48 |
| 275,808.56 |  | 275,808.56 | 100.00 |  |
| =-=-=-==-== | =-=-=-=-=-= | =-=-=-=-=-== | = =-==-== | 259,807.06- $=$ - |

POLICE DEPARTMENT

| 150,000.00 | 6,240.14 | 89,997.38 | 60.00 | 60,002.62 |
| :---: | :---: | :---: | :---: | :---: |
| 1,000.00 |  | $360.00-$ | $36.00-$ | 1,360.00 |
| 10,000.00 | 3,062.90 | 11,831.28 | 118.31 | 1,831.28- |
| 10,000.00 |  | 18,358.99 | 183.59 | 8,358.99- |
| ==-===== | =-=-=-=-==- | =-==-===-=- | =-==-== | =-=-==-==-= |
| 171,000.00 | 9,303.04 | 119,827.65 | 70.07 | 51,172.35 |

AIRPORT DEPARTMENT

| 182,600.00 |  | 182,627.81 | 100.02 | 27.81- |
| :---: | :---: | :---: | :---: | :---: |
| 350,000.00 | 60,680.28 | 388,088.69 | 110.88 | 38,088.69- |
| 5,000.00 | 3,243.08 | 10,916.35 | 218.33 | 5,916.35- |
| 4,100,000.00 | 267,585.00 | 3,713,569.00 | 90.57 | 386,431.00 |
| 20,000.00 | 1,080.00 | 16,720.00 | 83.60 | 3,280.00 |
| =--z=-=-=-= | =-=-=-=-=-= | =-=-=-=-=-= | 92.58 | 345,678.15 |

building departuent
BUILDING PERMITS
$15,000.00$
$1,023.60$
$16,129.90 \quad 107.53$
1,129.90-

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GLBUDGRP 1/19/21
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BUDGET 2:47
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BUDGET 2:47
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|  |  | CALENDAR 12/2020, FISCAL 12/2020 |  | PCT OF FISCAL YTD 100.0\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
| acCoonn number | accounm titie | BUDGET | BALANCE | balance | DIFFERENCE | difference |
| 100-18-4920 | MISCELLANEOUS INCOME |  |  | 20.90 |  | 20.90- |
|  | BUILDING TOTAL | 15,000.00 | 1,023.60 | 16,150.80 | 107.67 | 1,150.80- |

animal sheirer department

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-4910 | ANIMAL SHELTER FEES | 60,000.00 | 5,452.56 | 34,282.56 | 57.14 | 25,717.44 |
| 100-19-4911 | ANIMAL SHELIER-ST. ROBERT/FLW | 30,000.00 | 13,750.00 | 104,863.30 | 349.54 | 74,863.30- |
| 100-19-4920 | ANIMAL SHELTER-Donations | 60,775.00 | 3,817.00 | 36,723.96 | 60.43 | 24,051.04 |
| 100-19-4930 | PROCEEDS FROM GRANT | 3,725.00 |  | 3,725.00 | 100.00 |  |
|  |  | =--=-=-=-= | =-=-=-=-== | =-=-=-=-== | = $=-=-=$ | =--=-=-=-= |
|  | animal sheliter total | 154,500.00 | 23,019.56 | 179,594.82 | 116.24 | 25,094.82- |
|  |  | ------------ | ------------ | -------- | ------ | ----------- |
|  | total revenue | 8,636,261. 31 | 803,603.33 | 8,525,463.49 | 98.72 | 110,797.82 |


| CITY HALL DEPRRTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-11-6010 | SALARIES | 372,300.00 | 56,589.01 | 304,319.05 | 81.74 | 67,980.95 |
| 100-11-6020 | PAYROLL TAXES | 27,180.40 | 4,263.99 | 22,707.35 | 83.54 | 4,473.05 |
| 100-11-6030 | healith insurance | 62,700.00 | 6,123.97 | 33,957.02 | 54.16 | 28,742.98 |
| 100-11-6040 | LAGERS | 68,000.00 | 6,506.58 | 54,829.80 | 80.63 | 13,170.20 |
| 100-11-6050 | UNEMPLOYMENT WAGES | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-6120 | SHARED SUPPLIES | 21,000.00 | 975.34 | 15,336.01 | 73.03 | 5,663.99 |
| 100-11-6140 | SCHOOL CHANNEL 12 SUPPORT | 15,000.00 |  | 7,428.24 | 49.52 | 7,571.76 |
| 100-11-6170 | PRINTING \& PUBLiCATION | 1,000.00 |  | 720.52 | 72.05 | 279.48 |
| 100-11-6182 | MAINTENANCE \& OPERATIONS | 9,000.00 | 1,037.17 | 16,244.74 | 180.50 | 7,244.74- |
| 100-11-6210 | LEGAL FEES | 15,000.00 | 3,000.00 | 15,000.00 | 100.00 |  |
| 100-11-6220 | AUDIT EXPENSE | 1,500.01 |  | 1,571.44 | 104.76 | 71.43- |
| 100-11-6240 | ELECTION EXPENSE | 3,000.00 |  | 3,276.94 | 109.23 | 276.94- |
| 100-11-6260 | DUES \& MEMBERSHIPS | 6,100.00 | 1,708.00 | 7,701.25 | 126.25 | 1,601.25- |
| 100-11-6270 | CHAMBER OF COMMERCE | 750.00 | 48.00 | 1,033.39 | 137.79 | 283.39- |
| 100-11-6305 | ECONOMIC DEVELOPMENT | 50,000.00 |  | 36,244.14 | 72.49 | 13,755.86 |
| 100-11-6310 | Insurance | 60,000.00 |  | 63,015.24 | 105.03 | 3,015.24- |
| 100-11-6320 | TRAINING/TRAVEL/MILEAGE | 9,000.00 |  | 4,997.50 | 55.53 | 4,002.50 |
| 100-11-6330 | RECORDING FEE | 300.00 |  | 147.00 | 49.00 | 153.00 |
| 100-11-6331 | Convenience fee expense | 70,000.00 | 2,838.17 | 76,742.51 | 109.63 | 6,742.51- |
| 100-11-6370 | EMPLOYEE PROGRAMS | 750.00 | 59.82 | 855.07 | 114.01 | 105.07- |
| 100-11-6510 | UTILIties | 1,000.00 | 132.07 | 957.07 | 95.71 | 42.93 |
| 100-11-6520 | PHONE/FAX/INTERNET | 9,000.00 | 1,702.32 | 10,200.59 | 113.34 | 1,200.59- |
| 100-11-6560 | COPY MACHINE | 1,500.00 | 48.79 | 658.16 | 43.88 | 841.84 |
| 100-11-6630 | CONTRACT WORK | 22,000.00 | 3,493.06 | 24,096.64 | 109.53 | 2,096.64- |
| 100-11-6710 | GAS, OIL \& TIRES | 1,500.00 | 80.14 | 518.86 | 34.59 | 981.14 |
| 100-11-6800 | miscelianeous | 20,000.00 | 2,020.09 | 18,333.38 | 91.67 | 1,666.62 |
| 100-11-6805 | CONIINGENCY FUND | 25,000.00 | 975.00 | 16,130.35 | 64.52 | 8,869.65 |
| 100-11-6810 | LEASE PAYMENTS | 930,000.00 | 200.00 | 881,440.43 | 94.78 | 48,559.57 |
| 100-11-6820 | MAYOR | 3,600.00 | 600.00 | 3,700.00 | 102.78 | 100.00- |
| 100-11-6835 | OFFICE EQUIPMENT | 3,000.00 |  | 30.19 | 1.01 | 2,969.81 |
| 100-11-6840 | GRaduation program | 750.00 |  |  |  | 750.00 |
| 100-11-6935 | COdification | 6,000.00 |  |  |  | 6,000.00 |
| 100-11-6950 | POSTAGE | 1,000.00 | 166.41 | 598.75 | 59.88 | 401.25 |

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GLBUDGRP 1/19/21
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BUDGET 2:47
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BUDGET 2:47
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ACCOUNT NUMBER ACCOUNI TITLE


| POLICE DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-12-6010 | SALARIES | 524,590.00 | 54,558.63 | 502,369.22 | 95.76 | 22,220.78 |
| 100-12-6020 | PAYROLL TAXES | 40,755.00 | 4,156.32 | 38,266.95 | 93.90 | 2,488.05 |
| 100-12-6030 | healith insurance | 91,960.00 | 7,166.56 | 93,245.08 | 101.40 | 1,285.08- |
| 100-12-6040 | LAGERS | 87,000.00 | 7,123.12 | 75,728.60 | 87.04 | 11,271.40 |
| 100-12-6050 | UNEMPLOYMENT WAGES |  |  | 482.49 |  | 482.49- |
| 100-12-6120 | SUPPLIES | 3,000.00 | 218.15 | 3,448.36 | 114.95 | 448.36- |
| 100-12-6170 | PRINTING \& PUBLICATION | 2,000.00 |  | 248.15 | 12.41 | 1,751.85 |
| 100-12-6182 | MAINTENANCE \& OPERATIONS | 7,000.00 | 282.17 | 8,572.20 | 122.46 | 1,572.20- |
| 100-12-6220 | AUDIT EXPENSE | 1,500.01 |  | 1,571.44 | 104.76 | $71.43-$ |
| 100-12-6260 | DUES \& MEMSERSHIPS | 1,000.00 |  | 360.00 | 36.00 | 640.00 |
| 100-12-6310 | Insurance | 30,000.00 |  | 30,000.00 | 100.00 |  |
| 100-12-6320 | TRAINING/TRAVEL/MILEAGE | 6,000.00 | 47.50 | 1,223.13 | 20.39 | 4,776.87 |
| 100-12-6370 | EMPLOYEE PROGRAMS | 500.00 | 59.82 | 248.01 | 49.60 | 251.99 |
| 100-12-6440 | MOTOR EQUIPMENT M \& R | 16,000.00 | 2,177.60 | 15,659.59 | 97.87 | 340.41 |
| 100-12-6520 | PHONE/FAX/INTERNET | 7,000.00 | 771.49 | 8,313.29 | 118.76 | 1,313.29- |
| 100-12-6550 | UNIFORMS \& EQUIPMENT | 6,000.00 | 585.32 | 5,329.64 | 88.83 | 670.36 |
| 100-12-6560 | COPY MACHINE | 3,000.00 | 233.49 | 9,527.25 | 317.58 | 6,527.25- |
| 100-12-6630 | CONTRACT WORK | 25,000.00 | 1,109.00 | 14,633.45 | 58.53 | 10,366.55 |
| 100-12-6710 | GAS, OIL \& TIRES | 30,000.00 | 3,595.91 | 24,494.33 | 81.65 | 5,505.67 |
| 100-12-6800 | MISCELLANEOUS EXPENSE | 7,000.00 |  | 4,494.24 | 64.20 | 2,505.76 |
| 100-12-6810 | LEASE PAYMENTS | 45,000.00 |  | 41,445.18 | 92.10 | 3,554.82 |
| 100-12-6835 | OFFICE EQUIPMENT | 2,000.00 |  |  |  | 2,000.00 |
| 100-12-6880 | K-9 EXPENSES | 3,400.00 | 1,873.96 | 2,141.43 | 62.98 | 1,258.57 |
| 100-12-6925 | 911 COMMONICATIONS | 19,000.00 | 1,965.00 | 13,175.46 | 69.34 | 5,824.54 |
| 100-12-6950 | POSTAGE | 700.00 | 166.41 | 618.90 | 88.41 | 81.10 |
|  | POLICE TOTAL | 959,405.01 | 86,090.45 | 895,596.39 | 93.35 | 63,808.62 |

COURT DEPARTMENT

| $100-13-6010$ | SALARIES |
| :--- | :--- |
| $100-13-6020$ | PAYROLL TAXES |
| $100-13-6030$ | HEALTH INSURANCE |
| $100-13-6040$ | LAGERS |
| $100-13-6120$ | SHARED SUPPLIES |
| $100-13-6182$ | MAINTENANCE \& OPERATIONS |
| $100-13-6220$ | AUDIT EXPENSE |
| $100-13-6260$ | DUES \& MEMBERSHIPS |
| $100-13-6320$ | TRAINING/TRAVEL/MILEAGE |
| $100-13-6370$ | EMPLOYEE PROGRAMS |
| $100-13-6420$ | EQUIPMENT M \& R |
| $100-13-6560$ | COPY MACHINE |
| $100-13-6630$ | CONTRACT WORK |
| $100-13-6800$ | MISCELLANEOUS |
| $100-13-6810$ | LEASE PAMMENTS |


| $88,825.00$ | $10,520.74$ | $93,120.03$ | 104.84 | $4,295.03-$ |
| ---: | ---: | ---: | ---: | ---: |
| $6,740.25$ | 798.66 | $7,072.32$ | 104.93 | $332.07-$ |
| $9,075.00$ | 753.66 | $9,448.11$ | 104.11 | $373.11-$ |
| $9,600.00$ | $1,096.01$ | $10,157.79$ | 105.81 | $557.79-$ |
|  |  | 635.13 |  | $635.13-$ |
|  |  | 85.92 |  | $85.92-$ |
| $1,500.01$ |  | $1,571.44$ | 104.76 | $71.43-$ |
| 300.00 | 120.00 | 120.00 | 40.00 | 180.00 |
| $1,100.00$ |  | 325.00 | 29.55 | 775.00 |
| 200.00 | 59.82 | 248.29 | 124.15 | $48.29-$ |
| 200.00 |  |  |  | 200.00 |
| 850.00 | 48.79 | 658.43 | 77.46 | 191.57 |
| $18,000.00$ | $1,500.00$ | $12,000.00$ | 66.67 | $6,000.00$ |
| 250.00 |  |  |  | 250.00 |
| $2,000.00$ |  | 942.85 | 47.14 | $1,057.15$ |

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GLBUDGRP 1/19/21
BUDGET 2:47
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CALENDAR 12/2020, FISCAL $12 / 2020$
TOTAL

| ACCOUNT NOMBER | ACCOUNT TITLE | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| STREET DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-14-6010 | SALARIES | 151,002.50 | 17,610.79 | 155,993.96 | 103.31 | 4,991.46- |
| 100-14-6020 | PAYROLL TAXES | 11,599.50 | 1,327.70 | 11,727.59 | 101.10 | 128.09- |
| 100-14-6030 | HEALTH INSURANCE | 35,350.00 | 1,477.62 | 24,801.93 | 70.16 | 10,548.07 |
| 100-14-6040 | LAGERS | 30,200.00 | 2,949.88 | 29,903.24 | 99.02 | 296.76 |
| 100-14-6120 | SUPPLIES | 800.00 | 42.64 | 571.98 | 71.50 | 228.02 |
| 100-14-6182 | MAINTENANCE \& OPERATIONS | 5,000.00 |  | 1,559.81 | 31.20 | 3,440.19 |
| 100-14-6190 | SIGNS |  |  | 99.98 |  | 99.98- |
| 100-14-6220 | AUDIT EXPENSE | 1,500.01 |  | 1,571.44 | 104.76 | 71.43- |
| 100-14-6310 | INSURANCE | 15,000.00 |  | 15,000.00 | 100.00 |  |
| 100-14-6320 | TRAINING \& TRAVEL | 200.00 |  | 12.00 | 6.00 | 188.00 |
| 100-14-6370 | EMPLOYEE PROGRAMS | 250.00 | 59.82 | 255.83 | 102.33 | 5.83- |
| 100-14-6440 | MOTOR EQUIPMENT M \& R |  |  | 132.70 |  | 132.70- |
| 100-14-6520 | PHONE/FAX/INTERNET | 600.00 | 44.32 | 619.04 | 103.17 | 19.04- |
| 100-14-6560 | COPY MACHINE | 600.00 | 48.79 | 658.22 | 109.70 | 58.22- |
| 100-14-6710 | GAS, OIL \& TIRES |  | 990.44 | 9,807.83 |  | 9,807.83- |
| 100-14-6720 | TOOL EXPENSE | 3,000.00 | 270.06 | 2,068.31 | 68.94 | 931.69 |
| 100-14-6800 | MISCELLANEOUS EXPENSE | 2,000.00 | 50.98 | 1,421.49 | 71.07 | 578.51 |
| 100-14-6810 | LEASE PAYMENTS | 82,500.00 |  | 56,793.71 | 68.84 | 25,706.29 |
| 100-14-6850 | UNIFORMS | 6,200.00 | 619.99 | 7,444.21 | 120.07 | 1,244.21- |
| 100-14-6860 | POSTAGE | 100.00 | 57.62 | 163.75 | 163.75 | 63.75- |
| 100-14-6905 | CHEMICALS | 750.00 |  | 849.87 | 113.32 | 99.87- |
| 100-14-7000 | DRUG TESTING | 400.00 |  | 148.00 | 37.00 | 252.00 |
|  | STREET TOTAL | 347,052.01 | 25,550.65 | 321,604.89 | 92.67 | 25,447.12 |


| AIRPORT DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-16-6010 | SALARIES | 110,770.00 | 12,450.17 | 117,051.28 | 105.67 | 6,281.28- |
| 100-16-6020 | PAYROLL TAXES | 8,569.00 | 944.95 | 8,892.05 | 103.77 | 323.05- |
| 100-16-6030 | HEALTH INSURANCE | 1,254.00 | 57.09 | 764.13 | 60.94 | 489.87 |
| 100-16-6040 | LAGERS | 18,800.00 | 1,901.06 | 20,911.82 | 111.23 | 2,111.82- |
| 100-16-6050 | UNEMPIOYMENT WAGES | 5,000.00 |  |  |  | 5,000.00 |
| 100-16-6120 | SUPPLIES | 3,000.00 |  | 3,329.03 | 110.97 | 329.03- |
| 100-16-6170 | MARRETING PRINTING \& PUBLIC. | 66,000.00 | 8,501.18 | 66,104.16 | 100.16 | 104.16- |
| 100-16-6182 | MAINTENANCE \& OPERATIONS | 25,000.00 | 2,088.34 | 26,294.45 | 105.18 | 1,294.45- |
| 100-16-6220 | AUDIT EXPENSE | 1,500.01 |  | 5,571.44 | 371.43 | 4,071.43- |
| 100-16-6260 | DUES \& MEMBERSHIPS | 450.00 |  |  |  | 450.00 |
| 100-16-6270 | LAND LEASE/BASE LEASE | 6,350.00 |  | 4,550.00 | 71.65 | 1,800.00 |
| 100-16-6310 | Insurance | 29,100.00 | 5,374.66 | 34,474.66 | 118.47 | 5,374.66- |
| 100-16-6320 | TRAINING/TRAVEL/MILEAGE | 2,000.00 |  | 925.00 | 46.25 | 1,075.00 |
| 100-16-6370 | EMPLOYEE PROGRAMS | 200.00 | 59.82 | 248.09 | 124.05 | 48.09- |
| 100-16-6510 | UTILITIES | 15,000.00 | 2,750.00 | 12,400.00 | 82.67 | 2,600.00 |
| 100-16-6520 | PHONE/FAX/INTERNET/CABLE | 7,000.00 | 626.64 | 6,570.57 | 93.87 | 429.43 |
| 100-16-6560 | COPY MACHINE | 800.00 | 48.79 | 939.50 | 117.44 | 139.50- |

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GLBUDGRP 1/19/21
BUDGET 2:47
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FIRE PROTECTION CONTRACT
FIRE PROTECT TOTAL

FIRE PROTECT DEPARTMENT

| $314,000.00$ |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $=================$ | $313,137.16$ | 99.73 | 862.84 |  |
| $314,000.00$ | .00 | $313,137.16$ | 99.73 | 862.84 |


| $100-18-6010$ | SALARIES |
| :--- | :--- |
| $100-18-6020$ | PAYROLL TAXES |
| $100-18-6030$ | HEALTH INSURANCE |
| $100-18-6040$ | LAGERS |
| $100-18-6120$ | SUPPLIES |
| $100-18-6170$ | PRINTING \& PUBLICATION |
| $100-18-6182$ | MAINTENANCE \& OPERATIONS |
| $100-18-6220$ | AUDIT EXPENSE |
| $100-18-6260$ | DUES \& MEMBERSHIP |
| $100-18-6320$ | TRAINING/TRAVEL/MILEAGE |
| $100-18-6370$ | EMPLOYEE PROGRAMS |
| $100-18-6520$ | PHONE/FAX/INTERNET |
| $100-18-6560$ | COPY MACHINE |
| $100-18-6710$ | GAS, OIL \& TIRES |
| $100-18-6720$ | TOOL EXPENSE |
| $100-18-6800$ | MISCELLANEOUS |
| $100-18-6810$ | LEASE PAYMENT/FIXED ASSET |
| $100-18-6850$ | UNIFORMS |
| $100-18-6950$ | POSTAGE |
| $100-18-7000$ | DRUG TESTING |
|  |  |

## BUILDING DEPARTMENT

| 39,710.00 | 8,483.04 | 66,866.28 | 168.39 | 27,156.28- |
| :---: | :---: | :---: | :---: | :---: |
| 2,821.50 | 637.70 | 5,058.68 | 179.29 | 2,237.18- |
| 16,720.00 | 2,144.49 | 10,877.77 | 65.06 | 5,842.23 |
| 9,405.00 | 1,571.40 | 24,007.15 | 255.26 | 14,602.15- |
|  |  | 918.07 |  | 918.07- |
| 250.00 |  | 14.16 | 5.66 | 235.84 |
| 4,000.00 | 30.99 | 3,633.14 | 90.83 | 366.86 |
| 1,500.01 |  | 1,571.44 | 104.76 | 71.43- |
| 300.00 |  |  |  | 300.00 |
| 1,000.00 |  |  |  | 1,000.00 |
| 250.00 | 59.82 | 247.95 | 99.18 | 2.05 |
| 1,800.00 | 116.40 | 1,483.90 | 82.44 | 316.10 |
| 1,000.00 | 48.79 | 658.22 | 65.82 | 341.78 |
| 6,000.00 | 257.41 | 3,372.42 | 56.21 | 2,627.58 |
| 1,000.00 |  | 125.34 | 12.53 | 874.66 |
| 1,000.00 |  | 261.46 | 26.15 | 738.54 |
| 12,000.00 |  | 1,144.85 | 9.54 | 10,855.15 |
| 4,500.00 | 336.68 | 4,548.43 | 101.08 | 48.43- |
| 500.00 | 166.41 | 598.75 | 119.75 | 98.75- |
| 200.00 |  | 59.00 | 29.50 | 141.00 |
| 103,956.51 | 13,853.13 | 125,447.01 | 120.67 | 21,490.50- |


|  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  |  | ANIMAL SHELTER DEPARTMENT |  |  |  |  |
| $100-19-6010$ | SALARIES | $133,760.00$ | $15,957.57$ | $129,578.80$ | 96.87 | $4,181.20$ |
| $100-19-6020$ | PAYROLL TAXES | $10,241.00$ | $1,211.46$ | $9,835.48$ | 96.04 | 405.52 |
| $100-19-6030$ | HEALTH INSURANCE | $27,170.00$ | $2,153.62$ | $28,056.46$ | 103.26 | $886.46-$ |
| $100-19-6040$ | LAGERS | $16,720.00$ | $2,124.63$ | $18,791.88$ | 112.39 | $2,071.88-$ |
| $100-19-6050$ | UNEMPLOYMENT WAGES |  |  | $3,812.85$ | $3,812.85-$ |  |
| $100-19-6120$ | SUPPLIES | $2,000.00$ | 684.56 | $4,171.44$ | 208.57 | $2,171.44-$ |
| $100-19-6182$ | MAINTENANCE \& OPERATIONS | $7,000.00$ | 164.25 | $7,254.80$ | 103.64 | $254.80-$ |

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GLBUDGRP \(1 / 19 / 21\)
BUDGET 2:47
```

| ACCOONT NOMBER | ACCOONT TITLE | CALENDAR 12/2020, FISCAL 12/2020 |  | PCT OF FISCAL YTD $100.0 \%$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
|  |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIfFerence |
| 100-19-6220 | AUDIT EXPENSE | 1,500.00 |  | 1,571.43 | 104.76 | 71.43- |
| 100-19-6260 | DUES \& MEMBERSHIPS | 300.00 |  | 150.00 | 50.00 | 150.00 |
| 100-19-6310 | insurance | 1,600.00 |  | 1,600.00 | 100.00 |  |
| 100-19-6320 | TRAINING \& TRAVEL | 1,500.00 |  | 150.00 | 10.00 | 1,350.00 |
| 100-19-6331 | Convenience fee expense | 250.00 | 45.13 | 922.87 | 369.15 | 672.87- |
| 100-19-6370 | Employed program | 250.00 | 59.82 | 255.67 | 102.27 | 5.67- |
| 100-19-6520 | TELEPHONE | 2,500.00 | 185.84 | 2,908.72 | 116.35 | 408.72- |
| 100-19-6550 | UNIFORMS \& EQUIPMENT | 1,000.00 |  | 62.00 | 6.20 | 938.00 |
| 100-19-6560 | COPY MACHINE | 800.00 | 48.73 | 657.73 | 82.22 | 142.27 |
| 100-19-6710 | GAS, OIL \& TIRES | 2,500.00 | 66.44 | 1,362.61 | 54.50 | 1,137.39 |
| 100-19-6800 | MISCELLANEOUS EXPENSE | 1,500.00 |  | 81.55 | 5.44 | 1,418.45 |
| 100-19-6810 | LEASE PAYMENTS | 5,000.00 |  | 3,080.45 | 61.61 | 1,919.55 |
| 100-19-6835 | OFFICE EQUIPMENT | 500.00 |  |  |  | 500.00 |
| 100-19-6885 | VET EXPENSES | 18,000.00 | 2,075.88 | 22,898.65 | 127.21 | 4,898.65- |
| 100-19-6890 | MEDICATIONS | 6,000.00 |  | 3,670.91 | 61.18 | 2,329.09 |
| 100-19-6950 | POSTAGE | 100.00 | 57.66 | 163.75 | 163.75 | 63.75- |
| 100-19-7000 | DRUG FEES | 150.00 |  |  |  | 150.00 |
|  | ANIMAL SHELTER TOTAL | 240,341.00 | 24,835.59 | 241,038.05 | 100.29 | 697.05- |
|  | TOTAL EXPENSES | 8,539,343.21 | 629,962.39 | 8,201,326.37 | 96.04 | 338,016.84 |

C. I. D. FUND

| CITY HALL DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-11-4012 | CID ReIMBuRSEMENT | 65,000.00 |  | 50,000,00 | 76.92 | 15,000.00 |
|  | CITY HaLl total | 65,000.00 | . 00 | 50,000.00 | 76.92 | 15,000.00 |
|  | total revenue | 65,-000.00 | .--------- | 50,-000.00 | 76.92 | 15,------ |
|  | PARK fund |  |  |  |  |  |
| PARK DEPARTMENT |  |  |  |  |  |  |
| 200-21-4201 | PARKS \& RECREATION TAX | 145,000.00 | 13,125.90 | 139,402.34 | 96.14 | 5,597.66 |
| 200-21-4203 | pavilion rental | 6,000.00 | 25.00 | 5,865.00 | 97.75 | 135.00 |
| 200-21-4215 | RV PARK INCOME | $36,000.00$ | 1,936.00 | 39,786.00 | 110.52 | 3,786.00- |
| 200-21-4320 | Park acQ. PERMIT FEE | 3,000.00 | 300.00 | 12,606.00 | 420.20 | 9,606.00- |
| 200-21-4510 | InTEREST INCOME | 250.00 | 23.23 | 279.89 | 111.96 | 29.89- |
| 200-21-4920 | MISCELLANEOUS INCOME | 1,000.00 |  | 2,211.74 | 221.17 | 1,211.74- |
|  | PARK TOTAL | 191,250.00 | =-=-=-=-=-= | =--=-=-=-=- | =-=-=-= | 8,=-==-=- |

YOUTH SPORTS DEPARTMENT

| $200-23-4000$ | CITY OF ST. ROBERT |
| :--- | :--- |
| $200-23-4005$ | DONATIONS |

200-23-4005
CITY OF WAYNESVILLE
BUDGET REPORT
CALENDAR $12 / 2020$, FISCAL $12 / 2020$
PCT OF FISCAL YTD $100.0 \%$
YTD PERCENT
BALANCE DIFFERENCE DIFFERENCE
$\begin{array}{lll}1,571.43 & 104.76 & 71.43-\end{array}$
$\begin{array}{rrr}1,600.00 & 100.00 & \\ 150.00 & 10.00 & 1,350.00\end{array}$
2
Page 6
OPER: MB

PARK FUND

PARK DEPARTNENT
200-21-4201
200-21-4203
200-21-4215
200-21-4320
200-21-4510
$20-23-1005$
ST. ROBERT DONATIONS

| $21,000.00$ | $19,704.41$ | 93.83 | $1,295.59$ |
| ---: | ---: | ---: | ---: |
| $12,000.00$ | $4,350.00$ | 36.25 | $7,650.00$ |

$\begin{array}{cc}\text { GLBUDGRP } & 1 / 19 / 21 \\ \text { BUDGET } & 2: 47\end{array}$
CALENDAR $12 / 2020$, FISCAL $12 / 2020$
TOTAL

| ACCOUNT NOMBER | ACCOUNT TITLE | TOTAL BUDEET | $\begin{gathered} \text { PTD } \\ \text { BALANCE } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { BALANCE } \end{gathered}$ | PERCENT DIFFERENCE | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-23-4010 | REGISTRATIONS | 40,000.00 |  | 31,017.08 | 77.54 | 8,982.92 |
| 200-23-4215 | YOUTH SPORTS FUNDRAISERS | 2,000.00 |  | 1,638.00 | 81.90 | 362.00 |
| 200-23-4232 | CITY Of Waynesvilile | 21,000.00 |  |  |  | 21,000.00 |
| 200-23-4920 | MISCELLANEOUS INCOME |  |  | 2,527.14 |  | 2,527.14- |
|  | YOUTH SPORTS TOTAL | 96,000.00 | . 00 | 59,236.63 | 61.70 | 36,763.37 |


| CAPITAL IMPROVEMENT DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-24-4202 | CAPITAL IMProvemen tax | 270,000.00 |  | 199,744.85 | 73.98 | 70,255.15 |
| 200-24-4920 | MISC- GRaNTS | 88,000.00 | 13,132.36 | 50,885.58 | 57.82 | 37,114.42 |
|  |  | =-=-=-=-== | ==-==-==== | =-=-=-=-=-= | =-=-z=- | =-=-=-=-=-= |
|  | CAPITAL IMPROVEMENT TOTAL | 358,000.00 | 13,132.36 | 250,630.43 | 70.01 | 107,369.57 |
|  |  | ----------- | ----------- | ------- | --- | ----------- |
|  | total revenue | 645,250.00 | 28,542.49 | $510,018.03$ | 79.04 | 135,231.97 |


| PARK DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-21-6010 | SALARIES | 128,535.00 | 9,403.03 | 93,327.37 | 72.61 | 35,207.63 |
| 200-21-6020 | PAYROLL TAXES | 9,770.75 | 718.07 | 7,122.03 | 72.89 | 2,648.72 |
| 200-21-6030 | HEALTH INSURANCE | 33,440.00 | 2,859.32 | 32,167.35 | 96.19 | 1,272.65 |
| 200-21-6040 | LAGERS EXPENSE | 24,035.00 | 1,187.67 | 18,220.39 | 75.81 | 5,814.61 |
| 200-21-6050 | UNEMPIOYMENT WAGES |  |  | 62.04 |  | 62.04- |
| 200-21-6120 | SUPPLIES | 800.00 | 188.77 | 1,891.63 | 236.45 | 1,091.63- |
| 200-21-6170 | PRINITNG \& PUBLICATION | 250.00 |  |  |  | 250.00 |
| 200-21-6182 | MAINTENANCE \& OPERATIONS | 12,000.00 | 1,241.38 | 8,148.34 | 67.90 | 3,851.66 |
| 200-21-6220 | AUDIT EXPENSE | 1,500.00 |  | 1,571.43 | 104.76 | $71.43-$ |
| 200-21-6310 | INSURANCE | 4,800.00 |  | 4,800.00 | 100.00 |  |
| 200-21-6320 | TRAINING/TRAVEL/MILEAGE | 100.00 |  |  |  | 100.00 |
| 200-21-6370 | EMPLOYEE PROGRAMS | 200.00 | 59.82 | 342.31 | 171.16 | 142.31- |
| 200-21-6520 | PHONE/FAX/INTERNET | 1,800.00 | 151.15 | 1,880.06 | 104.45 | 80.06- |
| 200-21-6710 | GAS, OIL \& TIRES | 7,000.00 | 48.20 | 3,677.30 | 52.53 | 3,322.70 |
| 200-21-6720 | TOOL EXPENSE | 1,500.00 |  | 694.71 | 46.31 | 805.29 |
| 200-21-6800 | MISCELLANEOUS EXPENSE | 5,000.00 | 485.51 | 6,358.47 | 127.17 | 1,358.47- |
| 200-21-6810 | LEASE PAYMENT |  |  | 942.84 |  | 942.84- |
| 200-21-6830 | CAP IMPROVEMENTS/FIXED ASSETS |  |  | 75.66 |  | 75.66- |
| 200-21-6850 | UNIFORMS | 7,200.00 | 370.04 | 4,922.99 | 68.37 | 2,277.01 |
| 200-21-7000 | DRUG TESTING | 150.00 |  |  |  | 150.00 |
| 200-21-7020 | PORTA POT RENTAL | 1,200.00 | 110.00 | 1,320.00 | 110.00 | $120.00-$ |
|  | PARK TOTAL | 239,280. 75 | 16,822.96 | 187,524.92 | 78.37 | 51,755.83 |


|  | YOUTH SPORTS DEPARTMENI |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $200-23-6010$ | SALARIES | $47,338.50$ | $3,000.00$ | $35,221.59$ | 74.40 | $12,116.91$ |
| $200-23-6020$ | PAYROLL TAXES | $3,657.50$ | 218.37 | $2,644.30$ | 72.30 | $1,013.20$ |
| $200-23-6030$ | HEALTH INSURANCE | $8,621.25$ | 714.83 | $8,651.00$ | 100.35 | $29.75-$ |
| $200-23-6040$ | LAGER EXPENSE | $7,524.00$ | 426.50 | $7,320.40$ | 97.29 | 203.60 |
| $200-23-6120$ | SUPPLIES | $1,200.00$ | 123.85 | 671.11 | 55.93 | 528.89 |
| $200-23-6220$ | AUDIT EXPENSE | $1,499.00$ |  | $1,571.42$ | 104.83 | $72.42-$ |

$\begin{array}{cc}\text { GLBUDGRP } & 1 / 19 / 21 \\ \text { BUDGET } & 2: 47\end{array}$

|  | ACCOONT TITLE | CALENDAR 12/2020, FISCAL 12/2020 |  | PCT OF FISCAL YTD 100.0\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | тOTAL | PTD | YTD | PERCENT |  |
| ACCOONT NUMBER |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 200-23-6235 | SPRING SOCCER | 7,000.00 |  | 8,224.64 | 117.49 | 1,224.64- |
| 200-23-6255 | FALL SOCCER | 3,500.00 |  | 6,442.36 | 184.07 | 2,942.36- |
| 200-23-6265 | WRESTLING | 1,600.00 |  | 1,355.66 | 84.73 | 244.34 |
| 200-23-6276 | BASKETBALL | 1,500.00 |  | 3,645.00 | 243.00 | 2,145.00- |
| 200-23-6290 | Cheerleading | 1,000.00 |  | 2,174.39 | 217.44 | 1,174.39- |
| 200-23-6310 | InSURANCE | 2,200.00 | 2,687.34 | 4,241.09 | 192.78 | 2,041.09- |
| 200-23-6325 | CONCESSION EXPENSE |  |  | 15.00 |  | $15.00-$ |
| 200-23-6520 | telephone |  | 44.32 | 209.22 |  | 209.22- |
| 200-23-6550 | VOLLEYBALL | 1,000.00 |  | 2,172.50 | 217.25 | 1,172.50- |
| 200-23-6630 | CONTRACT LABOR | 9,000.00 |  | 10,685.00 | 118.72 | 1,685.00- |
| 200-23-6710 | GAS, OIL \& TIRES | 200.00 |  |  |  | 200.00 |
| 200-23-6800 | MISCELLANEOUS EXPENSE | 9,000.00 | 199.21 | 3,945.88 | 43.84 | 5,054.12 |
| 200-23-7020 | PORT-A-POTTY RENTAL | 1,000.00 |  |  |  | 1,000.00 |
|  | YOUTH SPORTS TOTAL | 106,840.25 | 7,414.42 | 99,190.56 | 92.84 | 7,649.69 |

CAPITAL IMPROVEMENT DEPARTMENT

| 200-24-6010 | SALARIES | 17,974.00 |  | 2,815.00 | 15.66 | 15,159.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-24-6020 | PAYROLL TAXES | 1,395.07 |  | 215.35 | 15.44 | 1,179.72 |
| 200-24-6120 | SUPPLIES | 5,000.00 | 115.28 | 2,854.93 | 57.10 | 2,145.07 |
| 200-24-6280 | engineering | 1,000.00 |  |  |  | 1,000.00 |
| 200-24-6830 | CAPITAL IMPROVEMENTS | 185,000.00 | 3,177.34 | 113,318.71 | 61.25 | 71,681.29 |
|  | CAPITAL IMPROVEMENT TOTAL | 210,369.07 | 3,292.62 | 119,203.99 | 56.66 | 91,165.08 |
|  | TOTAL EXPENSES | 556,490.07 | 27,530.00 | 405,919.47 | 72.94 | 150,570.60 |

## TRANSPORTATION FOND

TRANSPORTATION TAX DEPARTMENT

| 300-31-4095 | transportation tax income | 260,000.00 | 26,251.85 | 278,804.81 | 107.23 | 18,804.81- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300-31-4920 | MISCELLANEOUS INCOME |  |  | 61,520.00 |  | 61,520.00- |
| 300-31-4930 | PROCEEDS FROM LOAN | 318,900.00 | 365,045.20 | 365,045.20 | 114.47 | 46,145.20- |
|  | transportation tax total | 578,900.00 | 391,297.05 | 705,370.01 | 121.85 | 126,470.01- |
|  | total revenue | 578,900.00 | 391,297.05 | 705,370.01 | 121.85 | 126,470.01- |
| 300-31-6050 | UNEMPLOYMENT WAGES |  | 89.81 | 169.60 |  | $169.60-$ |
| 300-31-6120 | Supplites | 15,000.00 | 703.11 | 15,500.45 | 103.34 | 500.45- |
| 300-31-6121 | STREET IMPROVE/MAINT/REPAIRS | 563,900.00 | 29,524.85 | 384,420.10 | 68.17 | 179,479.90 |
| 300-31-6190 | SIGNS | 2,000.00 |  | 953.49 | 47.67 | 1,046.51 |
| 300-31-6191 | SIDEWALKS | 9,000.00 |  | 10,218.47 | 113.54 | 1,218.47- |
| 300-31-6280 | engineering |  |  | 7.86 |  | 7.86- |
| 300-31-6440 | MOTOR EQUIPNENT M \& I | 20,000.00 | 995.49 | 36,445.86 | 182.23 | 16,445.86- |
| 300-31-6710 | GAS, OIL AND TIRES | 30,000.00 | 24.49 | 10,399.16 | 34.66 | 19,600.84 |
| 300-31-6810 | LEASE PAMMENTS | 176,200.00 |  | 243,056.44 | 137.94 | 66,856.44- |

```
GLBUDGRP 1/19/21
BUDGET 2:47
```



Page 9
OPER: MB
PCT OF FISCAL YTD $100.0 \%$
YTD PERCENT
BALANCE DIFFERENCE DIFFERENCE


| DYER STREET |  |  |
| :---: | :---: | :---: |
|  | =-=-=a=-= | =-=-=-=- |
| TRANSPORTATION TAX TOTAL | 816,100.00 | 31,337.75 |
| TOTAL EXPENSES | 816,100.00 | 31,337.75 |

ELECTRIC FUND

| $500-51-4100$ | PENALITES |
| :--- | :--- |
| $500-51-4120$ | RECONNECT |
| $500-51-4130$ | POLE RENTAL |
| $500-51-4510$ | INTEREST INCOME |
| $500-51-4810$ | NEW ELECTRIC SERVICE |
| $500-51-4820$ | UTILITY BILLS-ELECTRIC |
| $500-51-4920$ | MISCELLANEOOS INCOME |
| $500-51-4930$ | PROCEEDS FROM LOAN |
|  |  |
|  | ELECTRIC TOTAL |


| 80,000.00 | 8,124.57 | 67,633.64 | 84.54 | 12,366.36 |
| :---: | :---: | :---: | :---: | :---: |
| 2,500.00 |  | 1,925.00 | 77.00 | 575.00 |
| 23,000.00 |  | 16,426.00 | 71.42 | 6,574.00 |
| 15,000.00 | 1,917.34 | 20,142.39 | 134.28 | 5,142.39- |
| 5,000.00 | 200.00 | 2,350.00 | 47.00 | 2,650.00 |
| 7,020,000.00 | 546,547.23 | 6,551,962.29 | 93.33 | 468,037.71 |
| 55,000.00 |  | 57,203.33 | 104.01 | 2,203.33- |
| 590,000.00 |  | 1,576.00 | . 27 | 588,424.00 |
| 7,790,500.00 | 556,789.14 | 6,719,218.65 | 86.25 | 1,071,281.35 |


| 80,000.00 | 8,124.57 | 67,633.64 | 84.54 | 12,366.36 |
| :---: | :---: | :---: | :---: | :---: |
| 2,500.00 |  | 1,925.00 | 77.00 | 575.00 |
| 23,000.00 |  | 16,426.00 | 71.42 | 6,574.00 |
| 15,000.00 | 1,917.34 | 20,142.39 | 134.28 | 5,142.39- |
| 5,000.00 | 200.00 | 2,350.00 | 47.00 | 2,650.00 |
| 7,020,000.00 | 546,547.23 | 6,551,962.29 | 93.33 | 468,037.71 |
| 55,000.00 |  | 57,203.33 | 104.01 | 2,203.33- |
| 590,000.00 |  | 1,576.00 | . 27 | 588,424.00 |
| 7,790,500.00 | 556,789.14 | 6,719,218.65 | 86.25 | 1,071,281.35 |


| 80,000.00 | 8,124.57 | 67,633.64 | 84.54 | 12,366.36 |
| :---: | :---: | :---: | :---: | :---: |
| 2,500.00 |  | 1,925.00 | 77.00 | 575.00 |
| 23,000.00 |  | 16,426.00 | 71.42 | 6,574.00 |
| 15,000.00 | 1,917.34 | 20,142.39 | 134.28 | 5,142.39- |
| 5,000.00 | 200.00 | 2,350.00 | 47.00 | 2,650.00 |
| 7,020,000.00 | 546,547.23 | 6,551,962.29 | 93.33 | 468,037.71 |
| 55,000.00 |  | 57,203.33 | 104.01 | 2,203.33- |
| 590,000.00 |  | 1,576.00 | . 27 | 588,424.00 |
| 7,790,500.00 | 556,789.14 | 6,719,218.65 | 86.25 | 1,071,281.35 |


| 80,000.00 | 8,124.57 | 67,633.64 | 84.54 | 12,366.36 |
| :---: | :---: | :---: | :---: | :---: |
| 2,500.00 |  | 1,925.00 | 77.00 | 575.00 |
| 23,000.00 |  | 16,426.00 | 71.42 | 6,574.00 |
| 15,000.00 | 1,917.34 | 20,142.39 | 134.28 | 5,142.39- |
| 5,000.00 | 200.00 | 2,350.00 | 47.00 | 2,650.00 |
| 7,020,000.00 | 546,547.23 | 6,551,962.29 | 93.33 | 468,037.71 |
| 55,000.00 |  | 57,203.33 | 104.01 | 2,203.33- |
| 590,000.00 |  | 1,576.00 | . 27 | 588,424.00 |
| =-=-=-=-=-= | =-=-=-=-= | =-=-=-=-=-= | =-=-= | =-=-= |
| 7,790,500.00 | 556,789.14 | 6,719,218.65 | 86.25 | 1,071,281.35 |

500-51-6010
500-51-6020
500-51-6030
500-51-6040
500-51-6120
500-51-6180
500-51-6182
500-51-6220
500-51-6260
500-51-6280
500-51-6310
500-51-6320
500-51-6370
500-51-6510
500-51-6520
500-51-6550
500-51-6560
500-51-6630
500-51-6710
500-51-6720
500-51-6800
500-51-6805
500-51-6810
500-51-6850
500-51-6900
500-51-6901

CITY OF WAYNESVILLE
BUDGET REPORT
CALENDAR 12/2020, FISCAL $12 / 2020$
TOTAL PTD
BUDGET BALANCE
150.07-



701,321.50 85.94

114,778.50

ELECTRIC DEPARTMENT

| $482,025.00$ | $46,826.23$ | $458,218.07$ | 95.06 | $23,806.93$ |
| ---: | ---: | ---: | ---: | ---: |
| $36,600.00$ | $3,539.45$ | $34,599.18$ | 94.53 | $2,000.82$ |
| $89,200.00$ | $2,898.15$ | $58,031.46$ | 65.06 | $31,168.54$ |
| $77,124.00$ | $6,017.90$ | $60,786.02$ | 78.82 | $16,337.98$ |
| $1,000.00$ | 72.52 | 828.97 | 82.90 | 171.03 |
| $120,000.00$ | $8,149.63$ | $118,309.17$ | 98.59 | $1,690.83$ |
| $65,000.00$ | $4,236.81$ | $53,505.30$ | 82.32 | $11,494.70$ |
| $1,499.99$ |  | $1,571.42$ | 104.76 | $71.43-$ |
| $1,500.00$ |  | $2,207.00$ | 147.13 | $707.00-$ |
| $130,000.00$ |  | $10,639.00$ | 8.18 | $119,361.00$ |
| $37,091.16$ |  | $37,091.16$ | 100.00 |  |
| $16,000.00$ | 299.82 | $11,602.88$ | 72.52 | $4,397.12$ |
| 250.00 | 59.82 | 255.82 | 102.33 | $5.82-$ |
| $1,200.00$ | 70.35 | 844.20 | 70.35 | 355.80 |
| $1,000.00$ | 44.32 | 619.04 | 61.90 | 380.96 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $1,500.00$ | 77.81 | $1,009.73$ | 67.32 | 490.27 |
| $55,000.00$ | $15,735.00$ | $55,001.00$ | 100.00 | $1.00-$ |
| $18,000.00$ | 581.75 | $10,087.59$ | 56.04 | $7,912.41$ |
| $10,500.00$ |  | $8,274.84$ | 78.81 | $2,225.16$ |
| $5,000.00$ | 693.79 | $7,270.79$ | 145.42 | $2,270.79-$ |
| $50,000.00$ | $17,562.00$ | $34,877.00$ | 69.75 | $15,123.00$ |
| $737,000.00$ | $4,061.40$ | $350,222.44$ | 47.52 | $386,777.56$ |
| $3,000.00$ | 87.77 | $2,902.92$ | 96.76 | 97.08 |
| $4,820,000.00$ | $834,997.16$ | $5,195,399.36$ | 107.79 | $375,399.36-$ |
| $14,000.00$ | $1,530.33$ | $5,950.61$ | 42.50 | $8,049.39$ |

```
GLBUDGRP 1/19/21
BUDGET 2:47
```

|  | ACCOONT TITLE | CALENDAR 12/2020, FISCAL 12/2020 |  | PCT OF FISCAL YTD $100.0 \%$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
| ACCOONT NUMBER |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 500-51-6910 | ADMIN RECAPTURE FEE | 185,595.00 | 15,466.25 | 185,595.00 | 100.00 |  |
| 500-51-6915 | funds to general | 489,000.00 | 40,750.00 | 489,000.00 | 100.00 |  |
| 500-51-6950 | POSTAGE | 4,000.00 | 166.41 | 3,846.75 | 96.17 | 153.25 |
| 500-51-6980 | COLLECTION EXPENSE | 2,000.00 | 59.50 | 1,027.44 | 51.37 | 972.56 |
| 500-51-6990 | PCB SAMPLing | 2,000.00 |  | 995.00 | 49.75 | 1,005.00 |
| 500-51-7000 | DRUG TESTING | 500.00 |  |  |  | 500.00 |
| 500-51-7001 | ONE CALL FEES | 750.00 | 46.00 | 808.57 | 107.81 | 58.57- |
|  | ELECTRIC TOTAL | 7,458,335.15 | 1,004,030.17 | 7,201,377.73 | 96.55 | 256,957.42 |
|  | TOTAL EXPENSES | 7,458,335.15 | 1,004,030.17 | 7,201,377.73 | 96.55 | 256,957.42 |

## WATER / SEWER FUND FUND

| $600-61-4100$ | PENALTIES |
| :--- | :--- |
| $600-61-4120$ | RECONNECT |
| $600-61-4810$ | NEW WATER SERVICE |
| $600-61-4830$ | UTILITY BILLS-WATER |
| $600-61-4920$ | MISCELLANEOS INCOME |
| $600-61-4930$ | PROCEEDS FROM IOAN |
|  |  |
|  | WATER TOTAL |

Page 10
OPER: MB
PCT OF FISCAL YTD $100.0 \%$
YTD PERCENT BALANCE DIFFERENCE DIFFERENCE

| 12,500.00 | 1,226.21 | 13,490.78 | 107.93 | 990.78- |
| :---: | :---: | :---: | :---: | :---: |
| 4,000.00 |  | 5,750.00 | 143.75 | 1,750.00- |
| 5,000.00 | 300.00 | 10,527.12 | 210.54 | 5,527.12- |
| 1,060,000.00 | 94,347.29 | 1,149,658.41 | 108.46 | 89,658.41- |
| 51,000.00 | 30.00 | 32,721.10 | 64.16 | 18,278.90 |
| 310,000.00 | 9,234.08 | 172,211.15 | 55.55 | 137,788.85 |
| =-=-=-=-=-= | = | =-=-=-=-== | =-=-=-= | =-=-=-=-== |
| 1,442,500.00 | 105,137.58 | 1,384,358.56 | 95.97 | 58,141.44 |

WASTEWATER DEPARTMENT

| $600-62-4100$ | PENALIIES |
| :--- | :--- |
| $600-62-4810$ | NEW SENER SERVICE |
| $600-62-4840$ | UTILITY BILLS-SEWER |
| $600-62-4910$ | PULASKI SEWER DISTRICT |
| $600-62-4920$ | MISCELLANEOUS INCOME |
| $600-62-4930$ | PROCEED FROM LOAN |
|  |  |
|  | WASTEWATER TOTAL |


| 16,000.00 | 1,097.58 | 11,761.34 | 73.51 | 4,238.66 |
| :---: | :---: | :---: | :---: | :---: |
| 2,500.00 | 200.00 | 2,300.00 | 92.00 | 200.00 |
| 910,000.00 | 75,786.28 | 943,667.02 | 103.70 | 33,667.02- |
| 260,000.00 | 22,881.66 | 347,414.29 | 133.62 | 87,414.29- |
| 5,500.00 | 250.00 | 1,166.00 | 21.20 | 4,334.00 |
| 25,000.00 |  |  |  | 25,000.00 |
| =-=-=-=-=-= | =-=-=-=-==- | =--=-=-=-=- | =--=-== | =-=-=-=-=-= |
| 1,219,000.00 | 100,215.52 | 1,306,308.65 | 107.16 | 87,308.65- |

total revenue


| $600-61-6010$ | SALARIES |
| :--- | :--- |
| $600-61-6020$ | PAYROLL TAXES |
| $600-61-6030$ | HEALTH INSURANCE |
| $600-61-6040$ | LAGERS EXPENSE |
| $600-61-6120$ | SUPPLIES |
| $600-61-6170$ | PRINTING \& PUBLICATION |
| $600-61-6180$ | PLANT EXTENSION-WATER |

Water departuent

| $125,680.00$ | $18,008.23$ | $164,467.20$ | 130.86 | $38,787.20-$ |
| ---: | ---: | ---: | ---: | ---: |
| $9,800.00$ | $1,365.62$ | $12,470.77$ | 127.25 | $2,670.77-$ |
| $39,000.00$ | $1,429.66$ | $40,473.79$ | 103.78 | $1,473.79-$ |
| $21,400.00$ | $1,267.43$ | $26,092.92$ | 121.93 | $4,692.92-$ |
| $1,000.00$ | 42.64 | 828.02 | 82.80 | 171.98 |
| 500.00 |  |  |  | 500.00 |
| $125,000.00$ | $13,879.00$ | $36,723.57$ | 29.38 | $88,276.43$ |

```
GLBUDGRP 1/19/21
BUDGET 2:47
```

CITY OF WAYNESVILLE
BUDGET REPORT
Page 11
OPER: MB

|  |  | CALENDAR 12/2020, FISCAL 12/2020 |  | PCT OF FISCAL YTD 100.0\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | total | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | accoun title | BUDGET | BALANCE | balance | DIFFERENCE | DIFFERENCE |
| 600-61-6182 | maintenance \& Operations | 115,000.00 | 10,502.09 | 90,037.16 | 78.29 | 24,962.84 |
| 600-61-6220 | AUDIT EXPENSE | 1,499.99 |  | 1,571.42 | 104.76 | 71.43- |
| 600-61-6260 | DUES \& MEMBERSHIPS | 2,500.00 |  | 1,953.41 | 78.14 | 546.59 |
| 600-61-6280 | Engineering | 5,000.00 |  | 922.50 | 18.45 | 4,077.50 |
| 600-61-6310 | insurance | 31,987.82 |  | 31,987.82 | 100.00 |  |
| 600-61-6320 | TRAINING/TRAVEL/MILEAGE | 2,000.00 |  | 292.49 | 14.62 | 1,707.51 |
| 600-61-6370 | EMPLOYEE PROGRAMS | 250.00 | 59.82 | 255.83 | 102.33 | 5.83- |
| 600-61-6480 | STREET REPAIRS | 5,000.00 | 118.32 | 5,345.65 | 106.91 | 345.65- |
| 600-61-6510 | UTILities | 28,000.00 | 2,454.56 | 31,275.04 | 111.70 | 3,275.04- |
| 600-61-6520 | PHONE/FAX/INTERNET | 2,000.00 | 44.32 | 619.04 | 30.95 | 1,380.96 |
| 600-61-6550 | EQUIPMENT RENTAL | 1,000.00 |  |  |  | 1,000.00 |
| 600-61-6560 | COPY MACHINE | 1,000.00 | 77.81 | 1,009.74 | 100.97 | $9.74-$ |
| 600-61-6630 | CONTRACT WORK | 12,500.00 |  | 11,595.00 | 92.76 | 905.00 |
| 600-61-6710 | GAS, OIL \& TIRES | 15,000.00 | 577.69 | 13,669.40 | 91.13 | 1,330.60 |
| 600-61-6720 | TOOL EXPENSE | 2,000.00 |  | 1,744.90 | 87.25 | 255.10 |
| 600-61-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  | 12,695.37 | 634.77 | 10,695.37- |
| 600-61-6805 | CONTINGENCY fund | 20,000.00 |  |  |  | 20,000.00 |
| 600-61-6810 | LEASE PAYMENT | 676,000.00 | 4,329.90 | 589,211.86 | 87.16 | 86,788.14 |
| 600-61-6830 | FIXED ASSETS |  |  | 44.22 |  | 44.22- |
| 600-61-6850 | UNIFORMS | 1,500.00 |  | 873.18 | 58.21 | 626.82 |
| 600-61-6901 | accis receivable bad debr | 10,000.00 | 500.81 | 3,381.26 | 33.81 | 6,618.74 |
| 600-61-6905 | CHEMICALS | 2,000.00 |  |  |  | 2,000.00 |
| 600-61-6910 | Admin recapture fee w | 44,275.00 | 3,689.58 | 44,274.96 | 100.00 | . 04 |
| 600-61-6915 | FUNDS TO GENERAL | 60,654.00 | 5,054.50 | 60,654.00 | 100.00 |  |
| 600-61-6950 | POSTAGE | 4,200.00 | 166.41 | 3,846.75 | 91.59 | 353.25 |
| 600-61-6980 | COLLECTION EXPENSE | 2,000.00 | 59.50 | 1,027.41 | 51.37 | 972.59 |
| 600-61-7000 | DRUG TESTING | 500.00 |  |  |  | 500.00 |
| 600-61-7001 | ONE CALL FEE | 800.00 | 46.00 | 808.55 | 101.07 | 8.55- |
|  | WATER TOTAL | 1,371,046.81 | 63,673.89 | 1,190,153.23 | 86.81 | 180,893.58 |


| WASTEWATER DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-62-6010 | SALARIES | 186,290.00 | 19,054.23 | 183,268.19 | 98.38 | 3,021.81 |
| 600-62-6020 | PAYROLL taxes | 14,000.00 | 1,441.44 | 13,878.64 | 99.13 | 121.36 |
| 600-62-6030 | HEALTH INSURANCE | 46,600.00 | 1,429.66 | 34,040.09 | 73.05 | 12,559.91 |
| 600-62-6040 | LAGERS EXPENSE | 37,300.00 | 2,172.89 | 22,717.57 | 60.91 | 14,582.43 |
| 600-62-6120 | SUPPlites | 500.00 | 42.65 | 705.67 | 141.13 | 205.67- |
| 600-62-6170 | PRINTING \& PUBLICATION | 100.00 |  |  |  | 100.00 |
| 600-62-6180 | PLANT EXTENSION-W/W | 50,000.00 |  | 300.00 | . 60 | 49,700.00 |
| 600-62-6182 | MAINTENANCE \& OPERATIONS | 50,000.00 | 392.64 | 19,991.10 | 39.98 | 30,008.90 |
| 600-62-6220 | AUDIT EXPENSE | 1,499.99 |  | 1,571.42 | 104.76 | $71.43-$ |
| 600-62-6260 | DUES \& MEMBERSHIPS | 2,000.00 |  | 2,408.50 | 120.43 | 408.50- |
| 600-62-6280 | ENGINEERING | 6,000.00 |  | 75.00 | 1.25 | 5,925.00 |
| 600-62-6310 | insurance | 11,574.46 |  | 12,256.46 | 105.89 | 682.00- |
| 600-62-6320 | TRAINING \& TRAVEL | 2,000.00 |  | 62.38 | 3.12 | 1,937.62 |
| 600-62-6370 | EMPLOYEE PROGRAMS | 250.00 | 59.83 | 255.83 | 102.33 | 5.83- |
| 600-62-6480 | STREET REPAIRS | 1,500.00 |  | 226.88 | 15.13 | 1,273.12 |
| 600-62-6510 | UTILITIES-SENER | 1,200.00 | 107.29 | 1,121.75 | 93.48 | 78.25 |
| 600-62-6550 | EQUIPMENT RENTAL | 500.00 |  |  |  | 500.00 |
| 600-62-6560 | COPY MACHINE | 1,200.00 | 77.81 | 1,009.74 | 84.15 | 190.26 |

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GLBUDGRP 1/19/21
BUDGET 2:47
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|  | ACCOONT TITLE | CALENDAR 12/2020, FISCAL 12/2020 |  | PCT OF FISCAL YTD 100.0\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
| account nomber |  | BUDGET | BALANCE | BALANCE | difference | DIfFerence |
| 600-62-6630 | CONTRACT WORK | 4,000.00 |  | 1,318.68 | 32.97 | 2,681.32 |
| 600-62-6710 | GAS, OIL \& TIRES | 4,000.00 | 2,554.71 | 4,081.25 | 102.03 | 81.25- |
| 600-62-6720 | TOOL EXPENSE | 1,000.00 |  | 104.95 | 10.50 | 895.05 |
| 600-62-6800 | MISCELLANEOUS EXPENSE | 7,000.00 |  | 3,843.47 | 54.91 | 3,156.53 |
| 600-62-6810 | LEASE PAMMENT | 280,000.00 | 17,446.89 | 260,918.02 | 93.19 | 19,081.98 |
| 600-62-6850 | UNIFORMS | 2,000.00 |  | 495.64 | 24.78 | 1,504.36 |
| 600-62-6910 | AdMIN RECAPTURE FEE SEWER | 19,869.00 | 1,655.75 | 19,869.00 | 100.00 |  |
| 600-62-6915 | FUNSS TO GENERAL | 60,131.00 | 5,010.92 | 60,131.04 | 100.00 | .04- |
| 600-62-6950 | POSTAGE | 3,500.00 | 166.41 | 3,846.75 | 109.91 | 346.75- |
| 600-62-6990 | PCSD FEES | 5,000.00 | 624.83 | 7,378.54 | 147.57 | 2,378.54- |
| 600-62-7000 | DRUG TESTING | 500.00 |  |  |  | 500.00 |
| 600-62-7001 | ONE CALL FEES | 600.00 |  |  |  | 600.00 |
|  | WASTEwATER TOTAL | 800,114.45 | 52,237.95 | 655,876.56 | 81.97 | 144,237.89 |


| PLANT DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-63-6010 | SALARIES | 135,085.00 | 5,283.33 | 64,783.08 | 47.96 | 70,301.92 |
| 600-63-6020 | PAYROLL TAXES | 10,200.00 | 384.69 | 4,841.77 | 47.47 | 5,358.23 |
| 600-63-6030 | healith insurance | 19,600.00 | 2,144.49 | 27,878.37 | 142.24 | 8,278.37- |
| 600-63-6040 | LAGERS EXPENSE | 18,810.00 | 1,575.33 | 14,454.53 | 76.84 | 4,355.47 |
| 600-63-6120 | SUPPLIES | 2,000.00 | 20.76 | 838.23 | 41.91 | 1,161.77 |
| 600-63-6170 | PRINTING \& PUBLICATIONS | 250.00 |  |  |  | 250.00 |
| 600-63-6180 | PLant extension-material |  | 71.84 | 85.51 |  | 85.51- |
| 600-63-6182 | MAINTENANCE \& OPERATIONS | 30,000.00 | 1,391.81 | 27,016.62 | 90.06 | 2,983.38 |
| 600-63-6220 | AUDIT EXPENSE | 1,499.99 |  | 1,571.42 | 104.76 | 71.43- |
| 600-63-6260 | DUES \& MEMBERSHIPS | 250.00 |  | 639.01 | 255.60 | 389.01 - |
| 600-63-6320 | TRAINING/TRAVEL/MILEAGE |  | 150.00 | 150.00 |  | 150.00- |
| 600-63-6370 | EMPLOYEE PROGRAM | 250.00 | 59.83 | 226.92 | 90.77 | 23.08 |
| 600-63-6520 | PHONE/FAX/INTERNET | 800.00 | 125.52 | 1,505.84 | 188.23 | 705.84- |
| 600-63-6560 | COPY MACHINE | 1,000.00 | 48.79 | 657.95 | 65.80 | 342.05 |
| 600-63-6710 | GAS, OIL \& TIRES | 4,000.00 |  | 55.95 | 1.40 | 3,944.05 |
| 600-63-6720 | TOOL EXPENSE | 500.00 |  | 248.56 | 49.71 | 251.44 |
| 600-63-6800 | MISCELLANEOUS EXPENSE | 500.00 |  | 240.65 | 48.13 | 259.35 |
| 600-63-6810 | LEASE PAYMENTS | 315,000.00 | 57,810.28 | 279,788.36 | 88.82 | 35,211.64 |
| 600-63-6850 | UNIFORMS | 1,500.00 |  | 406.51 | 27.10 | 1,093.49 |
| 600-63-6930 | LAB EQUIPMENT | 500.00 |  | 236.41 | 47.28 | 263.59 |
| 600-63-6950 | POSTAGE | 3,000.00 | 166.41 | 3,846.74 | 128.22 | 846.74- |
| 600-63-7000 | DRUG TESTING | 200.00 |  |  |  | 200.00 |
| 600-63-7010 | LAB TESTING | 6,000.00 | 914.50 | 6,223.31 | 103.72 | 223.31- |
|  |  | =-=-=-=-=-= | =-=-=-=-=- | =-=-=-=-== | =-=-=-= | =--=-=-=-= |
|  | PLANT TOTAL | 550,944.99 | 70,147.58 | 435,695.74 | 79.08 | 115,249. 25 |
|  | TOTAL EXPENSES | 2,722,106.25 | 186,059.42 | 2,281,725.53 | 83.82 | 440,380.72 |


| TRASH FOND |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TRASH DEPARTMEN |  |  |  |  |
| 700-71-4850 | GARBAGE InCOME | $310,000.00$ | 26,631.48 | 310,819.94 | 100.26 | 819.94 |

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GLBUDGRP 1/19/21
BUDGET 2:47
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|  |  | CALENDAR 12/2020, FISCAL 12/2020 |  | PCT OF FISCAL YTD 100.0\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | motal | PTD | YTD | PERCENT |  |
| ACCOONT NUMBER | account title | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
|  | TRASH TOTAL | 310,000.00 | 26,631.48 | 310,819.94 | 100.26 | 819.94- |
|  | total revenue | $310,000.00$ | 26,631.48 | 310,819.94 | 100.26 | 819.94- |
| 700-71-6875 | garbage Contract expense | 300,000.00 | 22,560.00 | 271,237.00 | 90.41 | 28,763.00 |
| 700-71-6901 | ACCTS RECEIVABLE BAD DEBT | 2,000.00 | 66.67 | 746.55 | 37.33 | 1,253.45 |
|  | TRASH TOTAL | 302,000.00 | 22,626.67 | 271,983.55 | 90.06 | 30,016.45 |
|  | TOTAL EXPENSES | 302,000.00 | 22,626.67 | 271,983.55 | 90.06 | 30,016.45 |


| $800-81-4100$ | PENALTIES |
| :--- | :--- |
| $800-81-4120$ | RECONNECT |
| $800-81-4810$ | NEW SERVICES |
| $800-81-4860$ | NATURAL GAS REVENUES |
| $800-81-4870$ | INCOME FROM RICHLAND |
| $800-81-4920$ | MISECLLANEOUS INCOME |
|  |  |
|  |  |
|  |  |

NATURAL GAS DEPARTMENT

| 9,000.00 | 514.87 | 5,337.21 | 59.30 | 3,662.79 |
| :---: | :---: | :---: | :---: | :---: |
| 4,500.00 |  | 3,675.00 | 81.67 | 825.00 |
| 5,000.00 |  | 10,511.11 | 210.22 | 5,511.11- |
| 1,300,000.00 | 112,442.12 | 923,453.76 | 71.03 | 376,546.24 |
| 275,000.00 | 30,611.44 | 163,719.96 | 59.53 | 111,280.04 |
| 5,000.00 |  | 1,403.34 | 28.07 | 3,596.66 |
| =-==-==-== | ==-==-==-= | =-======= | ==-==== | ==-====== |
| 1,598,500.00 | 143,568.43 | 1,108,100.38 | 69.32 | 490,399.62 |
| ----------- | ----------- | ----------- | -------- | ------------ |
| 1,598,500.00 | 143,568.43 | 1,108,100.38 | 69.32 | 490,399.62 |


| $800-81-6010$ | SALARIES |
| :--- | :--- |
| $800-81-6020$ | PAYROLL TAXES |
| $800-81-6030$ | HEALTH INSURANCE |
| $800-81-6040$ | LAGERS |
| $800-81-6120$ | SUPPLIES |
| $800-81-6160$ | NATURAL GAS PURCHASE |
| $800-81-6170$ | PRINIING \& PUBLICATION |
| $800-81-6180$ | PLANT - EXTENSION |
| $800-81-6182$ | MAINTENANCE \& OPERATIONS |
| $800-81-6210$ | LEGAL |
| $800-81-6220$ | AUDIT EXPENSE |
| $800-81-6260$ | DUES \& MEMBERSHIP |
| $800-81-6280$ | ENGINERING |
| $800-81-6310$ | INSURANCE |
| $800-81-6320$ | TRAINING/TRAVEL/MILEAGE |
| $800-81-6370$ | EMPLOYEE PROGRAM |
| $800-81-6520$ | PHONE/FAX/INTERNET |
| $800-81-6560$ | COPY MACHINE |
| $800-81-6630$ | CONTRACT WORK |
| $800-81-6710$ | GAS, OIL \& TIRES |

NATURAL GAS DEPARTMENT

| $137,175.00$ | $11,222.36$ | $100,595.93$ | 73.33 | $36,579.07$ |
| ---: | ---: | ---: | ---: | ---: |
| $10,300.00$ | 851.70 | $7,643.14$ | 74.21 | $2,656.86$ |
| $28,200.00$ | $1,429.66$ | $17,155.92$ | 60.84 | $11,044.08$ |
| $21,300.00$ | $1,406.46$ | $23,352.38$ | 109.64 | $2,052.38-$ |
| $1,000.00$ | 42.64 | 694.55 | 69.46 | 305.45 |
| $625,000.00$ | $60,697.11$ | $530,549.52$ | 84.89 | $94,450.48$ |
| $4,500.00$ | 345.00 | $4,450.92$ | 98.91 | 49.08 |
| $10,000.00$ |  | 300.00 | 3.00 | $9,700.00$ |
| $20,000.00$ | $5,382.58$ | $13,237.73$ | 66.19 | $6,762.27$ |
| $5,000.00$ |  |  |  | $5,000.00$ |
| $1,499.99$ |  | $1,571.40$ | 104.76 | $71.41-$ |
| $1,800.00$ |  | 111.50 | 6.19 | $1,688.50$ |
| $1,000.00$ |  | 75.00 | 7.50 | 925.00 |
| $3,335.56$ |  | $3,335.56$ | 100.00 |  |
| $2,000.00$ |  | $1,023.37$ | 51.17 | 976.63 |
| 250.00 | 59.82 | 255.80 | 102.32 | $5.80-$ |
| 600.00 | 44.32 | 619.04 | 103.17 | $19.04-$ |
| $1,000.00$ | 77.81 | $1,007.60$ | 100.76 | $7.60-$ |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $4,500.00$ | 133.09 | $1,549.76$ | 34.44 | $2,950.24$ |


| GLBUDGRP 1/19/21 | CITY Of waynesvilie |  |  | Page 14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 2:47 | BUDGET REPORT |  |  | OPER: MB |  |  |
|  |  | CALENDAR 12/2020, FISCAL 12/2020 |  | PCT OF FISCAL YTD 100.0\% |  |  |
|  |  | total | PTD | YTD | PERCENT |  |
| account nomber | accoont titie | BUDGET | BALANCE | balance | DIFFERENCE | difference |
| 800-81-6720 | TOOL EXPENSE | 2,500.00 |  | 209.86 | 8.39 | 2,290.14 |
| 800-81-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  | 174.56 | 8.73 | 1,825.44 |
| 800-81-6805 | CONIINGENCY fund | 10,000.00 |  |  |  | 10,000.00 |
| 800-81-6810 | LEASE PAMMENTS | 68,000.00 | 123.71 | 43,136.27 | 63.44 | 24,863.73 |
| 800-81-6850 | LAONDRY \& SANITATION | 4,000.00 | 291.64 | 3,731.71 | 93.29 | 268.29 |
| 800-81-6901 | acCTS Receivable bad debr | 3,000.00 | 126.48 | 895.41 | 29.85 | 2,104.59 |
| 800-81-6910 | ADMIN RECAPTURE FEE GAS | 65,785.00 | 5,482.08 | 65,784.96 | 100.00 | . 04 |
| 800-81-6915 | funds to general | 129,215.00 | 10,767.92 | 129,215.04 | 100.00 | .04- |
| 800-81-6950 | POSTAGE | 3,500.00 | 165.81 | 3,845.43 | 109.87 | 345.43- |
| 800-81-6980 | COLLECTION EXPENSE | 2,000.00 | 59.51 | 1,027.35 | 51.37 | 972.65 |
| 800-81-7000 | DRUG TESTING | 500.00 |  |  |  | 500.00 |
| 800-81-7001 | ONE CALL FEES | 800.00 | 46.00 | 808.53 | 101.07 | 8.53- |
|  | NATURAL GAS TOTAL | 1,170,760.55 | 98,755.70 | 956,358.24 | 81.69 | 214,402.31 |
|  | TOTAL EXPENSES | 1,170, 760.55 | 98,755.70 | 956,358.24 | 81.69 | 214,402.31 |
|  | Report Total | 720,776.08 | 155,482.92 | 599,645.32 | 83.19 | 121,130.76 |


[^0]:    5 SECURITY BANK (CONS)7034806

[^1]:    Michele Brown, City Clerk

[^2]:    Michele Brown, City Clerk

