## FAUQUIER COUNTY WATER AND SANITATION AUTHORITY 7172 KENNEDY ROAD • WARRENTON, VA 20187 PHONE (540) 349-2092 • FAX (540) 347-7689

WEBSITE: fcwsa.org

December 23, 2024

Mr. EJ O'Neill Vice President Archer Western Construction, LLC 13454 Sunrise Valley Drive Suite 440 Herndon, VA 20171

Re: Notice of Award

Cunningham Water Treatment Plant – Phase 2

FCWSA Contract No. 25-C-04-0258

Dear Mr. O'Neill:

Pursuant to Article 21 of the Instructions to Bidders, enclosed please find two counterparts of the Agreement for your signature. Please sign and return both to the Owner, along with the Payment Bond, Performance Bond, and evidence of insurance within 15 days of receipt of this letter. The bonds can be found in the Bidding Documents. Failure to comply with the conditions and time specified entitles the Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Upon receipt of the signed Agreement, Bonds, and evidence of insurance, all in conformance with the requirements of the Bidding Documents, the Owner will execute the Agreement and send one counterpart back to you for your files pursuant to Paragraph 2.01.B of the General Conditions (GC).

Be advised that Mr. Michael Edelen will serve as the Owner's Project Manager for this Project. Please direct all correspondence and Notices to Mr. Edelen. Mr. Edelen works under the guidance of Mr. Benjamin Shoemaker, Executive Director. Pursuant to GC 1.01.A.41, Mr. Edelen and Mr. Shoemaker have the authority to act on behalf of the Owner in the administration of the Contract, which includes giving and receiving Notices and issuing written determinations and Final Decisions.

After the Contract has been executed, Mr. Edelen will contact your office to set up the preconstruction conference required under GC 2.06.

Fauquier County Water and Sanitation Authority looks forward to working with Archer Western Construction on the Project. If there is anything you need, please do not hesitate to call.

Sincerely,

Benjamin R. Shoemaker **Executive Director** 

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Enclosure: Agreement