



THIS INFORMATION IS A PUBLIC RECORD.

## CITY OF RICE APPLICATION FOR BOARDS AND COMMISSIONS

If you are interested in applying for a position, please indicate the Boards and/or Commissions.

**NOTE: YOUTH ADVISORS ARE FOR STUDENTS IN GRADES SEVEN THROUGH TWELVE AND ARE NOT ELIGIBLE FOR OTHER BOARD**

\_\_\_\_\_ BOARD OF ADJUSTMENTS

\_\_\_\_\_ YOUTH ADVISORY BOARD

\_\_\_\_\_ PLANNING AND ZONING COMMISSION

\_\_\_\_\_ PARKS AND RECREATION BOARD

\_\_\_\_\_ ECONOMIC DEVELOPMENT COMMISSISON

\_\_\_\_\_ CITY COUNCIL

If asked to serve on a different board than you indicated, would you be interested? Y N

### ***PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION CLEARLY***

\_\_\_\_\_ Last Name

\_\_\_\_\_ First Name

\_\_\_\_\_ (\_\_\_\_)\_\_\_\_-\_\_\_\_  
Home Address Zip Code Phone Number

Resident of City for \_\_\_\_\_ years?

Qualified voter in the City of Rice? Y N

If applying for Youth Advisor indicate grade for 2023-2024. \_\_\_\_\_

Email Address:

\_\_\_\_\_

List any experience that qualifies you to serve in the position sought. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you ever served as a member of any Rice boards/commissions/committees? Y N

If yes, specify which one and the approximate dates of service.

\_\_\_\_\_

Have you attended one or more meetings of the board/commission for which you have applied?

Y N

List any civic or community activities in which you have been involved.

\_\_\_\_\_

\_\_\_\_\_

Do you have any business or personal relationship with the City of Rice that would affect your ability to have impartial judgement in City matters? Y N

If yes, please explain \_\_\_\_\_

\_\_\_\_\_

List your educational background. \_\_\_\_\_

\_\_\_\_\_

What is your current place of employment or business affiliation? Please indicate if you are self-employed or not employed.) \_\_\_\_\_

\_\_\_\_\_

PLANNING AND ZONING OR BOARD OF ADJUSTMENT APPLICANTS – Please answer the following:

Do you have working knowledge in any of the following areas:

\_\_\_\_\_ Real Estate/Development

\_\_\_\_\_ Business Development

\_\_\_\_\_ Land Use Concepts and Master Plan

\_\_\_\_\_ Law/Contract Administration

\_\_\_\_\_ Manufacturing/Industrial Operations

ECONOMIC DEVELOPMENT COMMISSION APPLICANTS – Please answer the following areas:

Do You have working knowledge in any of the following areas:

\_\_\_\_\_ Real Estate/Development

\_\_\_\_\_ Banking/Finance

\_\_\_\_\_ Business Management

\_\_\_\_\_ Promotion/Marketing

\_\_\_\_\_ Manufacturing/Industrial Operations

\_\_\_\_\_ Law/Contract Administration

THIS APPLICATION IS THE ONLY INFORMATION CONSIDERED FOR APPOINTMENTS BY THE CITY COUNCIL. PLEASE DO NOT SEND RESUMES, BUSINESS CARDS, PHOTOGRAPHS OR LETTERS OF RECOMMENDATION.

Please call 903-326-7500 for more information about the City's boards and/or commissions.

Applicants may be requested to appear at a council meeting to go over completed application.

**NOTE: APPLICATION MUST BE SIGNED BELOW BY APPLICANT.**

STATEMENT OF INTENT: "If appointed, I agree to serve on the Board/Commission for which I have applied. I do solemnly swear (or affirm), that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment as a reward to secure my appointment or confirmation, so help me God."

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Date

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Signature

Return to: City Administrator  
PO Box 97  
Rice, TX 75155  
vfisher@ricetx.gov