



REGULAR MEETING OF THE GOVERNING BODY RICE, TEXAS

Thursday, July 11, 2024

6:00 PM

**Rice City Hall
305 N. Dallas Street
Rice, TX 75155**

“The Rice City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda, as authorized by Texas Local Government Code Sections 551.071 (*Consultation with City Attorney*), 551.072 (*Deliberations about Real Property*), 551.073 (*Deliberations about Gifts and Donations*), 551.074 (*Personnel Matters*), 551.073 (*Deliberations about Security Devices*) and 551.086 (*Economic Development*).”

AGENDA

1. Call to Order

City of Rice Mission Statement

The City of Rice will maximize the opportunities for social and economic development while retaining an attractive, sustainable and secure environment for the enjoyment of the residents and visitors. Through unified responsible and professional leadership and partnership with others, the Municipality will strive to improve the quality of life for all.

2. Roll Call

- a. Sheila Teague
- b. Rosa Vasquez
- c. Nick White
- d. Donnis P. Fisher
- e. Troy Foremen
- f. Mayor Christi Campbell

District

- c. Discuss and Deliberate the disposal of the current John Deere tractor
- d. Discuss and Deliberate approval of the purchase of a new tractor
- e. Discuss and Deliberate the approval of the board members and officers of the Economic Development Commission
- f. Discuss and Deliberate the approval of the contractor or other options for the repair of the library building
- g. Discuss and Deliberate Unit 106 which was posted on GovDeals
- h. Discuss and Deliberate approval of the changes in the Employee Handbook to reflect the change in the organizational chart

11. Motion of Adjourn

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall, City of Rice, Texas, a place readily accessible to the general public at all times, on the _____ day of ___, 2024 by 5:00 p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Name

Title



7. Aldermen's Updates



8. Reports/Questions

- a. June 2024 Volunteer Fire Department Report
- b. June 2024 Police Department Report
- c. June 2024 Municipal Court Report
- d. June 2024 Administrative Report
- e. June 2024 EDC Report
- f. June 2024 Mayor's Report



***Rice Volunteer
Fire Department***
P.O. BOX 27 RICE, TX 75155

Rice Volunteer Fire Department had monthly meeting for June 2024.
Our current membership is 10 active members with a total approximately 23 members.

Rice Volunteer Fire Department responded to 26 calls service in June 2024.

- Motor Vehicle Accident – 5
- Medical Emergency – 13 – 2 – Chatfield
- Hazards – 1 – Emhouse
- Lift Assist – 1
- Investigation – 1
- Shots Fired – 1
- Vehicle Fire – 2 – Chatfield
- Grass Fire – 2 – 1 – Chatfield - 1 -Emhouse

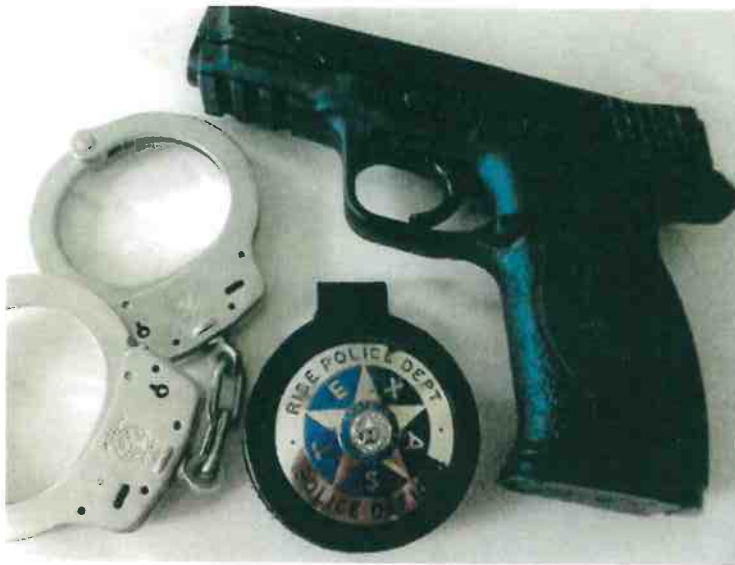
Rice Fire Department had training in June and we had 9 people there
For training the Fire Department has 2 people finished with Haz-Mat training.

The Rice Fire Department has run on 142 calls for service this year.
Rice Fire Department still has people in Fire training.

Gaylon Taylor
Fire Chief
Rice VFD

POLICE REPORT

FOR



RPD

June 2024



ARRESTS

4

CHARGES

| | |
|------------------------------------|---|
| Unlawful Carry of Weapon | 2 |
| Possession of Marihuana | 2 |
| Possession of Controlled Substance | 2 |
| Driving While Intoxicated | 1 |

CRASHES

| | |
|------|---|
| MVA | 5 |
| CMVA | 1 |

Calls For Service: 63

Open Records Requests: 5

Municipal Court Cases Filed **73**

Traffic Stops **365**

Violations **527**

Code Enforcement Letters **3**

Updates Regarding PD

- **June NIBRS Report submitted to DPS**
- **Delivered Meals on Wheels every Thursday.**
- **Chief and Sgt. attended State mandated ALERRT training hosted by CISD Police Department at Bowie Elementary School.**
- **Officer Dylan Smith was Swore In on June 26 and is currently in the FTO program.**
- **Unit 106 did not make the Reserve price of \$4500 at auction on GovDeals. High bidder was \$1900.00.**

AUDIT CONDUCTED BY: Chief Charles Parson 7-03-2024

OffenseStopCount

*This report does not include voided, test, or deleted records,
but does include warnings (if *ALL* or WARNINGS is selected in the Stop Result field).*

| | 365 Stops | 527 Violations |
|---|-----------|----------------|
| | 365 Stops | 527 Violations |
| Speeding | | 131 |
| Expired Registration | | 121 |
| Failed To Signal Turn | | 2 |
| FTYROW To Emergency Vehicle | | 2 |
| Child (4-14) Not Secured By Seat Belt | | 5 |
| Defective Head Lamps | | 5 |
| Defective Stop Lamps | | 1 |
| DOG OR CAT AT LARGE | | 1 |
| Drive While License Invalid | | 5 |
| Drove Without Lights When Required | | 2 |
| Fail To Maintain Financial Responsibility | | 29 |
| Failed To Drive In Single Lane | | 8 |
| FAILURE TO REGISTER DOG OR CAT | | 1 |
| Illegal Window Tint | | 44 |
| No Drivers License | | 48 |
| Open Container | | 11 |
| Operate Unregistered Motor Vehicle | | 1 |
| Possession of Drug Paraphernalia | | 12 |
| Expired Drivers License | | 5 |
| Display Unclean License Plates | | 2 |
| Disregarded Traffic Control Device | | 7 |
| Fail To Display Drivers License | | 2 |
| Failed To Signal Lane Change | | 9 |
| Missing License Plate | | 6 |
| Operate Motor Vehicle Without Plates | | 1 |
| Ran Stop Sign | | 14 |
| Tall Weeds & Grass | | 5 |
| Trash & Debris | | 21 |
| Display Fictitious License Plate | | 4 |



OffenseStopCount

| | |
|--|---|
| Failed To Dim Headlights - Following | 2 |
| Failed To Yield At Stop Intersection | 1 |
| Following Too Closely | 2 |
| Improper Passing | 1 |
| Leave Refuse On Highway | 1 |
| No License Plate Light | 5 |
| No Seat Belt - Driver | 1 |
| Slower Vehicle Failed To Keep To Right | 1 |
| Defective Tail Lamps | 2 |
| Fictitious LP/Reg/Si | 2 |
| Minor In Possession | 1 |
| No Tail Lamps | 1 |
| Unapproved Lighting | 1 |
| Unrestrained Child-Safety Seat Violation | 1 |

NIBRS Flat File Upload Error Report

Submitting Agency TX1750300 - RICE PD
Submitting User Charles Parson
File Name NIBRS REPORT JUNE 2024.txt
Total Incident Count 8
Valid Incident Count 8
Invalid Incident Count 0
Error Rate 0.00%
File Submission Date 7/3/2024 12:55:00 PM

| Type | IdentifyingNumber | Agency | ErrorNumber | ErrorDescription |
|------|-------------------|--------|-------------|------------------|
|------|-------------------|--------|-------------|------------------|

City of Rice Municipal Court Council Report From 6/1/2024 to 6/30/2024

7/5/2024 1:11 PM

Violations by Type

| Traffic | Penal | City Ordinance | Parking | Other | Total |
|---------|-------|----------------|---------|-------|-------|
| 380 | 26 | 28 | 0 | 24 | 458 |

Financial

| State Fees | Court Costs | Fines | Tech Fund | Building Security | Total |
|-------------|-------------|-------------|-----------|-------------------|-------------|
| \$19,148.04 | \$15,284.47 | \$26,036.63 | \$869.00 | \$1,043.74 | \$62,381.88 |

Warrants

| Issued | Served | Closed | Total |
|--------|--------|--------|-------|
| 67 | 0 | 35 | 102 |

FTAs/VPTAs

| FTAs | VPTAs | Total |
|------|-------|-------|
| 15 | 10 | 25 |

Dispositions

| Paid | Non-Cash Credit | Dismissed | Driver Safety | Deferred | Total |
|------|-----------------|-----------|---------------|----------|-------|
| 151 | 0 | 31 | 4 | 29 | 215 |

Trials & Hearings

| Jury | Bench | Appeal | Total |
|------|-------|--------|-------|
| 0 | 0 | 0 | 0 |

Omni/Scofflaw/Collection

| Omni | Scofflaw | Collections | Total |
|------|----------|-------------|-------|
| 68 | 0 | 68 | 136 |

2020-2021

| Total Revenue | State Fees | Court Technology | Court Security | Jury Fund | Truancy Fund | Total for City |
|---------------|--------------|------------------|----------------|------------|--------------|----------------|
| \$665,581.75 | \$197,862.01 | \$8,548.39 | \$9,743.81 | \$2,409.51 | \$8,769.74 | \$438,248.29 |

Expenses Court Technology (Acct. #202-20-5320)

| | |
|------------|------------|
| Revenue | \$8,548.39 |
| Expense | \$76.00 |
| Carry Over | \$8,472.39 |

Expenses Court Security (Acct. #203-20-5310)

| | |
|------------|------------|
| Revenue | \$9,743.81 |
| Expense | \$0 |
| Carry Over | \$9,743.81 |

Expenses Jury Fund

| | |
|------------|------------|
| Revenue | \$2,409.51 |
| Expense | \$0 |
| Carry Over | \$2,409.51 |

Expenses Truancy Fund

| | |
|------------|------------|
| Revenue | \$8,769.74 |
| Expense | \$0 |
| Carry Over | \$8,769.74 |

2021-2022

| Total Revenue | State Fees | Court Technology | Court Security | Jury Fund | Truancy Fund | Total for City |
|---------------|--------------|------------------|----------------|------------|--------------|----------------|
| \$598,215.64 | \$164,641.46 | \$7,494.28 | \$8,612.99 | \$2,702.61 | \$7,882.30 | \$406,882.00 |

Expenses Court Technology (Acct. #202-20-5320)

| | |
|------------|------------|
| Revenue | \$7,494.28 |
| Expense | \$4,200.33 |
| Carry Over | \$3,293.95 |

This expense is generated from the receipts provided by Sharon. However, some did not belong to the Court Technology fund. The expense amount on this chart is correct.

Expenses Court Security (Acct. #203-20-5310)

| | |
|------------|------------|
| Revenue | \$8,612.99 |
| Expense | \$537.21 |
| Carry Over | \$8,075.78 |

This expense is generated from the receipts provided by Sharon. However, some did not belong to the Court Security fund. The expense amount on this chart is correct.

Expenses Jury Fund

| | |
|------------|------------|
| Revenue | \$2,702.61 |
| Expense | \$0 |
| Carry Over | \$2,702.61 |

Expenses Truancy Fund

| | |
|------------|------------|
| Revenue | \$7,882.30 |
| Expense | \$0 |
| Carry Over | \$7,882.30 |

2022-2023

| Total Revenue | State Fees | Court Technology | Court Security | Jury Fund | Truancy Fund | Total for City |
|---------------|--------------|------------------|----------------|------------|--------------|----------------|
| \$577,587.39 | \$164,846.05 | \$7,882.76 | \$9,290.98 | \$2,791.63 | \$8,883.86 | \$383,892.11 |

Expenses Court Technology (Acct. #202-20-5320)

| | |
|------------|------------|
| Revenue | \$7,882.76 |
| Expense | \$6,671.64 |
| Carry Over | \$1,211.12 |

Expenses Court Security (Acct. #203-20-5310)

| | |
|------------|------------|
| Revenue | \$9,290.98 |
| Expense | \$0 |
| Carry Over | \$9,290.98 |

Expenses Jury Fund

| | |
|------------|------------|
| Revenue | \$2,791.63 |
| Expense | \$0 |
| Carry Over | \$2,791.63 |

Expenses Truancy Fund

| | |
|------------|------------|
| Revenue | \$8,883.86 |
| Expense | \$0 |
| Carry Over | \$8,883.86 |

2023-2024 As of June 30, 2024 (this will continue to increase thru September 30, 2024)

| Total Revenue | State Fees | Court Technology | Court Security | Jury Fund | Truancy Fund | Total for City |
|---------------|--------------|------------------|----------------|------------|--------------|----------------|
| \$533,824.14 | \$155,728.15 | \$7,352.39 | \$8,684.11 | \$2,672.00 | \$8,351.43 | \$378,095.99 |

Expenses Court Technology (Acct. #202-20-5320)

| | |
|------------|------------|
| Revenue | \$7,352.39 |
| Expense | \$6,517.42 |
| Carry Over | \$834.97 |

Expenses Court Security (Acct. #203-20-5310)

| | |
|------------|------------|
| Revenue | \$8,684.11 |
| Expense | \$0 |
| Carry Over | \$8,684.11 |

Expenses Jury Fund

| | |
|------------|------------|
| Revenue | \$2,672.00 |
| Expense | \$0 |
| Carry Over | \$2,672.00 |

Expenses Truancy Fund

| | |
|------------|------------|
| Revenue | \$8,351.43 |
| Expense | \$0 |
| Carry Over | \$8,351.43 |

Carry Over 2020 – 2024 **As of June 30, 2024 (this will continue to increase thru September 30, 2024)**

| <u>Year</u> | <u>Court Technology</u> | <u>Court Security</u> | <u>Jury Fund</u> | <u>Truancy Fund</u> |
|--------------|-------------------------|-----------------------|--------------------|---------------------|
| 2020-2021 | \$8,472.39 | \$9,743.81 | \$2,409.51 | \$8,769.74 |
| 2021-2022 | \$3,293.95 | \$8,075.78 | \$2,702.61 | \$7,882.30 |
| 2022-2023 | \$1,211.12 | \$9,290.98 | \$2,791.63 | \$8,883.86 |
| 2023-2024 | \$834.97 | \$8,684.11 | \$2,672.00 | \$8,351.43 |
| Total | \$13,812.43 | \$35,794.68 | \$10,575.75 | \$33,887.33 |

Total amount of \$94,070.19

Should be in a separate account from General Funds

JUNE 2024
ADMINISTRATIVE REPORT

MUNICIPAL CLERK

Greeted and directed people to correct place

Completes deposits

Answers phone

Filing

Calls for inspections

Assists EDC with printing requests

Assist with 911 addressing

Takes payments

Permits

| | |
|------------------------|---|
| Business License | 2 |
| Fence | 1 |
| Garage Sale | 1 |
| Parade/large gathering | 1 |
| Simple electric | 3 |
| Addressing | 2 |
| Fireworks | 1 |
| Health | 1 |

CITY SECRETARY/FINANCIAL CLERK

Maintains accounts payable/receivable

Reconciles account

Completed minutes for June 11th and 27th council meetings

Payroll

Insurance

Notarizes documents

PARKS AND RECREATION

Working on July 4th and Back to School Bash

Working on Fall Festival

Rents Legacy Room and gym

Working with event committee on events

Trained in RecDesk

Monitors cameras in gym, city hall, Legacy Room, fitness center

Collected over \$8,000 for back to school, 4th of July and Fall Festival

PUBLIC WORKS

Week of June 3-7

Worked in compound to clean up and organize
Supervised Community Service worker
Mowed Farmers Market Area
Repair AC for library
mowed, sprayed weeds around city hall
Put covers over the legs of chairs event room
Cleaned area in kitchen – paint, molding, etc
Sprayed weed killer on both sides of Fannin and Fulton and 0140

Week of June 10 – 14

Mowed down in the park
Worked on AC in library
Continued to mow in lower park area
Replaced drive belt on spare lawnmower
Cleaned up around dumpsters (city hall and park)
Continued to work in compound with community service worker
With the help of the community service worker, put out 48 bags of rock asphalt on SunRise Circle and 6 buckets of road base
With the help of the community service worker, put out 11 bags of rock asphalt on Dallas Street
Mowed around Beautification Project
Mowed the strip down McKinney
Mowed Austin Street by the railroad tracks
Helped Republic smash down the trash from the Clean Up dumpsters. They will not take them if anything is above the opening. There were tires and an air conditioner that we saw. Not sure what else people disposed of.
Cleaned up all the overflow after dumpsters were moved
Got all the chairs ready for the gym rental

Week of June 17 – 21

Mowed Camden unimproved street
Mowed high grass downtown for developer
Burned brush pile at park
Mowed around Memorial Bridge
Trimmed around Crepe Myrtles at park
Mowed around trees and ditch area at the park

Mowed downtown for City Wide Garage sale
Mowed North Dallas, in front of City Hall
Received order Rock asphalt
Put out 48 bags on Sunrise Circle
Used 6 buckets of road base on Sunrise Circle
Mowed private property on Calhoun, with owners permission. \$100 per hour

Week of June 24 – 28

Mowed park
Used Brushhog outer park around football field
Mowed area around Memorial Bridge
Mowed beside church and behind Family Dollar
Mowed Dresden
Fixed tables at the park
Put box blade back on tractor
Serviced lawnmower
Mowed soccer field
Getting more bids for Soggy Peso and library repair
Trained with RainMasters on the water system on the Beautification Project, since the warranty has expired
Picked parts up for tractor
Used 19 bags of asphalt and 7 bucket of road base on Sunrise Circle
Used 5 buckets of road base on Sherman.
Mowed around Beautification Project
Tractor stopped on side of road, pulled it back to compound
Got gym ready for soccer
Mowed farmers market area
Mowed behind City Hall and Police Department area
Mowed on Camden by storage buildings
Worked on bids for tractor
Worked on getting bids for exterminator contract

ADMINISTRATIVE REPORT

Working on getting an auditor
Working on agendas
Approve payroll
Worked with Insurance on Soggy Peso and library
Met contractors

Notarized documents

Met with Texas Department of Agriculture for complaint/inspection

Attended EDC meeting and EDC workshop

Met with Spectrum phone service

Met with Jake McMadden with Grant Management

Met with builder

Had a Swearing In ceremony for new policeman

Worked on updating Employee Handbook

Worked on Agreement with Volunteer Fire Department

PermitReport

7/2/2024 12:49:57 PM

| Permit # | Contact | Property | Permit Type | Status | Applied Date | Issued Date |
|-------------|----------------|------------------------------|--------------------------|---------|--------------|-------------|
| 24-00121-01 | Edna Torres | 201 Kings Court | Addressing Permit | Issued | 6/5/2024 | 6/20/2024 |
| 24-00122-01 | Tierra Del Sol | 115 E. Monica Lane | Simple Electrical Permit | Issued | 6/5/2024 | 6/13/2024 |
| 24-00123-01 | Tierra Del Sol | | Addressing Permit | Issued | 6/7/2024 | 6/20/2024 |
| 24-00127-01 | Isidra Flores | | Parade - Mass Gathering | Applied | 6/14/2024 | 6/14/2024 |
| 24-00128-01 | Tierra Del Sol | 206 E. Coronado Lane | Simple Electrical Permit | Issued | 6/17/2024 | 6/20/2024 |
| 24-00129-01 | Noe Molina | 1100 SW. McKinney Street 108 | Simple Electrical Permit | Issued | 6/17/2024 | 6/20/2024 |

PermitReport

7/2/2024 12:51:38 PM

| Permit # | Contact | Property | Permit Type | Status | Applied Date |
|-------------|-------------------------|-------------------------------|--------------------------|-----------|--------------|
| 24-00117-01 | I-45 RV Company Inc | 5029 SE. McKinney Street | Business License Renewal | Completed | 6/3/2024 |
| 24-00118-01 | Casita Enterprises Inc | 5029 SE. McKinney Street | Business License Renewal | Completed | 6/3/2024 |
| 24-00119-01 | Rice Exxon Mart | 3901 SE. McKinney Street | MISC | Completed | 6/3/2024 |
| 24-00120-01 | Jovani Rangel | 107 W. Calhoun Street | Fence Permit | Completed | 6/4/2024 |
| 24-00124-01 | Jesus Casillas | 1100 SW. McKinney Street #169 | Garage Sale Permit | Completed | 6/7/2024 |
| 24-00127-01 | Isidra Flores | | Parade - Mass Gathering | Applied | 6/14/2024 |
| 24-00131-01 | Big Mac's Fireworks LLC | 5701 SE McKinney St | Fireworks Stand | Completed | 6/20/2024 |



JOINT MEETING OF THE GOVERNING BODY AND THE BOARD OF ADJUSTMENT OF RICE, TEXAS

Thursday, June 13, 2024

6:00 PM

Rice City Hall

305 N. Dallas Street

Rice, TX 75155

AGENDAS

1. Call to Order the City of Rice Council Meeting.

Mayor Christi Campbell called the City of Rice Council Meeting to order at 6 p.m.

2. Call to Order of Rice Board of Adjustment

Mayor Christi Campbell called to order the City of Rice Board of Adjustment at 6 p.m.

3. Roll Call for City of Rice Council and Board of Adjustment.

Present: Nick White, Donnie P. Fisher, Troy Foreman, Rosa Vasquez, Sheila Teague,
Mayor Christi Campbell

All Present

4. Pledge of Allegiance: By all Present

5. Texas Pledge of Allegiance: By all Present

6. Prayer: By Donnie P. Fisher

7. Public Forum: None

Brandi Solomon – EDC

Update on Grants

Business development grant requests are coming into the EDC. More on this at a later date.

T-Mobile event in Gym 7/27/24.

8. Recess Regular City Council Meeting

Motion to recess Regular City Council Meeting at 6:05 p.m. Made by Donnie P. Fisher, 2nd by Nick White

Ayes: Donnie P. Fisher, Nick White, Rosa Vasquez, Troy Foreman, Sheila Teague

Nays: None

Motion Passed.

9. Public Hearing by Board of Adjustment regarding request for variance/abandonment on 206 E. Gilmer.

Jim Maness spoke on behalf of Harrison Homes Variance request.

10. Discuss and Deliberate regarding request for variance/abandonment for 206 E. Gilmer.

Donnie P. Fisher chaired this meeting.

Motion to approve a 5-foot variance made by Christi Campbell and 2nd by Nick White.

Ayes: Mayor Christi Campbell, Nick White, Rosa Vasquez, Sheila Teague, Troy Foreman.

Nays: None

Abstain: Donnie P. Fisher

Motion Passed.

11. Adjourn Board of Adjustment

Motion to adjourn Board of Adjustment made by Troy Foreman and 2nd by Nick White

at 6:27 p.m.

Ayes: Troy Foreman, Nick White, Donnie P. Fisher, Sheila Teague, Rosa Vasquez, and Mayor Christi Campbell.

Motion Passed

12. **Reconvene City Council meeting. 6:27 p.m.**

13. **Reports**

Motion to forego the reading of the reports, allowing questions to be asked, made by Troy Foreman and 2nd by Rosa Vasquez.

Ayes: Troy Foreman, Rosa Vasquez, Sheila Teague, Nick White, Donnie P. Fisher.

Nays: None

Motion Passed.

a. May 2024 Volunteer Fire Department Report given by Chief Taylor

b. May 2024 Police Department Report

c. May 2024 Municipal Court Report

d. May 2024 Administrative Report.

Sheila Teague asked questions about tractor.

e. May 2024 Mayors Report

14. **Consent Items**

A. Approval of Minutes

1. Discuss and Deliberate approval of Minutes for May 14, 2024, Special City Council Meeting.

Motion to approve minutes with the correction to Rosa Vasquez last name, should be Vasquez on Item 13, made by Nick White and 2nd by Troy Foreman.

Ayes: Nick White, Troy Foreman, Donnie P. Fisher, Rosa Vasquez, Sheila Teague.

Nays: None

Motion Passed.

B. Approval of Financials

1. Discuss and Deliberate approval of May 2024 Financials.

Motion to approve May 14, 2024, financials made by Troy Foreman, and 2nd by Nick White.

Ayes: Troy Foreman, Nick White, Rosa Vasquez, Sheila Teague, Donnie P. Fisher.

Nays: None

Motion Passed.

15. New Business

a. Discuss and Deliberate internet contract with Legacy for City Hall

Motion to Allow Legacy to go ahead and put internet out at the Mike Dickens Memorial Park at no charge made by Donnie P. Fisher and 2nd by Rosa Vasquez.

Ayes: Donnie P. Fisher, Rosa Vasquez, Sheila Teague, Troy Foreman, Nick White.

Motion Passed.

b. Discuss and Deliberate the sale of the Police Unit on GovDeals

Motion to have Police Department repost since offer of \$2600.00 too low. Lower reserve to \$4500.00 from \$6000.00, made by Troy Foreman and 2nd by Rosa Vasquez.

Ayes: Troy Foreman, Rosa Vasquez, Sheila Teague, Nick White, Donnie P. Fisher.

Nays: None

Motion Passed.

- c. Discuss and Deliberate the repair of the tractor that exceeds \$2500.00 or other options.

The council agreed to go ahead with \$700.00 repair of tractor. No deliberation needed since repairs will not exceed \$2500.00

- d. Discuss and Deliberate approval to sign the Agreement with Promotional Specialties to provide shirts and calendars for the Police Department for 2024 National Night Out event.

Motion to approve agreement with Promotional Specialties made by Sheila Teague and 2nd by Nick White.

Ayes: Sheila Teague, Nick White, Rosa Vasquez, Troy Foreman, Donnie P. Fisher.

16. **Adjourn**

Motion to Adjourn at 7:17 pm made by Donnie P. Fisher and 2nd by Troy Foreman.

Ayes Donnie P. Fisher, Troy Foreman, Rosa Vasquez, Sheila Teague, Nick White.

Nays: None

Motion Passed

Attest:

Date

Sharon Watkins, City Secretary/ Finance Clerk



WORKSHOP OF THE GOVERNING BODY RICE, TEXAS

Thursday, June 27, 2024

6:00 PM

Rice City Hall

305 N. Dallas Street

Rice, TX 75155

AGENDA

1. **Roll Call: Mayor Pro-Tem Troy Foreman called The Workshop to order at 6:00 p.m.**

Present: Nick White, Rosa Vasquez, Sheila Teague, Donnie P. Fisher, Mayor Pro Tem, Troy Foreman.

Absent: Mayor Christi Campbell. (Mayor Christi Campbell arrived at 7:05 p.m.)

2. **Pledge of Allegiance**

Motion to forego Items 2 and 3 made by Donnie P. Fisher and 2nd by Nick White.

Ayes: Donnie P. Fisher, Nick White, Rosa Vasquez, Sheila Teague, Troy Foreman.

Nays: None

Motion Passed

3. **Texas Pledge of Allegiance**
4. **Prayer: By Donnie P. Fisher**

5. Discuss understanding the financial report:

Sharon Watkins explained how the financial report is read. Nick asked questions and made notes since he was new to the council and wanted to have a better understanding.

Sheila asks how Medicare and other payroll taxes are placed on the statement.

Sharon explained that was payroll, each employee has this deducted from their checks and Fundview rolls them over to FundView payables. Outside contract (Zumba) needs to be reminded to deposit her checks more quickly so that they don't affect financial reporting.

Troy Foreman wants ideas to bringing in money to the City.

Donnie P. Fisher is concerned with the Business Hub and other Rental Properties not being profitable and time-consuming.

6. Discuss ideas for the 2024-2025 budget

Vicki Fisher state that we must come up with creative ideas to keep expenses within budget.

Must get an Auditor quickly. Got one request back at \$70,000.00 to start a one-year audit. Insurance is going up. Need a new Tractor.

Rosa suggested taking some of the Audit money out of savings. Vicki stated that some of the saving's account must be sent to court accounts.

Donnie P. Fisher says we must raise taxes to cover streets and other expenses.

Donnie P. Fisher asked about why we are mowing easements. Officer Adams showed that the State law stated Easements are the homeowner's responsibility.

7. Discuss topics from Council Members

a. Financial reports quarterly. Bank statements will be monthly.

Troy Foreman suggested doing the Financial statement quarterly instead of each month.
Donnie suggested to try doing just the summary every month instead of the whole financial statement. The Bank Statement will still be given every month.

b. **PowerPoint presentations for City Council meetings.**

- Look into a laptop and tv to set up program to show the agenda in PowerPoint at the meetings.

c. **Staff reports**

Suggested that the reports not be read publicly, but the City Administrator will be available for questions on reports on the Agenda.

Questions on Agenda items be sent to the City Administrator before meeting.

d. **General topics/questions from Council members**

Rosa stated concerns about fuel cards and the Shell station gas costs.

The City Administrator is going to check on other gas options.

New Tractor: Get quotes and put them on the agenda, make sure we have a good warranty.

Sheila wanted to discuss the Open Records request that was sent by lawyer to Council Members. It was a Walking Quorum concern.

Question about responding or not responding to Public Forum.

Not allow the public to speak out of turn during the meeting.

Donnie P. Fisher wanted to know what protocol for closed meetings.

Vicki Fisher stated that there are limited protocols. 1. Personnel 2. To get legal advice from Lawyer. 3. Buying or selling land.

8. **Discuss Zoning maps**

Look at the maps and approve one.

The Mayor spoke on this issue. The 1998 map is the most current map approved by the council.

Need to update the 1998 version and be approved by council and have a city ordinance approved by council.

Troy spoke on what a zoning plan and comprehensive plan should be.

Donnie P. Fisher asked if Troy would agree to become the chairman of the Planning and zoning. Mayor stated that you can't because of not being able to vote. Donnie P. Fisher changed to say Board of Adjustment. Troy declined the offer but did offer any help he could.

9. **Adjourn: 8:28 p.m.**

Attest:

Sharon Watkins/ City Secretary/ Finance Director

Date

City of Rice
Financial Statement
As of June 30, 2024

7/5/2024 12:31 PM

| 100 - General Fund | | | | | | | |
|---|-------------------------|-------------------------|--------------------|---------------|------------------|----------------|---------------------|
| | Current Month Actual | Current Month Budget | Budget Variance | YTD Actual | Annual Budget | % of Budget | Budget Remaining |
| Revenue Summary | | | | | | | |
| Sales & Property Taxes | 22,486.44 | 36,345.00 | (13,858.56) | 476,977.67 | 600,000.00 | 79.50% | 123,022.33 |
| Interest Income | 0.00 | 151.65 | (151.65) | 11.36 | 2,500.00 | 0.45% | 2,488.64 |
| Business & Franchise | 0.00 | 38,730.00 | (38,730.00) | 55,733.46 | 60,000.00 | 92.89% | 4,266.54 |
| Leases & Rents | 6,168.44 | 5,360.00 | 808.44 | 55,206.20 | 53,600.00 | 103.00% | (1,606.20) |
| Other Revenue Sources | 9,841.91 | 2,833.00 | 7,008.91 | 40,158.53 | 42,000.00 | 95.62% | 1,841.47 |
| Licenses & Permits | 1,498.00 | 2,400.00 | (902.00) | 18,278.57 | 30,000.00 | 60.93% | 11,721.43 |
| Fines & Fees | 32,938.69 | 25,159.00 | 7,779.69 | 287,492.81 | 305,000.00 | 94.26% | 17,507.19 |
| Court Revenues | 7,773.31 | 5,879.50 | 1,893.81 | 62,773.19 | 72,000.00 | 87.18% | 9,226.81 |
| Checking Account Carry Forward Year End | 0.00 | 16,660.00 | (16,660.00) | 0.00 | 200,000.00 | 0.00% | 200,000.00 |
| Revenue Totals | 80,706.79 | 133,518.15 | (52,811.36) | 996,631.79 | 1,365,100.00 | 73.01% | 368,468.21 |
| Expense Summary | | | | | | | |
| Personnel/Payroll | 56,135.25 | 61,321.22 | (5,185.97) | 538,091.98 | 782,785.91 | 68.74% | 244,693.93 |
| Office & Supplies | 2,466.46 | 2,713.17 | (246.71) | 21,628.89 | 39,450.00 | 54.83% | 17,821.11 |
| Operating Expense | 4,444.10 | 12,666.24 | (8,222.14) | 83,241.86 | 140,350.00 | 59.31% | 57,108.14 |
| Legal & Professional Fees | 7,654.24 | 6,548.08 | 1,106.16 | 56,106.59 | 79,500.00 | 70.57% | 23,393.41 |
| Insurance Expense | 1,580.99 | 1,457.89 | 123.10 | 14,229.43 | 17,500.00 | 81.31% | 3,270.57 |
| Community Programs & Donations | 662.31 | 562.35 | 99.96 | 6,422.81 | 16,750.00 | 38.35% | 10,327.19 |
| Other Expenses | 805.00 | 2,083.17 | (1,278.17) | 7,661.25 | 25,000.00 | 30.65% | 17,338.75 |
| Court Expense | 0.00 | 24.99 | (24.99) | 0.00 | 300.00 | 0.00% | 300.00 |
| Repairs & Maintenance | 4,558.45 | 5,124.11 | (565.66) | 29,741.82 | 65,501.66 | 45.41% | 35,759.84 |
| Interest Expense | 0.00 | 83.33 | (83.33) | 97.88 | 1,000.00 | 9.79% | 902.12 |
| Capital | 611.51 | 14,499.20 | (13,887.69) | 34,464.80 | 175,000.00 | 19.69% | 140,535.20 |
| Police Animal Control Expense | 0.00 | 58.32 | (58.32) | 194.31 | 2,200.00 | 8.83% | 2,005.69 |
| Expense Totals | 78,918.31 | 107,142.07 | (28,223.76) | 791,881.62 | 1,345,337.57 | 58.86% | 553,455.95 |



10. New Business

- a. Discuss and Deliberate approval of the additional language added to the Volunteer Fire Department Agreement**

The language added is, “This Automatic Aid Agreement will be automatically renewed annually, beginning July 11, 2024. It may be renewed as is or with changes that are necessary to improve the relationship between the Agency, the residents of Rice, TX and the City of Rice, TX.”

CITY OF RICE

AGREEMENT FOR THE PROVISION OF FIREFIGHTING AND FIRE PROTECTION SERVICES

Pursuant to the authority granted by Texas Local Government Code, Chapter 342, the City of Rice, Texas, a political subdivision of the State of Texas (hereinafter referred to as "City") and Rice Volunteer Fire Department (hereinafter referred to as "Agency"), (and jointly referred to as "Parties") in consideration of the premises and mutual promises contained herein, agree to the following:

AUTOMATIC RESPONSE AREA

1. Automatic Response Area – Geographic Limits. This Agreement shall apply to all incidents requiring the need of a fire department including structure fires in residential, commercial, recreational, requests for reported hazardous materials incidents, smoke or odor investigations, motor vehicle crashes (with or without injuries) and any other incident ("Emergency Incidents") where the first response is to be provided by a local fire department. This Agreement applies to all Emergency Incidents received by the Navarro County Communications Center for address or occupancies within the city limits of Rice.
2. Situations Where Aid is Provided – All calls for fire services within the defined automatic aid agreement area shall result in an automatic, simultaneous response from Rice Volunteer Fire Department. To accomplish this, the Navarro County Communications Center shall simultaneously dispatch Fire Departments. This automatic aid Agreement shall be in effect 24 hours a day, seven days a week.
3. Respond to Natural Disasters – Upon notification, the Rice Volunteer Fire Department will respond to Natural Disasters. A key to City Hall will be provided to assess materials needed, water, blankets, diapers, and what ever is needed for the disaster.
4. No Reimbursement for Costs – In exchange for response to the City of Rice, the City will provide use of the building at 205 E. Calhoun Street, Rice, TX, to include building insurance, utilities and building repairs.

AUTOMATIC AID BRUSH COMPANY RESPONSE

As part of this Agreement, the Agency will respond when available with a staffed engine company to all reported or confirmed structure fires at locations within the city of Rice. The dispatch of the auto-aid engine company will be made with the initial dispatch to the reported fire or incident by the Navarro County Communications Center.

PERSONNEL AND EQUIPMENT

1. The Agency shall establish a response plan regarding the deployment of personnel and equipment in responding to Emergency Incidents under this Agreement. In virtually all cases, responses will be consistent with the

established protocols. Any other required personnel and/or equipment will be determined by the incident Commander in is or her sole discretion. If first arriving responders determine that they can handle the incident with their own available resources, then they shall return the still responding units.

2. The Agency shall notify a City of Rice official (Mayor or City Administrator) when responding to structure fires in residential, commercial and recreational facilities or any Natural Disaster within the city limits of Rice, Texas.
3. The Agency will maintain the property (clean all trash and debri), inside of the building and outside, at 205 E. Calhoun Street, Rice, TX. Submit workorders for any reasonable repairs needed on the building.
4. Once training begins, the Agency will provide the information in the required Monthly Fire Department Reports to the City Council.
5. The training will be at least, the required minimum standards. The training may be held at the City Hall (conference room, library, gym and/or the outside property).
6. Any required documents shall be provided to the City, upon request, for the purpose of legal issues.
7. In return for the Agency services, the City will continue to hold the annual Fall Festival Fundraiser and any additional fundraisers when possible, with the assistance of the Fire Department. The City will assist with grants for the Volunteer Fire Department.

OBLIGATIONS AND RESPONSIBILITIES OF AGENCY:

Agency shall provide firefighting services and fire protection services and related services within the City of Rice, TX. A map of the municipality is attached hereto and incorporated herein by this reference as "Exhibit A".

LIABILITY/INDEMNIFICATION

Each party waives all claims against the other party for compensation for any property loss or damage, and/or personal injury or death occurring as a consequence of the performance of this Agreement. Each party shall bear the liability and/or cost of damage to its equipment and the death of, or injury to, its personnel, whether the death, injury or damage occurs at an emergency within the described boundary. To the extent allowed by law, each entity shall indemnify, defend and hold harmless all other parties for damages, claims, demands, suits, judgements, costs and expenses arising from loss of or damage to private property and/or the death of or injury to private persons whether caused by department responding within the parameters of this Agreement. Notwithstanding, Agency shall enjoy the same governmental immunity status as City for legal actions brought against Agency.

THIS AUTOMATIC AID AGREEMENT

This Automatic Aid Agreement will be automatically renewed annually, beginning June 1, 2024. It may be renewed as is or with changes that are necessary to improve the relationship between the Agency, the residents of Rice, TX and the City of Rice, TX.

PRIOR AGREEMENTS

This Agreement supersedes any other previous Agreements, either written or verbal, that may have existed to define the response of the fire department in this area.

This **AGREEMENT** is entered into this _____ day of _____, 2023 by and between the City of Rice and the Rice Volunteer Fire Department.

CITY OF RICE

By: _____
Mayor

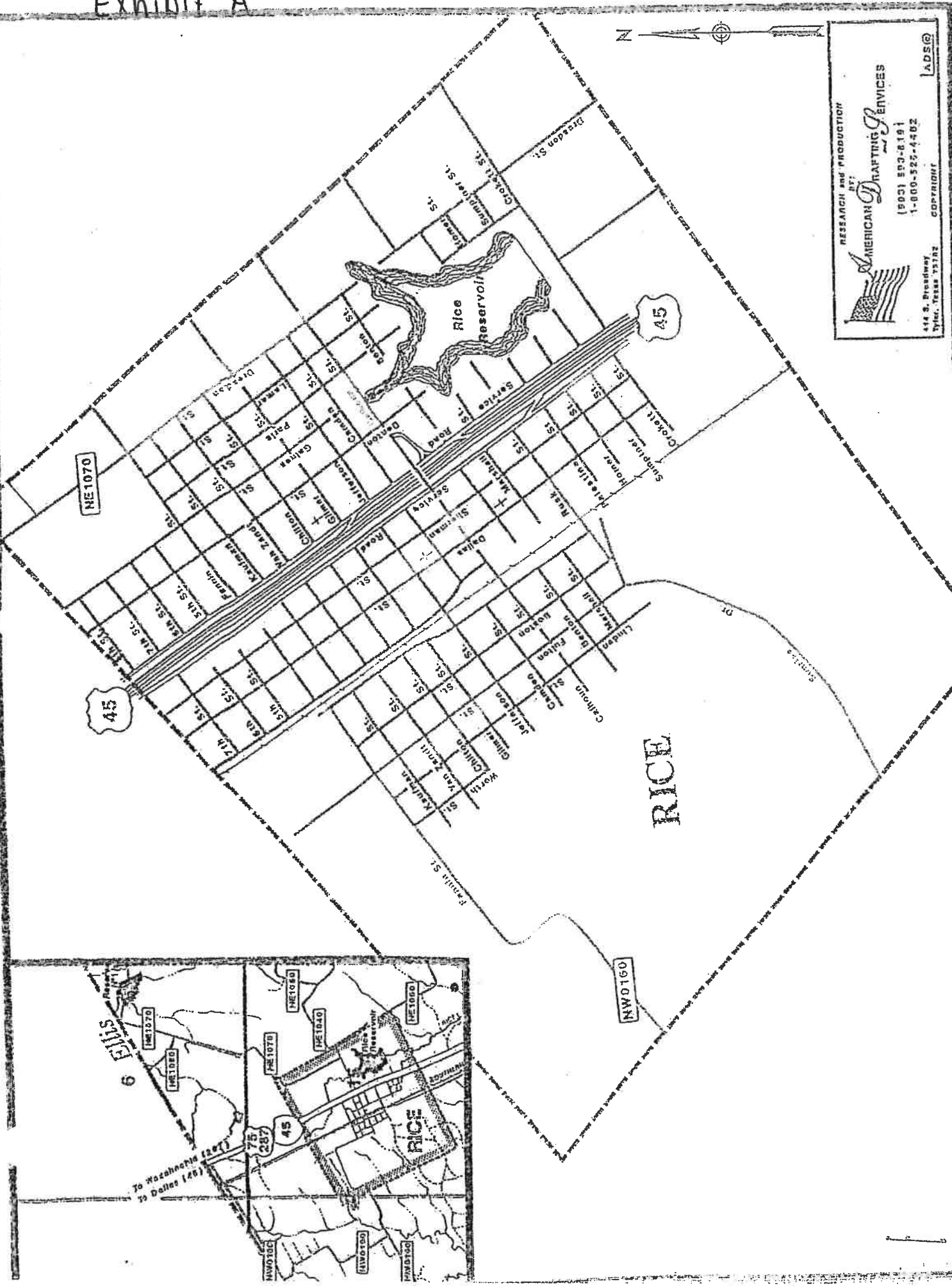
Witness: _____

RICE VOLUNTEER FIRE DEPARTMENT

By: _____
Fire Chief

Witness: _____

"Exhibit A"



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10 b Discuss and Deliberate approval of the Ellis County Emergency Service District

This will only affect the Rice residents that have an Ennis address. It will not raise their taxes.

Brian Mundie or another representative will be available to answer questions.

Dear Mayor Campbell and City Council Members:

Brian Mundie and Ryan Brown have filed the attached petition for creation of Ellis County Emergency Services District No. 11 (the "District"). The District is proposed for the purpose of funding emergency services in the area. The Commissioners Court of Ellis County has accepted the petition and will hold a public hearing to consider whether to grant the petition. Because a portion of the District is within the City of Rice's extraterritorial jurisdiction ("Rice ETJ"), the City must consent to the inclusion of this area within the District in order for it to be included within the District. (Texas Health & Safety Code §775.014). This letter serves as a formal request that the City consent to creation of the proposed District and allow the District to include the Rice ETJ.

The petitioners respectfully request to be placed on the City's agenda as soon as possible, and before July 8, 2024 at the latest, under an item titled, "Discuss and consider consenting to creation of the proposed Ellis County Emergency Services District No. 11."

A map of the District and the boundary description are included in the attached petition.

The petitioners respectfully request that you consent to including the Rice ETJ in Ellis County Emergency Services District No. 11 by adopting a resolution similar to the attached and approving the request in writing.

What is this document and why are you receiving it?

In accordance with Texas Health and Safety Code Chapter 775, a group of local citizens have circulated a petition for the formation of Ellis County Emergency Services District #11 (District). Details of the proposed District are outlined in the attached Petition.

This Petition has been filed with the County Judge of Ellis County in accordance with Section 775.015.

Before a district may be created that contains territory in a municipality's limits or extraterritorial jurisdiction, a written request to be included in the district must be presented to the municipality's governing body after the petition is filed under Section 775.015. This document constitutes that written request. Except as provided by Subsection (c), that territory may not be included in the district unless the municipality's governing body gives its written consent on or before the 60th day after the date on which the municipality receives the request.

What action needs to be taken?

In consultation with your attorney, we recommend that you review Texas Health and Safety Code Chapter 775 to determine the actions necessary for the City Council or governing board to respond to this written request. Certain time limits apply according to the Code.

What if your city government chooses not to provide its consent?

If the city government chooses not to provide consent to be included in the proposed District, the municipality and its extraterritorial jurisdiction (ETJ) will not be included in the proposed District. This will exclude the voters registered in that municipality and ETJ from voting on the proposed District.

The voters do have other recourse to require the municipality to provide emergency services, as outlined in Chapter 775.014(b).

Resources

Petitioners may be reached at the following email address: AlmaVFD2300@gmail.com

The Texas Health and Safety Code Chapter 775 can be found online at: [HEALTH AND SAFETY CODE CHAPTER 775. EMERGENCY SERVICES DISTRICTS \(texas.gov\)](http://www.texas.gov/health-and-safety-code-chapter-775-emergency-services-districts)

General information on Emergency Services Districts can be found online at: [Home - Texas State Association of Fire and Emergency Districts|SAFE-D](http://www.texas.gov/home-texas-state-association-of-fire-and-emergency-districts-safe-d)

The document on the following page provides a template for a resolution by the governing body of the municipality.

RESOLUTION NO. _____

**A RESOLUTION GRANTING THE CONSENT OF
THE CITY OF RICE, TEXAS, TO THE CREATION OF
ELLIS COUNTY EMERGENCY SERVICES DISTRICT NO. 11**

WHEREAS, the City of Rice, Texas (the "City"), has received the petition attached as **Exhibit "A"**, and a letter requesting the City's consent to the creation of an emergency services district ("District"), proposed to be known as Ellis County Emergency Services District No. 11, which includes the extraterritorial jurisdiction of the City within Ellis County, and

WHEREAS, the City desires to grant its written consent to the creation of the District;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RICE, TEXAS that the City gives its written consent to the creation of the District, proposed to be known as Ellis County Emergency Services District No. 11, and to the inclusion of the extraterritorial jurisdiction of the City within the boundaries of the District as more particularly described in the petition attached as **Exhibit A**. This consent is valid for a period of six months from the date of its adoption.

PASSED AND APPROVED on the ____ day of _____, 2024

Christi Campbell, Mayor
City of Rice, Texas

ATTEST:

Sharon Watkins, City Secretary

2024 JUN 17 PM 2: 25

FILED FOR RECORD
KRYSTAL VALDEZ
ELLIS COUNTY CLERK

**PETITION FOR CREATION OF
EMERGENCY SERVICES DISTRICT**

| | | |
|-----------------|---|-----------------------------|
| STATE OF TEXAS | § | IN THE COMMISSIONER'S COURT |
| | § | |
| | § | OF |
| | § | |
| COUNTY OF ELLIS | § | ELLIS COUNTY, TEXAS |

TO THE HONORABLE COUNTY JUDGE AND COMMISSIONERS OF THE COURT:

NOW COME 100 or more qualified voters who own taxable real property in Ellis County, Texas pursuant to Texas Health & Safety Code, Section 775.011, requesting the creation of an Emergency Services District and would respectfully show the following:

I.

That the proposed Ellis County Emergency Services District No. 11 (the "District") will be created and operated under the provisions of Article III, Section 48-e of the Constitution of Texas and Chapter 775 of the Health & Safety Code of the State of Texas.

II.

That the name of the proposed District shall be "ELLIS COUNTY EMERGENCY SERVICES DISTRICT NO. 11."

III.

That the area of the District does not overlap the boundaries of any other emergency services district and will generally include all the city limits of the City of Alma and portions of the extraterritorial jurisdictions of the City of Alma, City of Ennis, and the City of Rice. The boundaries of the District are more particularly described by the description attached as Exhibit "A", which is attached hereto and incorporated herein for all purposes, and generally shown on the attached sketch in Exhibit "B".

IV.

The District will provide emergency services in response to any emergency situation in accordance with the authority granted to emergency services districts under Chapter 775 of the Texas Health & Safety Code.

V.

The creation of the District complies with Section 775.0205 of the Texas Health & Safety Code.

VI.

Brian Mundie, who resides at 184 Alma Drive, Ennis, Texas 75119, and Ryan Brown, who resides at 310 Alma Drive, Ennis, Texas 75119 (collectively, "Petitioners"), agree and obligate themselves to pay the cost incident to the formation of the District, including the costs of publishing notices, election costs, and other necessary and incidental expenses, such cost not to exceed one hundred fifty (\$150.00) dollars, to Ellis County as required by Section 775.013(b) of the Texas Health & Safety Code.

VII.

The Cities of Alma, Ennis, and Rice are the only municipalities whose consent must be obtained under Section 775.014 of the Texas Health & Safety Code.

VIII.

The signatures required by the Texas Health & Safety Code, Section 775.011, for the creation of Ellis County Emergency Services District No. 11 are attached on **Exhibit "C"**.

WHEREFORE, PREMISES CONSIDERED, Petitioners pray that such notices be issued by the County Clerk of Ellis County as required by law; that a public hearing be held on this petition in the county; and that, after the hearing, the Commissioners Court of Ellis County grant this petition and call a special election regarding the creation of the District.

RESPECTFULLY SUBMITTED this 17th day of June, 2024.

PETITIONERS:

By:


Brian Mundie

By:


Ryan Brown

Exhibit "A"

Description of Proposed Ellis County Emergency Services District No. 11

The current service area of Alma Volunteer Fire Department, as more particularly described below:

Beginning at the point of intersection of the Ellis-Navarro County line with the northern right of way line of Farm to Market Road 85, thence north and westerly along the northern right of way line of Farm to Market Road 85 until Farm to Market Road 85 becomes South Kaufman Street, continue north and westerly along the northern right of way line of South Kaufman Street to the point of intersection with the southern right of way line of South Interstate Highway 45 Service Road, thence south and easterly along the southern right of way line of South Interstate Highway 45 Service Road to the point of intersection with the southeast right of way line of National Drive, thence south and westerly along the southeast right of way line of National Drive to the point of intersection with the eastern right of way line of Sterilite Drive, thence south and easterly along the eastern right of way line of Sterilite Drive until Sterilite Drive becomes Rudd Road, continue south and easterly along the eastern right of way line of Rudd Road to the point of intersection with the southern right of way line of Blazek Road, thence north and easterly along the southern right of way line of Blazek Road to the point of intersection with the City of Alma City Limit as it existed on May 15, 2024, thence westerly along the northern border of the City of Alma City Limit as it existed on May 15, 2024 to the point of intersection with the western right of way line of Lyons Road, thence south and easterly along the western right of way line of Lyons Road to the point of intersection with the northeast corner of that 143.6439 acre tract from the Gideon White Survey conveyed by special warranty deed from Robert Yaquinto, Jr., Trustee and the Estate of James W. Novak and Lynda Novak to Mary G. Novak Pinkert recorded in the official property records of Ellis County with the Ellis County Clerk by instrument number 0100192 volume 1749 page 935 January 4, 2001, thence south and westerly along the eastern boundary of said 143.6439 acre tract to the point of intersection with the center line of Cummins Creek, thence south and easterly along the center line of Cummins Creek to the point of intersection with the Ellis-Navarro County line, thence north and easterly along the Ellis-Navarro County line to the point of beginning, SAVE AND EXCEPT any territory within the boundaries of the City of Ennis City Limits as those City Limits existed on May 15, 2024.

[illegible]



10 c Discuss and Deliberate the disposal of the current John Deere tractor



10 d Discuss and Deliberate approval of the purchase of a new tractor.

Quotes from:

Turf Ag – John Deer

Armstrong Ag - Case

Pineco Tractor and Equipment

Central Kubota

Massey Ferguson



Quote Summary

Prepared For:
CITY OF RICE
205 E CALHOUN ST
RICE, TX 75155
Business: 903-326-4928

Prepared By:
Aaron Wilson
United Ag & Turf
4839 Interstate 45
Ennis, TX 75119
Phone: 972-878-9691
aaronwilson@unitedagt.com

Quote Id: 31094026
Created On: 04 June 2024
Last Modified On: 02 July 2024
Expiration Date: 11 June 2024

| Equipment Summary | Suggested List | Selling Price | Qty | Extended |
|--|----------------|----------------|-----|---------------------|
| JOHN DEERE 5050E Open Operator Station Utility Tractor | \$ 40,106.00 | \$ 36,450.00 X | 1 = | \$ 36,450.00 |
| JOHN DEERE 520M Loader | \$ 11,661.00 | \$ 7,500.00 X | 1 = | \$ 7,500.00 |
| Frontier AP12G Fixed Pallet Fork for Current Loaders with Global Carrier | \$ 1,762.00 | \$ 1,560.00 X | 1 = | \$ 1,560.00 |
| 2024 Frontier BB5084 Standard Duty Box Blade - 1XFBB50XLR0123508 | \$ 1,757.76 | \$ 1,850.00 X | 1 = | \$ 1,850.00 |
| Equipment Total | | | | \$ 47,360.00 |

| Trade In Summary | Qty | Each | Extended |
|---|-----|-------------|--------------------|
| 2010 JOHN DEERE 5045E TRACTOR - PY5045E000742 | 1 | \$ 7,000.00 | \$ 7,000.00 |
| PayOff | | | \$ 0.00 |
| Total Trade Allowance | | | \$ 7,000.00 |
| Trade In Total | | | \$ 7,000.00 |

Quote Summary

| | |
|----------------------------|---------------------|
| Equipment Total | \$ 47,360.00 |
| Trade In | \$ (7,000.00) |
| SubTotal | \$ 40,360.00 |
| Est. Service Agreement Tax | \$ 0.00 |
| Total | \$ 40,360.00 |
| Down Payment | (0.00) |
| Rental Applied | (0.00) |
| Balance Due | \$ 40,360.00 |

Salesperson : X _____

Accepted By : X _____

Confidential



Selling Equipment



Quote Id: 31094026

Customer: CITY OF RICE

| JOHN DEERE 5050E Open Operator Station Utility Tractor | | | | |
|--|--|----------------|--------------|--------------|
| Hours: | | Suggested List | | |
| Stock Number: | | \$ 40,106.00 | | |
| | | Selling Price | | |
| | | \$ 36,450.00 | | |
| Code | Description | Qty | Unit | Extended |
| 05C0LV | 5050E Open Operator Station Utility Tractor | 1 | \$ 25,643.00 | \$ 25,643.00 |
| Standard Options - Per Unit | | | | |
| 183N | JDLINK™ Modem | 1 | \$ 0.00 | \$ 0.00 |
| 0202 | United States | 1 | \$ 0.00 | \$ 0.00 |
| 0409 | English Operator's Manual | 1 | \$ 0.00 | \$ 0.00 |
| 0500 | Less Package | 1 | \$ 0.00 | \$ 0.00 |
| 1363 | SyncShuttle™ 9F/3R TSS Transmission with 540 PTO | 1 | \$ 0.00 | \$ 0.00 |
| 1725 | Loader Prep Package | 1 | \$ 1,767.00 | \$ 1,767.00 |
| 2006 | Open Operator Station - MFWD | 1 | \$ 0.00 | \$ 0.00 |
| 3310 | Single Mechanical Stackable Rear SCV | 1 | \$ 0.00 | \$ 0.00 |
| 3420 | Dual Mid Valves with Mechanical Joystick Control | 1 | \$ 1,456.00 | \$ 1,456.00 |
| 5185 | 16.9-28 In. 6PR R1 Bias | 1 | \$ 342.00 | \$ 342.00 |
| 6040 | Mechanical Front Wheel Drive (MFWD) | 1 | \$ 6,632.00 | \$ 6,632.00 |
| 6111 | 11.2-24 10PR R1 Bias | 1 | \$ 1,416.00 | \$ 1,416.00 |
| Standard Options Total | | | | \$ 11,613.00 |
| Dealer Attachments | | | | |
| | canopy | 1 | \$ 550.00 | \$ 550.00 |
| | water and antifreeze | 1 | \$ 400.00 | \$ 400.00 |
| Dealer Attachments Total | | | | \$ 950.00 |
| Value Added Services Total | | | | \$ 0.00 |
| Other Charges | | | | |
| | Freight | 1 | \$ 1,450.00 | \$ 1,450.00 |
| | Setup | 1 | \$ 450.00 | \$ 450.00 |
| Other Charges Total | | | | \$ 1,900.00 |
| Suggested Price | | | | \$ 40,106.00 |
| Customer Discounts | | | | |
| Customer Discounts Total | | | \$ -3,656.00 | \$ -3,656.00 |
| Total Selling Price | | | | \$ 36,450.00 |

**JOHN DEERE**

Selling Equipment

UNITED
Ag & Turf

Quote Id: 31094026

Customer: CITY OF RICE

JOHN DEERE 520M Loader

Hours:

Stock Number:

Suggested List

\$ 11,661.00

Selling Price

\$ 7,500.00

| Code | Description | Qty | Unit | Extended |
|------------------------------------|--|-----|---------------------|---------------------|
| 14B0P | 520M Loader | 1 | \$ 9,785.00 | \$ 9,785.00 |
| Standard Options - Per Unit | | | | |
| 0202 | United States | 1 | \$ 0.00 | \$ 0.00 |
| 0409 | English | 1 | \$ 0.00 | \$ 0.00 |
| 0500 | Less package | 1 | \$ 0.00 | \$ 0.00 |
| 1995 | Less mounting frame | 1 | \$ 1,572.00 | \$ 1,572.00 |
| 2510 | 520M Standard Farm Loader, Non-Self-Leveling (NSL) - Two-function | 1 | \$ 0.00 | \$ 0.00 |
| 4547 | Two-function hoses and parts with Quick Coupler Connection (individual couplers) | 1 | \$ 0.00 | \$ 0.00 |
| 5995 | Less hood guard | 1 | \$ -446.00 | \$ -446.00 |
| 6995 | Less ballast box | 1 | \$ 0.00 | \$ 0.00 |
| 7610 | Global carrier | 1 | \$ 0.00 | \$ 0.00 |
| 8210 | 1850-mm (73-in.) global materials bucket | 1 | \$ 0.00 | \$ 0.00 |
| Standard Options Total | | | | \$ 1,126.00 |
| Other Charges | | | | |
| | Freight | 1 | \$ 300.00 | \$ 300.00 |
| | Setup | 1 | \$ 450.00 | \$ 450.00 |
| Other Charges Total | | | | \$ 750.00 |
| Suggested Price | | | | \$ 11,661.00 |
| Customer Discounts | | | | |
| Customer Discounts Total | | | \$ -4,161.00 | \$ -4,161.00 |
| Total Selling Price | | | | \$ 7,500.00 |

Frontier AP12G Fixed Pallet Fork for Current Loaders with Global Carrier

Hours:

Stock Number:

Suggested List

\$ 1,762.00

Selling Price

\$ 1,560.00



JOHN DEERE

Selling Equipment



Quote Id: 31094026

Customer: CITY OF RICE

| Code | Description | Qty | Unit | Extended |
|------------------------------------|---|-----|-------------------|--------------------|
| 2154XF | AP12G Fixed Pallet Fork for Current Loaders with Global Carrier | 1 | \$ 1,619.00 | \$ 1,619.00 |
| Standard Options - Per Unit | | | | |
| 1010 | 48 In. Pallet Tine | 1 | \$ 68.00 | \$ 68.00 |
| | Standard Options Total | | | \$ 68.00 |
| Other Charges | | | | |
| | Setup | 1 | \$ 75.00 | \$ 75.00 |
| | Other Charges Total | | | \$ 75.00 |
| | Suggested Price | | | \$ 1,762.00 |
| Customer Discounts | | | | |
| | Customer Discounts Total | | \$ -202.00 | \$ -202.00 |
| Total Selling Price | | | | \$ 1,560.00 |

2024 Frontier BB5084 Standard Duty Box Blade - 1XFBB50XLR0123508

Hours: 0

Suggested List

Stock Number: 4348013

\$ 1,757.76

Selling Price

\$ 1,850.00

| Code | Description | Qty | Unit | Extended |
|----------------------------|---------------------------------|-----|-----------------|--------------------|
| 1643XF | Frontier BB5084 BOX BLADE | 1 | \$ 1,831.00 | \$ 1,831.00 |
| Other Charges | | | | |
| | Freight | 1 | \$ 182.41 | \$ 182.41 |
| | FRT DISC | 1 | \$ -182.41 | \$ -182.41 |
| | Discount | 1 | \$ -73.24 | \$ -73.24 |
| | Other Charges Total | | | \$ -73.24 |
| | Suggested Price | | | \$ 1,757.76 |
| Customer Discounts | | | | |
| | Customer Discounts Total | | \$ 92.24 | \$ 92.24 |
| Total Selling Price | | | | \$ 1,850.00 |

Sourcewell Quote

ASSOCIATED SUPPLY COMPANY, INC.

Sorucewell Vendor: Associated Supply Company, Inc.
 ASCO Terrell
 Phone: 469 891-7191
 Fax:

Government Agency: City of Rice
 Sourcewell Membership # 190704
 Ship To: 305 North Dallas Street
 Rice, TX 75155

Contacts' Name: Vicki Fisher
 Email: vfisher@ricetx.gov

Product Description: MY22 Farmall 50A Tractor

I. Price List Dated: 4/18/2022

II: Base Bid Options (Itemized Below)

| | |
|----------------------------------|----------|
| Farmall 50A Tractor (137960) | Included |
| Farmall EZ Pick / Foldable Rop | Included |
| Silencer Downspout Exhaust | Included |
| 540 RPM PTO | Included |
| 1 Hyd. Rear Remote | Included |
| 8.3X24 R1 Front Tires | Included |
| 13.6x28 R1 Rear Tires | Included |
| Complete Loader Ready | Included |
| Rear Wheel Weights | Included |
| And All Other Standard Equipment | Included |
| SUB-TOTAL: | \$ - |

III. SUB-TOTAL OF I & II

IV. Sourcewell Discount: 18.00% \$ 6,639.84

V: NON-BASE OPTIONS

| | |
|-------------------------|-------------|
| SHIPPING & HANDLING | \$ 1,255.66 |
| PDI / SET UP / DELIVERY | \$ 1,500.00 |
| L545 NSL Loader | \$ 5,750.00 |
| SUB-TOTAL: | \$ 8,505.66 |

Prepared By: Phil Cobb/Josh Warner
 Mobile: 903-651-6200/469 891-7191
 Email: pcobb@ascoeq.com / jawarner@ascoeq.com

Date Prepared: 6/6/2024

Bill To: City of Rice
 305 North Dallas Street
 Rice, TX 75155

Phone: 903 326-7500
 Fax:

Sourcewell Contract: 082923-CNH

Base Price: \$36,888.00

| | |
|--|---------------|
| L545 NSL Loader (135571) | Pricing Below |
| 72" Bucket | Included |
| 3RD Function Aux. | Included |
| ADD ONS: | |
| **Red Canopy | Pricing Below |
| **Armstrong MBB6 6' MD Box Blade (EQ 142410) | Pricing Below |
| **Virnig 48" Pallet Forks (EQ 173719) | Pricing Below |

SUB-TOTAL: \$ -
 Options List Price Total: \$ -
 \$ 36,888.00

Sourcewell CONTRACT PRICE: \$ 30,248.16

Non-Base Options (%) = 0

| | |
|---------------------------|-------------|
| Red Canopy | \$ 850.00 |
| Armstrong 6' MD Box Blade | \$ 1,375.00 |
| Virnig 48" Pallet Forks | \$ 1,275.00 |

SUB-TOTAL: \$ 3,500.00

VI: UNPUBLISHED OPTIONS ADDED TO CONTRACT PRICE (SUBTOTAL OF COL1 & COL 2) \$ 12,005.66

VII: TOTAL IV + VI \$ 42,253.82

VIII: QUANTITY ORDERED UNITS: 1 \$ 42,253.82

IX: TRADE-IN OR OTHER CREDIT(S): \$ 2,000.00 MY23 PRIOR DISCOUNT \$ 2,000.00

X: TRADE-IN OR OTHER CREDIT(S): \$ - \$ -

TOTAL: \$ 40,253.82

Tractor- 2 yr 2000 hr Base Warranty (which ever comes first)

Loader / Attachments - 1yr Base Warranty

Pricing subject to change based on availability



4700 FM 109
Brenham, Texas 77833
(979) 830-0176 1-800-880-0313
FAX: (979) 830-0234

BRUSH RAKE GRAPPLE

Designed for 30-80 HP.

3/4" Thick Down Tines with Heat Treated Tips

Grapple Arm Opens to 60". ** (B) stands for Back Only

Includes 2 - 3X8 Cylinders with Stub Hoses & Quick Couplers

Bottom Pipe Supports act as Skid for Depth Control.

Quick Hitch or Pin-on Brackets Available.

BGRSSS Available for Additional Cost. Required for Skid Steer Loaders.

NEW !!! BGR MINI 20-35 HP 2- 2 1/2 X 7 CYL 45" OPEN

| Model | Width | # of Down Tines | Tine Spacing | Approx. Weight |
|-----------------|-------|-----------------|--------------|----------------|
| BGR MINI | 60 | 11 | 6 | 440 |
| BGR64-5 | 64 | 5 | 15 1/4 | 610 |
| BGR64-9 | 64 | 9 | 7 1/4 | 770 |
| BGR72-6 | 72 | 6 | 13 3/4 | 670 |
| BGR72-11 | 72 | 11 | 6 1/2 | 840 |
| BGR86-13 | 86 | 13 | 6 1/2 | 1000 |



Tractor

Covered Parts Schedule

Coverage Options

Premier, Powertrain Plus (PT Plus) & Powertrain (PT)

| ENGINE Includes all Internally lubricated parts within the below systems | PREMIER | PT PLUS | PT |
|---|---------|---------|----|
| Accessory & Timing Gears | • | • | • |
| Air Intake Hose | • | | |
| Camshaft | • | • | • |
| Camshaft Bearings & Gear | • | • | • |
| Connecting Rods & Bearings | • | • | • |
| Crankshaft | • | • | • |
| Crankshaft Bearings & Gear | • | • | • |
| Cylinder Head & Head Gasket | • | • | • |
| Cylinder Liners | • | • | • |
| Engine Block | • | • | • |
| Engine Fan & Fan Drive | • | | |
| Engine Mounts & Supports | • | | |
| Engine Oil Fill Tube | • | | |
| Engine Speed Controls, Linkages, Cables | • | • | • |
| Flywheel, Ring Gear | • | • | • |
| Front Damper | • | • | • |
| Front & Rear Crankshaft Seals | • | • | • |
| Front & Rear Engine Covers & Seals | • | • | • |
| Fuel Filter Housing / Mount | • | | |
| Fuel Lines & Hoses | • | | |
| Fuel Tank | • | | |
| Fuel Transfer / Lift Pump & Gasket | • | | |
| Internal Engine Oil Cooler | • | • | • |
| Oil Cooler | • | | |
| Oil Filter Mount / Housing | • | | |
| Oil Lines | • | | |
| Oil Pan & Gasket | • | • | • |
| Oil Pump | • | • | • |
| Pistons & Rings | • | • | • |
| Pressure / Temperature Sensors, Sending Units | • | • | • |
| Pulleys | • | | |
| Radiator & Coolant Reservoir | • | | |
| Rocker Arm Assembly & Bridges | • | • | • |
| Thermostats & Housing | • | • | • |
| Valve Cover & Gasket | • | • | • |
| Valve Mechanisms, Push Rods, Tappets | • | • | • |
| Water & Coolant Hoses / Pipes | • | | |
| Water Pump | • | • | • |
| Wiring Harnesses (Internal) | • | • | • |

Tractor

Covered Parts Schedule

| ENGINE COMPONENTS COVERED AFTER EMISSIONS WARRANTY | PREMIER | PT PLUS | PT |
|--|---------|---------|----|
| Catalytic Converter | • | | |
| CCV Oil Separator & Pipes (Before Separator) | • | | |
| Charge Air Cooler, Hoses, & Air Pipes | • | • | • |
| Cold Start Enrichment System | • | | |
| Diesel Exhaust Fluid Tank & Dispensing System | • | | |
| Diesel Particulate Filter | • | | |
| EGR Valve, Manifold, Cooler, & Hoses | • | • | • |
| Electronic Engine Control Module | • | • | • |
| Fuel Injection Pump | • | • | • |
| Fuel Injector Rail, Lines & Manifold | • | • | • |
| Fuel Injectors | • | • | • |
| Intake & Exhaust Manifolds & Gaskets | • | • | • |
| Sensors, Solenoids, Wiring Harnesses for these Components | • | | |
| Supercharger | • | • | • |
| Turbocharger, VGT, Actuator & Gasket | • | • | • |
| TRANSMISSION, HYDROSTATICS & DRIVELINE | PREMIER | PT PLUS | PT |
| Axle Housing | • | • | • |
| Axle Lubrication Pump | • | • | • |
| Axle Shaft | • | • | • |
| Clutch Housing | • | • | • |
| CV Joints | • | • | • |
| CVT Transmission | • | • | • |
| Differential Housing | • | • | • |
| Drive Coupler | • | • | • |
| Drive Shaft & Support Bearings | • | • | • |
| Final Drive Housing (Inboard & Outboard) | • | • | • |
| Hydrostatic Motor | • | • | • |
| Hydrostatic Variable – Displacement Pump | • | • | • |
| Independent PTO Clutch Housing | • | • | • |
| Input / Output Shafts & Shaft Seals | • | • | • |
| MFD Drive Clutch Housing | • | • | • |
| Pump Drive Housing | • | • | • |
| Ring Gear & Pinion Housing | • | • | • |
| Sealed Bearings | • | • | • |
| Torque Converter & Pump | • | • | • |
| Transmission Case | • | • | • |
| Transmission Charge Pump | • | • | • |
| Transmission Control Module | • | • | • |
| Transmission Control Valves | • | • | • |
| Transmission Gears, Bearings & Shafts | • | • | • |
| Universal Joints (Sealed) | • | • | • |
| Wet Brakes & Wet Clutches | • | • | • |
| Wiring Harnesses (Internal) | • | • | • |
| DRIVELINE TRACK TYPE TRACTORS (Factory Installed) | PREMIER | PT PLUS | PT |
| Drive Wheel, Roller, Idler, Seals & Bearings | • | | |
| Mounting Components | • | | |
| Suspension Components | • | | |
| Tensioning Assembly | • | | |
| Undercarriage Seals | • | | |
| <i>Excludes Failures Due to Wear, Rounding, or Physical Damage</i> | | | |

Tractor

Covered Parts Schedule

| FACTORY INSTALLED FARMING SYSTEMS | | PREMIER | PT PLUS | PT |
|--|--|---------|---------|----|
| Antennas & Receivers | | • | | |
| Monitors & Displays | | • | | |
| Navigation Controller | | • | | |
| <i>Excludes: Software Updates, Recalibrations, & Licensing</i> | | | | |
| HYDRAULICS | | PREMIER | PT PLUS | PT |
| External / Internal Hydraulic Pumps | | • | • | |
| External / Internal Hydraulic Valves | | • | • | |
| Hydraulic Accumulators | | • | • | |
| Hydraulic Cylinders | | • | • | |
| Hydraulic Hoses & Pipes | | • | • | |
| Hydraulic Motors | | • | • | |
| Hydraulic Oil Coolers | | • | • | |
| Steering Hydraulic Components | | • | • | |
| <i>Excludes: Rubbing, Chaffing, & Pinching</i> | | | | |
| ELECTRICAL/ELECTRONIC | | PREMIER | PT PLUS | PT |
| Alternators | | • | | |
| Cab Display (Factory Installed) | | • | | |
| Can Bus & Nodes | | • | | |
| Circuit Breakers | | • | | |
| Electric Motors | | • | | |
| Electronic Joysticks | | • | | |
| Electronic Modules & Controllers | | • | | |
| Gauges | | • | | |
| Indicators | | • | | |
| Instruments | | • | | |
| Meters | | • | | |
| Potentiometers | | • | | |
| Relays | | • | | |
| Sensors | | • | | |
| Solenoids | | • | | |
| Starter Motor | | • | | |
| Switches | | • | | |
| Voltage Regulator | | • | | |
| Wiring Harnesses | | • | | |
| <i>Excludes: Rubbing, Chaffing, Pinching, Loose & Corroded Connections</i> | | | | |
| CAB | | PREMIER | PT PLUS | PT |
| Cab Frame Weldment Failures | | • | | |
| Internal Door Latch Mechanisms | | • | | |

Tractor

Covered Parts Schedule

| A/C SYSTEM | PREMIER | PT PLUS | PT |
|-----------------------------------|---------|---------|----|
| Accumulator | • | | |
| Clutch | • | | |
| Compressor | • | | |
| Condenser | • | | |
| Dryer | • | | |
| Evaporator | • | | |
| Heater Core | • | | |
| Hoses | • | | |
| Pulley | • | | |
| Seals & Gaskets | • | | |
| Temperature Controls | • | | |
| Valves | • | | |
| STRUCTURE | PREMIER | PT PLUS | PT |
| Front Frame (Engine Frame) | • | | |
| Hydraulic Oil Reservoir | • | | |
| Rear Frame (Articulating Tractor) | • | | |

This Plan excludes protection for any component that is not listed on the "Covered Parts Schedule" including any resulting or consequential damage to a "covered component" that is caused by or results from the failure of a component not listed on the Covered Parts Schedule for the Plan Option selected. In the event of an eligible failure, the deductible selected for the Equipment Protection Plan (as shown in the Confirmation Page) will be applied to each eligible failure. Dealer installed options are not eligible for reimbursement. See the Terms and Conditions document, as issued, for complete Plan details including exclusions and limitations not listed on this CPS.

E S T I M A T E

PAGE: 1

PINECO TRACTOR & EQUIPMENT
 11104 E Hwy 31
 Kerens, TX 75144 USA
 Phone #: (903)396-3333
 Fax #: (903)396-3320

PHONE #:
 CELL #: (903)875-8460
 ALT. #:
 P.O.#:
 TERMS: **Net 30**
 SALES TYPE: **Estimate**
 TAG #:

DATE: **6/27/2024**
 ORDER #: **16147**
 CUSTOMER #: **104488**
 CP: **Wallace**
 LOCATION: **1**
 STATUS: **Active**
 TECH: **Wallace**

BILL TO 104488

City Of Rice
 305 North Dallas St
 RICE, TX 75155 US

SHIP TO

City Of Rice
 305 North Dallas St
 RICE, TX 75155 US

| YEAR | MFR | MODEL NUMBER | DESCRIPTION | VIN/SERIAL # | MILEAGE/METER |
|------|-----|--------------|-------------|--------------|---------------|
|------|-----|--------------|-------------|--------------|---------------|

1: Job 1 Tech: Wallace []

7/1/2024 10:13:00 AM

5145 2 Year all aggregate & 5 year Powertrain or 3000hrs

Bad Boy Rogue 2 Year & 3 Year on the motor

| MFR | PRODUCT NUMBER | DESCRIPTION | QTY | NET | TOTAL |
|------|----------------|---|-----|-------------|-------------|
| MAH | 51454FSIL | 5145 4 WD ROPS SHUTTLE WITH LOADER AND INDUSTRIAL TIRES | 1 | \$34,745.00 | \$34,745.00 |
| MISC | 610156 | CANOPY TRACTOR GUARDIAN 58" RED | 1 | \$485.00 | \$485.00 |
| MISC | 618056 | CANOPY MOWER GUARDIAN ALUM 58" | 1 | \$500.00 | \$500.00 |
| MAH | BGRMINI | 60" MINI GRAPPLE-SKID RED | 1 | \$3,500.00 | \$3,500.00 |
| **** | SHP | SHIPPING / HANDLING UPS/FED FOR GRAPPLE | 1 | \$120.00 | \$120.00 |
| BAD | BBB72BK | 6' BOX BLADE BLACK | 1 | \$800.00 | \$800.00 |
| BAD | BBFPF48 | QA 48" FRONT PALLET FORK ASSEMBLY | 1 | \$1,100.00 | \$1,100.00 |
| MAH | VKMH4550L | LIVE 3RD FUNCTION VALVE KIT | 1 | \$925.00 | \$925.00 |
| MISC | 730-40504MB | 1/2" 4000 SERIES COUPLER BODY | 1 | \$36.02 | \$36.02 |
| MISC | HOSESLEEVE-040 | HOSE SLEEVE FOR TWO 3/8" HOSES 8FT. Section | 1 | \$12.00 | \$12.00 |
| **** | SHP | SHIPPING / HANDLING UPS/FED FOR THIRD FUNCTION | 1 | \$45.00 | \$45.00 |
| BAD | BRG7235KA | Bad Boy Rogue-72" 35hp Kawasaki | 1 | \$11,989.00 | \$11,989.00 |

Parts Job 1: \$54,257.02

| EXTRAS | DESCRIPTION | QTY | PRICE | AMOUNT | TOTAL |
|--------|----------------|-----|-------|--------|--------|
| SS | SHOP SUPPLIES | 1 | | \$5.00 | \$5.00 |
| SSS | WASTE DISPOSAL | 1 | | \$7.50 | \$7.50 |

Extras Job 1: \$12.50

Subtotal Job 1: \$54,269.52

Prices reflected on this quote are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect.

| | |
|----------------------|--------------------|
| TOTAL PARTS: | \$54,257.02 |
| TOTAL LABOR: | \$0.00 |
| TOTAL EXTRAS: | \$12.50 |
| SUBTOTAL: | \$54,269.52 |
| TAX: | \$0.00 |
| ORDER TOTAL: | \$54,269.52 |

E S T I M A T E

PAGE: 2

PINECO TRACTOR & EQUIPMENT
11104 E Hwy 31
Kerens, TX 75144 USA
Phone #: (903)396-3333
Fax #: (903)396-3320

PHONE #:
CELL #: **(903)875-8460**
ALT. #:
P.O. #:
TERMS: **Net 30**
SALES TYPE: **Estimate**
TAG #:

DATE: **6/27/2024**
ORDER #: **16147**
CUSTOMER #: **104488**
CP: **Wallace**
LOCATION: **1**
STATUS: **Active**
TECH: **Wallace**

Authorized By: _____



Sales Quote

507 North I-35E Waxahachie, TX 75167
2501 S Business 45, Corsicana, TX 75110
Wax: 972-938-1770 Cor:903-467-3120

Name: City of Rice
Address:
City, State:
e-mail: eaton.tom62@yahoo.com
Ship To :

| | |
|------------------|----------|
| Quote # | 1717214 |
| Date | 7/1/2024 |
| Phone Numbers | |
| 903-875-8460 Tom | |

| Make | N/U | Model | Description | Serial # | Amount |
|------------|-----|----------|--|----------|--------------|
| Kubota | N | M7060HD | 71hp 4wd Tractor w/ROPS, 1st Remote Hyd. and R1 Tires | | \$42,095.00 |
| Kubota | N | LA1154A | Front End Loader w/2 lever Skid Steer Quick Attach/Grill Guard | | \$8,905.00 |
| | | M1811 | 72" Quick Attach Bucket | | n/c |
| Kubota | N | M7991 | 3rd Function Valve for LA1154 ROPS/M6060/M7060 | | \$1,575.00 |
| Land Pride | N | GS2596 | 96" 25 Series Grading Scraper, 8 Shanks | | \$3,340.00 |
| Land Pride | N | PFL3048 | 48" Skidsteer Quick Attach Pallet Forks (3000 lbs. capacity) | | \$1,470.00 |
| Perry | N | CANOPY | Insulated Canopy Top | | \$495.00 |
| | | ??? | Canopy Top Mounting Bracket | | n/c |
| Kubota | N | M8126A | Set of 2 Rear Wheel Weights 164lbs ea. | | \$1,590.00 |
| | | LM8125A | First Weight Bolt Kit for LM8124 & M8126A Weights | | \$90.00 |
| | | M8127B | Second/Third Weight Bolt Kit x2 | | \$80.00 |
| Land Pride | N | SGC1572 | 74" 15 Series Claw Grapple w/SS Quick Attach | | \$5,665.00 |
| | | 380-381A | 51" Hose Kit Bulkhead to Grapple w/Pioneer Tips | | n/c |
| | | | | | |
| | | | | | |
| | | | Cash Discount | | (\$3,000.00) |
| | | | | | |
| | | | | | \$62,305.00 |

Trade-In Allowance

| | | | | | |
|----|---|-------|-----------------------|--|------------|
| JD | U | 5045E | 45hp tractor w/loader | | \$9,000.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Finance Options:

| | | | |
|----------------|--|--|--|
| Cash Down: | | | |
| Payoff: | | | |
| Amt Financed: | | | |
| Interest Rate: | | | |
| Term: | | | |
| Pymt w/o Ins | | | |
| Pymt w/Ins | | | |
| 1 Year O.P.P. | | | |
| 2 Year O.P.P. | | | |

Accept / Decline

| | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

| | |
|--------------------------|-------------|
| Orange Protection | \$0.00 |
| Sub Total | \$53,305.00 |
| Sales Tax | \$0.00 |
| TERP Tax | \$0.00 |
| HE Tax | \$64.74 |
| Motor Vehicle ST - 6.25% | \$0.00 |
| Total | \$53,369.74 |

Ag/Timber Exemption

y

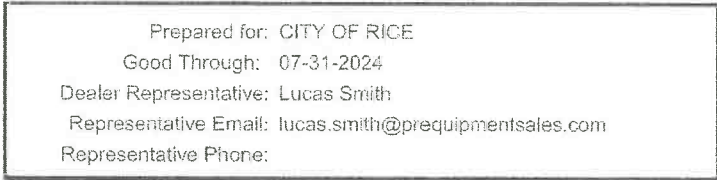
Customer Signature: _____

Salesman: _____

Tim _____

I certify items on this invoice are for exclusive use on a farm or ranch in the production of agricultural products for sale. I understand if these items are not used exclusively in this manner, I will be liable for the tax, penalty and interest.

Signed: _____ Date: _____



| | |
|-----------------------|-----------------------|
| Lowest Payment | \$510.00/Month |
| Cash Price | \$38,605.00 |



| Financing Options ^a | Monthly Payment |
|--------------------------------|-----------------|
| 0.00% for 36 months | \$ 1,072.00 |
| 0.00% for 48 months | \$ 804.00 |
| 0.00% for 60 months | \$ 643.00 |
| 1.49% for 72 months | \$ 561.00 |
| 2.99% for 84 months | \$ 510.00 |



| | |
|----------------------|---------------------|
| Cash Price | |
| Sale Price | \$ 38,605.00 |
| Trade-In: | \$ 0.00 |
| Net Price | \$ 38,605.00 |
| Taxes | \$ 0.00 |
| Final Customer Price | \$ 38,605.00 |



AGCO
Your Agriculture Company

Dealership Name: Pomeroy Ranch Equipment LLC
Location: Karens (630525)

MF2606H

(F.O.B. PORT OF ENTRY)



MASSEY FERGUSON

TRACTOR FEATURES

ENGINE SYSTEM

- Simpson 2.6L, T4 Final, EPA & CARB Certified
- 3 Cylinder
- Turbocharged, Intercooled, HPCR Fuel Injection
- 65 (47.8 kW) PS Gross Engine Horsepower @ 2000 RPM
- 55 (40.4 kW) PTO Horsepower @ 2000 RPM with Independent PTO

FRONT AXLE - Two Factory Options

- 2 Wheel Drive with Telescopic Adjustment OR
- 4 Wheel Drive with Planetary Reduction Final Drives

POWER TRAIN

- Transmission - 8x8 Synchro Shuttle with ComfiMesh™ - Transmission Shift Control Lever on Right Side and Range Box Shift Control Lever on Left Side
- Mechanical F-R Shuttle Lever Left Side of Steering Wheel
- Outboard Planetary Final Drives
- Brakes - Internal Multi Wet Disc with Mechanical Actuation
- Parking Brake - Mechanical Hand Lever

PTO

- Independent PTO, 540 RPM, 6 Spline Shaft with Lever Operated Split Torque Clutch

THREE POINT LINKAGE

- Extendable Lower Links with Dual Tumbuckle Adjustment -Category I/II Cross Drilled Ball Ends
- Sway Chain Stabilizers

HYDRAULICS

- Hydrostatic Steering with Separate Reservoir
- Ferguson 3-Point Hitch System
- 3-Point Hitch Pump Flow (4.2 GPM) *
- Draft, Position and Response Control
- 2 Spool Valves Included
- Hydraulic Pump Flow 10.6 GPM at Rear Remote *
- Maximum Hydraulic Flow 15.7 GPM (59.5 LPM) (Steering, 3-Point and Auxiliary Combined)

ELECTRICAL

- Headlights
- Single Rear Work Light
- Safety Lights
- 7 Pin ASAE Outlet

OPERATORS ENVIRONMENT

- Straddle Mount
- Grammar Seat that Inclines as it Moves Rearward
- Retractable Seatbelt
- Folding ROPS
- Suspended Foot Pedals
- Ground-Level Fuel Tank

OTHER STANDARD FEATURES

- Tilting One Piece Hood
- Swinging Drawbar
- Tool Box
- Drawbar Clevis

*Manufacturer's Estimate

LOADER FEATURES

MF FLx2815 Pin Type Style Loader

- One Piece Main Frame with Tapered Arms and Single Cross Member
- Quick Attach Loader Frame Mount with Pin Lock
- Built-in Parking Stands
- (2) 2.76 inch Double Acting Lift Cylinders
- (2) 2.56 inch Double Acting Bucket Cylinders
- Hydraulic Valves with Integrated Joystick Mount to Right Side Loader Subframe
- Hydraulic Lines Routed Inside Main Frame for Protection and Visibility
- Galvanized Steel Bushings with Recessed Grease Points
- 72-inch Standard Duty Skid Steer Bucket
- **Fits all MF2600H Series 2wd Tractors**
- Maximum Lift Height: 111 Inches at Pivot Pin
- Lift Capacity to Full Height at Pivot Pin: 2,810 lbs
- **Lift Capacity 19.5 Inches Forward of Pins: 2,030 lbs**
- Breakout Force: 4,240 lbs at Pivot Pin
- Rated Hydraulic Pressure: 2350 PSI
- Grille Guard Standard

MF911X Loader Non-Self Leveling

- 114 in. (2900mm) Max Lift Height at Pivot Pins
- 2,470 lb. (1120kg) Lift Capacity to Max Lift Height at Pivot Pins
- **1,500 lb. (680kg)** Lift Capacity to Max Lift Height, 31.5 in. (800mm) Forward of Pivot Pins*
- 3,090 lb. (1400kg) Lift Capacity to 59 in. (150mm) Lift Height at Pivot Pins
- 2,160 lb. (980kg) Lift Capacity to 59 in. (150mm) Lift Height, 31.5 in. (800mm) Forward of Pivot Pins*
- *Based on bucket weight of 330 lbs (150kg)
- Construction
 - ▶ Welded Box Section Loader Beams with Internally Routed Hydraulic Hoses for Neat Concealment and Protection
 - ▶ Tough and Durable Powder Coat Finish Ensuring Long Life
 - ▶ Low Placement of the Cross Tube Does Not Block the Tractor Lights
 - ▶ A tapered Design with the Lowest Knee Placement on the Market Makes for Superb Side Visibility
- Quick Detaching
 - ▶ Simply Place the **Implement** on the Ground, Lower the Parking Stands, Unlatch the Pins and Disconnect the Hydraulic Connections **Between the Loader and Tractor**

April 2024

Model Number: MF2606H
Model Year: 2022

QQ Number: QQ-0881611
Serial Number: MEAB3EF1YN1363664

Invoice Number: 62208175
Order Number: 1751000

Dealership Name: Pomeroy Ranch Equipment LLC
Location: Kansas (630825)



772 E. State HWY 31
Kerens, TX 75144
903-270-0877
www.prequipmentsales.com



| | |
|-----------|----------|
| Invoice # | KER-0 |
| Date | 7/2/2024 |
| Time | 9:37 AM |

| | |
|-------------|-----------|
| PO #: | |
| Document #: | KER-17779 |
| Due Date: | 7/2/2024 |

| | |
|-----------|-------------|
| Salesman: | Lucas Smith |
| Ship Via: | |
| Terms: | COD |

| | | |
|-------------------------|-------------------------|-------|
| CITY OF RICE (6087) | | |
| 305 NORTH DALLAS STREET | | |
| | | |
| RICE | TX | 75155 |
| Contact: | OF, CITY (903) 326-7500 | |

Wholegood Estimate

| | |
|----------|--|
| Ship To: | |
| | |
| | |
| | |
| | |

| Item Number Description | Qty | Price | Amount | Disc | Subtotal | Sales Tax | Extended Amount | Back Order | Drop Ship |
|---|------|-------------|-------------|------|-------------|--------------|--------------------|---------------|--------------|
| Misc. Wholegoods | | | | | | | | | |
| MF2606H 65 HP TRACTOR LOADER, BUCKET s/n : TBD | 1.00 | \$38,605.00 | \$38,605.00 | | \$38,605.00 | | \$38,605.00 | | |
| (4112) | | | | | | | | | |
| Iron Craft 3106-R 6' Box Blade(SN:308097) | 1.00 | \$1,100.00 | \$1,100.00 | | \$1,100.00 | | \$1,100.00 | | |
| (4046) | | | | | | | | | |
| Modern Ag Quick Attach Heavy Duty Pallet Forks 3500 Lb(SN:130499) | 1.00 | \$1,150.00 | \$1,150.00 | | \$1,150.00 | | \$1,150.00 | | |
| (4520) | | | | | | | | | |
| Iron Craft EGR66 66" Economy Grapple Rake (SN:315297) | 1.00 | \$1,700.00 | \$1,700.00 | | \$1,700.00 | | \$1,700.00 | | |
| Misc. Wholegoods | | | | | | | | | |
| SUN CANOPY PARTS AND INSTALL | 1.00 | \$725.00 | \$725.00 | | \$725.00 | | \$725.00 | | |
| Misc. Wholegoods | | | | | | | | | |
| FRONT THIRD FUNCTION KIT AND INSTALL | 1.00 | \$2,250.00 | \$2,250.00 | | \$2,250.00 | | \$2,250.00 | | |

Printed: 7/2/2024 9:50 AM

Page 1 of 2 Pages



MASSEY FERGUSON



MF 2600 H SERIES

45-75 HP

A MODERN CLASSIC



MF 2600 H SERIES

A MODERN CLASSIC

175 YEARS AGO, WE PIONEERED THE EQUIPMENT THAT WOULD ULTIMATELY BECOME THE FAMED MASSEY FERGUSON® TRACTOR. AND NOW, ALL OVER THE WORLD, THERE ARE MORE MASSEY FERGUSON TRACTORS ON THE JOB THAN ANY OTHER BRAND.



5 STRAIGHTFORWARD VALUE



4 A HARDWORKING TRACTOR



6 PARTS & SERVICE



| | |
|--------------------------------|---|
| A Hardworking Tractor | 4 |
| Straightforward Value | 5 |
| Parts & Service | 6 |
| Technical Specifications | 7 |



7 TECHNICAL SPECIFICATIONS

FOR HARDWORKING PEOPLE LOOKING FOR A HARDWORKING TRACTOR.

The Massey Ferguson 2600 H Series is a rugged line of straightforward and dependable utility tractors that offer the heritage and affordability of classic Massey Ferguson models. These tractors feature everything you expect in a Massey Ferguson, starting with a simple, open-platform design. A steel hood, fenders and platform offer rugged durability while the high-capacity hydraulics enable loader and implement work.

VERSATILE — Whether you farm, landscape or contract, the MF 2600 H Series will help you get work done.

► **Transmission** — Choose between an 8F x 2R with live PTO or an 8F x 8R shuttle with independent PTO.

STABLE — MF 2600 H Series tractors combine innovation with confidence-building stability. It all adds up to a tough tractor that's ready to go when you are.

COMFORTABLE — Even if you don't need all the bells and whistles, you still want a comfortable ride. The MF 2600 H Series delivers.

EASY TO USE — The MF 2600 H Series makes everything easier for the operator.

- **No DPF** — No diesel particulate filter (DPF). No regenerations. No downtime.
- **No DEF** — Does not require the use of diesel exhaust fluid (DEF).
- **Serviceability** — A simple release hood latch makes preventative maintenance, like checking filters and fluid levels, easy.



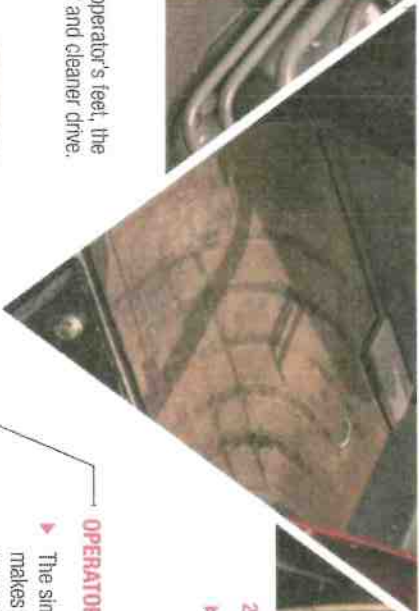
RUBBER FLOOR MATS

- ▶ Allows for a more comfortable ride with decreased vibration.



DEBRIS/WEAT SHIELDS

- ▶ Located on the floor near the operator's feet, the debris shields provide a cooler and cleaner drive.



2WD AND 4WD FRONT AXLE OPTIONS

- ▶ Offered in both two- and four-wheel drive, you have cost flexibility and application versatility for whatever work you need to get done.



OPERATOR STATION

- ▶ The simple, open-platform design makes entering and exiting the tractor easy, while the ReverseRise seat offers more leg room and great visibility.

DURABILITY

- ▶ Steel hood, fenders and platform mean this tractor is in it for the long haul, even in tough conditions.

HYDRAULICS

- ▶ The high-capacity hydraulics make loader and implement work simple.

LOADER

- ▶ Attaching and changing the bucket is easy with skid-steer style coupling.



EASY FUEL FILL

- ▶ Ground-level fuel tank provides easy access.

STRAIGHT FORWARD **VALUE.**

PARTS & SERVICE

IT'S ALL ABOUT A LIFETIME OF SUPPORT

Buying, owning and maintaining equipment can be complex. That's why ensuring you have support and peace of mind is always an important consideration. With Massey Ferguson, you can count on personalized, responsive support from our network of dealers. Plus, there's no cut-off time for parts and service, meaning we're available to you throughout the lifetime of your machine.

There's a pride and responsibility built into every piece of equipment we sell, and we make it our mission to keep your machine running smoothly, every single time you turn the key.

Ask your dealer about AGCO Protection, an extended warranty program that prolongs your coverage and safeguards against the cost of sudden breakdowns.

AGCO replacement parts are made to the same high standards as those used on the assembly line, so your AGCO® equipment will stay running like new. Talk to your dealer, or shop at parts.agcocorp.com to find the AGCO Genuine Parts you need.

Focus on your operation, not on scheduling maintenance. With AGCO GenuineCare plans, your service intervals are predetermined. You'll avoid downtime and be able to better plan your costs thanks to transparent pricing, bundles and discounts.



TECHNICAL SPECIFICATIONS

| MODELS | | | 2604 H | 2605 H | 2606 H | 2607 H |
|---|-----------|--|--|--|--|--|
| Engine | | | | | | |
| Rated engine power | HP (kW) | | 45 (33.6) | 55 (41.0) | 65 (48.3) | 74 (55.1) |
| Rated engine speed | rpm | | | 2,000 | | |
| Rated PTO power | HP (kW) | | 38 (30.1) | 46 (33.8) | 55 (40.4) | 64 (47) |
| Engine | | | | | | |
| Intercooler turbo-charged with electronically controlled high-pressure common rail fuel injection | | | | | | |
| Emission control | | | | | | |
| Exhaust cooled exhaust gas recirculation (EGR) with diesel oxidation catalyst (DOC) | | | | | | |
| Drivetrain | | | | | | |
| Mechanical transmission | | | | | | |
| | | | 8F x 2R SteaSift | 2WD — 8F x 2R SteaSift 4WD — 8F x 8R Synchro Shuttle | 8F x 8R Synchro Shuttle | |
| Main clutch | | | | | | |
| | | | Dual dry | Direct drive | Split torque clutch | Outboard planetary |
| Rear axle | | | | | | |
| | | | Drum brakes | | Oil-immersed wet disc | |
| Differential lock | | | | | | |
| | | | | Mechanical engagement via right-side heel pedal 2WD straight adjustable / 4WD planetary reduction Mechanical via push-pull lever in platform to left of seat | | |
| Front axle | | | | | | |
| 4WD engagement | | | | | | |
| Hydraulics | | | | | | |
| Hydraulic system | | | | | | |
| | | | | Masser Ferguson hydraulics, tank, 1A scotch yoke piston pump | | |
| Hydraulic flow @ remote | GPM (LPM) | | | 10.8 (40.1) | | |
| Total hydraulic flow | GPM (LPM) | | | 15.7 (59.5) | | |
| Remote valves | | | | | | |
| | | | One standard, two optional | | Two standard | |
| 3-point lift capacity @ pins | lbs. (kg) | | 3,747 (1,700) | | 4,519 (2,050) | |
| 3-point lift capacity @ 24" behind | lbs. (kg) | | 2,204 (1,000) | | 2,755 (1,250) | |
| Rear PTO | | | | | | |
| | | | 2WD & 4WD — free | 2WD — free 4WD — independent | 2WD & 4WD — independent | |
| Operator Area | | | | | | |
| Platform features | | | | | | |
| | | | | Deluxe/heel shield, rubber floor mat | | |
| Seat and steering | | | | Reversible adjustable seat w/ fixed steering column | | |
| Dimensions | | | | | | |
| Overall length | in. (mm) | | | 2WD — 138 (3,510); 4WD — 139 (3,526) | | |
| Wheelbase | in. (mm) | | | 2WD — 80.7 (2,070); 4WD — 81.5 (2,056) | | |
| Overall width | in. (mm) | | 64.6 (1,641) | 65.5 (1,689) | 68.9 (1,775) | 72.9 (1,851) |
| Overall height | in. (mm) | | 80.6 (2,309) | 91.3 (2,320) | 93.9 (2,389) | 94.5 (2,400) |
| ROPS base weight without ballast | | | | | | |
| | lbs. (kg) | | 2WD — 4,587 (2,083) 4WD — 4,927 (2,235) | 2WD — 4,894 (2,220) 4WD — 5,394 (2,446) | 2WD — 5,116 (2,320) 4WD — 5,710 (2,580) | 2WD — 5,288 (2,390) 4WD — 5,864 (2,660) |
| Fuel capacity | gal. (L) | | | 14.5 (55) | | |





**APPLY
ONLINE
FOR FINANCING**



APPLY NOW FOR PRE-APPROVAL

www.masseyferguson.us



or scan the QR code to get started.

 **AGCO**
Your Agriculture Company.

Offering only available to selected applicants, subject to credit review and approval.
and other terms and conditions. All financing is subject to review by AGCO Finance LLC, AGCO's wholly owned
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MASSEY FERGUSON

BORN TO **FARM**

TECHNICAL SPECIFICATIONS

MODELS

Engine

| | |
|--------------------|---------|
| Rated engine power | HP (kW) |
| Rated engine speed | rpm |
| Rated PTO power | HP (kW) |

Engine

| | |
|----------------------|--|
| Air and fuel systems | |
| Emission control | |

Drivetrain

Mechanical transmission

| | |
|-------------------|--|
| Main clutch | |
| Rear axle | |
| Brakes | |
| Differential lock | |
| Front axle | |
| 4WD engagement | |

Hydraulics

Hydraulic system

| | |
|-------------------------|-----------|
| Hydraulic flow @ remote | GPM (LPM) |
| Total hydraulic flow | GPM (LPM) |
| Remote valves | |

3-point lift capacity @ pins

3-point lift capacity @ 24" behind

Rear PTO

Operator Area

Platform features

Seat and steering

Dimensions

Overall length

Wheelbase

Overall width

Overall height

ROPS ROPS weight without ballast

Fuel capacity

2604 H

2605 H

2606 H

2607 H

2608 H

2609 H

2610 H

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10 e Discuss and Deliberate approval of re-appointed board members of the EDC and the newly elected EDC president

James Franks and Rolondo Chapa – re-elected board members

Brandi Solomon – President of EDC

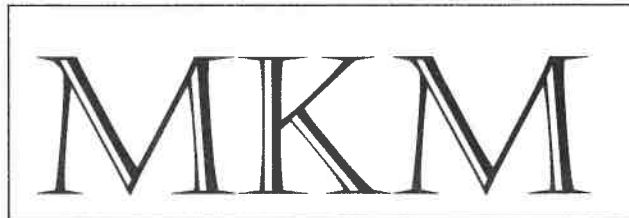
Rolondo Chapa – Secretary

Add new board member Sarah Farley



10 f Discuss and Deliberate approval of contractor or other options for library repairs.

7440 MW County Road 0150s
Rice, TX 75155



Today's date: 6/28/24

City of Rice
305 N Dallas St, Rice, TX 75155

Soggy Peso laundromat and Rice Library

| Description | Total |
|---|----------------|
| Soggy Peso | |
| Prep and reinstall 5/8s sheetrock. 9'x18' Patch. | |
| Tape and bed reinstalled sheetrock and finish to existing ceiling. | |
| Prime and paint entire ceiling in main washing and drying area. | |
| Rice Library | |
| Replace ridge cap on entire roof, patch any necessary risk to prevent future leaks. | |
| (without installing a complete roofing system replacement, we cannot warranty roof) | |
| Remove sheet rock in utility room, | |
| Replace, tape bed texture and paint. | |
| Remove ceiling in hall, replace, tape bed texture and paint. | |
| Remove mold patch in lower area near back exit, tape bed texture and paint. | |
| <p>The client understands that this is not a permanent fix and additional work will need to be done to permanently repair any damage after repairs are complete damage.</p> <p>MKM Construction and Design is not liable for any failure of this temporary fix is done.</p> <p>Please initial here _____</p> | |
| | |
| | |
| Total Due | \$8,500 |
| Deposit (due at signing) | \$4,250 |
| Due after completion of the Soggy Peso | \$2,125 |
| Final Payment due upon project completion | \$2,125 |

Sugsy Peso -3,500
Thank you for choosing us!
Library \$5000.00

Library

Schmelzer Construction Services
Scservices35@gmail.com
972-217-5899

City of Rice Texas C/O Tom Eaton
205 Calhoun Street Rice Texas 75155
eaton.tom@yahoo.com

Info about job

Upon discussion with Tom Eaton and evaluation of the property, Schmelzer Construction Services will complete the following:

Soggy Peso Laundry Interior

Install approximately 5 sheets of 5/8 drywall on the ceiling above washers and dryers
tape, bed, texture and paint ceiling to match existing ceiling

Library Exterior

Replace missing shingles and ridge cap
caulk around any vents and areas that show possible water leakage

Library interior

cut out and remove drywall and insulation with mold visible
replace damaged area with 1/2" Sheetrock and insulation

Tape, bed and texture areas to match existing walls

Customer responsible for color for ceiling to match

Total \$7500.00 - \$4000 Soggy Peso

Total \$3500.00 Library

Payment Schedule

Deposit of \$2500.00

\$5000.00 due upon completion

You can pay online, Zelle, Cash , or Check. If you wish to pay online, there will be a 2.9% fee.

Changes to orders are acceptable with a discussion between the customer and the contractor. Additional fees will be agreed upon by both parties, added to the original contract, and signed by both parties.

By signing this document the customer agrees to the terms and specifications outlined in this document.

Thank you,
Louis Schmelzer



10 h Discuss and Deliberate Unit 106 which was posted on DealsGov

FW: GovDeals - Reserve Price Not Met

Charles Parson <cparson@ricetx.gov>

Fri 6/28/2024 3:27 PM

To: Vicki Fisher <vfisher@ricetx.gov>

Mrs. Fisher,

Unit 106 actually did worse this time.

Think Healthy, Be Healthy.

Best regards,

Chief Charles Parson

Rice Police Department

305 N. Dallas Street

Rice, TX 75155

903-326-4146

903-326-7426 fax

cparson@ricetx.gov



Matthew 5:9 Blessed are the peacemakers, for they shall be called the children of God.

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From: ClientServices@GovDeals.com <ClientServices@GovDeals.com>

Sent: Friday, June 28, 2024 3:02 PM

To: Becky Funes <bfunes@ricetx.gov>

Cc: Charles Parson <cparson@ricetx.gov>; James Alsup <cityadministrator@ricetx.gov>

Subject: GovDeals - Reserve Price Not Met

Your asset listed on govdeals.com did not meet its Reserve price. You may offer this asset to the highest bidder or re-auction this asset by performing the steps below.

The following 2019 Ford Explorer closed and the Reserve price was not met.

Client: Rice, TX (4294)

Asset No.: 92

Inventory ID: 106

Reserve: \$4500

Highest bid: \$1900.00

To offer this asset to the highest bidder:

1. Log into <https://cf.govdeals.net>
2. Select "Assets"
3. Enter the asset ID number referenced above into the "Asset ID or Inventory ID Number" field
4. Select "Search"
5. Select "Second Offer" from the dropdown to the right of the search results.
6. Click OK on the confirmation box.

To Re-Auction Asset when in Reserve Not Met status:

1. Log into <https://cf.govdeals.net>
2. Select "Assets"
3. Enter the asset ID number referenced above into the "Asset ID or Inventory ID Number" field
4. Select "Search"
5. Select the Asset from the search results
6. On the modify asset page, make changes as needed to the asset description, if required, else skip to step 10
7. Select "Submit"
8. Select "Modify Asset"
9. Select "Reauction"
10. Make changes as needed to the new auction page
11. Select "Add New Auction"

If you have any questions, please contact your Client Account Manager, Ashley Veltjes at 3343003869. Thank you for using GovDeals!



10 i Discuss and Deliberate approval of the changes to the Employee Handbook to reflect changes made to the Organizational Chart

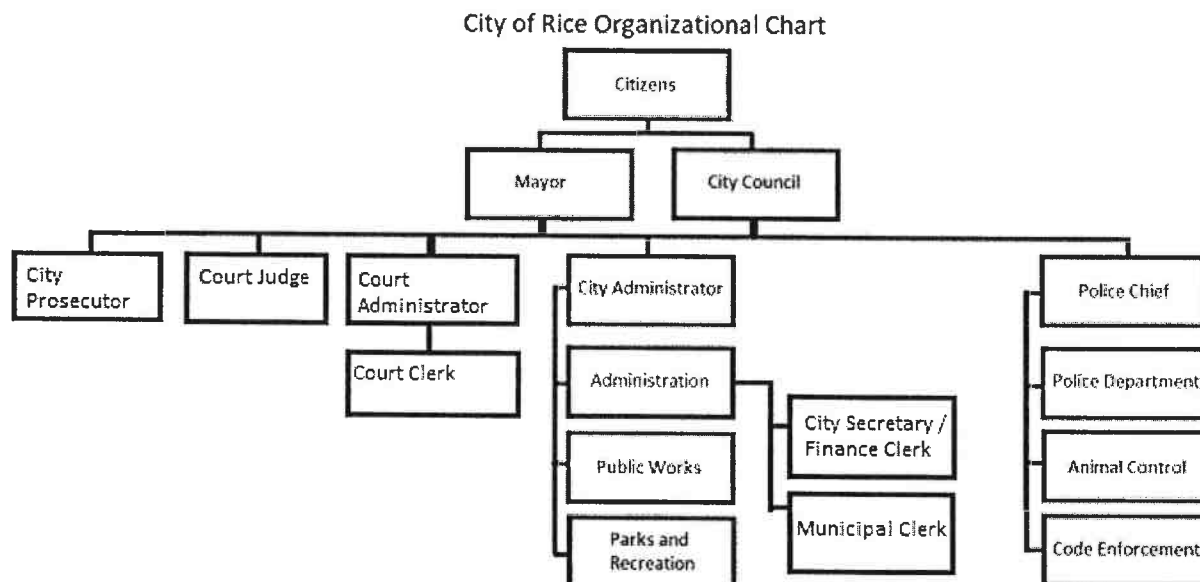
SECTION 13: DEPARTMENT HEAD LISTING

The following personnel shall be considered department heads for the purpose of personnel administration:

- City Administrator
- Police Chief
- Court Administrator

SECTION 14: CHAIN OF COMMAND

The chain of command within the city is hereby established as follows:



Chain of command refers to the hierarchy within a city. Specifically, the chain of command lays out what the order of power in decision-making and responsibility. The citizens are at the top of the chain of command have the most responsibility within the city and thus also the final say

Appendix 6

EMPLOYEE CLASSIFICATION PLAN

DEPARTMENT HEADS

CITY ADMINISTRATOR

Full-time salaried position. Acts as Administrative Officer of the local government. Responsible to the city council for the proper administration of all the city affairs assigned by ordinance or directive. Supervises major municipal activities or departments. Performs city secretary tasks. Responsible for recording of official proceedings of the city council conducting all city elections and maintaining official records. Reports directly to mayor and city council. Reviews are conducted by the mayor and approved by council once a year.

CHIEF OF POLICE

Full-time salaried position. Directs and manages police department operations, establishes departmental policies, procedures, and regulations and ensures proper enforcement to maintain an effective police department. Confers with public officials and citizen groups. Coordinates police work with other municipalities and law enforcement agencies. Advises City Administrator in the preparation of budgets and reports. Reports directly to the City Administrator. Advanced TCOLE Certification or ten years of progressively responsible supervisory experience in law enforcement preferred. Reviews are conducted by the City Administrator and approved by council once a year.

COURT ADMINISTRATOR

Full-time hourly position. Performs all functions of the municipal court. Schedules cases for hearing and verifies the court docket before court is in session. Balances cash drawer and makes deposit slips daily. Answers phone calls, typing, and handles correspondence. Certification by Texas Municipal Courts Education Center required. Reviews are conducted by the mayor and approved by council once a year.

EMPLOYEES

Administrative Personnel (reports to City Administrator)

CITY SECRETARY/ FINANCE CLERK

Full or Part – time position. Provides administrative support to the City Administrator, Mayor, City Council, and staff. Prepares and posts all legal, agenda and meeting notices, provides staff support to the City Council and Council appointed boards; prepares documentation for and recordings of official City Council minutes, ordinances, resolutions, and other related business; maintains official city records and oversees records management and retention program; provides review and responds to public information requests; administers elections processes and ensures deadline requirements are met. The Finance Clerk is responsible for recording all monies coming into and leaving the Clerk's Office. The finance clerk performs a wide variety of financial recordkeeping duties. These duties include bookkeeping, accounting, payroll, and financial reporting. Hourly position.

MUNICIPAL CLERK

Full or Part – time position. Types letters, forms reports. Files. Acts as office receptionist. Prepares, processes, and maintains all permits and permit records. Performs other related duties as required under general supervision. Basic typing skills, data entry, and word processing required. High School Diploma or equivalent. Hourly position.

STREET MAINTENANCE WORKER/LABORER

Full time position. Under immediate supervision performs simple general maintenance task. Duties may include but are not limited to digging and filling potholes, repairing cracks in asphalted streets, mowing grass, loading, and unloading equipment and supplies, etc. Performs routine building and grounds maintenance/ janitorial work which includes a variety of housekeeping duties and cleaning tasks. Hourly position.

PARKS AND RECREATION SPECIALIST

Full or part – time position. Under Immediate supervision performs clerical duties including managing rental of fitness center, gym, park and Legacy Room. Conducts general clerical duties, associated with parks and recreation event committee and Parks and Recreation Board, as well as general simple general maintenance tasks. Duties may include but are not limited to mowing grass, planting trees, shrubs, and flowers, picking up trash, loading and unloading equipment and supplies, etc. Performs routine building and grounds maintenance/janitorial work which includes a variety of housekeeping duties and cleaning tasks.

EMPLOYEES

Court Personnel (reports to Court Administrator)

MUNICIPAL JUDGE

Full, Part-time position or contracted. Schedules cases for hearing and verifies the court docket before court is in session. Certification by Texas Municipal Courts Education Center required. Presides over trials and other court proceedings, performs certain magistrate functions including, but not limited to, all jail arraignments. Salaried position.

COURT CLERK

Full or Part - time position. Types letters, forms reports. Files. Acts as office receptionist. Prepares, processes, and maintains various records. Performs other related duties as required under general supervision. Basic typing skills, data entry, and word processing required. High School Diploma or equivalent. Hourly position. Reports to Court Administrator

Police Department Personnel (reports to Chief of Police)

POLICE SERGEANT

Full - time or part - time position. Provides technical assistance and assists in supervision of other assigned officers. Journeyman level responsibility for providing leadership and participating work of assigned officers. Makes periodic



11. Motion to Adjourn