



**January 14, 1776:**  
Thomas Paine published "Common Sense," the pamphlet that convinced thousands of colonists that independence was not only possible, but necessary—setting the stage for the 250-year story we celebrate in 2026.



January is here,  
With eyes that keenly glow—  
A frost-mailed warrior striding  
A shadowy steed of snow.  
— Edgar Fawcett,  
American poet (1847–1904)

## WHITEWATER COMMUNITY CALENDAR JANUARY

SUN	MON	TUE	WED	THUR	FRI	SAT
11	12 USD 206 Dist. Brd Mtg. 7p @ District Office	13 Senior Potluck 9a-3p @ Am. Legion Planning&Zoning 7p @ City Hall	14	15	16	17 
18	19  Fire Board Mtg. 7p @ Dist. Office CITY OFFICE CLOSED	20	21 WW Volunteer Fire Meeting 7p @ Fire Dept.	22	23	24
25	26 CITY COUNCIL Meeting, 7pm	27 Senior Potluck 9a-3p @ Am. Legion	28	29 	30	31

## FEBRUARY

SUN	MON	TUE	WED	THUR	FRI	SAT
1	2 Friends of the Library 4:30p @ Library	3 Library Board Meeting 7p @ Library	4 WW Volunteer Fire Meeting 7p @ Fire Dept.	5	6	7  The American Legion 8am-2pm
8	9	10 Senior Potluck 9a-3p @ Am. Legion	11	12	13	14 
15	16 Fire Board Mtg. 7p @ Dist. Office  CITY OFFICE CLOSED	17	18 WW Volunteer Fire Meeting 7p @ Fire Dept.	19	20	21 
22	23 CITY COUNCIL Meeting, 7pm	24 Senior Potluck 9a-3p @ Am. Legion	25	26	27	28

Visit our website for more calendar events and up to date schedules and information.

**WHITEWATERKS.GOV** Submit Calendar and Newsletter information to: [cityclerk@whitewaterks.gov](mailto:cityclerk@whitewaterks.gov)



# City Council Meeting Highlights from 12/22/25

Full minutes will be posted upon approval: [whitewaterks.gov](http://whitewaterks.gov)

- The governing body approved the November meetings minutes.
- Thelma "Jeep" Edris provided cake and cookies for everyone as a thank you and welcome to those involved in the running of our small city.
- The first order of business was for the newly elected mayor and council member, and re-elected council member to take their official oaths of office. Their official roles beginning January 1.

## Mayor



Timothy Eldredge

## Council Member



Scott Silknitter

## Council Member



Trent Clark

- The Cemetery Board has been hard at work to update the language for their codes and rules and regulations. Changes were presented before the governing body by Mrs. Cherry Stucky.
- End of year reports were given by the City Treasurer, Animal Control Officer, City Clerk and City Superintendent.
- Mayor Brady Gragg expressed his appreciation and well wishes to everyone present as this was his last council meeting as part of the governing body.
- Examples of new charter ordinances recommended by the codifying company were looked over and will be made official in 2026.

**NEXT MEETING: MONDAY, JANUARY 26 @ 7:00PM**

**Agenda Items:** Cemetery Revision Ordinance, New Charter Ordinances, Council President Elections, Boards and Committees Appointments

*All are welcome at City Council meetings.*

*Public Comment time is available at the beginning of each meeting;  
Please keep it to 5 minutes per person when addressing the council.*

*To discuss a specific topic, please contact the City Clerk to be placed on the agenda.*

# Find Your Balance

WITH BONNIE BREWER  
FAMILY CONSUMER SCIENCES AGENT  
K-STATE RESEARCH & EXTENSION



FAMILY LIFE - HOLISTIC WELLNESS - NUTRITION - RELATIONSHIPS - SELF-CARE

## JANUARY IS KANSAS RADON ACTION MONTH!

It is important that you know your risks when it comes to radon.

Radon is a naturally occurring radioactive gas released in rock, soil and water that can build up to dangerous levels inside any home; this means new and old homes, well-sealed and drafty homes, and homes with or without a basement.

Breathing radon can increase your risk of lung cancer and is the number one cause of lung cancer among people who do not smoke. Homes with high levels of radon have been found in every state. In fact, radon levels can vary greatly from home to home--even levels next door can be very different.

Radon gas is odorless and invisible, and the only way to know if your home has a radon problem is to test for it. Take action today by visiting your local K-State Extension Office to purchase your radon test, and encourage your friends and family members to do the same!

## MOMS IN TOUCH

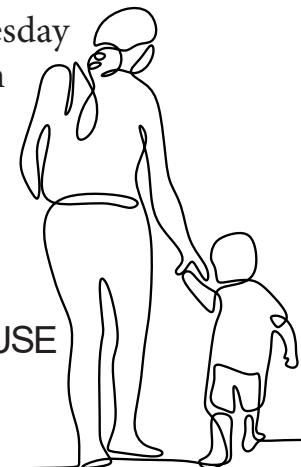
*Contributing to & for Our Community*

Any mom interested in praying for the Remington School District Please come join and participate with us.

Every 1st & 3rd Wednesday  
of the month at 9:00am



BRUHN COFFEE HOUSE  
216 S. Main St.  
Whitewater, KS



## WHITEWATER AREA FOOD PANTRY

216 South Main • Bruhn Coffee House

**OPEN**  
**Every Monday**  
**4:30 - 5:30pm**

(Excluding Holidays)

The WAFFP is for anyone living in the Remington USD 206 area.

Order forms can be found on the Whitewater Memorial Library website, their lobby & the Whitewater Pizza Parlor.

# Dump-It Dumpsters

(316) 889-1080

Dumpit@wheatstate.com

**Serving Whitewater,  
Potwin and surrounding areas**

Locally owned & operated.



**10 & 20 Yard Roll-Off Dumpsters**

**How long will you need a dumpster?  
We're flexible.**

**Give Leon a call!**

## JOIN 4-H TODAY!

- ✿ Open to youth ages 7-18
- ✿ 10 Community Clubs to choose from
- ✿ Over 40 projects in STEAM, Animal Science, Plant Science, & more!
- ✿ Non-competitive Cloverbuds for ages 5-6

 [BUTLER.K-STATE.EDU/4-H](http://BUTLER.K-STATE.EDU/4-H)

 316-321-9660

 [MGWALLAC@KSU.EDU](mailto:MGWALLAC@KSU.EDU)

IN A COMMUNITY FULL OF TALENT, WE WANT  
TO PROVIDE A SPACE FOR LOCAL MAKERS TO  
SHOWCASE AND SELL THEIR ITEMS AT MAIN  
STREET BLOOMS!



**MAIN STREET BLOOMS**

## MAKER OF THE MONTH

CONTACT SAMANTHA FOR  
MORE DETAILS!

EMAIL:

[SAMANTHA.MILLER@MSBLOOMS.COM](mailto:SAMANTHA.MILLER@MSBLOOMS.COM)  
316.799.2701



**K-STATE** |  Butler  
Research and Extension County

# Countryaid Vet Service PA

11360 NW Meadowlark Rd, Whitewater, KS 67154



## Hours

Monday - Friday

8AM - NOON; 1 - 5PM

Saturday

9AM - NOON; 1 - 3PM

Sunday

CLOSED

316-799-2740



## WEBSITE:

[countryaidvetservice.com](http://countryaidvetservice.com)

we are also on Facebook

# ESCAPE The COLD

#ESCAPETHEORDINARY

Takeaway  
Travel  
Takeaway-Travel.com

Dr. Noreen Templin

Call Me: +1-316-799-2203

Email: [info@takeaway-travel.com](mailto:info@takeaway-travel.com)



# Cottonwood Pediatrics

The First and Only Pediatric Clinic in the Region

It's winter, when we are all inside together.

That's when the germs that cause illnesses can quickly spread.

How can they be stopped?

Become a  
**GERM  
FIGHTING  
SUPER  
HERO!**

Jon Jantz, MD  
Alyssa Watkins, MD, IBCLC  
Jessica Fisher, MD  
Maureen Entz, APRN, CPNP  
Tarina Gfeller, APRN, CPNP



316-283-7100  
Emergencies 316-283-2700

Medical Office Plaza  
700 Medical Center Dr., Ste 150  
Newton Kansas 67114

# "It Was Awesome"

## REMEMBERING THE 2001 BRONCO STATE CHAMPIONSHIP

*A 25-year reflection on the 2001 Bronco state championship and the dream that united a team and a community.*

*By Chris Bodecker (#35)*

After we won, a few days later we went to Potwin for an assembly. We lined up on that rubberized, reddish, court. I stood next to Ryan. We all quietly stared at the grade school students in the pink bleachers. They stared at us too. The tension built as we both wondered what would happen. Karen Hujing held a microphone: "Would anyone want to share what it was like to win the state championship?" Silence. I tried to say something but nothing came out. But then she looked at Ryan. He gave her a look that said, "I am not saying a word." Then with a grunt he said, "It was awesome!" The gym erupted with high-pitched cheers. I realized we were rock stars. From that time forward, I have known what the banner means to me. It represents a dream come true. Our community and our team reached together into the stratosphere, grabbed a hoop dream, and brought it down to reality. Now 25 years later, I can tell you about it.

First, I want to tell you about the start of the 98-99 basketball season our sophomore year. We sat in Mrs. Meyers Math room - which is the lunchroom today - where we wrote down our goals. Coach Haydock said, "The reins of the varsity team will be placed into the

hands of the sophomore class. They are a skilled ball team with the freshmen. But if we want to make the best of it; we must write down our goals." I scrawled my goal with a question mark at the end. When asked what I wrote, I said, "I would like to win a few games this basketball season...maybe?" It took 27 years for that to get a laugh, but in that math room: silence. Then he called on Ryan: "We can win our pre-season tournament, go undefeated in the league, win sub-state, and we can win the state championship." I was stunned. He said what our purpose was here on earth. It brought our dream down to the horizon. I felt it was in our grasp.

Second, I want to tell you the defining moment before our championship game. In Bramlage Coliseum, we stood outside our locker room. Valley Falls stared at us like we were nothing, like they already won, and they wanted to be the home team for the warm-up. Valley Falls was 4th place in 3A in 2000. They were undefeated for the 2000-2001 season. They had beat Inman in the semifinals, which we had lost to in the regular season. But the tournament had designated us as the home team. And Valley Falls had taken that from us too. They came out of their locker first

to force us on the court as the visiting team. Before we ran out, coach said, "Remember this." Jason, Ryan, Matt, Steve, Corey, Caleb, Austin, Seth, Brett, Brent, myself, and Will said, "Remember this." I felt goose bumps, and something clicked within me. We were not just playing another team. Instead, we had to prove ourselves against this rival as a team.

### **We were first on the court and the last to leave it.**

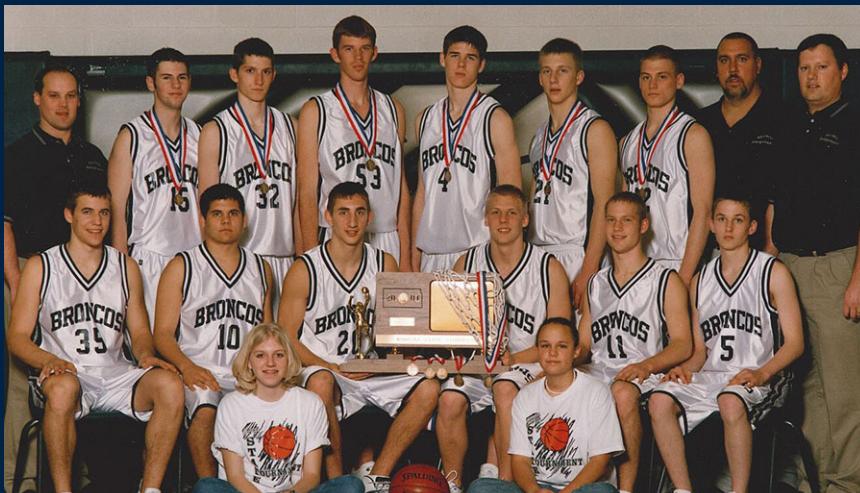
Valley Falls fell. We won 60-57. Ryan grabbed the game ball and threw it in the air. We all pointed #1. It was a dream come true. As he said, "It was awesome." When the game ended you, our community, yelled a deafening boom of cheers. The cheerleaders and the band were with you as you said, "Go Broncos, Go Broncos, Go Broncos." You did it for so long with such love and strength that it silenced anyone who had a differing opinion. We knew together that we are the champions!!

I say all that to tell you thank you all for all your support. You all reached higher than I have seen anyone reach to make a new reality with us. Now, there is no better way to conclude than to say one more cheer. "Go Broncos" on three. One. Two. Three. Go Broncos!!

### **TEAM ROSTER**

- 35 Chris Bodecker - Senior
- 05 Steve Bush - Junior
- 32 Seth Claassen - Junior
- 11 Ryan Hujing - Senior
- 04 Brent Klaassen - Junior
- 15 Caleb McNary - Senior
- 22 Corey Patry - Senior
- 10 Matt Potter - Junior
- 53 William Regier - Senior
- 03 Jason Schroeder - Senior
- 21 Brett Wuthrich - Junior

**Head Coach: Shannon Haydock**



**STATE BASKETBALL CHAMPS  
2001**

# Frederic Remington Area Historical Society

Presents:

## Murder & Mayhem in Butler & Harvey Counties

presented by Darren McMannis



February 2, @ 7 P.M.  
Centre Point Church, Whitewater



Open to public!

## HISTORY HIGHLIGHTED

### Historic Cemetery in Murdock Township



Early history in Kansas commences nearly 80 years after the signing of the Declaration of Independence.

Butler County was recognized in Kansas Territory in 1855. Kansas became a State in 1861. About the time Butler County was officially organized, a family cemetery was initiated in Murdock Township, within the area of the current Remington School District.

There is little known about the situation. Information available

indicates that a family named Johnson lived in a dugout in the bank of the Whitewater River. They were buffalo hunters. The parents died of smallpox and were buried nearby by their two sons. A short time later, one of the boys was killed by an arrow and the surviving son buried his brother next to the parents' graves.

The obscure cemetery was cared for by a later occupant of that land. Because of that respect, the primitive and simple cemetery remains visible, about 170 years later.

SATURDAY, FEBRUARY 7 ————— 2 0 2 6

# GROUNDHOG

---

## & PANCAKE ————— FEED

---

All you care to eat from 8 a.m. to 2 p.m.

Adult \$10.00

Youth (7 to 12) \$5.00

Kids under 6 eat free with parents

Sugar free syrup is available

1-pound packages of frozen groundhog will be available for take home.

Please notify upon arrival that you wish to purchase.

The Legion is having a raffle to win  
a ride on the Doc B-29  
Airplane

Raffle Tickets

\$20 or

6 for \$100.

Drawing at end of feed.



WM. P. Phillips Post No. 65  
**The American Legion**

P.O. Box 222

108 East Topeka, Whitewater, KS 67154



# COUNTRYAID

## VET SERVICE PA's



## ANNUAL VACCINATION CLINIC

SAT. FEB. 07  
2026  
9AM-11AM

### VACCINATION SPECIALS



RABIES (1YR) - \$17  
RABIES (3YR) - \$27  
DHLPP (1YR) - \$29  
DHLPP (3YR) - \$31  
FVRCP (1YR) - \$29  
FVRCP (3YR) - \$31  
KENNEL COUGH-\$26

NO OFFICE FEE  
FIRST COME - FIRST SERVE



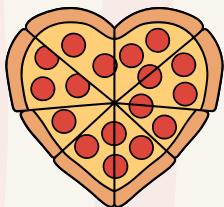
316-799-2740

11360 NW MEADOWLARK RD, WHITEWATER KS

PRE-ORDER YOUR VALENTINES DAY FLOWERS BY  
JANUARY 31<sup>ST</sup> AND RECEIVE 5% OFF

# MAIN STREET BLOOMS

**COFFEE LOVERS BUNDLE:**  
**FLOWER ARRANGEMENT WITH A**  
**CABIN PIE GIFT CERTIFICATE**



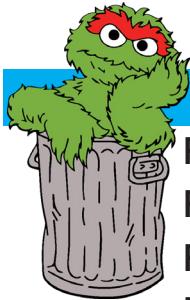
**DATE NIGHT BUNDLE:**  
**FLOWER ARRANGEMENT WITH A**  
**WHITEWATER PIZZA GIFT**  
**CERTIFICATE**

FORGET TO ORDER?  
COME SHOP THE COOLER ANY DAY!

123 S Main St  
316-799-2701

# 2026

## Rate Change Reminders



### Trash Rates for 2026

Resident w/ (1) 95 Gallon Can (Tra01)	\$16.00 per month
Resident w/ (2) 95 Gallon Can (Tra03)	\$23.25 per month
Resident w/ (3) 95 Gallon Can (Tra07)	\$30.19 per month
Resident w/ (1) 65 Gallon Can (Tra02)	\$14.75 per month
Resident w/ (2) 65 Gallon Can (Tra04)	\$21.69 per month
Resident w/ (3) 65 Gallon Can (Tra09)	\$28.63 per month
Commercial w/ (1) 95 Gallon Can (Tra05)	\$23.00 per month
Commercial w/ (2) 95 Gallon Can (Tra03)	\$28.75 per month

### City Water Rates for 2026

Base Rate increase of 5.25% + additional usage rate now \$6.50 each extra unit (unit = 1000gal)

### Other Rates Changed

Find specific rates on the City Website or by contacting the City Office

Newsletter Ad/Space Rates; Mobile Food Vendor Annual Rate; Scout House Rental & More

**Our city website is more up to date with information and continues to be updated as information becomes available. Please make the website one of your go-to's when looking for answers and more...**

**We post items that have been turned into the office that have been lost around town.**

**Most recently a child's boot & a box for a smart watch.**

**If you have lost items please check our lost and found online or come by the office.**





Fresh baked, made from scratch breads, cookies, pies, and more

Call or text for more information and pricing

Please place orders 48 hours in advance



201 S Main Street, Whitewater  
316-416-8981

Coffee Shop Hours  
Tuesday-Saturday 7am-11:30am



**AUTOMOTIVE & DIESEL REPAIR**

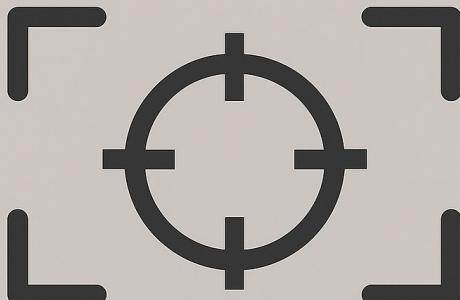
**Today's Repair Technology  
With the Service of Yesteryear!**

>10 years of experience in the industry

- ASE Certified
- DOT Certified
- Full A/C Service
- Oil Change & Full Vehicle Maintenance
- Brakes
- Computer, Engine, Drivetrain Diagnostics and Repair
- Full Vehicle Inspections

**Shop Hours:**  
Monday-Friday, 8am - 5:30pm

**TREVOR BERGEN**  
7525 S. Webb Rd. • NEWTON, KS 67114  
**316-832-5247**

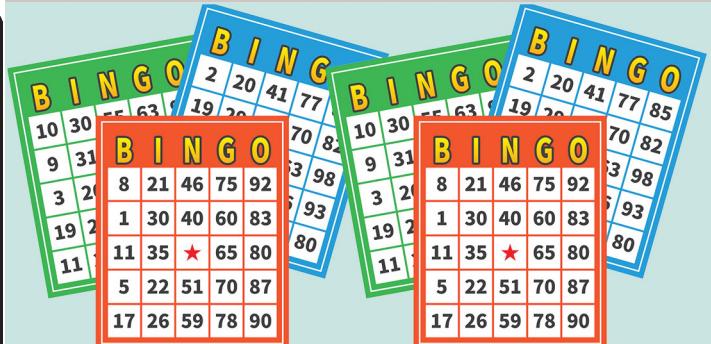


**Wine Weaponry LLC**

Est 2022

**Shop Local.  
Whitewater Based FFL**

[wineweaponry.com](http://wineweaponry.com)  
Call/Text 316-207-8777



## **2026 SCHEDULE**

**January 3 & 17**

**February 21**

**March 7 & 21**

**April 4 & 18**

Food @ 6:00PM; Bingo @ 7:00PM

WM. P. Phillips Post No. 65



**The American Legion**

P.O. Box 222  
108 East Topeka, Whitewater, KS 67154





# WHITEWATER MEMORIAL LIBRARY

118 East Topeka, Whitewater, Kansas 67154 | Phone: 316-799-2471 | Fax: 316-799-1099  
[library.whitewaterks@gmail.com](mailto:library.whitewaterks@gmail.com) | [www.whitewaterlib.info](http://www.whitewaterlib.info) | [www.facebook.com/whitewaterlibrary](http://www.facebook.com/whitewaterlibrary)

## HOURS

Monday: 1:30 - 8:00 pm  
 Tuesday: 10:00 am - 5:00 pm  
 Wednesday: 10:00 am - 5:00 pm  
 Thursday: 1:30 - 8:00 pm  
 Friday: 10:00 am - 5:00 pm  
 Saturday: 10:00 am - 1:00 pm  
 Sunday: CLOSED

## STAFF

Director: Jean Thiessen  
 Admin Specialist: Joyce Bevan  
 Social Media: Janelle Goodrich  
 Library Intern: Gianna Van Zelfden  
 Student Assistant: Clara Stoesz

## BOARD OF TRUSTEES

Interim Pres: LeeAnn Groben  
 Secretary: Sarah Hanna  
 Treasurer: Cindy Claassen  
 Member: Deb Regier  
 Member: Faith Slaymaker  
 Member: Pam Entz  
 Member: Laura Wyant

## FRIENDS OF THE LIBRARY

President : Colleen Floyd  
 Vice President: Karen Hujing  
 Secretary: Patty King  
 Treasurer: Nancy Day  
 Member:  
 Member:

# Happy Birthday, Kansas!



In celebration of Kansas' 165<sup>th</sup> birthday, we are featuring a wide selection of Kansas books this month. We invite you to peruse a variety of books about sports, history, nature and more.



Thank you to Darryl Claassen and other area historians and authors for providing the community with many interesting Whitewater books for your enjoyment.

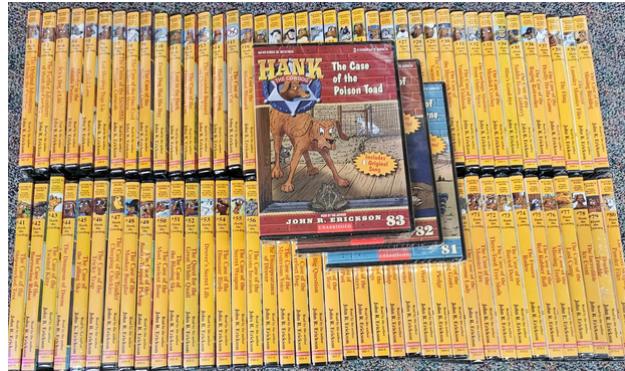




During the months of January and February, stop by the library to see Betty Breising's life-long collection of thimbles collected from around the world.

Betty is the daughter-in-law of Fred and Hazel Breising, former owners of the Breising Meat Market in Whitewater.

Some may remember that the library was located in the former meat market building, which can now be seen at Cowtown in Wichita.



## Hank the Cowdog fans, REJOICE!!!

All 83 Hank the Cowdog audiobooks will soon be ready for your next road trip!

Perfect for Spring Break travel, listening at home and more!

# KANSAS DAY

**WORD LIST**

C T O L H T J D O O P L P A O	BARRED TIGER
F S U N F L O W E R H E Y H R	BUFFALO
G J P B J H S I J B Y A A K N	COTTONWOOD
V M V G O C A O N W P V P A A	HONEYBEE
X E K F R Q N G R L O E I N T	KANSAS
B A R R E D T I G E R N Z S E	LEAVENWORTH
B D B M G B A O H I Z W Z A B	MEADOWLARK
U O P J O O F T O A E O A S O	OREGON TRAIL
F W R W N C E R N M J R H P X	ORNATE BOX
F L I I T F T V E J N T U K T	TURTLE
A A O F R W R Y Y E U H T L U	PIZZA HUT
L R S Y A P A A B Q G Q V X R	SANTA FE TRAIL
O K Y I I T I H E R Q G Y N T	SUNFLOWER
J M S Y L L L E E B J U C T L	
S Z R C O T T O N W O O D I E	

HILLS HAUL-AWAY



# SERVICES

**(316) 323-5111**

**WE OFFER**  
**15 yard Dumpster Rentals**

**Concrete Washout Rentals**  
(residential & commercial)

**Skid-steer Rental**  
(includes delivery & pickup;  
bucket with teeth;  
plus forks and concrete breaker)

**and More...**



# OUR NAME HAS CHANGED!!



## WHO ARE WE:

My name is Jenifer Klaassen. I grew up in the Whitewater area and graduated from Remington High School. I have been in healthcare since 2002. I am a board certified Family Nurse Practitioner with certifications in cancer, advanced life support, genetics, and functional medicine.

### **Mission:**

To enhance every families health and well being by fostering a strong health foundation through holistic wellness.

### **Vision**

We envision a world where every person thrives in optimal health and longevity.

### **Values**

Holistic health

Compassionate care

Collaborative partnerships

### Services:

**PRIMARY CARE**

**FUNCTIONAL MEDICINE FOCUSED PLANS**

**SOFTWARE THERAPY**

**WEIGHT MANAGEMENT**

**FAMILY HEALTH PLANS**

12627 E Central Ste 306

Wichita, KS 67206

316-535-7676

[www.peak-family.com](http://www.peak-family.com)

[www.softwavertrt.com](http://www.softwavertrt.com)



**SoftWave**  
Tissue Regeneration Technologies

# RMS 2nd NINE WEEKS – 2025

## SUPERINTENDENT'S ALL "A" HONOR ROLL

### 8TH GRADE:

Donovan Brewer  
Audra Entz  
Hudson Harder  
Ethan Houston  
Cooper McAllister  
Trevor Smith

### 7TH GRADE:

Julia Amend  
Luke Belnap  
Ellyson Bohne  
Carter Busenitz  
Max Claassen  
Renee Entz  
Cora Gatz  
Olivia Gerstenberger  
Aspen Hoch  
Gannon Jensen  
Lauren Klingenberg  
Maya Klingenberg  
Braxton Madson  
Owen Newell  
Noah Ryan

### 6TH GRADE:

Tate Cowan  
Nicole Gerstenberger  
Zyler Gilchrist  
Olive Graves  
Joy Hatfield  
Wyatt Klingenberg  
Cora Martin  
Olivia Newell  
Greta Schmidt  
Mya Snyder  
Gabe Villa

### 5TH GRADE:

Cohen Andres  
Miles Busenitz  
Ella Claassen  
Sullivan Davis  
Axton Ensley  
Reck Kennedy  
Ellie Lancaster  
Ryan Lanier  
Shay McAllister

## PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S

### 8TH GRADE:

Serenity Andrews  
Macie Bachelor  
Julian Bowlin  
London Kramer  
Millie Martin

### 7TH GRADE:

Luther Beach  
Zeeke Entz  
Maebel Houtson  
Brylee Hunn  
Rachel Scheffler  
MaLeah Smeeton  
Henry Trower  
Breck Wisdom  
Emma Wright

### 6TH GRADE:

Brody Anderson  
Addyson Benson  
Gracia Brewer  
Ellie Carmichael  
Owen Childs  
Alexis Entz  
Olivia Faris  
Breken Hutson  
Waylon Lago  
Harper Lujano  
Paislee Ryan  
Nadia Walker

### 5TH GRADE:

Jentry Bowlin  
Benaiah Hatfield  
Jonah Hatfield  
Karter Hicks  
Faeya Hill  
Ruby Lloyd  
Elias McCormick  
Silas Nellans  
Mia Peters  
Judah Quispe Page  
Abigail Raines  
Ben Regier  
Thaddeus Ryan  
Landry Smeeton  
Jessica Tillotson  
Cole Vanderford

## RED AND WHITE HONOR ROLL - A'S AND B'S

### 8TH GRADE:

Gibcyn Bishop  
Aiden Ochsner  
Jackson Otto

### 7TH GRADE:

Adi Cox  
Sam Eck  
Elizabeth Price  
Tyson Thunberg

### 6TH GRADE:

Keagan Connors  
Bree Janzen  
Abi Koehn  
Barrett Koehn  
Asher Price  
Cieara Van Dyke

### 5TH GRADE:

Harper Bush  
Kamdyn Jensen  
Garrett Regier

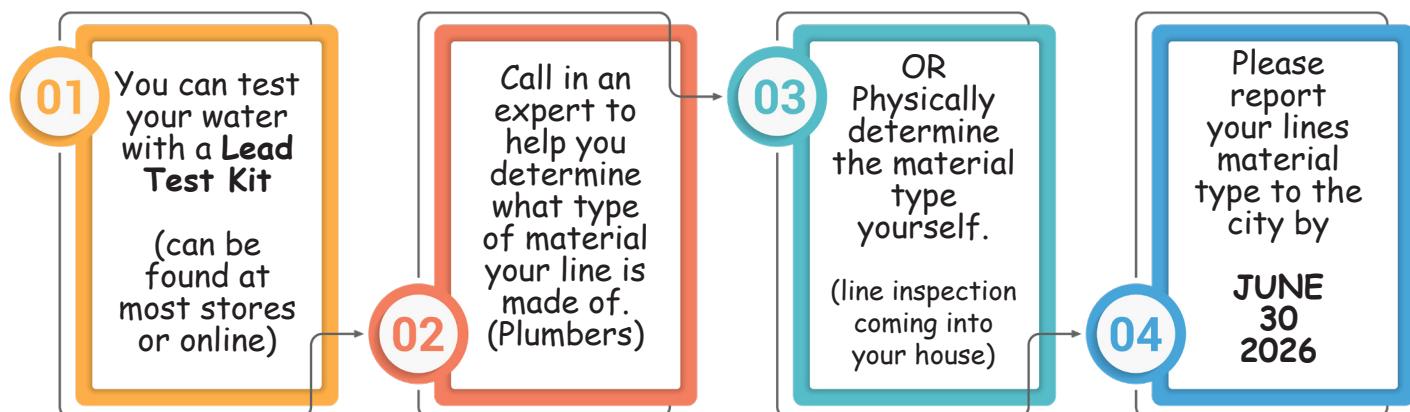
# ATTENTION WHITEWATER PROPERTY OWNERS

Dear Whitewater Resident,

The Environmental Protection Agency (EPA), in conjunction with the KDHE, has REQUIRED all Public Water Supply systems to conduct a Lead Service Line Inventory of both the public and privately owned water services within our jurisdiction, (city utilities). During that survey time we had less than half of you respond. This information is required by the State of Kansas.

**Please note: answering “UNKNOWN” is the same as NO RESPONSE.**

*Please know that the City of Whitewater currently & in the past has not had any lead issues within our water supply.*



## OBJECTIVE

The city aims to **COMPLETE** the “Lead and Copper Survey”. **Any lead, galvanized, or unknown service lines need to be identified and/or should be replaced to ensure compliance and public safety.**

*Thank You*

## WHAT WE NEED FROM YOU OR YOUR LANDLORD:

Property/ Water Service Address:  <hr/> Whitewater KS, 67154	Water service line (water line from the meter into the house) construction material:  <hr/> <hr/> Year of water service line installation:  <hr/>
Water Customer Name:  <hr/>	
or Account #: _____	
If you are a renter and cannot answer please provide the name and contact info for your LANDLORD:  <hr/>	

Whitewater, KS 67154  
BOXHOLDER

BULK Rate  
US Postage PAID  
Whitewater, KS  
Permit No. 13

Whitewater, KS 67154  
P.O. Box 149  
201 S. Elm St.



**HAPPY**  
*New Year!*

Thank you to everyone who donated so generously to make Christmas Wishes a success this holiday season!

We would also like to extend our heartfelt gratitude to each of our customers. Your continued patronage is the foundation of our success, and we are truly grateful for the opportunity to be your financial partner. Wishing you a wonderful new year filled with prosperity and joy!

