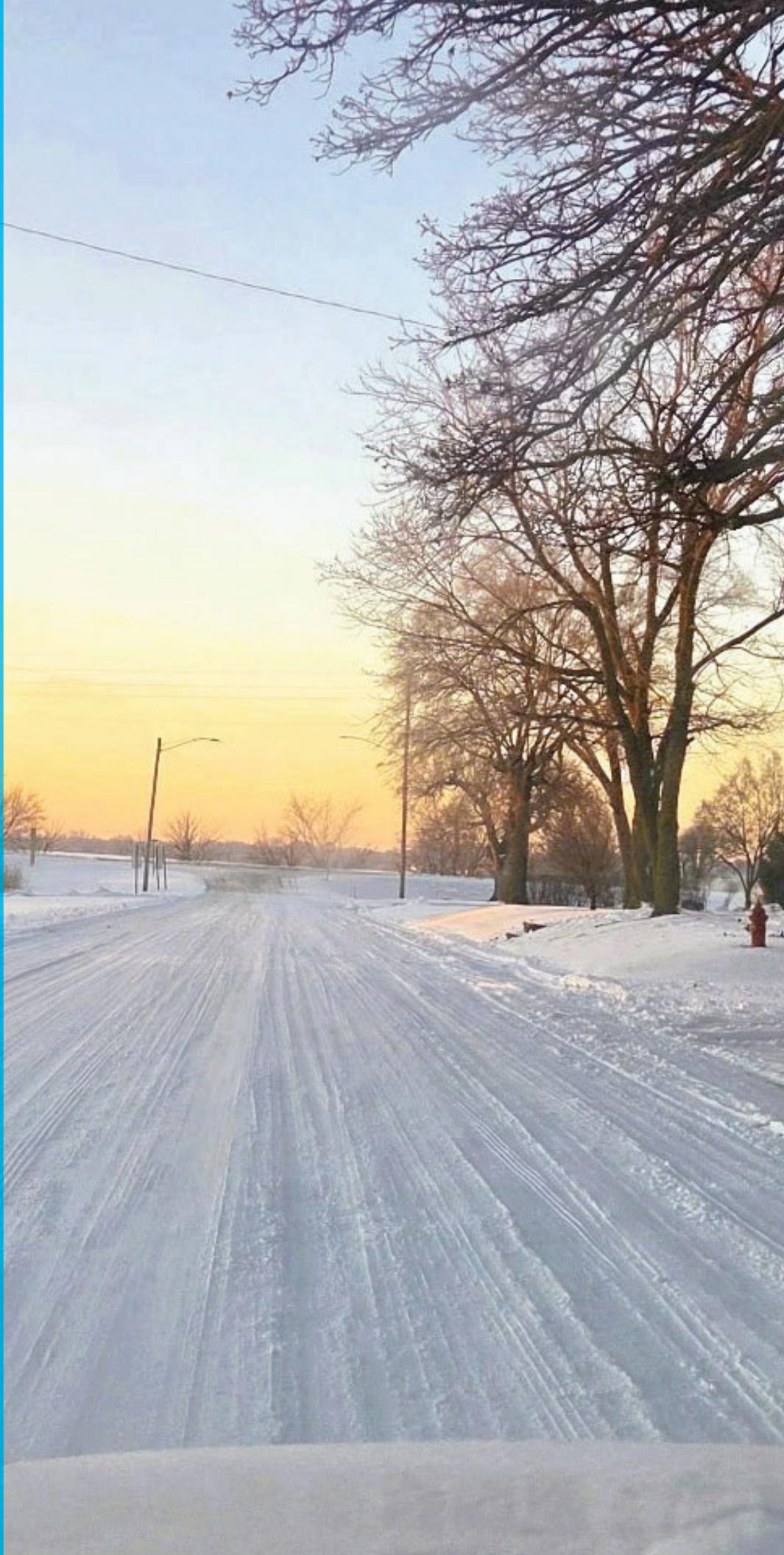


# Whitewater



## Community Newsletter

**FEBRUARY  
2026**



February 1776:

The Continental Congress authorized privateers to attack British ships—America's first "navy" was basically licensed pirates who helped win our independence 250 years ago.



"Hope is the thing with feathers  
That perches in the soul,  
And sings the tune without the words,  
And never stops at all."  
— Emily Dickinson,  
American poet (1830–1886)

## WHITEWATER COMMUNITY CALENDAR

### FEBRUARY

SUN	MON	TUE	WED	THUR	FRI	SAT
15		17		18	19	20
22	23	24 Senior Potluck 9a-3p @ Am. Legion	25	26	27	28

## MARCH

SUN	MON	TUE	WED	THUR	FRI	SAT
1	2 Friends of the Library 4:30p @ Library	3 Library Board Meeting 7p @ Library	4 WW Volunteer Fire Meeting 7p @ Fire Dept.	5	6	7 
8	9 USD 206 Dist. Brd Mtg. 7p @ District Office	10 Senior Potluck 9a-3p @ Am. Legion	11	12	13	14
15	16 Fire Board Mtg. 7p@Dist. Office	17 Municipal Court 10AM @ City Hall	18 WW Volunteer Fire Meeting 7p @ Fire Dept.	19	20	21 
22	23 CITY COUNCIL Meeting, 7pm	24 Senior Potluck 9a-3p @ Am. Legion	25	26	27	28
29	30	31				

Visit our website for more calendar events and up to date schedules and information.

**WHITEWATERKS.GOV** Submit Calendar and Newsletter information to: [cityclerk@whitewaterks.gov](mailto:cityclerk@whitewaterks.gov)



# City Council Meeting Highlights from 1/26/26

*Full minutes will be posted upon approval: [whitewaterks.gov](http://whitewaterks.gov)*

- The governing body approved the December meetings minutes.
- Mayor Eldridge shared his focus on keeping a close eye on the city budget and ensuring transparency in how funds are used across departments, commissions, and boards. He also noted plans to attend a Government Day in Topeka on January 28.
- During his report, the Mayor outlined several current and future needs around the city, including a replacement truck for Public Works and analyze funding for Planning & Zoning as they begin training and work with Foster Design to update city regulations and maps.
- He also highlighted several projects on the 2026 list, including additional storage for the Scouts, lift station planning and engineering, restroom facilities near the Scout House, and updates to the Santa House. Mayor Eldridge encouraged the Governing Body to help prioritize these and other projects while exploring ways to involve the community in bringing them to life.
- Reports from Animal Control, Deputy Moore, City Treasurer, City Clerk and the City Superintendent were given.
- To replace the work truck lost in last year's deer collision, the Governing Body agreed to contribute an additional \$20,000-\$30,000 from the General Fund to combine with the current Equipment Fund resources.
- Dan Ravenscraft was appointed the council president by his council peers.
- Mayor Eldredge shared updates on city board appointments, confirming Mark Hill's nomination to Planning & Zoning to complete Mike Claassens' term. Kim Bartlett will remain on the Cemetery Board, Trent Bartlett has stepped down, and Jeff Artman has been appointed to fill the open seat. Parks & Recreation noted the departure of Darryl Hill and welcomed Lyndon Entz. The Library Board will meet during the first week of February.
- Two Ordinances (643 & 644) were passed and three Charter Ordinances (12, 13 and 14) were passed. They can be found on the website and/or published in the Butler County Times-Gazette newspaper.

**NEXT MEETING: MONDAY, FEBRUARY 23 @ 7:00PM**

**Agenda Items:** Charter Ordinance 15

*All are welcome at City Council meetings.*

*Public Comment time is available at the beginning of each meeting;*

*Please keep it to 5 minutes per person when addressing the council.*

*To discuss a specific topic, please contact the City Clerk to be placed on the agenda.*

# WHITEWATER AREA FOOD PANTRY

216 South Main • Bruhn Coffee House

**OPEN**  
**Every Monday**  
**4:30 - 5:30pm**

(Excluding Holidays)

The WAFP is for anyone  
living in the  
Remington USD 206 area.

Order forms can be found on the  
Whitewater Memorial Library website,  
their lobby & the Whitewater Pizza Parlor.

## MOMS IN TOUCH

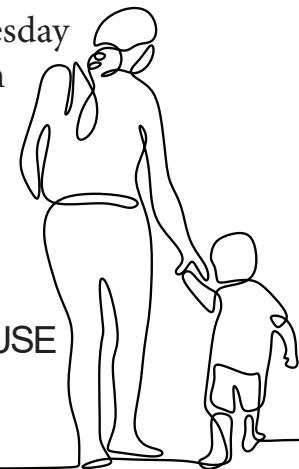
*Contributing to & for Our Community*

Any mom interested  
in praying for the  
Remington School District  
Please come join and  
participate with us.

Every 1st & 3rd Wednesday  
of the month at 9:00am



**BRUHN COFFEE HOUSE**  
216 S. Main St.  
Whitewater, KS



## Crop Talk

Herbicide and Fertilizer  
Considerations in a Tight Budget

**Come Join us March 3rd  
5:30-7:30pm**

Butler County Community  
Building  
200 N. Griffith El Dorado  
Please Register by: March 1st  
316-321-9660 or by filling out  
this [form](#) or scan our QR code



"This institution is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, and American Sign Language), may be requested by contacting the event contact Butler County Ext. Office four weeks prior to the start of the event, February 17th, at 316-321-9660. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request."

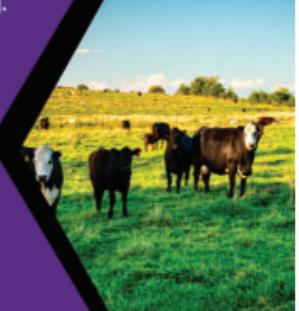
**KANSAS STATE**  
UNIVERSITY  
Extension  
Butler County

**KANSAS STATE  
UNIVERSITY**

Extension  
Butler County

## ASIAN LONGHORNED TICK AND RANGE MANAGEMENT PROGRAM

Feb. 24<sup>th</sup>, 6:00 p.m.  
Butler County 4-H/Community Bldg.  
El Dorado, KS 67042



### TOPICS

- Understanding Asian Longhorned ticks and management
- Pasture management for tick control

### SPEAKERS

- Dr. A.J. Tarpoff, K-State Beef Extension Veterinarian
- Dr. Molly Reichenborn, K-State Range Management Extension Specialist
- Charlene Miller, Director/Ag Agent K-State Extension Butler County

"This institution is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, and American Sign Language), may be requested by contacting the event contact Butler County Ext. Office four weeks prior to the start of the event, February 17<sup>th</sup>, at 316-321-9660. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request."

Prepare for spring grazing and make  
sure your cattle are ready to go to  
pasture

RSVP TO:

316-321-9660

<https://docs.google.com/forms/d/e/1FAIpQLSz7uK2i5x84yN7W5257R00KNE2CNU0CKNkPmA/viewform>  
USP NUMBER - 0010

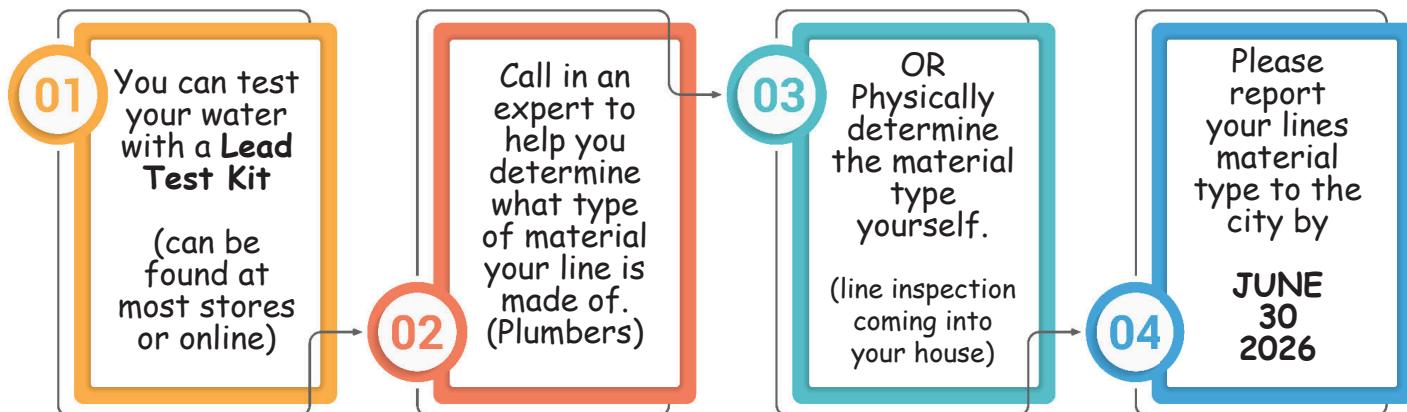
# ATTENTION WHITEWATER PROPERTY OWNERS

Dear Whitewater Resident,

The Environmental Protection Agency (EPA), in conjunction with the KDHE, has REQUIRED all Public Water Supply systems to conduct a Lead Service Line Inventory of both the public and privately owned water services within our jurisdiction, (city utilities). During that survey time we had less than half of you respond. This information is required by the State of Kansas.

**Please note: answering “UNKNOWN” is the same as NO RESPONSE.**

*Please know that the City of Whitewater currently & in the past has not had any lead issues within our water supply.*



## OBJECTIVE

The city aims to **COMPLETE** the “Lead and Copper Survey”. **Any lead, galvanized, or unknown service lines need to be identified and/or should be replaced to ensure compliance and public safety.**

*Thank You*

## WHAT WE NEED FROM YOU OR YOUR LANDLORD:

Property/ Water Service Address:  <hr/> Whitewater KS, 67154	Water service line (water line from the meter into the house) construction material:  <hr/>
Water Customer Name:  <hr/>	Year of water service line installation:  <hr/>
or Account #: _____	
If you are a renter and cannot answer please provide the name and contact info for your LANDLORD:  <hr/>	

# Countryaid Vet Service PA

11360 NW Meadowlark Rd, Whitewater, KS 67154



## Hours

Monday - Friday

8AM - NOON; 1 - 5PM

Saturday

9AM - NOON; 1 - 3PM

Sunday

CLOSED

316-799-2740



## WEBSITE:

[countryaidvetservice.com](http://countryaidvetservice.com)

we are also on Facebook

IT IS NOT THE YEARS IN YOUR LIFE THAT COUNT  
it's the life in your years

- ABRAHAM LINCOLN

LINCOLN MEMORIAL, WASHINGTON

PRESIDENTS DAY



Dr. Noreen Templin

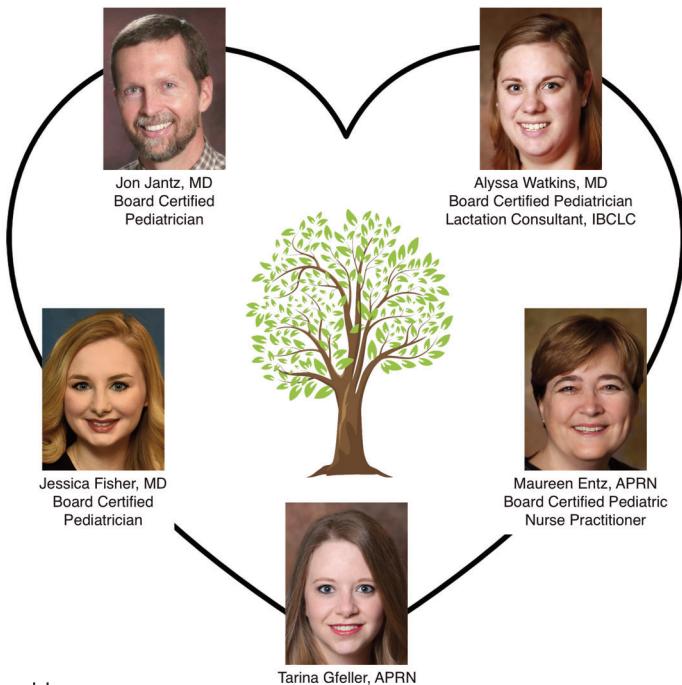
Call Me: +1-316-799-2203

Email: [info@takeaway-travel.com](mailto:info@takeaway-travel.com)



# Cottonwood Pediatrics

Big hearts  
caring  
for  
small  
patients



- Friendly and attentive providers
- Qualified, experienced and innovative care
- A provider is always available day AND night
- Close location off I-135 near Newton Medical Center
- Use your phone to safely submit new patient forms online

New Patients Welcome

All Local Insurance  
Plans Accepted

Visit us at  
[www.cottonwoodpeds.com](http://www.cottonwoodpeds.com)  
and on Facebook

316-283-7100

Jon Jantz, MD  
Alyssa Watkins, MD  
Jessica Fletcher, MD  
Maureen Entz, APRN, CPNP  
Tarina Gfeller, APRN, CPNP

Medical Office Plaza  
700 Medical Center Dr., Ste 150  
Newton Kansas 67114



*City of  
Whitewater*

# CITY WIDE CLEAN UP

*Waste  
Connections*



## MARCH 21<sup>ST</sup>

This event provides residents an opportunity to dispose of unwanted household items and help keep our community clean, safe, and beautiful. The City Wide Clean Up is a great time to clear out clutter, refresh your property, and work together to enhance the appearance of our neighborhoods.

Acceptable and non-acceptable item lists, collection procedures, and participation guidelines will be provided in the March Newsletter edition.

Your participation helps maintain community pride and environmental responsibility.  
Thank you for doing your part to keep Whitewater clean!

# 2026

*Pet registration is open! Annual registration is required for all pets.  
Proof of rabies vaccination and payment per animal are needed.*



## WHITEWATER PET REGISTRATION

\$5 per fixed animals  
\$10 per intact animals  
Total: \_\_\_\_\_

**OWNER INFORMATION:** Owner Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Full forms can be found on the website and city office.**

**PET #1:**

**PET NAME:** \_\_\_\_\_

**TAG:** 2026 2027 2028

2029 2030 2031

**SPECIES:**  **Dog**  **CAT**  **OTHER:** \_\_\_\_\_

**BREED:** \_\_\_\_\_

**COLOR / MARKINGS:** \_\_\_\_\_

**PHOTO:**  **AGE:** \_\_\_\_\_

**SEX:**  **MALE**  **FEMALE**  **FIXED**

**RABIES RENEW DATE:** \_\_\_\_\_

paid 2026 paid 2027 paid 2028 paid 2029 paid 2030 paid 2031

**RABIES VACCINE DOC (FROM VET):**

send documents, photos &  
registration form/updates to:

[cityclerk@whitewaterks.gov](mailto:cityclerk@whitewaterks.gov)

or

[animalcontrol@whitewaterks.gov](mailto:animalcontrol@whitewaterks.gov)

Payments submitted to the City Office  
via drop box, in person, online invoice.  
Physical tags issued upon payment.

# Frederic Remington Area Historical Society

Presents:

## The John H. Adams Family



First Permanent Settlers of Plum Grove  
presented by Rick McNary

Monday, March 2, 2026

7 P.M.

Centre Point Church, Whitewater  
Open to public!

## HISTORY HIGHLIGHTED Milton Township

There are 29 Townships in Butler County, Kansas. Generally, a township is a block six miles square or 36 square miles; one square mile equaling one Section, containing 640 acres. Thus, one Section contains four Quarters of 160 acres each. Township and Range numbers for our area begin at the intersection of the 40th North Latitude (the Kansas/Nebraska state line) and the 6th Prime Meridian (Meridian Street in both Newton and Wichita). From that point, townships of the Remington School District are south and east. The sections of a township are numbered contiguously from 1 to 36 beginning in the northeast corner.

In 1868, Milton C. Snorf moved to the area and settled in the northeast quarter of Section 36, Township 24, South, Range 3, East, Butler County, Kansas. This description was established by surveyors in the 1850s but there was no organization of the township at the time. On January 6, 1873, a petition was filed for a new township to be organized for the legal description of Township 24, South, Range 3, East. The petition was granted and an election held for township officers and trustees.

Milton Snorf was identified as the first settler within township 24 and so the organized township was so named.

The first Post Office in Milton Township was Holden in 1871. It was located on section 18, the north edge of current Whitewater. It was moved a few years later to section 8, just northeast of Whitewater. The Post Office was moved to Brainerd in 1886. The first two post offices were not associated with any town, only a central location to send and receive mail.





Fresh baked, made from scratch breads, cookies, pies, and more

Call or text for more information and pricing

Please place orders 48 hours in advance



201 S Main Street, Whitewater  
316-416-8931

Coffee Shop Hours  
Tuesday-Saturday 7am-11:30am



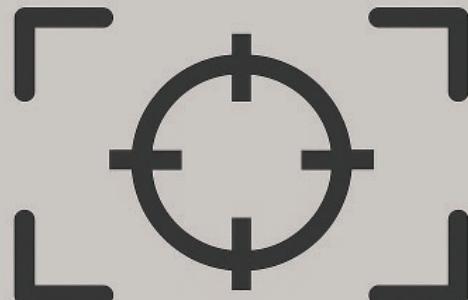
### Today's Repair Technology With the Service of Yesteryear!

>10 years of experience in the industry

- ASE Certified
- DOT Certified
- Full A/C Service
- Oil Change & Full Vehicle Maintenance
- Brakes
- Computer, Engine, Drivetrain Diagnostics and Repair
- Full Vehicle Inspections

*Shop Hours:*  
Monday-Friday, 8am - 5:30pm

TREVOR BERGEN  
7525 S. Webb Rd. • NEWTON, KS 67114  
316-832-5247

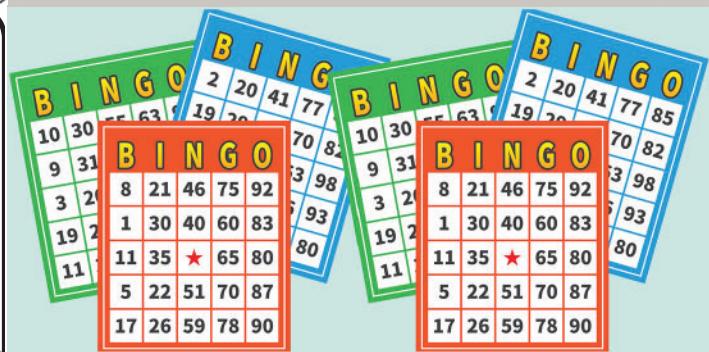


Wine Weaponry LLC

Est 2022

Shop Local.  
Whitewater Based FFL

[wineweaponry.com](http://wineweaponry.com)  
Call/Text 316-207-8777



## 2026 SCHEDULE

~~January 3 & 17~~

February 21

March 7 & 21

April 4 & 18

Food @ 6:00PM; Bingo @ 7:00PM

WM. P. Phillips Post No. 65



The American Legion  
P.O. Box 222

108 East Topeka, Whitewater, KS 67154



# Dump-It Dumpsters

(316) 889-1080

Dumpit@wheatstate.com

**Serving Whitewater,  
Potwin and surrounding areas**  
Locally owned & operated.



10 & 20 Yard Roll-Off Dumpsters

**How long will you need a dumpster?  
We're flexible.**

**Give Leon a call!**



# ENGEL

HEAT AND AIR

**Licensed & Insured  
Quality Installation  
Service All Brands**

**Byrant Authorized Dealer  
24 Hour Service  
Low Cost  
No Mileage Charges**

*Free Estimates*  
**316-722-6899**

## JOIN 4-H TODAY!



**K-STATE** |  Butler  
Research and Extension County

- ❖ Open to youth ages 7-18
- ❖ 10 Community Clubs to choose from
- ❖ Over 40 projects in STEAM, Animal Science, Plant Science, & more!
- ❖ Non-competitive Cloverbuds for ages 5-6



[BUTLER.K-STATE.EDU/4-H](http://BUTLER.K-STATE.EDU/4-H)



316-321-9660



MGWALLAC@KSU.EDU

Kansas State University is an equal opportunity provider and employer.

# FROM THE DESK OF THE CITY CLERK

**STAY  
CONNECTED  
WITH CITY  
NOTIFICATIONS  
& ALERTS - click  
the 'SUBSCRIBE'  
button on our  
website.**



As your City Clerk, I would like to take a moment to thank our residents who have already signed up for the City of Whitewater's Notifications/News & Alerts system through our website, [whitewaterks.gov](http://whitewaterks.gov). Your willingness to stay informed helps me share important information with you more quickly and effectively, and I truly appreciate it.

If you ever wondered whether signing up is worth it, January gave us a great real-life example. Due to a system error, over 170 utility accounts were incorrectly charged for a certain trash service option. Residents who were subscribed to Notifications & Alerts received a message from me right away explaining the error, letting them know the issue had been corrected, and providing simple instructions to subtract \$14.19 from their bill total before paying. Quick, easy, and no detective work required.

For residents who had already paid the incorrect higher amount, I ensured that the \$14.19 difference will be applied as a credit to their next billing cycle.

Unfortunately, residents who were not subscribed may not have received that information in real time. While I do my best to share information through newsletters and other channels, sometimes city news moves faster than a monthly publication (and occasionally faster than my coffee cools down).

I also use this alert system to share important updates such as sewer cleaning schedules, street work, snow removal reminders, and other time-sensitive notices. It allows residents to know what is happening in the city as it happens, rather than hearing about it after the fact.

I encourage all residents to visit [whitewaterks.gov](http://whitewaterks.gov) and sign up for News & Alerts by clicking the 'Subscribe' button. You will be able to sign up for email or text notifications; or both if you would like. It is one of the easiest ways to stay informed, avoid surprises on bills, and keep up with city services and projects.

Thank you again to everyone who has already subscribed and helps me keep communication strong within our community.

*Anne Morrow, your city clerk*



# WHITEWATER MEMORIAL LIBRARY



118 East Topeka, Whitewater, Kansas 67154 | Phone: 316-799-2471 | Fax: 316-799-1099  
[library.whitewaterks@gmail.com](mailto:library.whitewaterks@gmail.com) | [www.whitewaterlib.info](http://www.whitewaterlib.info) | [www.facebook.com/whitewaterlibrary](http://www.facebook.com/whitewaterlibrary)

## HOURS

Monday: 1:30 - 8:00 pm  
 Tuesday: 10:00 am - 5:00 pm  
 Wednesday: 10:00 am - 5:00 pm  
 Thursday: 1:30 - 8:00 pm  
 Friday: 10:00 am - 5:00 pm  
 Saturday: 10:00 am - 1:00 pm  
 Sunday: CLOSED

It's GIRL SCOUT COOKIE TIME! Buy your cookies from area Girl Scouts at the library Saturday, February 21 and 28, 10 am - 1 pm.

Next time it snows look no further than your library for snow sleds. Check out 2 x 35" sleds and 2 x 48" sleds!

**SPRING BREAK EVENTS** scheduled for March 16 - 20.  
 Watch for more info on FB and the library website.

## STAFF

Director: Jean Thiessen  
 Admin Specialist: Joyce Bevan  
 Social Media: Janelle Goodrich  
 Library Intern: Gianna Van Zelfden  
 Student Assistant: Clara Stoesz

## BOARD OF TRUSTEES

President: Sarah Hanna  
 Vice-President: Faith Slaymaker  
 Secretary: Deb Regin  
 Treasurer: Cindy Claassen  
 Member: Pam Entz  
 Member:  
 Member:

## FRIENDS OF THE LIBRARY

President : Colleen Floyd  
 Vice President: Karen Hujing  
 Secretary: Patty King  
 Treasurer: Nancy Day  
 Member:  
 Member:

 Whitewater Library



**Introduction to Resin**

Learn the basics of resin art in this hands-on introduction class--no experience needed!

*Open to High School Students + Adults!*

**Tuesday, March 10**  
**First Class - 10:30 AM**  
**Second Class - 7:00 PM**

**Registration Required - Class Size Limited**

To register, call 316-799-2471  
 or sign up at the library.

# RAIN BARREL CLINIC

Whitewater Library  
118 E Topeka, Whitewater, KS  
Clinic is free!  
Make your own rain barrel for \$50!

**SATURDAY,  
MARCH  
28TH AT  
9:30 A.M.**



- How to make a rain barrel
- How to care for a rain barrel
- Plants for a Resilient Landscape
- How to reduce water use in the garden and landscape

**KANSAS STATE  
UNIVERSITY**

Extension  
Butler County

**RSVP FOR A RAIN BARREL BY  
MARCH 13TH  
CALL (316) 321-9660**

HILLS HAUL-AWAY



# SERVICES

**(316) 323-5111**

**WE OFFER**  
**15 yard Dumpster Rentals**

**Concrete Washout Rentals**  
(residential & commercial)

**Skid-steer Rental**  
(includes delivery & pickup;  
bucket with teeth;  
plus forks and concrete breaker)

**and More...**



# OUR NAME HAS CHANGED!!



## WHO ARE WE:

My name is Jenifer Klaassen. I grew up in the Whitewater area and graduated from Remington High School. I have been in healthcare since 2002. I am a board certified Family Nurse Practitioner with certifications in cancer, advanced life support, genetics, and functional medicine.

### **Mission:**

To enhance every families health and well being by fostering a strong health foundation through holistic wellness.

### **Vision**

We envision a world where every person thrives in optimal health and longevity.

### **Values**

Holistic health

Compassionate care

Collaborative partnerships

### Services:

**PRIMARY CARE**

**FUNCTIONAL MEDICINE FOCUSED PLANS**

**SOFTWARE THERAPY**

**WEIGHT MANAGEMENT**

**FAMILY HEALTH PLANS**

12627 E Central Ste 306

Wichita, KS 67206

316-535-7676

[www.peak-family.com](http://www.peak-family.com)

[www.softwavertrt.com](http://www.softwavertrt.com)



**SoftWave**  
Tissue Regeneration Technologies



# Whitewater Baseball & Softball SignUps

## NOW REGISTERING PLAYERS!

**Registration Fee:** \$65 each for 1 or 2 children

**Discount:** \$55 for >3 children  
(does not include T-Ball)

Registration now  
open through  
February 25<sup>th</sup>

**Note:** T-Ball forms will go out in late April.

## Schedule Details

**Games Week of April 20<sup>th</sup>:** 1<sup>st</sup>-6<sup>th</sup> grade baseball/softball, 7<sup>th</sup>/8<sup>th</sup> baseball

**Games Week of May 4<sup>th</sup>:** 7<sup>th</sup>-9<sup>th</sup> grade softball

**Practices:** You will be contacted by your team's coach in March.

## Why Join?

-  Fun & teamwork
-  Skills development
-  Great community experience
-  Safe, supportive environment

## How to Register

 Scan the QR Code or register online at  
<https://go.teamsnap.com/forms/513314>



**Questions:** Text/Email Elizabeth Herbel

316.213.8160

whitewaterparkandrec@gmail.com



# GIRL SCOUTS COOKIE BOOTH — 2026!

Support Local Girl Scouts & Stock Up on Your Favorite Cookies!



## Cookie Booth Details

**Dates:** Saturday February 21 & 28, 2026

**Time:** 10AM-1PM

**Location:** Whitewater Memorial Library

Come say hi, grab some cookies, and support girls building confidence, leadership, and life skills!



## JOIN GIRL SCOUTS!

### Who Can Join?

- ✓ Any girl in Grades K-4
- ✓ No experience needed!

### What Girls Do in Girl Scouts

- ◆ Learn leadership & teamwork
- ◆ Earn badges & go on adventures
- ◆ Build friendships
- ◆ Make a difference in the community

### Troop Information

**Troop Number:** 30598

**Meeting Day/Time:** Weekly on Thursdays 6-7 p.m.

**Meeting Location:** Whitewater Scout House

### Want to Join or Learn More?

**Contact Name:** Elizabeth Herbel, Troop Leader

**Phone / Email:** 316-213-8160/Elizabeth.herbel@yahoo.com



## North Butler 4-H Club Now is the Best Time to Set Goals for the New 4-H Year

By Natalie Worrell

The December Meeting of the North Butler 4-H Club was held on December 8 at Emmaus Church at 7pm. Pledges were led by Julia Amend and Hope McLaughlin. Song Leader Hope McLaughlin led the song. The program started with a Project Talk by Natalie Worrell on Recycling Pinecones. Kiera Yabrough did a project talk about all of her Drawings. Next Julia Amend did a demonstration on how to make a pie crust. Lastly Cora Brackenridge did a demonstration on how to make protein bites. To end the evening, recreation was put on by the Parent Committee and was a club gift exchange.

The January Meeting of the North Butler 4-H Club was held on January 12 at Emmaus Church at 7pm. Pledges were led by Carson Brackenridge and Garrett Regier. 13 members answered the question of "What is my Dream Car?" for roll call. Song Leader Hope McLaughlin led the club in "Twinkle, Twinkle Little Star". The program started with Opal Regier doing a Show n Tell about her Barbie with her Dad who brought his pliers. Next was a Project Talk by Hadley Miller who talked about the correct way to take a good photograph. Kira Yabrough then demonstrated how to create the color black without using black colored pencils. To wrap up the night, the club played capture the flag and had refreshments.

**BOXHOLDER**  
Whitemwater, KS 67154

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Permit No. 13

Whitewater, KS 67154  
P.O. Box 149  
201 S. Elm St.



A magnifying glass is centered over the word "SCAM" in red text. The background is a grid of binary code (0s and 1s). The word "SCAM" is highlighted in red, and the entire image is framed by a thick black border.



If it sounds too good to be true, then it probably is. Be vigilant and question everything. Scams come in many forms and can be very deceiving. Feel free to contact us if you are ever unsure. We are happy to help!

316-799-2137