

**TOWN OF CAREFREE, ARIZONA
RESOLUTION 2019-05**

**A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF
THE TOWN OF CAREFREE, MARICOPA COUNTY, ARIZONA,
APPROVING APPLICATION 19-01-RP, A FINAL PLAT NAMED
"HAMPTON INN – CAREFREE", A REPLAT OF "EASY STREET
NORTH CONDOMINIUMS, A CONDOMINIUM" (MCR 940-04);
AND IMPOSING CONDITIONS UPON SUCH APPROVAL.**

WHEREAS, On February 27, 2019, Olsson Engineering on behalf of CFM Realty (the "Applicant") submitted an application for approval of a Final Plat of a 97-room hotel development known as Hampton Inn by Hilton located in a portion of the northwest quarter of Section 35, Township 6 North, Range 4 East of the Gila and Salt River Meridian, Maricopa County, Arizona, and;

WHEREAS, Said application and supporting documents have been on file in the Town Hall offices at 8 Sundial Circle in Carefree for review by members of the general public, and;

WHEREAS, On April 2, 2019 the Carefree Town Council met to discuss and consider the development and receive comments from the general public, at which time the Final Plat was approved, subject to certain conditions which are addressed in the "Conditions for Approval" attached as Exhibit "A", and;

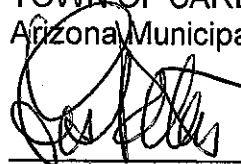
NOW THEREFORE BE IT RESOLVED by the Mayor and Common Council of the Town of Carefree, Maricopa County, Arizona as follows:

- Section 1. The Final Plat for Hampton Inn - Carefree and Legal Description, attached as Exhibits "B" and "C" are hereby approved.
- Section 2. The Town Engineer and the Applicant shall sign the Final Plat and the Town Clerk shall transcribe a Certificate of Approval upon the Final Plat.
- Section 3. The Town shall be provided copies of the recorded Final Plat.

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Carefree, Arizona, this 2 day of April, 2019.

Ayes 6 Noes 0 Abstentions 0 Absent 1

TOWN OF CAREFREE, an
Arizona Municipal Corporation



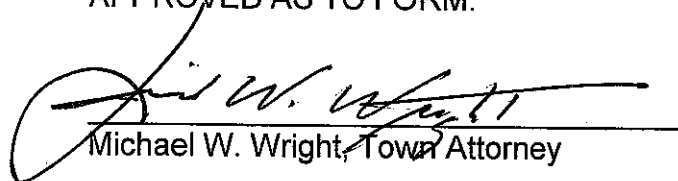
Les Peterson, Mayor

ATTEST:



Kandace French Contreras, Town Clerk

APPROVED AS TO FORM:



Michael W. Wright, Town Attorney

EXHIBIT 'A'
CONDITIONS FOR APPROVAL
FINAL PLAT (19-01-RP)
HAMPTON INN - CAREFREE

1. Building permits for improvement plans shall conform to the development plans and documents submitted in association with the Site Plan, Case #19-01-SP.
2. All improvements including, but not limited to streets, storm drainage, and waterlines shall be constructed as per Town of Carefree and Maricopa Association of Governments (MAG) standards and specifications.
3. All Site Plan conditions for approval as accepted by Town Council and/or the Development Review Board shall apply to this Replat.
4. After approval and prior to recording of the Replat, the following documents shall be submitted to the Town:
 - a. Three (3) copies of the approved and signed Replat on standard bond paper, and one (1) copy in PDF format.
 - b. One (1) Mylar copy.
5. After recording, the applicant shall submit to the Town one (1) copy of the approved, signed and recorded replat on standard bond paper, one (1) in PDF format and retain one copy for their records.

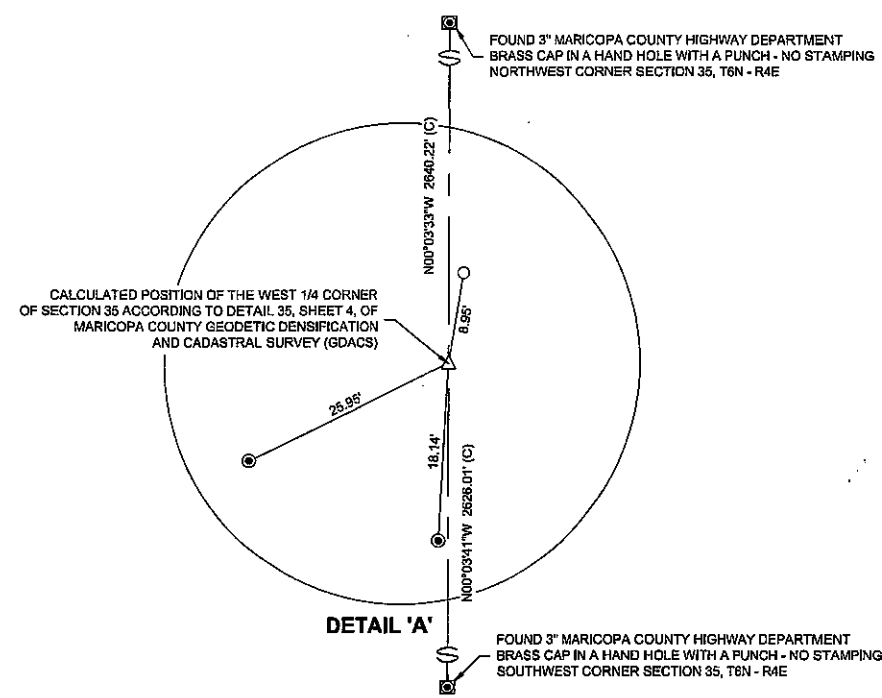
EXHIBIT 'B'
FINAL PLAT DOCUMENTS
HAMPTON INN - CAREFREE

EXHIBIT 'C'
CURRENT LEGAL DESCRIPTION
HAMPTON INN - CAREFREE

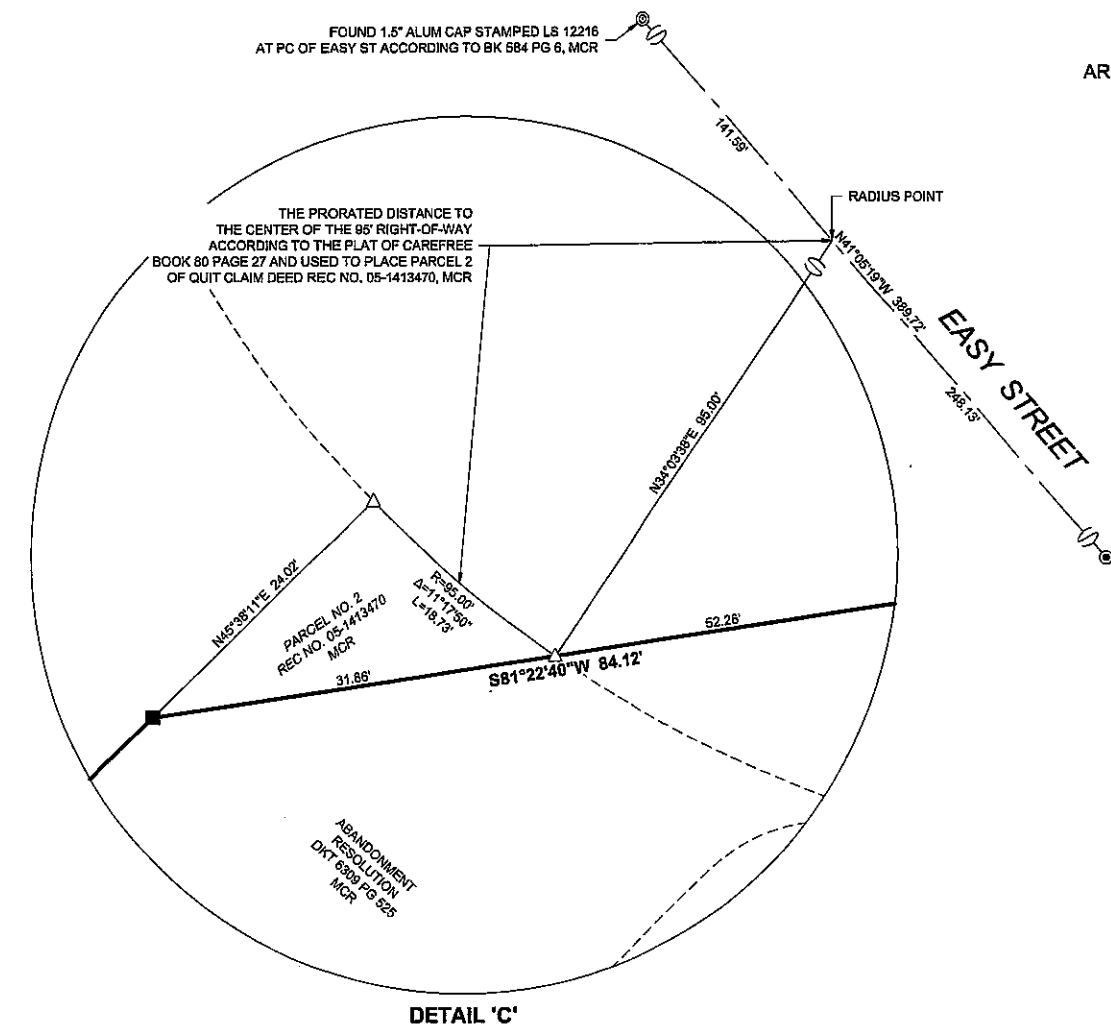
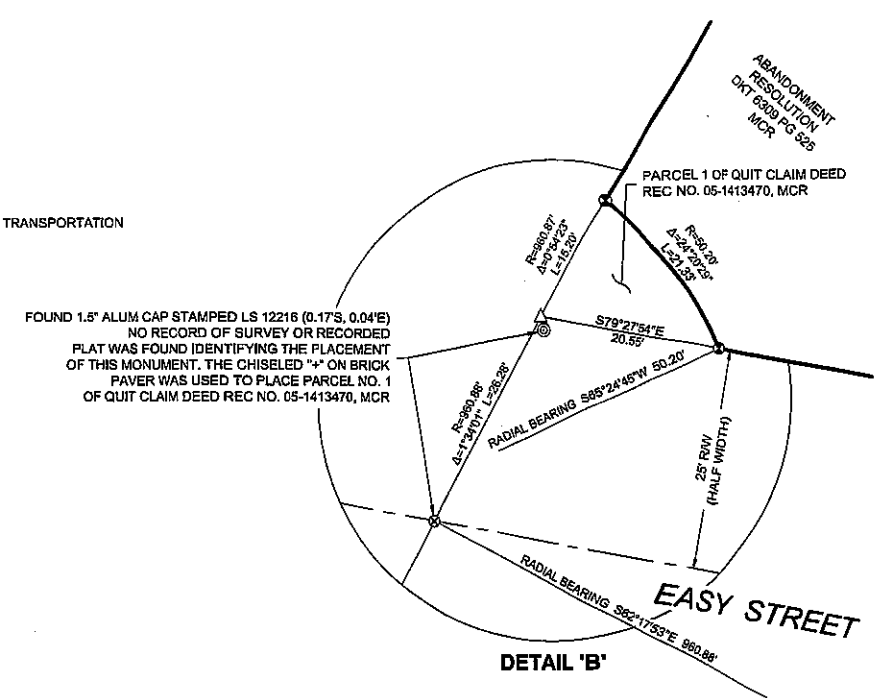
That property comprising:

UNITS 201 THROUGH 208; 210; 212; 214 THROUGH 220; 222; 301 THROUGH 308; 310; 312; 314 THROUGH 320; 322, TRACTS A THROUGH D AND CE, OF EASY STREET NORTH CONDOMINIUMS, A CONDOMINIUM AS CREATED BY THAT CERTAIN DECLARATION RECORDED IN 2007-915820 AND AS SHOWN ON THE PLAT OF SAID CONDOMINIUM RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 940 OF MAPS, PAGE 4.

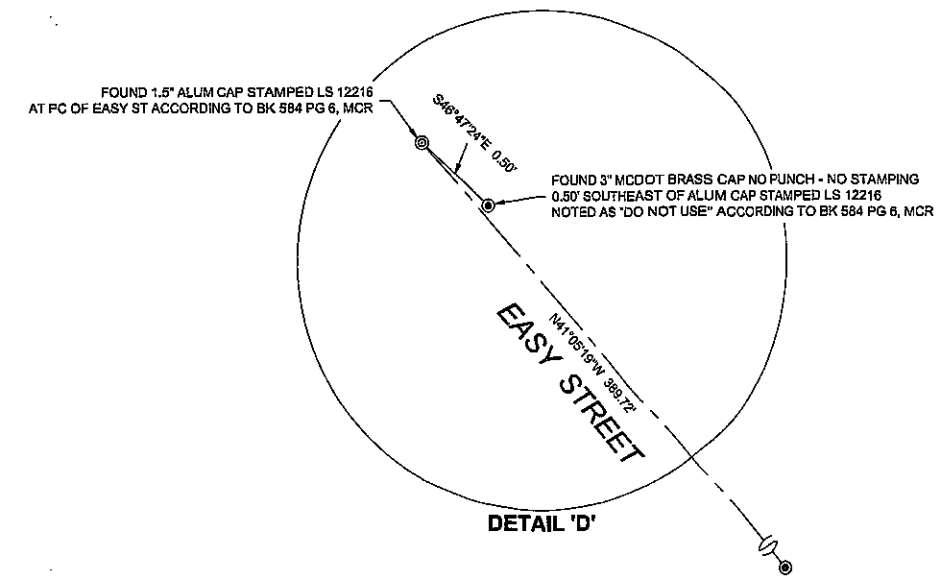
DWG: F:\2018\3501-4000\018-3579-A\0-Dwgs\Survey\SRVY\PLAT\SRVY_REPLAT_0183579A.dwg USER: glapray
 DATE: Mar 27, 2019 3:35pm XREFS: MARK_MACHEN_LS_AZ 190220_SRVY_BASE_A183579_R1




- LEGEND**
- SET REBAR WITH TAG 16294
 - SET NAIL WITH TAG 16294
 - ⊙ FOUND 3" MCDOT BRASS CAP STAMPED LS 12216
 - ⊠ FOUND 1/2" REBAR WITH CAP STAMPED GRAHAM LS 24520
 - ⊕ FOUND 1.5" ALUMINUM CAP STAMPED LS 12216
 - ⊕ FOUND CHISELED "+" ON BRICK PAVER
 - FOUND 1/2" REBAR - NO CAP OR TAG
 - △ CALCULATED CORNER
 - ⊙ BRASS CAP IN HAND HOLE
 - SUBJECT PROPERTY BOUNDARY
 - CALCULATED LINES OR TIES
 - SECTION LINE
 - ROAD CENTERLINE
 - PUBLIC RIGHT-OF-WAY (R/W)
 - MCDOT = MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION
 - (C) = CALCULATED DISTANCE




THE DETAILS SHOWN HEREON ARE NOT TO SCALE AND ARE EXAGGERATED FOR THE PURPOSE OF CLARITY.





7250 North 16th Street, Suite 210
Phoenix, AZ 85024-3562
TEL: 602.746.1900
www.olsson.com



REV. NO.	DATE	REVISIONS DESCRIPTION

HAMPTON INN - CAREFREE

A REPLAT OF "EASY STREET NORTH CONDOMINIUMS, A CONDOMINIUM" ACCORDING TO BOOK 940, PAGE 4, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

2019

TOWN OF CAVE CREEK, ARIZONA

drawn by: GPT
 checked by: MM
 approved by: CA
 QA/QC by: CA
 project no.: D18-3579-A
 drawing no.: PLAT
 date: 03/27/2019

SHEET
3 OF 3