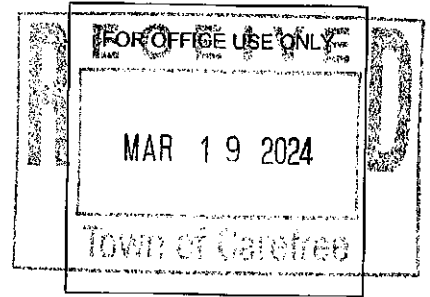


4

**Nonpartisan Candidate  
NOMINATION PAPER  
DECLARATION OF QUALIFICATION  
A.R.S. §§ 16-311, 16-341**



You are hereby notified that I, the undersigned, a qualified elector, am a candidate for the office of COUNCIL at the election to be held on the 30<sup>TH</sup> day of JULY, 2024

I will have been a citizen of the United States for 67 years before my election and will have been a citizen of Arizona for 25 years before my election, and I will meet the Constitutional and/or statutory age requirement for taking said office. I have resided in MARICOPA County for 25 years and in precinct \_\_\_\_\_ for 5 years before my election.

8616 E DOB LEG DR, CAREFREE 85377  
Actual residence address City or Town Zip  
or description of place of residence (required)

PO BOX 5632 CAREFREE 85377  
Post office address (if applicable) City or Town Zip

**Print or type your name on the following line in the exact manner you wish it to appear on the ballot, last name first.**

STEPHEN HATCHER  
LAST NAME FIRST NAME

I declare, under penalty of perjury, that the information in this Nomination Paper and Declaration of Qualification is true and correct, and that at the time of filing I am a resident of the county, district, or precinct, that I have no final, outstanding judgments against me of an aggregate of \$1,000 or more that arose from failure to comply with or enforcement of campaign finance law, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek.

[Signature]  
CANDIDATE SIGNATURE

3-19-24  
DATE