## A Motion concerning Hazardous Mitigation Plan.

**Moved**: The governing body of Benton Kansas adopt Resolution 24-05, the Hazardous Mitigation Plan (linked).

Region G 2024 Hazard Mitigation Plan-Approved\_7-1-24.pdf

#### City of Benton, Kansas Resolution No. 24-05

A resolution adopting the 2024 Kansas Homeland Security Region G Hazard Mitigation Plan as the Hazard Mitigation Plan for The City of Benton.

**Whereas**, Benton recognizes the threat that natural hazards pose to people and property within our community; and

**Whereas,** undertaking hazard mitigation actions will reduce the potential for harm to people and property from future hazard occurrences; and

**Whereas,** the U.S. Congress passed the Disaster Mitigation Act of 2000 ("Disaster Mitigation Act") emphasizing the need for pre-disaster mitigation of potential hazards;

**Whereas,** the Disaster Mitigation Act made available hazard mitigation grants to state and local governments; and

Whereas, an adopted Hazard Mitigation Plan is required as a condition of future funding for mitigation projects under multiple Federal Emergency Management Agency (FEMA) pre- and post-disaster mitigation grant programs; and

**Whereas,** Benton fully participated in the FEMA prescribed mitigation planning process to prepare this Multi-Hazard Mitigation Plan; and

**Whereas,** the Kansas Division of Emergency Management and FEMA Region VII officials have reviewed the Kansas Homeland Security Region G Hazard Mitigation Plan, and approved it contingent upon this official adoption of the participating governing body; and

**Whereas,** Benton desires to comply with the requirements of the Disaster Mitigation Act and to augment its emergency planning efforts by formally adopting the Kansas Homeland Security Region G Hazard Mitigation Plan; and

Whereas, adoption by the governing body for Benton demonstrates the jurisdiction's commitment to fulfilling the mitigation goals and objectives outlined in this plan, and

**Whereas,** adoption legitimizes the plan and authorizes responsible agencies to carry out their responsibilities under the plan.

**Now, therefore, be it resolved** that Benton adopts the Kansas Homeland Security Region G Hazard Mitigation Plan as an official plan; and

| Be it further resolved that Butler County Emergency Management will submit this Adoption   |
|--|
| Resolution on the jurisdiction's behalf to the Kansas Division of Emergency Management and |
| FEMA Region VII officials to enable the plan's final approval.                             |

Adopted on this 15th day of July, 2024.

|              | Tyler Gottschalk |  |
|--------------|------------------|--|
|              | Mayor            |  |
|              |                  |  |
|              |                  |  |
|              |                  |  |
| ATTEST:      |                  |  |
|              |                  |  |
|              |                  |  |
| Joyce Casady |                  |  |
| City Clerk   |                  |  |

## **Plan Summary**

#### Good Morning, Cities!

After a VERY long time on FEMA's desk, the updated regional Hazard Mitigation Plan has finally been approved and is ready for adoption. Because you took part in the development of the plan (by doing things like attending meetings, reviewing and submitting mitigation action items for your community, or reviewing and commenting on the plan draft), your city is listed in the plan as a participant. However, FEMA doesn't credit that involvement until the city has also formally adopted it as its official Hazard Mitigation Plan. Attached is a draft resolution that you can use to take that final step – feel free to tailor it however you need. Once you have adopted the plan, please *return the adoption form to Emergency Management*. We'll gather all of our local stakeholders' adoptions and submit them to the state who will then notify FEMA that your part is complete. There is no specific deadline, but the state is hoping to have all the adoptions completed within about six months (if it takes longer than a year, FEMA will require additional documentation from you besides your adoption... so definitely don't let it go that long).

To view the completed plan, visit this page on the county website: https://www.bucoks.com/238/Hazard-Mitigation-Plan

The benefits of adopting this plan include the following:

- 1. Being a recognized participant in a Hazard Mitigation Plan makes your city eligible for Hazard Mitigation Grants from FEMA, to include the BRIC (Building Resilient Infrastructure and Communities) program, the FMA (Flood Mitigation Assistance) program, and any post-disaster mitigation grant opportunities. It does NOT impact your ability to apply for post-disaster funding specific to disaster damages (i.e. Public Assistance, etc.).
- 2. If your community is part of the National Flood Insurance Program and especially the Community Rating System, having an approved and adopted Hazard Mitigation Plan can potentially help with improving your rating (and therefore your residents' flood insurance premiums).
- 3. Having an approved and adopted plan for the community can also make your residents eligible for certain homeowner-centered mitigation programs... most recently, this includes the state of Kansas' Sunflower-Safe program which has periodically made funding available for the construction of safe rooms in homes.

If you have any questions about the plan or would like us to come by and discuss the plan and adoption process with your officials, please don't hesitate to reach out.

Thanks,  $\textit{Keri Korthals}, \textit{CEM}^{\$}, \textit{KCEM}, \textit{MEP}$ 

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www.bucoks.com

# A Motion concerning Fireworks.

**Moved**: The governing body of Benton Kansas adopt Resolution 24-06 concerning the sale and display of fireworks.

#### **RESOLUTION NO. 24-06**

A RESOLUTION FIXING THE DATES AND TIMES FOR THE SALE AND DISCHARGE OF FIREWORKS WITHIN THE CITY OF BENTON, KANSAS.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BENTON, KANSAS AS FOLLOWS:

#### **SECTION 1.**

Dates and times for the discharge of fireworks and the sale of fireworks by those holding a valid fireworks permit shall be fixed as follows:

| June 27 through July 03 | 10:00 a.m. to 10:00 p.m. |
|-------------------------|--------------------------|
| July 4 <sup>th</sup> -  | 10:00 a.m. to midnight   |
| July 5 <sup>th</sup>    | 10:00 a.m. to 10:00 p.m. |

#### **SECTION 2.**

This resolution shall take effect upon its passage by the Governing Body. This Resolution shall remain in effect until such time as amended by Resolution of the Governing Body.

#### **SECTION 3.**

Passage of this resolution rescinds Resolution 24-04.

**ADOPTED** this 15<sup>th</sup> day of July 2024.

|                          | Tyler Gottschalk, Mayor |
|--------------------------|-------------------------|
| Joyce Casady, City Clerk |                         |



#### **PROJECT SUMMARY**

| REPORT DATE | MEETING DATE | PREPARED BY |
|-------------|--------------|-------------|
| 7/10/2024   | 7/15/2024    | M. Engels   |

### **STATUS SUMMARY**

#### **CONCENTRATED PROJECT UPDATE**

| TASK        | % DONE  | DUE DATE | NOTES   |
|-------------|---------|----------|---|
| Annexation  | Ongoing | Ongoing  | Ongoing as services are considered                    |
| Budget      | 70      | 10/2024  | Workshop on 7/11 for staff direction                  |
| Development | Ongoing | Ongoing  | Continue to work on developer recruiting and progress |

| TASK             | % DONE  | DUE DATE | NOTES   |
|------------------|---------|----------|---|
| Storage Building | 95      | 2024     | Structure up - Electric and doors by August       |
| Ditches          | Ongoing | Ongoing  | Remove/replace culverts along main @ Durley/South |
| Streets          | 85      | 2024     | Next work: asphalt on S Wichita Street            |
|                  |         |          |   |
|                  |         |          |   |
|                  |         |          |   |
|                  |         |          |   |

#### Admin:

Continued permitting and inspections: Last year we were at 21 permits through June, this year 34 through June.

Completed a preliminary budget for our workshop.

I've included a resolution to change the fireworks back for next year. The 4<sup>th</sup> is on a Friday in 2025.

Electric service final at the bridge was 6/28, lights put up on 7/3.

Multiple meetings with the County to explain the school exemption on our valuation.

Attended a K254 meeting on 6/21 – expect to see rumble strips at most K254 intersections and some more intersection marking coming soon.

Meeting with Cherrie Riffle with KDWP for a final walkthrough of the trail for funds release. She was impressed with the work and took some pictures with her to use as PR for their trail funding program.

Working on a lot split application for the NE corner of Meadowlark and 20<sup>th</sup>. Hearing is scheduled for 8/13 at 6pm with the Planning Commission.

Had a meeting with Alan Hsu with AH Property Management about Benton Springs. We discussed water/sewer, marketability, future commercial outlook, and other preparation items for his project.

#### Maintenance:

We re-set the mailboxes on S Ohio. It straightened the road back up quite a bit. The homeowners for the most part seem happy with the work.

We pulled a lot of old signs out from around town to replace with some that aren't rusty/bent/sun faded. We will be replacing those as necessary. This should make it easier for people to mow and weed eat and modernize some of the older neighborhoods.

The crew removed the old pipes at the park parking lot. We found out that they were there to run an electric wire through. The electric was non-functioning.

2025 Sewer cleaning was finished on 6/14. This concludes the yearly program and all of our lines are either new or recently cleaned. We did have a main pump rebuilt at the Main lift station.

| Full crew teamed up on clearing the fishable area around the pond for the 4 <sup>th</sup> Holiday. | in order   |  |  |  |
|--|--|--|--|--|
|  | Full crew teamed up on clearing the fishable area around the pond for the $4^{\text{th}}$ Holiday. |  |  |  |
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PHONE: 785-368-8222

FAX: 785-296-2073 www.ksrevenue.gov

Mark A. Burghart, Secretary

Laura Kelly, Governor

#### STATE AND LOCAL SALES/USE TAX RATE CHANGES

This notice addresses changes to the Kansas Sales and Use Tax rates for local and special jurisdictions and include codes and tax rates for sales of food and non-food items. The tax rates shown below will take effect July 1, 2024.

Note: The "state tax" rate for food and food ingredients was reduced from 4% to 2%, effective January 1, 2024. See <a href="https://www.ksrevenue.gov/taxnotices/notice22-15.pdf">www.ksrevenue.gov/taxnotices/notice22-15.pdf</a>, <a href="https://www.ksrevenue.gov/taxnotices/notice23-12.pdf">www.ksrevenue.gov/taxnotices/notice23-12.pdf</a> for more information about the reduced food sales tax rate.

| CITY CHANGES   | Business<br>Location and<br>Delivery Sales | Tax Rate  | Sales of<br>Qualified<br>Food Items | Tax Rate<br>for Qualified<br>Food Items |
|--|--|-----------|-------------------------------------|---|
| Benton   | BENBU                                      | 8.500%    | BUBEN                               | 4.000%                                  |
| Cherryvale   | CHEMG                                      | 9.500%    | MGCHE                               | 5.000%                                  |
| Haysville  | HAYSG                                      | 7.500%    | SGHAY                               | 3.000%                                  |
| McCune   | MCCCR                                      | 7.500%    | CRMCC                               | 3.000%                                  |
| SPECIAL DISTRICTS (Community Improvement, Transportation Develop | oment, STAR B                              | ond and/o | Intermodal)                         |   |
| NEW DISTRICTS  |  |           |                                     |   |
| Park City I-135 Arena CID  | PAKC1                                      | 10.500%   | C1PAK                               | 6.000%                                  |
| 8151 N Hartman Arena Drive                                       |  |           |                                     |   |
| Kansas City Homefield - Menards STAR Bond                        | KANMN                                      | 9.125%    | MNKAN                               | 4.625%                                  |
| RATE and ADDRESS CHANGES   |  |           |                                     |   |
| Basehor Wolf Creek Junction TDD                                  | BASTD                                      | 9.250%    | TDBAS                               | 4.750%                                  |
| 15498 State Avenue   |  |           |                                     |   |
| 15000 – 15440 Wolf Creek Parkway (even and odd addresses)        |  |           |                                     |   |
| 15442 – 15499 Wolf Creek Parkway (even and odd addresses)        |  |           |                                     |   |
| Kansas City Homefield STAR BOND                                  | KANHF                                      | 9.125%    | HFKAN                               | 4.625%                                  |
| 1540 – 1998 N 94th Street (even addresses)                       |  |           |                                     |   |
| 1100 – 1120 N 98th Street (even addresses)                       |  |           |                                     |   |
| 1201 – 1299 N 98th Street (odd addresses)                        |  |           |                                     |   |
| 1303 – 1601 N 98th Street (odd addresses)                        |  |           |                                     |   |
| 1300 – 1798 N 98th Street (even addresses)                       |  |           |                                     |   |
| 1705 N 98th Street   |  |           |                                     |   |
| 1815 – 1923 N 98th Street (odd addresses)                        |  |           |                                     |   |
| 1929 – 1999 N 98th Street (odd addresses)                        |  |           |                                     |   |
| 9800 – 10199 France Family Drive (even and odd addresses)        |  |           |                                     |   |
| 1700 N 100th Terrace   |  |           |                                     |   |
| 1702 N 100th Terrace   |  |           |                                     |   |
| 1803 – 1901 N 100th Terrace (odd addresses)                      |  |           |                                     |   |
| 9801 – 9905 State Avenue (odd addresses)                         |  |           |                                     |   |
| 9700 – 9850 State Avenue (even addresses)                        |  |           |                                     |   |
| 1337 – 1729 N 90th Street (odd addresses)                        |  |           |                                     |   |
| 9338 State Avenue  |  |           |                                     |   |
| 1133 – 1235 N 94th Street (odd addresses)                        |  |           |                                     |   |
| Terminations   |  |           |                                     |   |
| Hutchinson Fairfield Inn CID                                     | HUTRN                                      | 8.600%    | RNHUT                               | 4.100%                                  |
| 1111 N Lorraine Street   | LANTE                                      | 0.4000/   | TDI ANI                             | 4.00007                                 |
| Lansing Town Center TDD  | LANTD                                      | 9.400%    | TDLAN                               | 4.900%                                  |

Bracket cards for all Kansas sales and use tax rates may be obtained by emailing: KDOR\_forms@ks.gov. Please be advised that notification of local sales tax rate changes will no longer be mailed. Local sales tax rates changes occur quarterly and are published on our website 60 days in advance (see EDU-96). For a current listing of the sales tax rates, visit the Kansas Department of Revenue website at: ksrevenue.gov/salesratechanges.html.

EDU-96 Rev. 07-24

## **Executive Session motion**

### Moved:

That the governing body recess into executive session IAW K.S.A. 75-4319(b) to discuss non-elected personnel matters/attorney client privilege. Further, required to attend this session is the Mayor, City Attorney, City Administrator and the City Council. Further, that the governing body return to open session at \_\_\_\_\_\_PM