City of Benton City Council Meeting

April 21, 2025

The governing body of the City of Benton, Kansas met in regular session at 7:00 p.m. Mayor Tyler Gottschalk presided. Members of the council were present as follows: Ross Schoneboom, Dan Claycamp, Travis Swift, Cody Smith and Craig Dennison.

Pledge of Allegiance

Approved Consent Agenda

Approved Agenda

Public Comment

None

Old Business

None

New Business

None

Department Reports

Mayor - Reminder that Benton Days is this Saturday April 26th

Administration -

- 1) Per City of Wichita Water Dept., we are still in a Stage 2 Drought.
- 2) Working on planting trees at Poling Pond.
- 3) Applying for KS Wildlife and Park Grant for improvements at Poling Pond

Police Chief –

- 1) Presented Becket Smith with a Citizenship Award.
- 2) Will be sponsoring a Corn Hole Tournament on Benton Days.

Open Discussion

Councilman Claycamp gave an update on the upcoming plans for the 2026 Budget.

Executive Session

Councilman Schoneboom moved to recess into executive session in accordance with K.S.A.75-4319(b) to discuss attorney client privilege information. Attending this session is the Mayor, City Attorney, City Administrator and the City Council. The governing body will reconvene at 7:35 p.m. The motion was seconded by Councilman Swift. Motion passed 5-0.

Reconvene

Councilman Claycamp moved to return to open session. The motion was seconded by Councilman Smith. Motion passed 5-0.

The meeting was adjourned at 7:35 p.m.

ESTIMATED BALANCES AS OF APRIL 2025

CAPITAL IMP.

97,983.85

161.07

| MAJOR OPERA | ATING FUNDS | | | | | | |
|---------------|---------------|------------|-----------------|--------------|--------------|-----------------------|--------|
| | APRIL | | | APRIL | 2025 | APRIL | |
| FUND | BEG. BAL. | DEPOSITS | EXPENSES | END BAL. | BEG. BUDGET | <u>BUDGET</u> BAL. | % USED |
| GENERAL | 439,208.12 | 30,232.39 | 108,402.08 | 361,038.43 | 1,321,000.00 | 973,088.04 | 26% |
| BOND/INT | 110,475.78 | 0.00 | 0.00 | 110,475.78 | 157,100.00 | 152,101.25 | 3% |
| STREETS | 14,163.32 | 6,329.12 | 1,043.67 | 19,448.77 | 27,335.00 | 19,090.86 | 30% |
| PARKS | 38,410.99 | 0.00 | 1,498.21 | 36,912.78 | 35,000.00 | 29,045.35 | 17% |
| WATER | 37,005.24 | 15,313.67 | 12,109.31 | 40,209.60 | 255,000.00 | 199,438.51 | 22% |
| SEWER | 63,162.98 | 14,952.66 | 3,470.07 | 74,645.57 | 209,514.00 | 171,709.60 | 18% |
| TRASH | 26,577.34 | 5,707.58 | 5,281.39 | 27,003.53 | 91,990.00 | 70,971.03 | 23% |
| WATER RESER | DVE | | | 173,135.72 | | | |
| SEWER RESER | | | | 124,351.95 | | | |
| EQUIPMENT RI | | | 200,000.00 | 19,265.56 | | | |
| CERTIFICATE (| | 200,000.00 | 200,000.00 | 19,203.30 | | | |
| | | _00,000.00 | | | | | |
| MAJOR OPERA | ATING FUND CA | ASH | | | | | |
| BALANCE | | | | \$986,487.69 | | | |
| | | | | | | | |

\$0.00

\$98,144.92

City of Benton Transactions by Account As of April 30, 2025

| Туре | Date | Num | Name | Memo | Debit | Credit |
|----------------------|--------------------------|----------------|--|----------------------|------------|----------------------|
| CNB Checking Accoun | | | | | | |
| Liability Check | 04/11/2025 | EFT | Internal Revenu | 48-6092183 | | 223.56 |
| Liability Check | 04/11/2025 | EFT | Internal Revenu | 48-6092183 | | 4,495.52 |
| Liability Check | 04/11/2025 | EFT | Kansas Departm | 036-486092183-F01 | | 759.00 |
| Check | 04/11/2025 | EFT | KPERS | 000 4000021001 01 | | 3,203.22 |
| Check | 04/25/2025 | EFT | KPERS | | | 3,211.57 |
| Liability Check | 04/28/2025 | EFT | Internal Revenu | 48-6092183 | | 4,518.24 |
| Liability Check | 04/28/2025 | EFT | Kansas Departm | 036-486092183-F01 | | 763.00 |
| Transfer | 04/03/2025 | Transfer | | Funds Transfer | 5,959.03 | |
| Transfer | 04/10/2025 | Transfer | | Funds Transfer | 26,472.99 | |
| Transfer | 04/21/2025 | Transfer | | Funds Transfer | 75,894.53 | |
| Paycheck | 04/01/2025 | 15709 | Beggs, Kristin L | | • | 810.62 |
| Paycheck | 04/01/2025 | 15710 | Jones, Joyce A | | | 264.35 |
| Check | 04/02/2025 | 15711 | Augusta Rental | | | 100.00 |
| Check | 04/02/2025 | 15712 | Canon Financial | | | 134.12 |
| Check | 04/02/2025 | 15713 | EMC Insurance | | | 20.00 |
| Check | 04/02/2025 | 15714 | Kansas Gas Ser | | | 664.22 |
| Check | 04/02/2025 | 15715 | White Star Mach | | | 1,063.01 |
| Check | 04/02/2025 | 15716 | Enegren Compu | | | 260.93 |
| Check | 04/02/2025 | 15717 | Main Street Syst | Invoice #1516 / 1521 | | 2,176.39 |
| Check | 04/03/2025 | 15719 | EVERGY | | | 565.39 |
| Check | 04/08/2025 | 15721 | Enegren Compu | | | 260.93 |
| Check | 04/08/2025 | 15722 | EVERGY-SL | | | 1,170.00 |
| Check | 04/08/2025 | 15723 | Hoover Mower S | Invoice #19967 | | 1,374.54 |
| Check | 04/08/2025 | 15724 | John Deere Fina | | | 179.11 |
| Check | 04/09/2025 | 15730 | Joyce | Reimburse | | 431.59 |
| Check | 04/09/2025 | 15731 | Kansas Municip | Annual Membership | | 25.00 |
| Paycheck | 04/11/2025 | 15732 | Casady, Joyce K | | | 1,896.28 |
| Paycheck | 04/11/2025 | 15733 | Crane, Kylie B | | | 1,693.49 |
| Paycheck | 04/11/2025 | 15734 | Engels, Matthew B | | | 2,740.16 |
| Paycheck | 04/11/2025 | 15735 15736 | Geltz, Joshua A | | | 1,853.76 |
| Paycheck | 04/11/2025 04/11/2025 | 15737 | Kichler, Kevin M McGinnis, Lynell I | | | 1,967.54 1,156.25 |
| Paycheck Paycheck | 04/11/2025 | 15738 | McGinnis, Lyneiri McGinnis, Paul R | | | 1,065.56 |
| Paycheck | 04/11/2025 | 15739 | Michealson, Ste | | | 144.70 |
| Paycheck | 04/11/2025 | 15740 | Sailsbury, Kevin N | | | 1,732.78 |
| Check | 04/14/2025 | 15741 | Jones Tire | | | 1,100.00 |
| Check | 04/21/2025 | 15742 | Cami Baker | | | 300.00 |
| Check | 04/21/2025 | 15743 | Robert Lane | | | 1,000.00 |
| Check | 04/21/2025 | 15744 | George Ketley | | | 75.00 |
| Check | 04/21/2025 | 15745 | BCBS of Kansas | | | 2,530.57 |
| Check | 04/21/2025 | 15747 | Canon Financial | | | 137.94 |
| Check | 04/21/2025 | 15748 | EMC Insurance | | | 32,447.00 |
| Check | 04/21/2025 | 15751 | South Central S | | | 4,964.00 |
| Check | 04/21/2025 | 15752 | Southwind Oil C | fuel | | 1,127.88 |
| Check | 04/21/2025 | 15754 | UMB Card Servi | | | 7,962.98 |
| Check | 04/21/2025 | 15755 | Verizon | | | 560.21 |
| Check | 04/21/2025 | 15756 | Tyler Gottschalk | | | 500.00 |
| Check | 04/21/2025 | 15757 | Ross Schonebo | | | 400.00 |
| Paycheck | 04/25/2025 | 15762 | Casady, Joyce K | | | 1,896.30 |
| Paycheck | 04/25/2025 | 15763 | Crane, Kylie B | | | 1,660.01 |
| Paycheck | 04/25/2025 | 15764 | Engels, Matthew B | | | 2,740.15 |
| Paycheck | 04/25/2025 | 15765 | Geltz, Joshua A | | | 1,889.24 |
| Paycheck | 04/25/2025 | 15766 | Kichler, Kevin M | | | 1,967.52 |
| Paycheck | 04/25/2025 | 15767 | McGinnis, Lynell I | | | 1,156.25 |
| Paycheck | 04/25/2025 | 15768 | McGinnis, Paul R | | | 1,110.56 |
| Paycheck | 04/25/2025 | 15769 | Michealson, Ste | | | 163.17 |
| Paycheck | 04/25/2025 | 15770 | Sailsbury, Kevin N | | | 1,712.94 |
| Total 100 - General | Checking | | | | 108,326.55 | 108,326.55 |

200 - Bond Checking Total 200 - Bond Checking

City of Benton Transactions by Account As of April 30, 2025

| 215 - Street Checking General Journal 04/ | | | | | | |
|---|----------------------|----------------|--------------------------|-----------------------|--------------------|--------------------|
| General Journal 04/ | | | | | | |
| | /09/2025 | void #15226 | Bob Bergkamp | 15226 voided on 04/09 | 497.37 | |
| | /08/2025 | 15720 | Bob Bergkamp | | | 79.11 |
| | /21/2025 | 15746 | Bob Bergkamp | | | 784.68 |
| Check 04/ | /21/2025 | 15753 | Tools Plus | Invoice #51554 | | 179.88 |
| Total 215 - Street Checking | ng | | | | 497.37 | 1,043.67 |
| 220 - Park Checking | /02/2025 | Tuesdan | | Condo Transfer | 400.07 | |
| | /03/2025 | Transfer | | Funds Transfer | 123.67 | |
| | /10/2025 | Transfer | EVED CV | Funds Transfer | 1,374.54 | 400.0 |
| | /03/2025 /08/2025 | 15719 15723 | EVERGY Hoover Mower S | | | 123.67 1,374.54 |
| Total 220 - Park Checking | | | | _ | 1,498.21 | 1,498.21 |
| 300 - Water Checking | | | | | | |
| | /16/2025 | EFT | Kansas Departm | QTR Sales Tax | | 332.95 |
| Transfer 04/ | /03/2025 | Transfer | · | Funds Transfer | 584.13 | |
| Transfer 04/ | /10/2025 | Transfer | | Funds Transfer | 722.49 | |
| | /28/2025 | Transfer | | Funds Transfer | 10,802.69 | |
| | /02/2025 | 15718 | Butler Electric C | ··-··-· | , | 513.72 |
| | /03/2025 | 15719 | EVERGY | | | 70.4 |
| | /08/2025 | 15725 | WPF | | | 283.03 |
| | /08/2025 | 15726 | Kansas One Cal | | | 34.58 |
| | /08/2025 | 15727 | METRO, INC | | | 54.88 |
| | /08/2025 | 15728 | POSTMASTER | Postage Permit | | 350.00 |
| | /21/2025 | 15750 | Public Works & | 1 Ostage i emit | | 10,069.74 |
| | /21/2025 | 15758 | Travis Swift | | | |
| | /21/2025 /21/2025 | 15759 | Dan Claycamp | | | 200.00 200.00 |
| Total 300 - Water Checkin | ng | | | _ | 12,109.31 | 12,109.31 |
| 400 - Sewer Checking | | | | | | |
| | /03/2025 | Transfer | | Funds Transfer | 705.51 | |
| | /10/2025 | Transfer | | Funds Transfer | 1,374.56 | |
| Transfer 04/ | /28/2025 | Transfer | | Funds Transfer | 1,390.00 | |
| Check 04/ | /02/2025 | 15714 | Kansas Gas Ser | | , | 122.00 |
| Check 04/ | /03/2025 | 15719 | EVERGY | | | 583.5 |
| | /08/2025 | 15723 | Hoover Mower S | | | 1,374.56 |
| | /21/2025 | 15749 | Fluid Equipment | | | 990.00 |
| | /21/2025 | 15760 | Cody Smith | | | 200.00 |
| | /21/2025 | 15761 | Craig Dennison | | | 200.00 |
| Total 400 - Sewer Checkin | ng | | | _ | 3,470.07 | 3,470.07 |
| 500 - Trash Checking | | | | | | |
| Transfer 04/ | /10/2025 | Transfer | | Funds Transfer | 1,281.39 | |
| | /08/2025 | 15729 | Waste Connecti | _ | | 5,281.39 |
| Total 500 - Trash Checking | g | | | | 1,281.39 | 5,281.39 |
| al CNB Checking Account | t | | | _ | 127,182.90 | 131,729.20 |
| IB Deposit Account 100 - General Deposit | | | | | | |
| - | /01/2025 | | | Donosit | 2 720 00 | |
| • | /01/2025 /09/2025 | | | Deposit Deposit | 2,730.00 120.00 | |
| | | | | • | | |
| | /18/2025 | | | Deposit | 135.00 | |
| | /28/2025 | | | Deposit | 2,466.76 | |
| | /30/2025 | | | Interest | 1,592.84 | |
| • | /30/2025 | | | CC PMT-4/2025 | 734.50 | |
| | /30/2025 | DepBooks | Community Nati | Deposit Book Order | | 75.5 |
| • | /25/2025 | SalesTax | | SalesTax | 22,453.29 | |
| | /03/2025 | Transfer | | Funds Transfer | | 5,959.03 |
| | /10/2025 | Transfer | | Funds Transfer | | 26,472.99 |
| Transfer 04/ | /21/2025 | Transfer | | Funds Transfer | | 75,894.53 |
| Total 100 - General Depos | sit | | | | 30,232.39 | 108,402.08 |

City of Benton Transactions by Account

As of April 30, 2025

| Туре | Date | Num | Name | Memo | Debit | Credit |
|---|------------|--------------|------|--------------------------|-----------|-----------|
| 200 - Bond Deposit Total 200 - Bond Dep | osit | | | | | |
| 215 - Street Deposit Deposit | 04/16/2025 | | | Deposit | 5,831.75 | |
| Total 215 - Street De | | | | | 5,831.75 | 0.00 |
| 220 - Parks Deposit | posit | | | | 0,001.70 | 0.00 |
| Transfer | 04/03/2025 | Transfer | | Funds Transfer | | 123.67 |
| Transfer | 04/10/2025 | Transfer | | Funds Transfer | | 1,374.54 |
| Total 220 - Parks Dep | oosit | | | | 0.00 | 1,498.2 |
| 300 - Water Deposit | 04/04/2025 | | | Danasit | 4.047.50 | |
| Deposit | 04/01/2025 | | | Deposit | 1,017.58 | |
| Deposit | 04/04/2025 | | | Deposit | 60.00 | |
| Deposit | 04/08/2025 | | | Deposit | 245.06 | |
| Deposit | 04/04/2025 | | | Deposit | 62.08 | |
| Deposit | 04/09/2025 | | | Deposit | 905.43 | |
| Deposit | 04/09/2025 | | | Deposit | 2,119.30 | |
| Deposit | 04/10/2025 | | | Deposit | 784.06 | |
| Deposit | 04/17/2025 | | | Deposit | 49.39 | |
| Deposit | 04/14/2025 | | | Deposit | 69.46 | |
| Deposit | 04/10/2025 | | | Deposit | 62.32 | |
| Deposit | 04/11/2025 | | | Deposit | 78.94 | |
| Deposit | 04/15/2025 | | | Deposit | 67.22 | |
| Deposit | 04/18/2025 | | | Deposit | 1,326.00 | |
| Deposit | 04/18/2025 | | | Deposit | 1,484.37 | |
| Deposit | 04/18/2025 | | | Deposit | 2,799.95 | |
| Deposit | 04/18/2025 | | | IdeaTek | 374.93 | |
| Deposit | 04/21/2025 | | | Deposit | 76.35 | |
| Deposit | 04/18/2025 | | | Deposit | 68.13 | |
| Deposit | 04/23/2025 | | | Deposit | 1,589.18 | |
| Deposit | 04/23/2025 | | | Deposit | 927.51 | |
| Deposit | 04/25/2025 | | | Deposit | 70.00 | |
| Deposit | 04/25/2025 | | | Deposit | 55.86 | |
| Deposit | 04/28/2025 | | | Deposit | 1,669.02 | |
| Deposit | 04/28/2025 | | | Deposit | 2,219.71 | |
| Deposit | 04/30/2025 | | | CC PMTS-4/2025 | 100.00 | |
| Deposit | 04/30/2025 | | | CC PMTS | 16,736.72 | |
| Deposit | 04/30/2025 | | | CC PMT-4/2025 | 355.34 | |
| General Journal | 04/30/2025 | Breakout | | Break-Out 4/30/25 | | 20,660.2 |
| Check | 04/30/2025 | NexBill Pmt | | NexBill payment reversal | | 291.6 |
| Transfer | 04/03/2025 | Transfer | | Funds Transfer | | 584.1 |
| Transfer | 04/10/2025 | Transfer | | Funds Transfer | | 722.4 |
| Transfer | 04/28/2025 | Transfer | | Funds Transfer | | 10,802.69 |
| Total 300 - Water De | posit | | | | 35,373.91 | 33,061.16 |
| 400 - Sewer Deposit | | D 1 : | | D | 44.0=0.00 | |
| Deposit | 04/30/2025 | Breakout | | Breakout | 14,952.66 | 705 - |
| Transfer | 04/03/2025 | Transfer | | Funds Transfer | | 705.5 |
| Transfer | 04/10/2025 | Transfer | | Funds Transfer | | 1,374.5 |
| Transfer | 04/28/2025 | Transfer | | Funds Transfer | | 1,390.0 |
| Total 400 - Sewer De | posit | | | | 14,952.66 | 3,470.07 |
| 500 - Trash Deposit | | | | | | |
| Deposit | 04/30/2025 | Breakout | | Breakout | 5,707.58 | |
| Transfer | 04/10/2025 | Transfer | | Funds Transfer | | 1,281.39 |
| Total 500 - Trash Dep | :4 | | | | 5,707.58 | 1,281.39 |

520 - Water Reserve Deposit Total 520 - Water Reserve Deposit

530 - Sewer Reserve Deposit Total 530 - Sewer Reserve Deposit

9:01 AM 05/15/25 Cash Basis

City of Benton Transactions by Account As of April 30, 2025

| Туре | Date | Num | Name | Memo | Debit | Credit |
|---|------|-----|------|------|------------|------------|
| 540- Equipment Res Total 540- Equipment | | t | | | | |
| Total CNB Deposit Accor | unt | | | | 92,098.29 | 147,712.91 |
| TOTAL | | | | | 219,281.19 | 279,442.11 |





Total Activity \$536.73

Credit Limit \$5,000.00

Cash Advance Limit \$1,250.00

Statement Closing Date 04/30/25

Days in Billing Cycle 30

Not an invoice. For your records only.

Cardholder Name KEVIN KICHLER

Account Number
XXXX XXXX XXXX 8065

Page 1 of 4

Contact Us:

Lost/Stolen and

Late Payment Warning:

If we do not receive your minimum payment by the Payment Due Date, you may have to pay a late fee up to \$39.00.

If you are experiencing financial difficulties due to a recent natural disaster, please contact us at 888.494.5141 to discuss payment options best suited to your needs. We are here to help.

UMB will begin using text messaging to confirm suspicious transactions for credit cardholders with mobile phone numbers on record. Learn more about how UMB looks out for our customers by visiting UMB.com/fraudalerts.

Transaction Information - Notice Memo Item(s) Listed Below

| Transaction Date | Posting Date | Reference Description Number | Amount |
|---------------------|-----------------|---|--------|
| 03/31 | 04/01 | 24692165090104125688379 AMAZON MKTPL*ME76L8LK3 Amzn.com/billWA (1564) 5942: BOOK STORES 000098109 | 22.46 |
| 04/01 | 04/02 | 24692165091104915553741 AMAZON MKTPL*ZL2BT9333 Amzn.com/billWA Delimination of the Section 1000098109 | 173.59 |
| 04/04 | 04/06 | 24137465094200253186252 USPS PO 1909680038 BENTON KS 705+036 | 6.10 |
| 04/17 | 04/20 | 24137465108501164456070 WESTLAKE HARDWARE #114 ANDOVER KS Fasterers 5251: HARDWARE STORES 000067002 | 15.72 |
| 04/17 | 04/18 | 24943005108189352258082 COSTCO WHSE #1200 WICHITA KS Barreries 5300: WHOLESALE CLUBS .000067207 | 21.49 |
| 04/17 | 04/18 | 74692165108109519800006 AMAZON MKTPLACE PMTS Amzn.com/billWA Refund | -25.99 |
| 04/21 | 04/22 | 24011345111100065778383 GRAMMARLY CO*PQOKLXF GRAMMARLY COMCA Software | 144.00 |

UMB

CARD CENTER PO BOX 419734 KANSAS CITY MO 64141-6734

Account Number New Balance Statement Date XXXX XXXX XXXX 8065 \$536.73 04/30/25

KEVIN KICHLER CITY OF BENTON KANSAS 154 S MAIN ST PO BOX 388 BENTON KS 67017

**N0004003

Not an invoice. For your records only.

այիլոկվուարկինայրակվիակորաինինակու



Page 2 of 4

Account Number: XXXX XXXX XXXX 8065

Cardholder Name: KEVIN KICHLER

Transaction Information - Notice Memo Item(s) Listed Below Continued

| Transaction Date | Posting Date | Reference De Number | scription | | Amount |
|---------------------|-----------------|---|------------------------|--------------------------|-------------|
| | | 5734: COMPUTER SOFTWARE STORES OF | 00094104 | | |
| 04/25 | 04/27 | 24275395115900019872014 ANDOVER 7542: CAR WASHES 000067002 | LASER WASH ANDOVER | KS Carwash | 17.36 |
| 04/26 | 04/27 | 24692165116107081095489 AMAZON N 5942: BOOK STORES 000098109 | 1KTPL*NB7970042 Amzn.c | com/billWA Holster Attac | Lment 44.17 |
| 04/27 | 04/29 | 24137465118501077412200 CRCKR BRL 5812: EATING PLACES, RESTAURANTS 0 | | W TX Breakfast/lune | 39.17 |
| 04/27 | 04/29 | 24692165118108859292215 BUC-EE'S # 5411: GROCERY STORES, SUPERMARKET | | tarly Morning Break | fast 15.66 |
| 04/27 | 04/29 | 24000975118621003628190 MR. ED PO 5812: EATING PLACES, RESTAURANTS 0 | | Supper | 63.00 |





Total Activity \$295.84

Credit Limit \$5,000.00

Cash Advance Limit \$0.00

Statement Closing Date 04/30/25

Days in Billing Cycle 30

Not an invoice. For your records only.

Cardholder Name JOSHUA GELTZ

Account Number
XXXX XXXX XXXX 0129

Page 1 of 4

Contact Us:

Lost/Stolen and General Inquiries:888-494-5141 Alternate Number:816-843-2000

Late Payment Warning:

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Transaction Information - Notice Memo Item(s) Listed Below

| Transaction Date | Posting Date | Reference Number | Description | | | | Amount |
|---------------------|-----------------|---|-------------|---------|-------|----------------------|----------|
| 04/11 | 04/13 | 24733095102052927907701 5251: HARDWARE STORES 00 | | ANDOVI | ER KS | Bar oil | 17.98 |
| 04/24 | 04/25 | 24455015114141008115605 5300: WHOLESALE CLUBS 00 | | WICHITA | KS | Breakroom/Benton Day | y 277.86 |

UMB

CARD CENTER PO BOX 419734 KANSAS CITY MO 64141-6734

Account Number New Balance Statement Date XXXX XXXX XXXX 0129 \$295.84 04/30/25

JOSHUA GELTZ CITY OF BENTON KANSAS CITY OF BENTON KANSAS 154 S MAIN ST BENTON KS 67017-8759

**ND000P50

Not an invoice. For your records only.





Total Activity \$140.51

Credit Limit \$2,500.00

Cash Advance Limit \$625.00

Statement Closing Date 04/30/25

Days in Billing Cycle 30

Not an invoice. For your records only. Cardholder Name PAUL MCGINNIS

Account Number
XXXX XXXX XXXX 6203

Page 1 of 4

Contact Us:

Lost/Stolen and

General Inquiries:888-494-5141 Alternate Number:816-843-2000

Late Payment Warning:

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Transaction Information - Notice Memo Item(s) Listed Below

| Transaction Date | Posting Date | Reference Number | Description | | | | Amount |
|---------------------|-----------------|--|-------------|-----------------------|------|-----------------------|----------|
| 04/01 | 04/02 | 24692165091105091621459 LG 5200: HOME SUPPLY WAREHOL | | WICHITA K 207 | S | Starter fluid | 32.21 |
| 04/23 | 04/25 | 24789305114598100386701 S 5211: LUMBER AND BUILDING N | | EL DORAD 000067042 |) KS | End rail | 46.49 |
| 04/23 | 04/25 | 24122595114030021663671 H 5261: NURSERIES, LAWN AND G | | | | Trimmer string attchm | et 61.81 |

.....

Account Number New Balance Statement Date XXXX XXXX XXXX 6203 \$140.51 04/30/25

umb

CARD CENTER PO BOX 419734 KANSAS CITY MO 64141-6734

PAUL MCGINNIS CITY OF BENTON KANSAS CITY OF BENTON KANSAS 154 SOUTH STREET BENTON KS 67017

**N0003524

Not an invoice. For your records only.

դքրՈւմենենի հերգիլիրի ինկիրի ֆոիմոլիի դեմի





Total Activity \$2,096.27

Credit Limit \$5,000.00

Cash Advance Limit \$0.00

Statement Closing Date 04/30/25

Days in Billing Cycle 30

Not an invoice. For your records only.

Cardholder Name MATTHEW ENGELS

Account Number
XXXX XXXX XXXX 0111

Page 1 of 4

Contact Us:

Lost/Stolen and

Late Payment Warning:

If we do not receive your minimum payment by the Payment Due Date, you may have to pay a late fee up to \$39.00.

If you are experiencing financial difficulties due to a recent natural disaster, please contact us at 888.494.5141 to discuss payment options best suited to your needs. We are here to help.

UMB will begin using text messaging to confirm suspicious transactions for credit cardholders with mobile phone numbers on record. Learn more about how UMB looks out for our customers by visiting UMB.com/fraudalerts.

Transaction Information - Notice Memo Item(s) Listed Below

| Transaction Date | Posting Date | Reference Description Number | Amount |
|---------------------|-----------------|--|-----------------|
| 04/01 | 04/02 | 24417665091900016231670 IDEATEK TELCOM LLC 855-4332835 KS Ideatek service 4899: CABLE, SATELLITE & OTHER PAY TV/RADIO SE 000067522 | 110.00 |
| 04/02 | 04/03 | 24692165092105747044782 Amazon.com*IZ6HJ0G83 Amzn.com/billWA Pencils 5942: BOOK STORES 000098109 | 19.51 |
| 04/02 | 04/03 | 24692165092105738982602 AMAZON MKTPL*P247H2EW3 Amzn.com/billWA Flags - Pavilion/ 5942: BOOK STORES 000098109 | City Hall116.93 |
| 04/11 | 04/13 | 24692165101103662607963 AMAZON MKTPL*IT1YP9D53 Amzn.com/billWA Hose holder 5942: BOOK STORES 000098109 | 16.45 |
| 04/12 | 04/14 | 24445005103300695652471 DOUBLETREE BY HILTON LAW LAWRENCE KS Class 108.85 to 3692: DOUBLETREE 000066044 refunded | be 320.54 |
| 04/13 | 04/14 | CHECK IN/OUT: 04/10/2025 24943005104186791029680 COSTCO WHSE #1200 WICHITA KS Picnic tables (2) 5300: WHOLESALE CLUBS 000067207 | 300.98 |

UMB

CARD CENTER PO BOX 419734 KANSAS CITY MO 64141-6734

Account Number New Balance Statement Date XXXX XXXX XXXX 0111 \$2,096.27 04/30/25

MATTHEW ENGELS CITY OF BENTON KANSAS CITY OF BENTON KANSAS 154 S MAIN ST BENTON KS 67017-8759

**NDDDD619

Not an invoice. For your records only.

<u>Որվուններների ընկունիիրկին անձեւ ին</u>



Transaction Information - Notice Memo Item(s) Listed Below Continued

| Transaction Date | Posting Date | Reference Number | Description | Amount |
|---------------------|-----------------|---|--|-------------------------------|
| 04/15 | 04/16 | 24692165106107856899240 AN 5942: BOOK STORES 000098109 | IAZON MKTPL*WQ8W39FC3 Amzn.com/billWA M | onitor - office 109.99 |
| 04/16 | 04/17 | 24692165106108516047857 EX 4722: TRAVEL AGENCIES 00009 | PEDIA 73082256704244 EXPEDIA.COM WA <mark>Train</mark> 3119 | ing - to be reimbursed 28.76 |
| | | CH | ECK IN/OUT: 04/17/2025 | |
| 04/16 | 04/17 | 24692165107108597573598 AN 5942: BOOK STORES 000098109 | MAZON MKTPL*RJ5Y28W73 Amzn.com/billWA Bra | ass fittings - hydrovac 14.98 |
| 04/21 | 04/22 | 24943005112191819493330 CC 5300: WHOLESALE CLUBS 00000 | The state of the s | oles (4) 773.96 |
| 04/26 | 04/27 | 24692165116107427054851 AN 5942: BOOK STORES 000098109 | MAZON MKTPL*L64942XO3 Amzn.com/bilfWA Folding Table | 184.17 |

| <u>Date</u> | <u>Call Type</u> | Quadrant | <u>Outcome</u> | <u>Time</u> | <u>Officer</u> |
|-------------|---------------------------|-----------------|----------------|-------------|----------------|
| 4/1/2025 | Reg. Offender Violation | Northwest | Report | Days | County |
| 4/2/2025 | Trespass | Southwest | HBO | Days | In House |
| 4/2/2025 | Traffic Stop | Southeast | Warning | Days | In House |
| 4/3/2025 | Check Welfare | Northwest | НВО | Days | In House |
| 4/4/2025 | Disturbance | Southwest | Arrest | Evenings | In House |
| 4/6/2025 | Suspicious Activity | Southwest | НВО | Evenings | In House |
| 4/7/2025 | Traffic Stop | Southeast | Citation | Days | In House |
| 4/8/2025 | Animal at Large/ Domestic | Southwest | НВО | Days | In House |
| 4/16/2025 | Alarm/ Business | Northwest | HBO | Days | In House |
| 4/20/2025 | Abandoned Vehicle | Northeast | НВО | Nights | County |
| 4/21/2025 | Trespass | Southwest | НВО | Days | In House |
| 4/24/2025 | Animal at Large/ Domestic | Northwest | HBO | Days | In House |
| 4/24/2025 | Motorist Assist | Northwest | НВО | Days | In House |
| 4/24/2025 | Motorist Assist | Northwest | HBO | Days | In House |
| 4/24/2025 | Accident/ 10-47 | Northwest | Accident | Evenings | In House |
| 4/25/2025 | Suspicious Person | Southwest | HBO | Evenings | In House |
| 4/25/2025 | Miscellaneous | Southwest | НВО | Nights | County |
| 4/26/2025 | Check Welfare | Northwest | HBO | Days | In House |
| 4/29/2025 | Check Shots | Northwest | НВО | Days | County |
| 4/29/2025 | Suspicious Person | Northeast | НВО | Days | County |
| 4/30/2025 | Suspicious Person | Northwest | НВО | Evenings | County |
| 4/30/2025 | Miscellaneous | Southwest | НВО | Evenings | County |
| 4/30/2025 | Alarm/ Business | Southwest | НВО | Evenings | County |

Call Breakdown Time and Agency

| | <u>Days</u> | Evenings | <u>Nights</u> | <u>In House</u> | County | Both |
|--------------------------------|-------------|-----------------|---------------|-----------------|---------------|-------------|
| Total Calls For Service | 14 | 7 | 2 | 15 | 8 | 0 |
| Calls Handled by Officer | 11 | 5 | 2 | 11 | 7 | 0 |
| Accident Reports | 0 | 1 | 0 | 1 | 0 | 0 |
| Criminal Reports | 1 | 0 | 0 | 0 | 1 | 0 |
| | | | | | | |
| Traffic Citations | 1 | 0 | 0 | 1 | 0 | 0 |
| Traffic Warnings | 1 | 0 | 0 | 1 | 0 | 0 |
| Arrests | 0 | 1 | 0 | 1 | 0 | 0 |

County Only Responses

Call on 4/1 is a County only type case
Call on 4/20 was self initiated by county while driving through town
Call on 4/25 was a follow-up issue from the earlier call
Calls from 4/29 and 4/30 were while 700 and 701 wer out of town