The governing body of the City of Benton, Kansas met in regular session at 7:00 p.m. Mayor Tyler Gottschalk presided. Members of the council were present as follows: Ross Schoneboom, Dan Claycamp, Curt Ghormley and Cody Smith. Travis Swift was absent.

## Pledge of Allegiance

## Approved Consent Agenda

## Approved Agenda

## Public Comment

No public comment

## New Business

RESOLUTION 24-03, A RESOLUTION AUTHORIZING THE ERECTION OF A STOP SIGN LOCATED WITHIN THE CITY OF BENTON, KANSAS.

Councilman Schoneboom moved to adopt Resolution 24-03. The motion was seconded by Councilman Claycamp. Motion passed 4-0.

## Benton Festivals Committee

Councilman Claycamp moved to authorize \$2000 from the administrative costs budgeted line item for fiscal year 2024 be allocated to the Benton Festivals Committee. Funds will be provided on a re-imbursement basis upon submission of appropriate documentation to the City Administrator, i.e. receipts. Advance funds can be provided based on quotes for service or item. The motion was seconded by Councilman Schoneboom. Motion passed 4-0.

## Department Reports

Mayor Gottschalk presented a Proclamation, dedicating March $4^{\text {th }}$ through March $8^{\text {th }}, 2024$ as Severe Weather Preparedness Week in the City of Benton, Kansas.

Administrator Engels - Response to Code Enforcement letters is going well,
Thank you to the Golden Agers for the donation toward the new kitchen floor in the Community Building.

## Open Discussion

The meeting was adjourned at 7:20 p.m.

| MAJOR OPERATING FUNDS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEBRUARY |  |  |  | FEBRUARY 2024 |  | FEBRUARY BUDGET |  |
| FUND | BEG. BAL. | DEPOSITS | EXPENSES | END BAL. | BEG. BUDGET | BAL. | \% USED |
| GENERAL | 440,614.16 | 23,083.21 | 80,186.22 | 383,511.15 | 1,310,315.00 | 1,157,066.21 | 12\% |
| BOND/INT | 112,160.82 | 0.00 | 5,197.50 | 106,963.32 | 155,395.00 | 150,197.50 | 3\% |
| STREETS | 6,860.84 | 0.00 | 2,441.37 | 4,419.47 | 30,000.00 | 25,260.70 | 16\% |
| PARKS | 34,659.56 | 0.00 | 1,136.38 | 33,523.18 | 29,000.00 | 27,644.70 | 5\% |
| WATER | 44,744.15 | 18,037.79 | 19,313.82 | 46,293.86 | 250,000.00 | 217,462.14 | 13\% |
| SEWER | 52,247.94 | 19,799.36 | 34,855.52 | 37,191.78 | 197,514.00 | 159,716.67 | 19\% |
| TRASH | 16,872.02 | 6,907.00 | 5,174.80 | 18,604.22 | 64,000.00 | 53,753.75 | 16\% |
| WATER RESER |  |  |  | 123,135.72 |  |  |  |
| SEWER RESER |  |  |  | 74,351.95 |  |  |  |
| EQUIPMENT RE | ERVE |  |  | 147,023.17 |  |  |  |
| MAJOR OPERATING FUND CASH$\$ 975,017.82$ |  |  |  |  |  |  |  |
| CAPITAL IMP. | 148,367.36 | 29.69 | \$1,026.72 | \$147,370.33 |  |  |  |

1 COMM NATL - CHECKINC ACCOUNT

| 14814 AP | 2/29/24 | 339 AdVantace COMPUTER | 11,295.50 |  |
| :---: | :---: | :---: | :---: | :---: |
| 14815 AP | 2/29/24 | 50 EVERCY | 1,302.45 |  |
| 14816 AP | 2/29/24 | 9999 JASON SCHROPP | 100.00 |  |
| 14817 AP | 2/29/24 | 51 KANSAS CAS SERVICE | 583.61 |  |
| 14818 AP | 2/29/24 | 180 METROCOURIER, INC | 26.56 |  |
| 14819 AP | 2/29/24 | 49 PRAIRIELAND PARTNERS, LLC | 1,147.56 |  |
| 14820 AP | 2/29/24 | 9999 TINA TOMMER | 521.50 |  |
| 14821 AP | 2/29/24 | 57 VERIZON | 1,257.30 |  |
| 14822 AP | 2/29/24 | 62 WHITE STAR | 472.22 |  |
| 14823 PR | 3/01/24 | 1 KRISTIN L BECCS | 788.14 |  |
| 14824 PR | 3/01/24 | 2 JOYCE K CASADY | 1,834.10 |  |
| 14825 PR | 3/01/24 | 7 JOYCE JONES | 259.51 |  |
| 14826 PR | 3/01/24 | 9 STEVEN J MICHEALSON | 59.04 |  |
| 14827 PR | 3/01/24 | 17 LARRY K ARNOLD | 252.11 |  |
| 14828 PR | 3/01/24 | 18 KENNETH M TEMAAT | 106.00 |  |
| 14829 PR | 3/01/24 | 22 KYLIE B CRANE | 1,705.68 |  |
| 14830 PR | 3/01/24 | 24 JoSHua a CELTZ | 1,752.58 |  |
| 14831 PR | 3/01/24 | 27 MARANDA L ROSEBRAUCH | 737.57 |  |
| 14832 PR | 3/01/24 | 31 KEVIN N SAILSBURY | 1,597.16 |  |
| 14833 PR | 3/01/24 | 32 KEVIN M KICHLER | 2,053.73 |  |
| 14834 PR | 3/01/24 | 35 PAUL R MCCINNIS | 867.29 |  |
| 14835 PR | 3/01/24 | 808 MATTHEW B ENCELS | 2,570.68 |  |
| 14836 AP | 3/01/24 | 318 CANON FINANCIAL SERVICES | 156.19 |  |
| 14837 AP | 3/01/24 | 15 COMPANION LIFE INSURANCE | 156.00 |  |
| 14838 AP | 3/01/24 | 50 EVERCY | 1,302.45 |  |
| 14839 AP | 3/01/24 | 305 FOSTER DESICN ASSOCIATES LLC | 7,845.98 |  |
| 14840 AP | 3/01/24 | 51 KANSAS CAS SERVICE | 583.61 | VOID: DUPLICATE CHECK |
| 14841 PR | 3/13/24 | 2 JOYCE K CASADY | 1,834.10 |  |
| 14842 PR | 3/13/24 | 17 LARRY K ARNOLD | 135.06 |  |
| 14843 PR | 3/13/24 | 22 KYLIE B CRANE | 1,602.60 |  |
| 14844 PR | 3/13/24 | 24 JoSHua a CELTZ | 1,800.30 |  |
| 14845 PR | 3/13/24 | 27 MaRANDA L ROSEBRAUCH | 717.90 |  |
| 14846 PR | 3/13/24 | 31 KEVIN N SAILSBURY | 1,652.75 |  |
| 14847 PR | 3/13/24 | 32 KEVIN M KICHLER | 1,953.73 |  |
| 14848 PR | 3/13/24 | 35 PAUL R MCGINNIS | 710.17 |  |
| 14849 PR | 3/13/24 | 808 MATTHEW B ENCELS | 2,570.68 |  |
| 14850 AP | 3/13/24 | 340 BANNON TRUCKING | 1,739.86 |  |
| 14851 AP | 3/13/24 | 203 BOB BERCKAMP CONST. CO., INC. | 1,244.57 |  |
| 14852 AP | 3/13/24 | 341 BUTLER COUNTY EMS | 210.00 |  |
| 14853 AP | 3/13/24 | 311 BUTLER COUNTY LANDFILL | 81.65 |  |
| 14854 AP | 3/13/24 | 7 BUTLER REC | 459.77 |  |
| 14855 AP | 3/13/24 | 96 CITY ATTY ASSOC OF KANSAS | 35.00 |  |
| 14856 AP | 3/13/24 | 171 CITY CODE FINANCIAL LLC | 850.00 |  |
| 14857 AP | 3/13/24 | 265 FREMAR | 1,066.99 |  |
| 14858 AP | 3/13/24 | 87 CALLS, LLC | 299.99 |  |
| 14859 AP | 3/13/24 | 79 HAWKS INTER-STATE | 909.12 |  |
| 14860 AP | 3/13/24 | 195 MAIN STREET SYSTEMS | 1,663.90 |  |
| 14861 AP | 3/13/24 | 241 PROPANE CENTRAL-WICHITA | 37.83 |  |
| 14862 AP | 3/13/24 | 251 SAFETY-KLEEN SYSTEMS, INC. | 1,151.54 |  |
| 14863 AP | 3/13/24 | 63 SOUTH WEST BUTLER QUARRY LLC | 1,872.41 |  |
| 14864 AP | 3/13/24 | 25 WASTE CONNECTIONS | 5,174.80 |  |

ACCOUNT\# NAME
CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID
14865 Thru 19288502

27 IRS
4,161.03
29 KANSAS DEPT. OF REVENUE $\quad 720.98$
30 KPERS 2,854.41
27 IRS 3,857.86
29 KANSAS DEPT. OF REVENUE 689.22
30 KPERS 2,814.52

MANUAL
2,854.41
$3,857.86$
2,814.52 MANUAL

* See Check Summary below for detail on gaps and checks from other modules.

BANK TOTALS:

| OUTSTANDING | 85,623.65 |
| :---: | :---: |
| Cleared | . 00 |
| BANK 1 TOTAL | 85,623.65 |

## 1 COMM NATL - CHECKING ACCOUNT

14814 Thru 14822 Accounts Payable Checks
14823 Thru 14835 Payroll Checks
14836 Thru 14840 Accounts Payable Checks
14841 Thru 14849 Payroll Checks
14850 Thru 14864 Accounts Payable Checks
19288503 Thru 19288508 Accounts Payable E-Pay

## Summary of Account Activity

| Total Activity | $\$ 4,406.43$ | Cardholder Name <br> MATTHEW ENGELS |
| :--- | ---: | ---: |
| Credit Limit |  | Not an invoice. |

Contact Us:
Lost/Stolen and
General Inquiries: .....................888-494-5141
Alternate Number: ..............816-843-2000

Late Payment Warning:
If we do not receive your minimum payment by the Payment Due Date, you may have to pay a late fee up to $\$ 39.00$.
If you are experiencing financial difficulties due to a recent natural disaster, please contact us at 888.494 .5141 to discuss payment options best suited to your needs. We are here to help.

UMB will begin using text messaging to confirm suspicious transactions for credit cardholders with mobile phone numbers on record. Learn more about how UMB looks out for our customers by visiting UMB.com/fraudalerts.


Photo cell sensors - water station

CARD CENTER
PO BOX 419734
KANSAS CITY MO 64141-6734

Account Number New Balance Statement Date
$\$ 4,406.43$ 02/29/24

MATTHEW ENGELS
CITY OF BENTON KANSAS
**N0000570
CITY OF BENTON KANSAS
154 S MAIN ST
BENTON KS 67017-8759

## Not an invoice. For your records only.



## Summary of Account Activity

Total Activity

## Credit Limit <br> Cash Advance Limit

Statement Closing Date
Days in Billing Cycle
\$2,500.00
\$625.00
\$163.11

02/29/24

## Cardholder Name KEVIN SAILSBURY <br> Not an invoice. <br> For your records only. <br> Account Number XXXX XXXX XXXX 0374

Page 1 of 4

## Contact Us:

Lost/Stolen and
General Inquiries: 888-494-5141
Alternate Number: ..........................816-843-2000

## Late Payment Warning:

If we do not receive your minimum payment by the Payment Due Date, you may have to pay a late fee up to $\$ 39.00$.
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Transaction Information - Notice Memo Item(s) Listed Below


CARD CENTER
PO BOX 419734
KANSAS CITY MO 64141-6734

Account Number
XXXX XXXX XXXX 0374
New Balance
\$163.11
Statement Date 02/29/24

KEVIN SAILSBURY
CITY OF BENTON KANSAS
CITY OF BENTON KANSAS
154 SOUTH MAIN STREET
BENTON KS 67017


Not an invoice. For your records only.

Summary of Account Activity

| Total Activity | $\$ 246.25$ |
| :--- | ---: |
|  |  |
| Credit Limit | $\$ 2,500.00$ |
| Cash Advance Limit | $\$ 625.00$ |
| Statement Closing Date | $02 / 29 / 24$ |
| Days in Billing Cycle | 29 |


|  | Cardholder Name <br> Not an invoice． <br> PAUL MCGINNIS |
| :---: | :---: |
| For your records only． | Account Number |
|  | XXXX XXXX XXXX 6203 |

[^0]
## Late Payment Waming：

If we do not receive your minimum payment by the Payment Due Date，you may have to pay a late fee up to $\$ 39.00$ ．
If you are experiencing financial difficulties due to a recent natural disaster，please contact us at 888.494 .5141 to discuss payment options best suited to your needs．We are here to help．

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## Transaction Information－Notice Memo Item（s）Listed Below

| Transaction Date | Posting Date | Reference Number | Description |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02／08 | 02／11 | 24428064040500897994852 <br> 7542：CAR WASHES 00006701 | BENTON CAR WASH <br> BENTON <br> 17 | KS | 12.00 |
| 02／12 | 02／14 | 24137464044100354619520 <br> 5200：HOME SUPPLY WAREH | MENARDS WICHITA EAST KS WICHITA OUSE STORES 000067226 | KS | 41.92 |
| 02／16 | 02／18 | 24231684048091013996421 <br> 5251：HARDWARE STORES 00 | HARBOR FREIGHT TOOLS882 WICHITA 00067226 | A KS | 22.98 |
| 02／16 | 02／18 | 24137464048100500466962 <br> 5200：HOME SUPPLY WAREH | MENARDS WICHITA EAST KS WICHITA OUSE STORES 000067226 | KS | 33.77 |
| 02／16 | 02／18 | 24137464048100500467044 5200：HOME SUPPLY WAREH | MENARDS WICHITA EAST KS WICHITA OUSE STORES 000067226 | KS | 62.82 |
| 02／20 | 02／22 | 24137464052100359103883 <br> 5200：HOME SUPPLY WAREH | MENARDS WICHITA EAST KS WICHITA OUSE STORES 000067226 | KS | 57.77 |
| 02／21 | 02／23 | 24789304053146501974844 | SUTHERLANDS 2302 EL DORADO | KS | 14.99 |

CARD CENTER
PO BOX 419734
KANSAS CITY MO 64141－6734
Account Number
XXXX XXXX XXXX 6203
New Balance
\＄246．25
Statement Date
02／29／24

PAUL MCGINNIS
CITY OF BENTON KANSAS
＊＊Nロロロヨコ74
CITY OF BENTON KANSAS
154 SOUTH STREET
BENTON KS 67017


## Not an invoice． For your records only．

## Summary of Account Activity

| Total Activity | $\$ 1,128.28$ |
| :--- | ---: |
|  |  |
| Credit Limit | $\$ 5,000.00$ |
| Cash Advance Limit | $\$ 0.00$ |
| Statement Closing Date | $02 / 29 / 24$ |
| Days in Billing Cycle | 29 |


| Not an invoice. | Cardholder Name <br> JOSHUA GELTZ |
| :---: | :---: |
| For your records only. | Account Number |
|  | XxXx XxXXXXXX 0129 |

Contact Us:
Lost/Stolen and
General Inquiries: .....................888-494-5141
Alternate Number: .............816-843-2000

Late Payment Waming:
If we do not receive your minimum payment by the Payment Due Date, you may have to pay a late fee up to $\$ 39.00$.
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Transaction Information - Notice Memo Item(s) Listed Below


## UMB

CARD CENTER
PO BOX 419734
Account Number
XXXX XXXX XXXX 0129
KANSAS CITY MO 64141-6734
New Balance
$\$ 1,128.28$
Statement Date
02/29/24

JOSHUA GELTZ
CITY OF BENTON KANSAS **NロODO5P1
CITY OF BENTON KANSAS
154 S MAIN ST
BENTON KS 67017-8759


Summary of Account Activity

| Total Activity | $\$ 722.92$ |
| :--- | ---: |
|  |  |
| Credit Limit | $\$ 5,000.00$ |
| Cash Advance Limit | $\$ 1,250.00$ |
| Statement Closing Date | $02 / 29 / 24$ |
| Days in Billing Cycle | 29 |

## Not an invoice． For your records only．

## Contact Us：

Lost／Stolen and
General Inquiries：
888－494－5141
Alternate Number： $\qquad$ 816－843－2000

Late Payment Warning：
If we do not receive your minimum payment by the Payment Due Date，you may have to pay a late fee up to $\$ 39.00$ ．
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UMB will begin using text messaging to confirm suspicious transactions for credit cardholders with mobile phone numbers on record．Learn more about how UMB looks out for our customers by visiting UMB．com／fraudalerts．


## UDM

CARD CENTER
PO BOX 419734
Account Number
XXXX XXXX XXXX 8065
KANSAS CITY MO 64141－6734

KEVIN KICHLER
CITY OF BENTON KANSAS
＊＊Nロロロ3515
154 S MAIN ST
PO BOX 388
BENTON KS 67017

Not an invoice．
For your records only．

## 

1. NUMBER OF CASES PENDING BECINNING OF QUARTER (must equal pending at end of last quarter)
2. NUMBER OF CASES FILED DURING QUARTER
D. OTHER TRAFFIC VIOLATIONS 63
E. CRIMES AGAINST PERSONS 1
F. CRIMES AGAINST PROPERTY 1
H. OTHER CRIMES 5
3. MISC OTHER 5

TOTAL FILINGS THIS QUARTER
3. TOTAL CASELOAD (1 plus 2)
4. NUMBER OF CASES DISPOSED OF DURING QUARTER
Driving Under All Other
the Influence $\quad$ Cases
a. Guilty Pleas $0 \quad 37$
b. Bond Forfeitures 0
C. Dismissals
$0 \quad 7$
d. Trials (on Plea of Not Guilty) 0
e. Diversion Agreements 0

TOTAL DISPOSITIONS THIS QUARTER $0+44=44$
5. NUMBER OF CASES PENDING AT END OF QUARTER

31
(3 minus 4; equals actual pending caseload)
6. NOTICES OF APPEAL TO THE DISTRICT COURT
(filed this quarter)
SIGNATURE: $\qquad$

| Date | Call Type | Quadrant | Outcome | Time | Officer |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2/1/2024 | Traffic Stop | Northwest | Citation | Days | In House |
| 2/2/2024 | Suspicious Person | Southeast | HBO | Evenings | In House |
| 2/6/2024 | Traffic Stop | Northwest | Warning | Days | In House |
| 2/6/2024 | Traffic Stop | Northeast | Citation | Days | In House |
| 2/7/2024 | Follow-Up | Southeast | HBO | Days | In House |
| 2/9/2024 | Miscellaneous | Southwest | HBO | Days | In House |
| 2/13/2024 | Miscellaneous | Southwest | HBO | Days | In House |
| 2/13/2024 | Check Welfare | Northwest | HBO | Days | In House |
| 2/13/2024 | Traffic Hazard | Northwest | HBO | Evenings | In House |
| 2/14/2024 | Traffic Stop | Northeast | Citation | Days | In House |
| 2/15/2024 | Motorist Assist | Northwest | HBO | Days | In House |
| 2/20/2024 | Follow-Up | Northeast | HBO | Days | In House |
| 2/20/2024 | Follow-Up | Northeast | HBO | Days | In House |
| 2/20/2024 | Follow-Up | Northeast | HBO | Days | In House |
| 2/20/2024 | Check Welfare | Northeast | HBO | Evenings | In House |
| 2/21/2024 | Miscellaneous | Southeast | HBO | Days | In House |
| 2/21/2024 | CINC | Southeast | HBO | Evenings | In House |
| 2/22/2024 | Traffic Stop | Southwest | Citation | Days | In House |
| 2/22/2024 | Civil | Northwest | HBO | Evenings | In House |
| 2/23/2024 | Animal at Large/ Domestic | Southeast | HBO | Evenings | In House |
| 2/27/2024 | Civil | Northwest | HBO | Days | In House |
| 2/27/2024 | Parking Complaint | Northwest | HBO | Evenings | In House |

## Call Breakdown Time and Agency

|  | Days | Evenings |  | Nights |  | In House | County |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | | Both |
| :---: |
|  |
| Total Calls For Service |


[^0]:    Contact Us：
    Lost／Stolen and
    General Inquiries： 888－494－5141
    Alternate Number $\qquad$ 816－843－2000

