# City of Benton RNR Hearing September 17, 2023

### 2024 RNR Hearing

The governing body of the City of Benton, Kansas conducted the 2024 RNR Hearing at 7:00 p.m. Mayor Tyler Gottschalk presided. Members of the council were present as follows: Ross Schoneboom, Dan Claycamp, Curt Ghormley and Cody Smith.

The hearing was opened to public comment and questions of which there were none.

Councilman Schoneboom moved to recess the hearing to 18 September to be conducted immediately preceding the regular monthly council meeting. Seconded by Councilman Ghormley. Motion passed 4-0. 1 absent.

18 September 2023, 7:00 p.m.

Reconvene from September 17, 2023

Members of the council were present as follows: Ross Schoneboom, Dan Claycamp, Curt Ghormley, Cody Smith and Travis Swift.

Presented published public notice.

Presented Resolution 23-04, passed in July 2023.

Public Comment – Marian Beck, 1620 Lloyd Stearman Dr., Benton

<u>Resolution 23-04</u>, A Resolution of the City of Benton, Kansas to levy a property tax rate exceeding the Revenue Neutral Rate. The City Council for the City of Benton roll call voted on Resolution 23-04:

Councilman Ghormley – yes

Councilman Swift – yes

Councilman Claycamp – yes

Councilman Schoneboom – yes

Councilman Smith - yes

The 2024 RNR Hearing was closed.

City of Benton 2024 Budget Hearing September 17, 2023

The governing body of the City of Benton, Kansas conducted the 2024 Budget Hearing. Mayor Tyler Gottschalk presided. Members of the council were present as follows: Ross Schoneboom, Dan Claycamp, Curt Ghormley, Travis Swift and Cody Smith.

The hearing was opened to public comment and questions of which there were none.

Councilman Schoneboom moved to recess the hearing to 18 September to be conducted immediately preceding the regular monthly council meeting. Seconded by Councilman Claycamp. Motion passed 4-0. 1 absent.

18 September 2023, 7:15 p.m.

2024 Budget Hearing – Reconvene from September 17, 2023

Public Comment – Marian Beck, 1620 Lloyd Stearman Dr.

Councilman Claycamp moved to adopt the 2024 Budget as presented. The motion was seconded by Councilman Swift. Motion passed 5-0.

The 2024 Budget Hearing was closed.

# City of Benton City Council Meeting September 18, 2023

The governing body of the City of Benton, Kansas met in regular session at 7:24 p.m. Mayor Tyler Gottschalk presided. Members of the council were present as follows: Ross Schoneboom, Travis Swift, Dan Claycamp, Curt Ghormley and Cody Smith.

**Pledge of Allegiance** 

**Approved Consent Agenda** 

**Approved Agenda** 

Public Comment - none

### **Old Business**

Councilman Schoneboom moved to remove Prairie Village III Development from business. The motion was seconded by Councilman Swift. Motion passed 5-0.

### **New Business**

Councilman Ghormley discussed the draft for the Stormwater Design Manual to be presented for approval at the October meeting.

### **Department Reports**

Mayor - none Administrator –

Kathy Afton with the Golden Agers Club has secured a grant for improvements to the Community Building, which include tables and chairs, a public first aid kit and a defibrillator.

Ordered new signs for several locations in town and signage for the school crosswalk.

Hearing for the Comprehensive Development Plan will be held October 11, 2023.

Open Discussion – none

Executive Session – none

Final Motions - none

The meeting was adjourned at 7:40 p.m.

### ESTIMATED BALANCES AS OF SEPTEMBER 30, 2023

### MAJOR OPERATING FUNDS

|                                   | 00000          |                 |                 |              |              |                    |        |
|-----------------------------------|----------------|-----------------|-----------------|--------------|--------------|--------------------|--------|
|                                   | SEPTEMBER      |                 |                 | SEPTEMBER    | 2023         | SEPTEMBER          |        |
| <u>FUND</u>                       | BEG. BAL.      | <b>DEPOSITS</b> | <b>EXPENSES</b> | END BAL.     | BEG. BUDGET  | <b>BUDGET BAL.</b> | % USED |
| GENERAL                           | 342,037.42     | 67,618.62       | 99,514.37       | 310,141.67   | 1,294,900.00 | 582,673.25         | 55%    |
| BOND/INT                          | 16,195.04      | 3,530.49        | 0.00            | 19,725.53    | 157,048.00   | 600.50             | 100%   |
| STREETS                           | 8,598.63       | 947.64          | 1,588.61        | 7,957.66     | 38,000.00    | 17,398.11          | 54%    |
| PARKS                             | 35,349.13      | 2,539.88        | 42.57           | 37,846.44    | 27,000.00    | 23,599.14          | 13%    |
| WATER                             | 61,942.00      | 22,698.46       | 22,140.58       | 62,499.88    | 215,000.00   | 83,734.70          | 61%    |
| SEWER                             | 75,824.10      | 14,628.48       | 13,248.97       | 77,203.61    | 200,514.00   | 87,139.94          | 57%    |
| TRASH                             | 12,171.24      | 5,363.76        | 5,071.95        | 12,463.05    | 62,000.00    | 16,455.30          | 73%    |
| BSAC                              | 0.00           | 0.00            | 0.00            | 0.00         | 15,656.00    | 2,369.37           | 85%    |
| WATER RESER                       | RVE CASH BALAN | ICE             |                 | 81,835.72    |              |                    |        |
| SEWER RESER                       | RVE CASH BALAN | ICE             |                 | 29,654.45    |              |                    |        |
| EQUIPMENT R                       | ESERVE CASH BA | ALANCE          |                 | 81,227.57    |              |                    |        |
| ARPA                              |                |                 |                 | 82,700.33    |              |                    |        |
| MAJOR OPERATING FUND CASH BALANCE |                |                 |                 | \$803,255.91 |              |                    |        |
|                                   |                |                 |                 |              | •            |                    |        |
| CAPITAL IMP.                      | 129,003.72     | 0.00            | \$11,949.30     | \$117,054.42 | :            |                    |        |

BANK# BANK NAME CHECK# MOD DATE

ACCOUNT# NAME

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

| 1 (         | COMM NATL              | - CHECKING A    | CCOUNT  |                    |         |  |  |
|-------------|------------------------|-----------------|---|--------------------|---------|--|--|
| 14409 A     | AP 9/27/               | 23 5            | AFLAC   | 241.50             |         |  |  |
| 14410 A     | AP 9/27/               | 23 314          | ALAN'S EXCAVATING, INC. BCBS OF KANSAS CHRIS MECHEM   | 8,250.00           |         |  |  |
| 14411 A     | AP 9/27/               | 23 31           | BCBS OF KANSAS  | 4 552 63           |         |  |  |
| 14412 A     | AP 9/27/               | 23 9999999999   | CHRIS MECHEM LEAGUE OF KANSAS MUNICIPALITI MAIN STREET SYSTEMS VERIZON JOYCE K CASADY STEVEN J MICHEALSON LARRY K ARNOLD KYLIE B CRANE JOSHUA A GELTZ MARANDA L ROSEBRAUGH KEVIN N SAILSBURY KEVIN M KICHLER PAUL R MCGINNIS MATTHEW B ENGELS KRISTIN L BEGGS JOYCE JONES MICHAEL W STANHOPE EVERGY KANSAS GAS SERVICE QUILL COMPANION LIFE INSURANCE | 4,552.63<br>100.00 |         |  |  |
| 14413 A     | AP 9/27/               | 23 94           | LEAGUE OF KANSAS MUNICIPALITI   | 607.34             |         |  |  |
| 14414 A     | AP 9/27/               | 23 195          | MAIN STREET SYSTEMS   | 237.50             |         |  |  |
| 14415 A     | NP 9/27/               | 23 57           | VERIZON   | 545.99             |         |  |  |
| 14416 F     | PR 9/28/               | 23 2            | JOYCE K CASADY  | 1.776.39           |         |  |  |
| 14417 F     | PR 9/28/               | 23 9            | STEVEN 1 MICHEALSON   | 38.96              |         |  |  |
| 14418 F     | PR 9/28/               | 23 17           | LARRY K ARNOLD  | 127.21             |         |  |  |
| 14419 F     | PR 9/28/               | 23 22           | KYLTE B CRANE   | 1.642.47           |         |  |  |
| 14420 F     | PR 9/28/               | 23 24           | JOSHUA A GELTZ  | 1.892.24           |         |  |  |
| 14421 F     | PR 9/28/               | 23 27           | MARANDA I ROSERRALICH   | 731 47             |         |  |  |
| 14422 F     | PR 9/28/               | 23 31           | KEVTN N SATI SRURY  | 1 526 49           |         |  |  |
| 14423 F     | DR 9/28/               | 23 32           | KEVIN M KICHLER   | 2 003 13           |         |  |  |
| 14424 F     | DR 9/28/               | 23 35           | PAUL R MCCTNNTS   | 791 90             |         |  |  |
| 14425 F     | DR 9/28/               | 23 808          | MATTHEW R ENGELS  | 2 399 74           |         |  |  |
| 14425 F     | DR 10/02/              | 23 000          | KRISTIN I REGGS   | 758 11             |         |  |  |
| 14420 1     | DR 10/02/              | 23 7            | INVCE INVES   | 251 07             |         |  |  |
| 1///20 [    | N 10/02/<br>DD 10/02/  | 23 7<br>23 13   | MTCHAFI W STANHODE  | 583 76             |         |  |  |
| 1///20 /    | N 10/02/<br>ND 10/02/  | 23 50           | FVEDCV  | 1 562 30           |         |  |  |
| 14429 7     | NF 10/02/<br>ND 10/02/ | 23 50<br>22 51  | VANCAS CAS SEDVICE  | 1,302.39           |         |  |  |
| 14430 F     | NF 10/02/<br>ND 10/02/ | 7.2 0           | OUTLI   | 104.90             |         |  |  |
| 14431 8     | AF 10/02/<br>AD 10/02/ | 20 0<br>20 10   | QUILL COMPANION LIFE INSURANCE EVERGY JOYCE K CASADY STEVEN J MICHEALSON KENNETH M TEMAAT KYLIE B CRANE JOSHUA A GELTZ MARANDA L ROSEBRAUGH KEVIN N SAILSBURY KEVIN M KICHLER PAUL R MCGINNIS MATTHEW B ENGELS  | 130.33<br>[10 00   |         |  |  |
| 14432 F     | AF 10/02/              | 20 IJ<br>20 120 | EVENCY  | 1 1/6 75           |         |  |  |
| 14433 F     | AF 10/02/<br>DD 10/10/ | 20 108<br>108   | TOVCE V CASADV  | 1,140.73           |         |  |  |
| 14434 F     | 'K 10/10/              | 20 2<br>20 0    | STEVEN I MICHENICON   | 1,740.01           |         |  |  |
| 14433 F     | 'N 10/10/              | 20 5<br>20 10   | VENNETH M TEMAAT  | 120.09             |         |  |  |
| 14430 F     | 'K 10/10/              | 20 10<br>10 11  | KVITE D CDANE   | 100.75             |         |  |  |
| 14437 F     | 'K 10/10/              | 25 22<br>22 24  | NYLLE B CKAINE  | 1,092./3           |         |  |  |
| 14430 F     | 'K 10/10/              | 25 24<br>22 27  | MADANDA I DOCEDDALICII  | 1,007.01           |         |  |  |
| 14439 F     | 'K 10/10/              | 23 27           | MAKANDA L KUSEBKAUGH  | 1 470 01           |         |  |  |
| 1444U F     | 'K 10/10/              | 23 31           | KEVIN N SAILSBURY   | 1,4/8.81           |         |  |  |
| 14441 F     | 'K 10/10/              | 23 32           | KEVIN M KICHLEK   | 2,003.13           |         |  |  |
| 14442 F     | 'K 10/10/              | 23 35           | PAUL R MCGINNIS   | 887.80             |         |  |  |
|             |                        |                 | MATTHEW B ENGELS  | 2,463.84           |         |  |  |
|             | hru 1928               |                 | TRC   | 2 024 02           |         |  |  |
| 19288454 A  |                        |                 | IRS   | 3,831.03           |         |  |  |
| 19288455 A  |                        |                 | KANSAS DEPT. OF REVENUE   | 680.84             | MANULAY |  |  |
| 19288456 A  |                        |                 | KPERS   | 2,651.28           | MANUAL  |  |  |
| 19288457 A  |                        |                 | IRS   | 348.80             |         |  |  |
| 19288458 A  |                        |                 | KANSAS DEPT. OF REVENUE   | 30.28              |         |  |  |
| 19288459 A  |                        |                 | IRS   | 3,858.61           |         |  |  |
| 19288460 A  | AP 10/10/              | 23 29           | KANSAS DEPT. OF REVENUE   | 687.54             |         |  |  |
| * See Check | Summary                | below for de    | tail on gaps and checks from othe   | r modules.         |         |  |  |

<sup>\*</sup> See Check Summary below for detail on gaps and checks from other modules.

BANK TOTALS:

 OUTSTANDING
 57,832.20

 CLEARED
 .00

 BANK 1 TOTAL
 57,832.20

### **BANK CHECK REGISTER**

Page 2

BANK# BANK NAME CHECK# MOD DATE

ACCOUNT# NAME

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

\*\*VOIDED\*\*

.00

BKCHCKRP 07.01.21 City of Benton KS OPER: JC

## BANK CHECK REGISTER \*\*\* CHECK SUMMARY \*\*\*

BANK# BANK NAME

CHECK# DESCRIPTION

1 COMM NATL - CHECKING ACCOUNT

14409 Thru 14415 Accounts Payable Checks

14416 Thru 14428 Payroll Checks

14429 Thru 14433 Accounts Payable Checks

14434 Thru 14443 Payroll Checks

19288454 Thru 19288460 Accounts Payable E-Pay

BKCHCKRP 07.01.21 City of Benton KS OPER: JC





### **Summary of Account Activity**

Total Activity \$1,308.71

Credit Limit \$5,000.00

Cash Advance Limit \$0.00

Statement Closing Date 09/30/23

Days in Billing Cycle 30

Not an invoice. For your records only. Cardholder Name MATTHEW ENGELS

Account Number
XXXX XXXX XXXX 0111

Page 1 of 4

#### Contact Us:

Lost/Stolen and

If you are experiencing financial difficulties due to the current health pandemic, please contact us at 888.494.5141 to discuss payment options best suited to your needs. We are here to help.

#### Late Payment Warning:

If we do not receive your minimum payment by the Payment Due Date, you may have to pay a late fee up to \$39.00.

If you are experiencing financial difficulties due to a recent natural disaster, please contact us at 888.494.5141 to discuss payment options best suited to your needs. We are here to help.

UMB will begin using text messaging to confirm suspicious transactions for credit cardholders with mobile phone numbers on record. Learn more about how UMB looks out for our customers by visiting UMB.com/fraudalerts.

### Transaction Information - Notice Memo Item(s) Listed Below

| Transaction Date | on Posting<br>Date | Reference<br>Number     | Description Amour  | nt             |
|------------------|--------------------|-------------------------|--|----------------|
| 09/03            | 09/05              |                         | HYATT TEMPE MISSION PALM TEMPE AZ Matt - reimbursed                | 68.28          |
| 09/07            | 09/08              | 24692163250102409875770 | AMZN Mktp US*TL8ND2RK0 Amzn.com/billWA Dead end sign hardware      | 90.88          |
| 09/10            | 09/11              | 24692163253104701201066 | AMZN Mktp US*TL1QZ2W01 Amzn.com/billWA 8x12 flag                   | 70.88          |
| 09/11            | 09/12              |                         | IDEATEK TELCOM LLC 855-4332835 KS Internet service 2 months        | 227.78         |
| 09/18            | 09/19              | 24492163261000037316846 | SP FASTGROWINGTREES HTTPSFASTGROWSC 5 trees for park               | 693.05         |
| 09/21            | 09/22              | 24692163264103590620342 | AMZN Mktp US*T169303Y2 Amzn.com/billWA flags - township - reimburs | <u>44</u> 4.89 |
| 09/25            | 09/26              | 24692163268107135180601 | AMZN Mktp US*T17295I62 Amzn.com/billWA Leaf bin signage            | 12.95          |

CARD CENTER PO BOX 419734 KANSAS CITY MO 64141-6734

Account Number New Balance Statement Date XXXX XXXX XXXX 0111 \$1,308.71 09/30/23

MATTHEW ENGELS CITY OF BENTON KANSAS CITY OF BENTON KANSAS 154 S MAIN ST BENTON KS 67017-8759

\*\*N0000683

Not an invoice. For your records only.

ՈլելերբիիսիգՈլեկիիլիգինիերորդիլՈւհեիին

| <u>Date</u> | Call Type                 | Quadrant  | <u>Outcome</u> | <u>Time</u> | <u>Officer</u> |
|-------------|---------------------------|-----------|----------------|-------------|----------------|
| 9/5/2023    | Traffic Stop              | Southwest | Citation       | Evenings    | In House       |
| 9/5/2023    | Check Welfare             | Northeast | НВО            | Evenings    | In House       |
| 9/6/2023    | Traffic Stop              | Northwest | Warning        | Days        | In House       |
| 9/7/2023    | Arrest/ Warrant           | Southwest | Arrest         | Days        | Both           |
| 9/7/2023    | Assist WPD                | Southwest | НВО            | Days        | Both           |
| 9/7/2023    | Arrest/ Warrant           | Southeast | Arrest         | Days        | In House       |
| 9/7/2023    | Civil                     | Southwest | НВО            | Days        | Evenings       |
| 9/8/2023    | Suspicious Person         | Northeast | НВО            | Nights      | County         |
| 9/9/2023    | Abandoned Vehicle         | Southwest | НВО            | Evenings    | County         |
| 9/11/2023   | Assist WPD                | Southwest | НВО            | Days        | In House       |
| 9/11/2023   | Animal at Large/ Domestic | Southwest | НВО            | Days        | In House       |
| 9/11/2023   | Traffic Stop              | Northwest | Citation       | Days        | In House       |
| 9/13/2023   | Traffic Stop              | Northeast | Warning        | Days        | In House       |
| 6/13/2023   | Traffic Stop              | Northwest | Warning        | Nights      | In House       |
| 9/14/2023   | Suspicious Person         | Northwest | Report         | Days        | In House       |
| 9/14/2023   | Disturbance               | Northeast | Report         | Evenings    | In House       |
| 9/16/2023   | Lift Assist               | Southwest | НВО            | Days        | County         |
| 9/20/2023   | Lift Assist               | Northwest | НВО            | Days        | In House       |
| 9/21/2023   | Assist Benton Fire        | Southwest | НВО            | Days        | In House       |
| 9/21/2023   | Alarm/ Medical            | Northwest | НВО            | Days        | In House       |
| 9/22/2023   | Traffic Stop              | Northwest | НВО            | Days        | In House       |
| 9/22/2023   | Parking Complaint         | Southwest | НВО            | Evenings    | In House       |
| 9/23/2023   | Animal/ Vicious           | Northwest | НВО            | Evenings    | County         |
| 9/25/2023   | Miscellaneous             | Southwest | НВО            | Days        | In House       |
| 9/25/2023   | Suspicious Activity       | Northwest | Report         | Evenings    | Both           |
| 9/26/2023   | Trespass Warning Issued   | Northwest | НВО            | Days        | In House       |
| 9/27/2023   | Traffic Stop              | Southwest | Warning        | Days        | In House       |
| 9/27/2023   | Traffic Stop              | Southwest | Citation       | Days        | In House       |
| 9/29/2023   | Animal at Large/ Domestic | Southeast | НВО            | Days        | In House       |
| 9/29/2023   | Theft/ Vehicle            | Southwest | Report         | Days        | In House       |
| 9/29/2023   | Check Welfare             | Southwest | НВО            | Evenings    | In House       |
| 9/29/2023   | Traffic Stop              | Southwest | Citation       | Evenings    | In House       |
| 9/29/2023   | Animal at Large/ Domestic | Northwest | НВО            | Evenings    | In House       |

# Call Breakdown Time and Agency

|                                | <u>Days</u> | <b>Evenings</b> | <u>Nights</u> | <u>In House</u> | <b>County</b> | <b>Both</b> |
|--------------------------------|-------------|-----------------|---------------|-----------------|---------------|-------------|
| <b>Total Calls For Service</b> | 21          | 10              | 2             | 25              | 4             | 3           |
| Calls Handled by Officer       | 12          | 6               | 1             | 13              | 4             | 1           |
| Accident Reports               | 0           | 0               | 0             | 0               | 0             | 0           |
| Criminal Reports               | 2           | 2               | 0             | 3               | 0             | 1           |
|                                |             |                 |               |                 |               |             |
| Traffic Citations              | 2           | 2               | 0             | 4               | 0             | 0           |
| Traffic Warnings               | 3           | 0               | 1             | 4               | 0             | 0           |
| Arrests                        | 2           | 0               | 0             | 1               | 0             | 0           |



## BENTON POLICE DEPARTMENT

154 SOUTH MAIN STREET BENTON, KANSAS 67017 CHIEF KEVIN KICHLER





Thursday, October 12, 2023 To: Benton City Council

RE: Records Management System

In August, I began researching onboarding a Records Management Systems (RMS) for the Benton Police Department. Currently, our agency does not have a digital system in place that is searchable. At this time, we are utilizing the filing cabinet system, which only goes back so many years. With an RMS we would be able to have several different searchable fields and would have easier access to reports. This will aid in assisting other agencies, but most importantly we will be able to better serve the citizens of Benton.

I have spoken with several different companies regarding their RMS programs. I also spoke with a Kansas Bureau of Investigation Incident Based Reporting section member and several other agencies in the state.

Regarding agencies local to Benton, all of the Municipalities other than Andover use Enterpol RMS, which is a division of Huber and Associates. Enterpol RMS has been around for quite some time (I used it when I started my career) and all of the local agencies are happy with the customer service as well as the ease of use. With only a phone call to their company, I received a quote sheet as well as the yearly licensing prices. Our agency has a demo scheduled with them for the 6<sup>th</sup> of September.

The Andover Police Department currently uses a company called Global but is going away from them. Their agency currently has sent out proposal requests to multiple companies for quotes and build specifications.

The Butler County and Sedgwick County Sheriff's Offices are using Tyler Technologies. Having used Tyler products for the past several years, I am not impressed with their level of customer service. We would also have to do all of the data entry for their RMS, which would be extremely time-consuming. When the Sheriff's Office originally built the database in 2014-2015 there were several people on the "build team" and it took many months to input all the data. They are also a more expensive product.

There are agencies in Southeast Kansas that use a company called Omnigo for their RMS. I have spoken with a representative from Omnigo and cannot get him to send me a quote other than what their yearly licensing is, and that was only verbally over the phone. Their yearly licensing is \$650 per user and a \$2300 interface annually.

I have reached out to 365Labs, a company out of Washington DC, but have not heard back from them. I spoke with a representative from ProPhoenix, based out of New Jersey, which is the company Andover is leaning toward for their agency and found their system on the low end runs approximately \$100,000 with a \$10,000 annual fee.

I spoke with Dana Griffith from the Kansas Bureau of Investigation and got the standard answer "As a government employee I cannot give my personal opinion regarding contracting companies." I then asked her which of the companies had fewer reports returned to agencies when they submitted reports electronically. Her answer was Enterpol RMS. She said Omnigo has the highest rate returned to the agencies.

I have spoken with a company based out of New York by the name of Mark43 Products. Upon receiving a call back on August 25<sup>th</sup>, I learned their company is not set up to work in Kansas at this time. The representative, Lena, further stated their company did not work with many small agencies and would probably be priced out of our acceptable range.

At this time, I am requesting your approval to move forward with purchasing Enterpol RMS, through their parent company Huber and Associates. In my opinion, they provide the best product for the cost. The ease of use of their product as well as the interoperability throughout the county as well as with the state agencies is another determining factor.

Respectfully,

### Kevin M. Kichler

Chief of Police City of Benton 154 South Main Street Benton, Kansas 67017 kkichler@bentonks.org (office) 316-778-1818 (cell) 316-416-1590 (city)