# WAYNESVILLE CITY COUNCIL <br> MEETING AGENDA <br> AMENDED <br> MAY 19 ${ }^{\text {TH }}, 2022$ <br> 5:30P.M. 

## Call to Order <br> Roll Call

Invocation
Pledge of Allegiance

1. PUBLIC HEARING - Wastewater Sewer Rates
a. Citizens Comments
b. Council Comments
c. Adjourn

## 2. CONSENT AGENDA

(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. April 21 ${ }^{\text {st }}, \mathbf{2 0 2 2}$
c. Approval of Bills
3. CITIZENS COMMENTS
4. SPECIAL GUESTS - PRESENTATIONS - None
5. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Militti
i. Report on May $12^{\text {th }}$, Meeting
b. Planning and Zoning - Councilman Davis
i. Report on May $10^{\text {th }}$, Meeting
6. STANDING COMMITTEE REPORTS
a. Utility - Councilman Conley
i. Report on May $3^{\text {rd }}$, Meeting
ii. PROPOSED ORDINANCE - HB2022-12 - Amending Sewer Service Rates
iii. PROPOSED RESOLUTION - 08-22 - Authorizing application to DNR for Water/Wastewater/Stormwater Management projects
b. Economic Development Committee - Councilman Rice
i. Report May $3^{\text {rd }}$, Meeting
c. Police Committee - Councilman Wilson
i. Report on May $12^{\text {th }}$, Meeting
d. Roads and Grounds - Councilman Farnham
i. Report on May $5^{\text {th }}$, Meeting
e. Finance and Human Resources Committee - Councilman Koren
i. Report on May $12^{\text {th }}$, Meeting
f. Waynesville/St. Robert Joint Airport Board - Councilman Liberty
i. Report on April 26th, Meeting
ii. PROPOSED ORDINANCE - 2022-14 - Grant Funding for NEPA Re-evaluation

## 7. OTHER BUSINESS

a. Council Resignation - Mike France
8. CITY ADMINISTRATOR REPORT
9. COUNCIL COMMENTS
10. MAYOR'S COMMENTS
11. CLOSED SESSION - For discussion concerning items in RSMo. 610.021(1) Legal.
12. ADJOURNMENT

# WAYNESVILLE CITY COUNCIL 

APRIL 21, 2022
5:00PM

Call to Order: Mayor Brown called the April 2022 meeting of the Waynesville City Council to order at 5:00pm.

Roll Call: On roll call, Mayor Brown and seven (6) council members were present:

PRESENT: Farnham, Davis, Wilson, Rice, Conley, Koren
PRESENT VIA ZOOM: Liberty
ABSENT: Davis

Mayor Brown called for a motion to go into closed session for legal purposes. Councilman Rice made a motion to go into closed session, Councilman Conley seconded.

YEAS: Farnham, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

Council moved to closed session at 5:01pm.

Council returned to open session at 5:27pm.

Public Hearing - Mayor Brown opened the Public Hearing regarding the construction of a telecommunications tower and asked for citizen comments. Mr. Keith Pritchard addressed the Council and stated his opinion on the construction of the tower had not changed, that he did not believe telecommunications towers should be built in residential areas.

Invocation \& Pledge of Allegiance: Invocation was given by Councilman Conley with the Pledge of Allegiance being led by Councilman Farnham.

Approval of Consent Agenda: Mayor Brown called for a motion to approve the Consent Agenda. A motion was made by Councilman Wilson and seconded by Councilman Conley to approve the Consent Agenda.

YEAS: Farnham, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

## Citizens Comments/Special Guests

a. Ken Olson from Enterprise gave a presentation to the Council regarding a possible fleet management agreement.
b. Waynesville Police Department conducted a ceremony for recently promoted members of the Department.

## Park Board

a. Report on April $14^{\text {th }}$, meeting. Chairman Militti updated the Council on youth sports and possible projects in Laughlin Park.
b. Appointment of Rena Brown - Councilman Farnham made a motion to approve the appointment of Rena. Councilman Conley seconded.

YEAS: Farnham, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

## Planning and Zoning

a. Report on April $12^{\text {th }}$, meeting. City Administrator John Doyle stated that another public hearing had been held regarding the construction of a telecommunications tower off of Viren Lane. Mr. Doyle stated that the Planning and Zoning Commission approved the Conditional Use application to be forwarded to City Council.
b. PROPOSED ORDINANCE - HB2022-10 - Conditional Use - 107 Viren Lane. The proposed Ordinance was read by title twice and its adoption and passage was moved by Councilman Conley and seconded by Councilman Wilson.

YEAS: Wilson, Liberty, Conley
NAYS: Farnham, Rice, Koren
Mayor to break tie.
Motion did not pass.
c. Appointment of Jeremiah Nickels, Robert Hyatt \& Rena Brown to Planning \& Zoning. Mayor Brown did not recommend any of the names brought forth. None appointed. Councilman Farnham made a motion to postpone appointments until the May meeting of City Council. Councilman Rice seconded.

YEAS: Farnham, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

## Standing Committee Reports

## Utility Committee

a. Report on April 5th, meeting. Councilman Conley stated that the Committee discussed rate increases for both the natural gas and sewer services. Councilman Conley stated the Committee received updates from all utility departments.
b. PROPOSED ORDINANCE - HB2022-11 - An Ordinance Amending Natural Gas Rates. The proposed Ordinance was twice by title and its adoption and passage was moved by Councilman Conley and seconded by Councilman Wilson.

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YEAS: Farnham, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed
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c. PROPOSED ORDINANCE - HB2022-12 - An Ordinance Amending Sewer Service Rates. City Counsel stated that a public hearing proposing the rate increase must be held before vote. Councilman Koren made a motion to postpone until May's meeting. Councilman Conley seconded.

YEAS: Farnham, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

## Economic Development \& Government Affairs

a. Report on the April 5th, meeting. Councilman Rice stated the Committee received an update on the Business Spotlight of the month and upcoming special events.

## Roads and Grounds

a. Report on April 7th, meeting. Councilman Farnham stated the Committee discussed the road conditions of the City and received a projects update from City Administrator John Doyle and Street Supervisor Jason Chapman.

## Police \& Emergency Services Committee

a. Report on April 14th, meeting. Councilman Wilson stated the Committee received updates on grants, personnel and review the quarterly statistics of the Department.

## Finance \& Human Resources Committee

a. Report on April 14th, meeting. Councilman Koren stated the Committee discussed the return check policy and approved an early payoff of a lease purchase for a 2020 Peterbilt Dump Truck. Councilman Koren stated the Committee reviewed current job openings and discussed Employee Appreciation Day. The Committee discussed the censure requirements for Mayor Brown and compensation of Mayor Pro Tem.
b. PROPOSED ORDINANCE - HB2022-13 - Agreement with Enterprise for Fleet Services The proposed Ordinance was twice by title and its adoption and passage was moved by Councilman Conley and seconded by Councilman Koren.

YEAS: Farnham, Wilson, Rice, Conley, Koren
NAYS: None
OTHER: Liberty unable to vote due to lack of video.
Motion passed

## Waynesville/St. Robert Joint Airport Board

a. Report on March $23^{\text {rd }}$, meeting. City Administrator John Doyle stated the Board received an update regarding the budget, operations and fuel sales.

## Other Business

a. Re-Appointment of Kris York to Board of Adjustments. Mayor Brown did not recommend. Councilman Farnham made a motion to postpone the appointment to May's meeting. Councilman Rice seconded.

YEAS: Farnham, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

Certification of Election Results - Councilman Conley made a motion to accept the election results. Councilman Wilson seconded.

YEAS: Farnham, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

City Clerk Michele Brown sworn in members Rob Rice, Cecil Davis, Ed Conley and Mike France to Ward IV.

Election of Mayor Pro-Tem - Councilman Koren nominated Councilman Wilson. Councilman Liberty nominated himself.

Those for Councilman Wilson - Farnham, France, Wilson, Conley, Koren
Those for Councilman Liberty - Liberty, Rice
Councilman Wilson named Mayor Pro Tem - 2022

Committee Appointments - Mayor Brown presented Committee appointments to Council. Councilman Koren presented an alterative list. City Counsel stated that the committee list provided by the Mayor is the only list to be approved. Councilman Farnham made a motion to accept the Mayor's list Councilman Rice seconded.

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YEAS: Farnham, France, Rice
NAYS: Wilson, Liberty, Conley, Koren
Motion did not pass
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City Counsel stated the committee list could be taken up at the next meeting of City Council or have a special meeting. Council decided to have special meeting on Wednesday the $27^{\text {th }}$ of April.

City Administrators Report - City Administrator John Doyle stated that considering the current state of Council it was important for all of us to work together to work through this.

## Council Comments

| Koren - | If you want change be the change. |
| :---: | :---: |
| Conley - | People need to get out and vote. |
| Liberty - | None |
| Rice - | Congratulated those who were promoted in the Police Department |
| France - | Stated he was appalled by Council tonight and he would tender his resignation in the morning. |
| Wilson - | Disagrees with comments made tonight. Ethics should always be followed. |
| Farnham - | None |

## Mayor Comments - None

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at 7:04pm by Mayor Brown. The next regularly scheduled session of the Waynesville City Council is May 19 ${ }^{\text {th }}, 2022$ at 5:30pm.

Respectfully submitted,

Michele Brown
City Clerk

BANK\# BANK NAME CHECK\# DATE

## ACCOUNT\# NAME

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID
5 SECURITY BANK (CONS)7034806

* 32575

32576
32577 4/07/2022
32578 4/07/2022
32579 4/07/2022
32580 4/07/2022
32581 4/07/2022
32582 4/07/2022
32583 4/07/2022
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32591 4/07/2022
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32598 4/07/2022
$\begin{array}{ll}32599 & 4 / 07 / 2022 \\ 32600 & 4 / 07 / 2022\end{array}$
32601 4/07/2022
32602 4/07//2022
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32605 4/07/2022
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32620 4/07/2022
32621 4/07/2022

32624 4/13/2022 10000495 BIC 0 TIRES
32625 4/13/2022 100003752 MICHELE L. BROWN

32622 4/07/2022 23110 WILLARD ASPHALT PAVING, INC.
10564 AXON ENTERPRISE, INC
1000051 BLUE CRASS READY MIX
100003191 BRENNTAG MID-SOUTH INC
1000046 BUSTNESS CRAPHICS
1000061 CHAMBER OF COMMERCE
1000194 CITY OF ST ROBERT TRANSFER
1000080 CLEAN THE UNIFORM CO. JOPLIN
1000090 COMMITTEE OF FIFTY
10000486 CORE \& MAIN LP
11026 COVETRUS NORTH AMERICA
11452 DEPUTY \& MIZELL, LLC
11310 DOCWOOD ANIMAL SHELTER
10000151 FAMILY SUPPORT PAYMENT CENTER
10996 FAMILY SUPPORT PAYMENT CENTER
10000159 FLYNN DRILLINC CO. INC
100004018 CAMETIME
11642 GEORCE D HEIB SR
70120 GFI DICITAL, INC.
11424 HEALTHY PET WELLNESS CENTER
100003762 JERRY'S ELECTRIC INC.
11643 KELLEY, DARREN
10000228 KENCO FIRE EQUIPMENT, INC.
100005129 KPM CPAS AND ADVISORS
11435 LAUBER MUNICIPAL LAW, LLC
100003666 LMC CONVENIENCE STORE
10000249 LONE OAK PRINTING CO.
11413 LOPEZ, JACOB
20410 MARTIN EQUIPMENT
11640 MIL ER GIORTA
10000306 MISSOHT ONE CAL SYSTEN

| 326.25 |
| :--- |

130095 MO DEPT OF REVENUE-CVC 21.39
10889 MODERN MARKETING 293.75
100003642 . MSU OUTREACH 125.00
11277 MY NETWORKS $\quad 1,380.00$
10000325 NORTHERN SAFETY CO. INC
10000329 O'REILLY AUTOMOTIVE, INC.
11637 PACE ANALYTICAL SERVICE, LLC
10000350 PRATT'S LAWN \& CARDEN 28.36
10000355 CENESIS
100088 PULASKI COUNTY RECORDER
100004012 SECREST TEE, MORE \&
19520 SWENSON'S AUTO SERVICE
100005244 THE LARSON GROUP
226.60
389.55
624.00
136.00
108.00
820.00
441.32
317.02

10000135 TOMO DRUC TESTING 190.00
10000461 MO. DEPT. OF PUBLIC SAFETY 3.00
2,000.00
263.40

2,335.15
1,454.03
18.00

VOID: WRONG AMOUNT ON CHECK

BANK\# BANK NAME CHECK\# DATE

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

|  |  |  |  |
| :--- | :--- | :--- | ---: |
| 32626 | $4 / 13 / 2022$ | 10990 | BURNS \& MCDONNELL ENCINEERING |
| 32627 | $4 / 13 / 2022$ | 1000057 | $17,470.75$ |
| 32628 | $4 / 13 / 2022$ | 11540 CUTLER SUPPLY | $3,282.31$ |
| 32629 | $4 / 13 / 2022$ | 100003697 | CHEMCO CASE INDSTRIES, INC. |


| $\begin{aligned} & \text { BANK } \\ & \text { CHECK\# } \end{aligned}$ | BANK NAME DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL VOID | REASON FOR VOID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32679 | 4/21/2022 | 10996 FAMILY SUPPORT PAYMENT CENTER | 175.00 |  |  |  |
| 32680 | 4/21/2022 | 70600 CARSITE/PROCRESS LLC | 15,768.14 |  |  |  |
| 32681 | 4/21/2022 | 11445 HUDSON, WILLIAM | 1,042.00 |  |  |  |
| 32682 | 4/21/2022 | 11435 LAUBER MUNICIPAL LAW, LLC | 20.00 |  |  |  |
| 32683 | 4/21/2022 | 120150 LOWE'S | 4,886.12 |  |  |  |
| 32684 | 4/21/2022 | 13900 MSHP CJ TECH. FUND | 2,130.00 |  |  |  |
| 32685 | 4/21/2022 | 100007777 MISSOURI WATER AND WASTEwATER | 140.00 |  |  |  |
| 32686 | 4/21/2022 | 11277 MY NETWORKS | 1,865.00 |  |  |  |
| 32687 | 4/21/2022 | 11657 National fitness Campaicn | 123,500.00 |  |  |  |
| 32688 | 4/21/2022 | 11587 POTTS, DOUG | 96.00 |  |  |  |
| 32689 | 4/21/2022 | 10000301 RICOH USA, INC | 315.54 |  |  |  |
| 32690 | 4/21/2022 | 10000438 RPCS, INC. | 42.73 |  |  |  |
| 32691 | 4/21/2022 | 10142 SING RENTAL | 504.00 |  |  |  |
| 32692 | 4/21/2022 | 11617 SUN LIFE FINANCIAL | 5,094.68 |  |  |  |
| 32693 | 4/21/2022 | 20420 TRIPLE K, INC. | 18,586.75 |  |  |  |
| 32694 | 4/21/2022 | 10435 U.S. CEOLOCICAL SURVEY | 750.00 |  |  |  |
| 32695 | 4/21/2022 | 11125 UNDERCROUND CONCRETE | 7,941.47 |  |  |  |
| 32696 | 4/21/2022 | 21290 USA BLUE BOOK | 79.05 |  |  |  |
| 32697 | 4/21/2022 | 23110 WILLARD ASPHALT PAVING, INC. | 640.00 |  |  |  |
| 32698 | 4/21/2022 | 11534 WORTH JENNIFER | 18.00 |  |  |  |
| 32699 | 4/22/2022 | 10986 BAYS, LYN | 300.00 |  |  |  |
| 32700 | 4/22/2022 | 10962 BEAL DONALD | 206.60 |  |  |  |
| 32701 | 4/22/2022 | 11659 BENNETT, JAMES | 300.00 |  |  |  |
| 32702 | 4/22/2022 | 10000100 CABLEAMERICA-MISSOURI | 425.95 |  |  |  |
| 32703 | 4/22/2022 | 10480 NATHAN CARMON | 300.00 |  |  |  |
| 32704 | 4/22/2022 | 11540 CHAPMAN, CASEY | 300.00 |  |  |  |
| 32705 | 4/22/2022 | 10592 JASON CHAPMAN | 300.00 |  |  |  |
| 32706 | 4/22/2022 | 100005096 SHELDON CROLEY | 300.00 |  |  |  |
| 32707 | 4/22/2022 | 10223 JACK ELDREDCE | 300.00 |  |  |  |
| 32708 | 4/22/2022 | 11101 CROSS TYLOR | 300.00 |  |  |  |
| 32709 | 4/22/2022 | 10869 CUY, MICHAEL | 300.00 |  |  |  |
| 32710 | 4/22/2022 | 11270 HALL, MICHAEL | 300.00 |  |  |  |
| 32711 | 4/22/2022 | 11419 HALTERMAN, BRAD | 300.00 |  |  |  |
| 32712 | 4/22/2022 | 11122 HARAGAN TREY | 300.00 |  |  |  |
| 32713 | 4/22/2022 | 100003701 JOSHUA A. HAZEL | 300.00 |  |  |  |
| 32714 | 4/22/2022 | 11633 HENDRIX, TRISTAN | 26.09 |  |  |  |
| 32715 | 4/22/2022 | 11502 HOARD, COREY | 300.00 |  |  |  |
| 32716 | 4/22/2022 | 10221 BILLY JEWETT | 300.00 |  |  |  |
| 32717 | 4/22/2022 | 10644 DUSTIN JONES | 300.00 |  |  |  |
| 32718 | 4/22/2022 | 11045 LUTZKE, NICK | 300.00 |  |  |  |
| 32719 | 4/22/2022 | 11508 MADDOX, ETHAN | 300.00 |  |  |  |
| 32720 | 4/22/2022 | 11453 MCDONALD, JAMES M | 300,00 |  |  |  |
| 32721 | 4/22/2022 | 11501 MENDEZ, JOSEPH | 300.00 |  |  |  |
| 32722 | 4/22/2022 | 100003241 BRIAN D MOORE | 300.00 |  |  |  |
| 32723 | 4/22/2022 | 100003939 KYLE PROCK | 300.00 |  |  |  |
| 32724 | 4/22/2022 | 10712 MICHAEL P RUESS | 300.00 |  |  |  |
| 32725 | 4/22/2022 | 100003892 JOSHUA SHARPENSTEEN | 300.00 |  |  |  |
| 32726 | 4/22/2022 | 10870 SNYDER, GREG | 300.00 |  |  |  |
| 32727 | 4/22/2022 | 11433 SURKAMP, HENRY | 1,500.00 |  |  |  |
| 32728 | 4/22/2022 | 11124 THOMSON DONALD | 300.00 |  |  |  |
| 32729 | 4/27/2022 | 1000098 A T \& T MOBILITY | 871.31 |  |  |  |
| 32730 | 4/27/2022 | 100001 AABC LOCK \& KEY SERVICE | 75.00 |  |  |  |
| 32731 | 4/27/2022 | 11660 ALLEN, SHANNON D | 300.00 |  |  |  |

bank\# bank name CHECK\# DATE

| 32732 | 4/27/2022 | 10000495 BIG 0 TIRES |
| :---: | :---: | :---: |
| 32733 | 4/27/2022 | 11663 BISHOP, ASHLEY |
| 32734 | 4/27/2022 | 10883 CARD SERVICES |
| 32735 | 4/27/2022 | 10000486 CORE \& MAIN LP |
| 32736 | 4/27/2022 | 100005119 GULF STATES DISTRIBUTORS |
| 32737 | 4/27/2022 | 11027 KOONS CAS MEASUREMENT |
| 32738 | 4/27/2022 | 10000249 LONE OAK PRINTING CO. |
| 32739 | 4/27/2022 | 10000259 MCCULLOCH CLEANING |
| 32740 | 4/27/2022 | 130510 MIKE'S AUTO SERVICE |
| 32741 | 4/27/2022 | 10000276 MMACJA |
| 32742 | 4/27/2022 | 11277 MY NETWORKS |
| 32743 | 4/27/2022 | 11661 RAWLINCS, CLINT |
| 32744 | 4/27/2022 |  |
| 32745 | 4/27/2022 | 11510 SICN-SMART LLC |
| 32746 | 4/27/2022 | 11662 SILVERHORN, MALIAH |
| 32747 | 4/27/2022 | 10142 SING RENTAL |
| 32748 | 4/27/2022 | 19370 SPECTERA, INC. |
| 32749 | 4/27/2022 | 20420 TRIPLE K, INC. |
| 32750 | 4/27/2022 | 23110 WILLARD ASPHALT PAVING, INC. |
| * 32753 |  |  |
| 32754 | 4/28/2022 | 11579 HUCKABY CONSTRUCTION, LLC |
|  | Thru 92658 |  |
| 9265880 | 4/08/2022 | 10000208 INTERNAL REVENUE SERVICE |
| 9265881 | 4/07/2022 | 100003998 BOKF, N.A. |
| 9265882 | 4/07/2022 | 11080 HUGHESNET |
| 9265883 | 4/07/2022 | 1000011 AFLAC |
| 9265884 | 4/07/2022 | 100004002 AMAZON.COM |
| 9265885 | 4/07/2022 | 10527 HARBOR FREICHT TOOLS |
| 9265886 | 4/07/2022 | 100003660 STAPLES |
| 9265887 | 4/07/2022 | 10000100 CABLEAMERICA-MISSOURI |
| 9265888 | 4/07/2022 | 100004002 AMAZON.COM |
| 9265889 | 4/07/2022 | 100004002 AMAZON.COM |
| 9265890 | 4/07/2022 | 11304 BUILD A SICN |
| 9265891 | 4/07/2022 | 21270 UNITED STATES POSTAL SERVICE |
| 9265892 | 4/07/2022 | 11175 ZOOM |
| 9265893 | 4/07/2022 | 11458 AVQSOFTWARE.COM |
| 9265894 | 4/07/2022 | 11458 AVQSOFTWARE.COM |
| 9265895 | 4/07/2022 | 100005318 AVFUEL CORP |
| 9265896 | 4/07/2022 | 10945 MISSOURI INTERCOVERNMENTAL RIS |
| 9265897 | 4/07/2022 | 100005318 AVFUEL CORP |
| 9265898 | 4/07/2022 | 11644 LA CROSSE TECHNOL |
| 9265899 | 4/13/2022 | 11650 CULLIGAN OF JEFFERSON CITY |
| 9265900 | 4/13/2022 | 11650 CULLIGAN OF JEFFERSON CITY |
| 9265901 | 4/13/2022 | 100004002 AMAZON.COM |
| 9265902 | 4/13/2022 | 10000268 MISSOURI JOINT MUNICIPAL |
| 9265903 | 4/13/2022 | 10322 WEBSTAURANT STORE |
| 9265904 | 4/13/2022 | 10322 WEBSTAURANT STORE |
| 9265905 | 4/13/2022 | 100004002 AMAZON.COM |
| 9265906 | 4/13/2022 | 11651 RAM MOUNTS |
| 9265907 | 4/13/2022 | 100004002 AMAZON.COM |
| 9265908 | 4/13/2022 | 100004002 AMAZON. COM |
| 9265909 | 4/13/2022 | 100005318 AVFUEL CORP |
| 9265910 | 4/13/2022 | 100004002 AMAZON.COM |

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID
$1,358.60$
25.00
82.96
$5,422.43$
339.00
$8,776.95$
$1,383.00$
$2,600.00$
750.91
300000
$2,948.20$
80.00
776.49
$3,191.00$
68.11
36.00
17.80
$34,005.92$
$20,084.56$

20,084.56
26,103.72

| $22,598.09$ | E-PAY |
| ---: | ---: |
| $575,778.13$ | E-PAY |
| 156.39 | E-PAY |
| 136.52 | E-PAY |
| 19.84 | E-PAY |
| 267.91 | E-PAY |
| 53.37 | E--PAY |
| 114.77 | E--PAY |
| 19.99 | E-PAY |
| 82.10 | E-PAY |
| 200.00 | E-PAY |
| 14.76 | E-PAY |
| 299.80 | E-PAY |
| 40.00 | E-PAY |
| 109.00 | E-PAY |
| $28,973.66$ | E-PAY |
| $36,091.00$ | E-PAY |
| $29,675.70$ | E-PAY |
| 55.31 | E-PAY |
| 42.35 | E-PAY |
| 55.61 | E--PAY |
| 57.06 | E-PAY |
| $346,903.84$ | E-PAY |
| $290.19-$ | E-PAY |
| $5,278.66$ | E-PAY |
| 36.77 | E-PAY |
| 66.77 | E-PAY |
| 61.99 | E-PAY |
| 39.99 | E-PAY |
| $31,677.79$ | E-PAY |
| $2,450.00$ | E-PAY |


| BANK\# | BANK NAME |  |  |  |
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| CHECK\# | DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL VOID $\quad$ REASON FOR VOID

* See Check Summary below for detail on gaps and checks from other modules.

| BANK TOTALS: |  |
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| OUTSTANDING | 1,967,939.45 |
| CLEARED | . 00 |
| BANK 5 TOTAL | 1,967,939.45 |
| **VOIDED** | 1,994.75 |


| FUND | TOTAL | OUTSTANDING | CLEARED | VOIDED |
| :---: | :---: | :---: | :---: | :---: |
| 100 CENERAL | 913,513.88 | 913,513.88 | . 00 | 197.65 |
| 200 PARK | 141,425.10 | 141,425.10 | . 00 | 84.95 |
| 500 ELECTRIC | 496,679.17 | 496,679.17 | . 00 | . 00 |
| 600 WATER / SEWER FUND | 256,971.03 | 256,971.03 | . 00 | 1,712.15 |

bank\# bank name CHECK\# DATE ACCOUNT\# NAME Check amount cleared manual void reason for void

| 700 | TRASH | $23,117.50$ | $23,117.50$ | .00 |
| :--- | ---: | ---: | ---: | :--- |
| 800 | NATURAL CAS | $136,232.77$ | $136,232.77$ | .00 |

## In Attendance:

Commission: Scott Owens, Trudy Dils, Twyla Cordry, Yvonne Reeves-Chong, Cecil Davis
City Staff: Miriam Jones, John Doyle
Guests: Keith Pritchard, Angie Gable, Mark Rowden, Caleb Rowden, Alan Clark, Geni Westling, Don Westling

1. Call to Order - Meeting called to order at $5: 34 \mathrm{pm}$. A quorum was present.
2. Approval of Minutes - April 12, 2022 meeting minutes approved.
3. Open Public Hearing- Conditional Use Permit- The public hearing was opened at $5: 36 \mathrm{pm}$ for a conditional use request to allow an 80-foot Splash Wireless tower to be located in the backyard of 104 Elliot Drive. Twyla Cordry asked if anyone was present to speak on behalf of 104 Elliot. No one present. Twyla Cordry asked if anyone else would like to speak. Keith Pritchard of 300 Highland Woods stated he comes to the meeting to continue to say a residential subdivision is not a place for cell tower or internet tower. Nothing against them there are just other places for them to be located. Mr. Pritchard would like the commission to consider not authorizing use of cell tower in residential area. Alan Clark of 1210 Home Ave stated he is concerned about the tower going in. Just last month City Council denied a tower. All anyone has to do is apply for conditional use permit in order to have a tower however, doesn't mean it should be permitted. If allow this one then other people will come next time and then when will it stop, something has to be put in place. Cecil Davis stated we are currently working on that and it's at the lawyer's office now. Cecil Davis made a motion to deny the conditional use permit. Scott Owens seconded motion. All in favor. Motion passes.
4. Close Public Hearing - With no further comments from citizens or commission, Twyla Cordry closed Public Hearing at 5:41pm.
5. Open Public Hearing- Conditional Use Permit- The public hearing was opened at $5: 41 \mathrm{pm}$ for a conditional use request to utilize a non-conforming structure in a C-2 zoned district as a R-1 use (single family dwelling unit) located at 102 Dyer Street. Twyla Cordry asked if there were any comments from the public. Geni Westiling and Don Westling owners of 102 Dyer Street came forward to speak. Mrs. Westling stated that they purchased the parcel that 503 Historic 66 and 102 Dyer are located on. It sold as residential property and was told ok to keep as residential however learned that due to 102 Dyer being vacant as long as it was it converted back to being zoned as C-2 (commercial). Mrs. Westling would like to convert 102 Dyer back to Residential and she understands if they sell it, it would go back to being zoned as commercial. The Westlings want to remodel it into a 1 bath, 1 bedroom house. A motion was made to recommend sending the Conditional Use request to City Council. Motion seconded. All in favor. Motion passes.
6. Close Public Hearing- With no further comments from citizens or commission, Twyla Cordry closed Public Hearing at 5:47pm.
7. Preliminary \& Final Plats- Phase 3 of Pinnacle at the Summit- Mr. Doyle stated that the Preliminary and Final plats have been reviewed and approved by staff. Plats were provided for the commission to look over. A motion was made to send the Preliminary and Final Plats of the Summit Subdivision to City Council for approval. Motion seconded. All in favor. Motion passes.

With no further business, meeting adjourned at 5:50pm. Next meeting scheduled for June 14, 2022 at 5:30pm.

# UTILITY COMMITTEE MEETING <br> SUMMARY REPORT <br> May 3, 2022 3:30 PM 

## Attendance:

Board: Councilman Ed Conley, Councilman Sean Wilson, Councilman Rob Rice
Staff: John Doyle, Tracey York, Miriam Jones, Daniel Shelden, Jack Eldredge, Joe York
Visitors: Randy Brown, Keith Pritchard, Darrell Maurina

- Call to Order - Councilman Conley called the meeting to order at 3:30 pm.
- Approval of Minutes - April 5th, 2022 - Councilman Rice made the motion to approve the meeting minutes and Councilman Wilson seconded. Motion passed.
- William Winslow - Brightly Software -

Representatives William Winslow and Chris DeJuneas presented to the committee Brightly Software-Asset Essentials Overview Webcast to the utility committee and explained how this would benefit the City. Mr. Doyle stated that this program would improve short and long term strategic planning and would help us serve and engage more with our community. A decision on a specific software will not be made, however the features offered by this type of software will hopefully be implemented by the first of the year.

- Public Hearing Scheduled for May 19, 2022

City of Waynesville Proposed Sewer Rate Increase -
Mr. Doyle stated that a sewer rate increase will be considered at the regularly scheduled council meeting on May 19, 2022. A public hearing will be held to discuss A Proposed Sewer Rate Increase for the City of Waynesville. In 2021, the City of Waynesville partnered with TOTH Engineering to complete a utility rate analysis study and reviewed all utilities provided by the City.

- Water Meter Survey - Complete

Mr. Doyle stated at the end of last year, it was approved to do a water meter survey in the City of Waynesville to include Southside - Hunters Point, High Point and Northern Heights. The water meter survey is complete along with a draft of the survey and utility committee will be presented with data at the next month's meeting for review.

- Department Updates

Natural Gas Dept - Mr. York stated that the his department installed 7 new services, completed walking the line checking for gas leaks, daily work and general maintenance.

Electric Dept - Mr. Shelden stated that his department had 3 power outages, 7 street lights, 2 trees, 7 miscellaneous, 9 new services, and 1 meter test for the month of April.. A few major highlights included: Work was started extending the underground primary through Cox's part of the Summit. Began work on the new food court in the park. B \& N finished tree trimming for the year. Our single phase reclosures saved 1 power outage. Maintenance work to include: Service the skid steer, new tracks on it, fixed some plates that came apart, work on the backhoe, and sent wood chipper for repairs.

Water/Sewer Dept - Mr.Eldredge stated that his department had 14 water work orders, 3 service line leaks, replaced 2 water meters, replaced 2 setters, set 2 new services and 3 main water breaks. The department also had 5 sewer work orders, 2 courtesy flushes with jetter, completed GIS mapping for water meters and finished sewer installation on Alpine.

## - Other Business

There was a need for a closed session. Councilman Wilson made a motion to enter into closed session and Councilman Rice seconded. The motion passed and committee entered into closed session at 4:28 pm.

A motion was made by Councilman Rice to accept Paragraph 12 of the existing Intergovernmental Agreement for Solid Waste Collection between City of Waynesville and City of St Robert for residential and commercial accounts. Councilman Wilson seconded and all were in favor.

Having no further business, the meeting adjourned by Chairman Conley at 5:05 pm.
Next meeting is scheduled for June $7^{\text {th }}, 2022$ at $3: 30 \mathrm{pm}$

## AN ORDINANCE ESTABLISHING RATES FOR WASTEWATER SERVICES <br> PROVIDED BY THE CITY OF WAYNESVILLE; FIXING AN EFFECTIVE DATE

WHEREAS, the City Council has received and reviewed the findings of a utility rate study conducted by Toth Engineering, Inc. That study focused on the costs involved in the operation and maintenance of the City utility services including facilities that provide wastewater services to customers of the City; and

WHEREAS, the current rates charged by the City for wastewater services are not sufficient to properly maintain and operate the wastewater system; and

WHEREAS, the City Council has determined that the adjustments hereinafter set forth are necessary to allow the City to continue to provide such utility services.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE AS FOLLOWS:

SECTION 1. The following monthly rates, to be effective with the December $24^{\text {TH }}, 2022$ billing cycle, shall be charged to accounts located outside of the City limits for the use and services of the wastewater (also known as the sanitary sewerage) system of the City:
A. Minimum Charge @ \$20.00/month Usage @\$3.50/1,000 gallons

NID - Sewer $\quad \$ 38.75$
Non-metered well $\$ 38.75$ - Service Availability Charge
Out of City Limits $\$ 52.40$ - Service Availability Charge

SECTION 2. The following monthly rates, to be effective with the December $1^{\text {st }}, 2022$ billing cycle, are established for the Pulaski County Sewer District \#1:
A. $\$ 3.09 / 1,000$ gallons

SECTION 4. Except to the extent amended by this ordinance, the provisions of Chapter 620 of the Municipal Code of the City shall remain in full force and effect and the definitions and other provisions contained in those Chapters shall be applicable to this ordinance.

SECTION 6. This ordinance shall be in full force and effect beginning with the billing cycle for which statements will be mailed on or about December $24^{\text {th }}, 2022$.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 19 ${ }^{\text {th }}$ DAY OF MAY, 2022.

ATTEST:

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# A RESOLUTION AUTHORIZING THE CITY OF WAYNESVILLE TO SUBMIT APPLICATION TO THE MISSOURI DEPARTMENT OF REVENUE FOR GRANT FUNDING; <br> FIXING AN EFFECTIVE DATE 

Resolution authorizing the filing of an application with the Missouri Department of Natural Resources, financial Assistance Center's State ARPA Grant Programs for subaward of federal financial assistance provided to the State of Missouri by the U.S. Department of the Treasury ("Treasury") pursuant to Section 602(b) of the Social Security Act, as added by Section 9901 of the American Rescue Plan Act, (Pub. L. No. 117-2 (March 11, 2021), 1365 Stat. 4, 223-26.

WHEREAS, under the terms of section 602(c) of the Act and Treasury's regulations, the State of Missouri has authorized the making of grants to authorized applicants to aid in the completion of specific public projects.

NOW THEREFORE BE IT RESOLVED, that the City Council of the City of Waynesville, Missouri,

1. That the Mayor and/or City Administrator be and he/she is hereby authorized to execute and file an application(s) on behalf of the City of Waynesville, Missouri, with the State of Missouri for grant funding to aid in the completion of: a lead service line inventory, or a drinking water, wastewater and/or stormwater project.
2. That John Doyle, City Administrator is hereby authorized and directed to furnish such information as the Missouri Department of Natural Resources may reasonably request in connection with the application which is herein authorized, to sign all necessary documents on behalf of the applicant, to furnish such assurances to the Missouri Department of Natural Resources as may be required by law or regulation and to receive payment on behalf of the applicant.

## PASSED AND RESOLVED BY THE CITY COUNCIL ON THIS 19h, DAY OF MAY, 2022.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

## In Attendance:

Committee: Chairman Rob Rice, Councilman Bill Farnham
City Staff: John Doyle, Miriam Jones, Tracey York, Doug Potts
Guests: Randy Brown
Media: Darrell Maurina

1. Call to Order and Citizen Comments- Meeting called to order at 5:00pm. No citizen comments.
2. Approval of minutes- April 5,2022 meeting minutes approved.
3. Business Spotlight
a. May- Pratts Lawn \& Garden- Mr. Doyle provided the Business Spotlight Application to the committee. Mr. Doyle stated that the we look forward to recognizing Pratts Lawn and Garden as our Business Spotlight. Pratts was established in 1992.
4. Communi Tree- Forest ReLeaf Program- Approved for 62 trees- Pick up May 11, 2022- Mr. Doyle stated that tree planting is scheduled for May 11 and $12^{\text {th }}$. This is the same program we applied for last year and received 30 trees. Planting trees at Summit Park, Laughlin Park, Roubidoux Park and Tiger Park.
5. Special Events-
i. Back the Blue- May 1- May 7
ii. Freedom Fest- Downtown Square- May 14-11am to 4pm
iii. $\quad 50^{\text {th }}$ Anniversary of Roubidoux Park- June 4
iv. Big BAM- June 15
v. City of Waynesville Employee Appreciation Day- June 17, 2022
vi. The Battle Cry-Community Gospel Explosion Event- June 18
vii. NAACP Juneteenth- June 19, 2022
viii. Cave State Cruisers- June 25-26
ix. Movies in the Park- June 24, July 22 and August 5
x. Old Settlers Day- July 30-31
xi. Route 66 Hogs and Frogs- September 23-25
xii. Leapfrog 5K/Frog Hill Half Marathon- September 30-12:00pm to 6:00pm
xiii. Tadpole 10k- October 1

There was a need for a closed session. Committee entered closed session at 5:19pm. Committee returned to open session at 5:40pm.

Having no further business, the meeting adjourned at 5:40pm. Next scheduled meeting will be held on June 7, 2022 at 5:00pm

# EMERGENCY SERVICE AND POLICE <br> COMMITTEE MEETING SUMMARY <br> May 12, 2022 

## In Attendance:

Members: Chairman Sean Wilson, Councilman Clarence Liberty
City Staff: John Doyle, Miriam Jones, Lt Piles
Guests: Randy Brown, Shauna McCullough, Jana Sowards
Media: Darrell Maurina

1. Call to Order and Citizen Comments: Meeting called to order at $3: 30 \mathrm{pm}$. Citizen Randy Brown asked what we were doing for security for the Route 66 Hogs and Frogs event since there would be alcohol being served. Chairman Wilson stated that there would be Police Officers working the event.
2. Approval of minutes- April 14,2022 meeting minutes approved.
3. Grant Updates- Lt Piles stated May 23 to June 5 will be the Click it or Ticket campaign. Lt Piles also stated they closed out one grant for 25 traffic cones. Cones were purchased and now waiting on reimbursement. $\$ 2,127.48$ in grant funds have been utilized so far from The Hazardous Moving Violations grant which is a full year grant of $\$ 6,200$.
4. Police Department Updates- Lt Piles stated that Officer Mendez will be attending a training conducted by Homeland Security for a National Active Shooter Instructor. It is a four day training. Officer Prock will be attending taser training to become an instructor.
5. Special Events-
i. Freedom Fest- Downtown Square- May 14-11:00am to 4:00pm
ii. $\quad 50^{\text {th }}$ Anniversary of Roubidoux Park- June 4
iii. Big BAM- June 15
iv. City of Waynesville Employee Appreciation- June 17
v. The Battle Cry- Community Gospel Explosion Event- June 18
vi. Cave State Cruisers- June 24-26
vii. Movies in the Park- June 24, July 22 and August 5
viii. Old Settlers Day- July 30-31
ix. Route 66 Hogs and Frogs- September 23-25
x. Leapfrog $5 \mathrm{~K} /$ Frog Hill Half Marathon- September 30-12:00pm to 6:00pm
xi. Tadpole 10k- October 1
6. Other Business- Chairman Wilson stated that Police week is May 15 to 21 and highly encourages everyone to send their appreciation to all those that protect and serve in our communities.

Having no further business, meeting adjourned at $3: 41 \mathrm{pm}$.
Next meeting is scheduled for June 9, 2022 at 3:30pm.

# Finance \& Human Resources Committee Summary of Open Session Minutes <br> May 12 ${ }^{\text {th }}, 2022$ 

Members Present: Councilman Ed Conley, Councilman Amanda Koren<br>Absent: Chairman Cecil Davis<br>Staff Present: John Doyle, Tracey York, Bea Carney, Doug Potts<br>Media: Darrell Marina, Pulaski County Daily News<br>Guests: Councilman Clarence Liberty, Mayor Jerry Brown (via phone call), William Winslow of Brightly Software (via phone call)<br>Meeting was called to order 5:00 p.m. Quorum was established.

No citizen comments
Committee listened to a presentation from William Winslow of Brightly Software.
Committee approved the minutes
Committee reviewed and approved the bills
Committee reviewed the city's cash flow reports, bank account status, and year to date budget. The city has completed $33.3 \%$ of the 2022 Fiscal Year with expenses ending at $38 \%$ and revenues at $39 \%$. City bank accounts have a total of $\$ 6,113,871.96$ in restricted funds, reserve funds, and usable monies.

Lease Purchase Bid Award Letter - The bids on the lease purchase agreement for the animal control vehicle were received and Infuze Credit Union was awarded the bid.

Enterprise Fleet Management - Committee reviewed update on vehicles that have been ordered. The Chevy Traverse should arrive in 8-10 months with the Ford F150 arriving in 12-18 months.

Purchase of Dump Bed - Committee reviewed a photo of the 2016 Ford Dump Bed that was purchased for the Electric Department. The funds were originally budgeted for a pick-up truck, but were utilized to purchase this vehicle because the pick-ups have been ordered via the fleet management agreement.

COUSA - Mr. Doyle informed the committee that COUSA has reimbursed the city $\$ 30,000$ in 2022 and this completes the full repayment of the initial investment of $\$ 50,000$.

GBS - Mr. Doyle informed the committee that the city has received a refund of the claims account from the city's prior health insurance pool. This money was being held in a checking account and was used to pay medical claims as received when the city had GBS health insurance. The amount received was approximately $\$ 158,000$ and have been placed in the general fund.

Current Job Openings - Committee reviewed the current job openings within the city.

- Seasonal Labor - Parks (Hoping to hire 3 more)
- Public Works Technician I - Street
policy to allow maternity leave options, as there are currently no maternity benefits offered within the city. Committee would like the policy amendments ready to review at the next City Council meeting.

Discussion on Policy Regarding Employees Working Thru Lunches: Committee discussed and would like to allow employees to work thru lunches for unexpected events, but it should not be used as additional leave. Supervisors will have the ability to use their discretion on a case-bycase basis.

Employee Appreciation Day - The Employee Appreciation Day will be held at Ozarks Technical Community College in Waynesville on June $17^{\text {th }}$, 2022. Mr. Doyle extended an invitation to all Councilman to attend.

Censure of Mayor Update - Councilman Koren stated that the committee has not received any communication or update from the mayor and he is now past due on this task. She stated the committee will address this issue with the city attorney.

Committee went in to closed session
Committee returned to open session
Committee adjourned a 6:41 p.m.
Next meeting will be held on June $9^{\text {th }}, 2022$ at $5: 00 \mathrm{pm}$

# WAYNESVILLE-ST ROBERT JOINT AIRPORT <br> BOARD MEETING <br> SUMMARY <br> April 26, 2022 <br> 3:00pm 

## Attendance:

Board: Chairman Lauritson, John Doyle, Anita Ivey, Clarence Liberty
Staff: Miriam Jones, Mike Guy, Mark Parker
Guests: Sean Wilson, Erin Younkin, Ryan Lorton, Bob Crain, Carola Prewitt, Allen Moll, Dave Robinson, Carola Prewett, Kevin Downey, Ronald Williams, Doug Spitalny, Ted Christensen
Media: Darrell Maurina

1. Call to Order: Meeting called to order at $3: 00 \mathrm{pm}$
2. Approval of Minutes: March 22, 2022 meeting minutes approved.
3. Comments by Guests- No comments.
4. Reports by Staff
a. Administration:
i. Budget- The budget was provided to the Board which reflects $33 \%$ of the year. Revenue is tracking at $36 \%$ and expenses tracking at $46 \%$. Budget approved.
ii. Airport Operations Manager- Mike Guy stated that fuel sales are still looking good. The fuel shut off system was received and should be installed no later than June.
5. New Business:
i. SkyWest Airline Update- No update from SkyWest. Mr. Doyle stated there have been emails from SkyWest discussing confidence and continuation of service until new carrier is selected.
ii. EAS Bids due- May 11, 2022- There are several airlines interested in bidding to include Southern Airlines, Cape Air and Contour. Contour is AEAS and has to wait and bid after EAS bids are received if they can compete with lowest bidder.
iii. Burns \& McDonnell Engineering Update
a. Terminal Area Master Plan- There will be a TBN site visit at 11:00am on May 10 with Kyle LePage from MODOT Aviation. The monthly Terminal Area Master Plan meeting will also be held on May 10 at 2:00pm at the City of Waynesville.
iv. SOP Marketing Report- Erin Younkin provided the updated marketing report. Erin Younkin stated that marketing the airport has been challenging due to going in between providers. Normally would populate Instagram with images focused on destination of carrier however, SkyWest has asked not to do that while trying to find new carrier.
6. Other Business- Dave Robinson introduced Ronald Williams intern Pilot and Instructor. Dave Robinson discussed AAFES possibly setting up food trucks at the airport in the future.

With no further business, meeting adjourned at 3:22pm.

Next meeting: Tuesday, May 24, 2022 at 3pm at Waynesville City Hall.

# AN ORDINANCE AUTHORIZING THE MAYOR AND/OR CITY ADMINISTRATOR OF THE CITY OF WAYNESVILLE TO ENTER INTO A MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AIRPORT AID AGREEMENT FOR A NEPA RE-EVALUATION; FIXING AN EFFECTIVE DATE 

WHEREAS, the City Council of the City of Waynesville, Missouri has determined that it is in the best interest of the City to enter into a grant Agreement between the Missouri Highways and Transportation Commission, the City of St. Robert and the City of Waynesville for Missouri Highways and Transportation Commission Airport Aid Agreement for a NEPA re-evaluation.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. The Missouri Highways and Transportation commission Airport Aid Agreement for NEPA re-evaluation, Project No.: AIR 216-057B-1 is attached hereto as Exhibit A and incorporated herein by reference.

Section 2. The City Council has reviewed and hereby approves the Missouri Highways and Transportation Commission Airport Aid Agreement for NEPA re-evaluation.

Section 3. The Mayor and/or City Administrator is authorized to execute this grant Agreement on behalf of the City, legally binding the City and expend City funds. The City Clerk is directed to affix thereto the official seal of the City and to attest to the same.

Section 4. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL OF WAYNESVILLE ON THIS $20^{\text {TH }}$ OF JANUARY, 2022.

Dr. Jerry Brown, Mayor

## ATTEST:

Michele Brown, City Clerk

Airport Name: Waynesville-St. Robert Regional
Project No.:
County:
Pulaski

# STATE AVIATION TRUST FUND PROJECT CONSULTANT AGREEMENT (Revision 01/01/11) 

THIS AGREEMENT is entered into by Burns \& McDonnell Engineering Company, Inc. (hereinafter the "Consultant"), and the Cities of Waynesville \& St. Robert, (hereinafter the "Sponsor").

## WITNESSETH:

WHEREAS, the Sponsor has selected the Consultant to perform professional services to accomplish a project at the Waynesville-St. Robert Regional Airport.

WHEREAS, while neither the Missouri Department of Transportation (MoDOT) nor the Federal Aviation Administration (FAA) is a party to this Agreement, MoDOT and/or FAA land acquisition, environmental, planning, design and construction criteria and other requirements will be utilized unless specifically approved otherwise by MoDOT.

WHEREAS, while the Sponsor intends to accomplish a project at the Waynesville-St. Robert Regional Airport as listed in Exhibit I of this Agreement, entitled "Project Description", which is attached hereto and made a part of this Agreement.

NOW, THEREFORE, in consideration of the payments to be made and the covenants set forth in this Agreement to be performed by the Sponsor, the Consultant hereby agrees that it shall faithfully perform the professional services called for by this Agreement in the manner and under the conditions described in this Agreement.
(1) DEFINITIONS: The following definitions apply to these terms, as used in this Agreement:
(A) " SPONSOR" means the owner of the airport referenced above.
(B) "SPONSOR'S REPRESENTATIVE" means the person or persons designated in paragraph 20(A) of this agreement by the Sponsor to represent the Sponsor in negotiations, communications, and various other contract administration dealings with the Consultant.
(C) "MoDOT" means the Missouri Department of Transportation, an executive branch agency of state government, which acts on behalf of the Missouri Highways and Transportation Commission.
(D) "CONSULTANT" means the firm providing professional services to the Sponsor as a party to this Agreement.
(E) "CONSULTANT'S REPRESENTATIVE" means the person or persons designated in paragraph 20(B) of this agreement by the Consultant to represent that firm in negotiations, communications, and various other contract administration dealings with the Sponsor.
(F) "DELIVERABLES" means all drawings and documents prepared in performance of this Agreement, to be delivered to and become the property of the Sponsor pursuant to the terms and conditions set out in paragraph (11) of this Agreement.
(G) "FAA" means the Federal Aviation Administration within the United States Department of Transportation (USDOT), headquartered at Washington, D.C., which acts through its authorized representatives.
(H) "INTELLECTUAL PROPERTY" consists of copyrights, patents, and any other form of intellectual property rights covering any data bases, software, inventions, training manuals, systems design or other proprietary information in any form or medium.
(I) "SUBCONSULTANT" means any individual, partnership, corporation, or joint venture to which the Consultant, with the approval of the sponsor, subcontracts any part of the professional services under this Agreement but shall not include those entities, which supply only materials or supplies to the Consultant.
(J) "SUSPEND" the services means that the services as contemplated herein shall be stopped on a temporary basis. This stoppage will continue until the Sponsor either decides to terminate the project or reactivate the services under the conditions then existing.
(K) "TERMINATE", in the context of this Agreement, means the cessation or quitting of this Agreement based upon the action or inaction of the Consultant, or the unilateral cancellation of this Agreement by the Sponsor.
(L) "SERVICES" includes all professional engineering and related services and the furnishing of all equipment, supplies, and materials in conjunction with such services as are required to achieve the broad purposes and general objectives of this Agreement.

## (2) SCOPE OF SERVICES:

(A) The services covered by this Agreement shall include furnishing the professional, technical, and other personnel and the equipment, material and all other
things necessary to accomplish the proposed project detailed in Exhibit I of this Agreement.
(B) The specific services to be provided by the Consultant are set forth on Exhibit II to this Agreement, entitled "Scope of Services," which is attached hereto and made a part of this Agreement.
(3) ADDITIONAL SERVICES: The Sponsor reserves the right to direct additional services not described in Exhibit II as changed or unforeseen conditions may require. Such direction by the Sponsor shall not be a breach of this Agreement. In this event, a supplemental agreement will be negotiated and executed prior to the Consultant performing the additional or changed services, or incurring any additional cost therefore. Any changes in the maximum compensation, or time and schedule of completion, will be covered in the supplemental agreement. Supplemental agreements must be approved by MoDOT to ensure additional funding is available.

## (4) INFORMATION AND SERVICES PROVIDED BY THE SPONSOR:

(A) At no cost to the Consultant and in a timely manner, the Sponsor will provide available information of record which is pertinent to this project to the Consultant upon request. In addition, the Sponsor will provide the Consultant with the specific items or services set forth on Exhibit III to this Agreement, entitled "Services Provided by the Sponsor", which is attached hereto and made a part of this Agreement. The Consultant shall be entitled to rely upon the accuracy and completeness of such information, and the Consultant may use such information in performing services under this Agreement.
(B) The Consultant shall review the information provided by the Sponsor and will as expeditiously as possible advise the Sponsor of any of that information which the Consultant believes is inaccurate or inadequate or would otherwise have an effect on its design or any of its other activities under this Agreement. In such case, the Consultant shall provide new or verified data or information as necessary to meet the standards required under this Agreement. Any additional work required of the Consultant as the result of inaccurate or inadequate information provided by the Sponsor will be addressed per the provisions of paragraph 3 of this Agreement.

## (5) RESPONSIBILITY OF THE CONSULTANT:

(A) The Consultant shall comply with applicable local, state and federal laws and regulations governing these services, as published and in effect on the date of this Agreement. The Consultant shall provide the services in accordance with the criteria and requirements established and adopted by the Sponsor as expressly established in this Agreement, consisting of published manuals and policies of MoDOT and FAA which shall be furnished by the Sponsor upon request.
(B) Without limiting the foregoing, land acquisition, environmental,
planning, design and construction criteria will be in accordance with the information set out in Exhibit II of this Agreement.
(C) The Consultant shall be responsible for the professional quality, technical accuracy, and the coordination of designs, drawings, specifications, and other services furnished under this Agreement. At any time during construction or during any phase of work performed by others based upon data, plans, designs, or specifications provided by the Consultant, the Consultant shall prepare any data, plans, designs, or specifications needed to correct any negligent acts, errors, or omissions of the Consultant or anyone for whom it is legally responsible in failing to comply with the foregoing standard. The services necessary to correct such negligent acts, errors, or omissions shall be performed without additional compensation, even though final payment may have been received by the Consultant. The Consultant shall provide such services as expeditiously as is consistent with professional performance. Acceptance of the services will not relieve the Consultant of the responsibility to correct such negligent acts, errors, or omissions.
(D) Completed design reports, plans and specifications, plans/specifications submitted for review by permit authorities, and plans/specifications issued for construction shall be signed, sealed, and dated by a professional engineer registered in the State of Missouri. Incomplete or preliminary plans or other documents, when submitted for review by others, shall not be sealed, but the name of the responsible engineer, along with the engineer's Missouri registration number, shall be indicated on the design report, plans and specifications or included in the transmittal document. In addition, the phrase "Preliminary - Not for Construction," or similar language, shall be placed on the incomplete or preliminary plan(s) in an obvious location where it can readily be found, easily read, and not obscured by other markings, as a disclosure to others that the design report, plans and specifications are incomplete or preliminary. When the design report, plans and specifications are completed, the phrase "Preliminary - Not for Construction" or similar language shall be removed and the design report, plans and specifications shall thereupon be sealed.
(E) The Consultant shall cooperate fully with the Sponsor's activities on adjacent projects as may be directed by the Sponsor. This shall include attendance at meetings, discussions, and hearings as requested by the Sponsor. The minimum number and location of meetings shall be defined in Exhibit II.
(F) In the event any lawsuit or court proceeding of any kind is brought against the Sponsor, arising out of or relating to the Consultant's activities or services performed under this Agreement or any project of construction undertaken employing the deliverables provided by the Consultant in performing this Agreement, the Consultant shall have the affirmative duty to assist the Sponsor in preparing the Sponsor's defense, including, but not limited to, production of documents, trials, depositions, or court testimony. Any assistance given to the Sponsor by the Consultant will be compensated at an amount or rate negotiated between the Sponsor and the Consultant as will be identified in a separate agreement between the Sponsor and the

Consultant. To the extent the assistance given to the Sponsor by the Consultant was necessary for the Sponsor to defend claims and liability due to the Consultant's negligent acts, errors, or omissions, the compensation paid by the Sponsor to the Consultant will be reimbursed to the Sponsor.
(6) NO SOLICITATION WARRANTY: The Consultant warrants that it has not employed or retained any company or person, other than a bona fide employee working for the Consultant, to solicit or secure this Agreement, and that it has not paid or agreed to pay any company or person, other than a bona fide employee, any fee, commission, percentage, brokerage fee, gifts, or any other consideration, contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, the Sponsor will have the right to terminate this Agreement without liability, or at its discretion, to deduct from the Agreement price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gifts, or contingent fee, plus costs of collection including reasonable attorney's fees.

## SUBCONSULTANTS:

(A) The Consultant agrees that except for those firms and for those services listed below, there shall be no transfer of engineering services performed under this Agreement without the written consent of the Sponsor. Subletting, assignment, or transfer of the services or any part thereof to any other corporation, partnership, or individual is expressly prohibited. Any violation of this clause will be deemed cause for termination of this Agreement.

EXCEPTIONS (subconsultant information):

| FIRM NAME | COMPLETE ADDRESS | NATURE OF SERVICES |
| :--- | :--- | :--- |
| N/A |  |  |

(B) The Consultant agrees, and shall require the selected subconsultants, to maintain books, documents, papers, accounting records, and other evidence pertaining to direct costs and expenses incurred under the Agreement and to make such materials available at their offices at reasonable times during the Agreement period and for three (3) years from the date of final payment under the Agreement, for inspection by the Sponsor or any authorized representative of MoDOT, and copies thereof shall be furnished.
(C) Unless waived or modified by the Sponsor, the Consultant agrees to require, and shall provide evidence to the Sponsor, that those subconsultants shall maintain commercial general liability, automobile liability, and worker's compensation and employer's liability insurance, for not less than the period of services under such subconsultant agreements, and in not less than the following amounts:

1. Commercial General Liability: $\$ 500,000.00$ per claim up to $\$ 3,000,000.00$ per occurrence;
2. Automobile Liability: $\$ 500,000.00$ per claim up to $\$ 3,000,000.00$ per occurrence;
3. Worker's Compensation in accordance with the statutory limits; and Employer's Liability: \$1,000,000.00; and
(D) The subletting of the services will in no way relieve the Consultant of its primary responsibility for the quality and performance of the services to be performed hereunder and the Consultant shall assume full liability for the services performed by its subconsultants.
(E) The payment for the services of any subconsultants will be reimbursed at cost by the Sponsor in accordance with the submitted invoices for such services, as set forth in paragraph (8), entitled "Fees and Payments".
(F) The Consultant agrees that any agreement between the Consultant and any subconsultant shall be an actual cost-plus fixed fee agreement if the amount of the agreement between the Consultant and subconsultant exceeds \$25,000. Subconsultant agreements for amounts of $\$ 25,000$ or less may be lump sum or actual cost-plus fixed fee as directed by the Sponsor.

## (8) FEES AND PAYMENTS:

(A) The Consultant shall not proceed with the services described herein until the Consultant receives written authorization in the form of a Notice to Proceed from the Sponsor.
(B) The amount to be paid to the Consultant by the Sponsor as full remuneration for the performance of all services called for in this Agreement will be on the following basis, except that the lump sum fee for labor, overhead and profit plus other costs will not exceed a maximum amount payable of $\$ 124,790$, which is shown in Exhibit IV, "Derivation of Consultant Project Costs", and Exhibit V, "Engineering Basic and Special Services-Cost Breakdown" attached hereto and made a part of this Agreement. Payment under the provisions of this Agreement is limited to those costs incurred in accordance with generally accepted accounting principles; to the extent they are considered necessary to the execution of the item of service.
(C) The Consultant's fee shall include the hourly salary of each associate and employee, salary-related expenses, general overhead, and direct nonsalary costs as allowed by 48 CFR Part 31, the Federal Acquisition Regulations (FAR), and 23 CFR 172, Administration of Engineering and Design Related Service Contracts. The hourly salary of each associate and employee is defined as the actual productive salaries expended to perform the services. The other billable costs for the project are defined as follows:

1. Salary-related expenses are additions to payroll cost for holidays, sick leave, vacation, group insurance, worker's compensation insurance, social security taxes (FICA), unemployment insurance, disability taxes, retirement benefits, and other related items.
2. General overhead cost additions are for administrative salaries (including non-productive salaries of associates and employees), equipment rental and maintenance, office rent and utilities, office maintenance, office supplies, insurance, taxes, professional development expenses, legal and audit fees, professional dues and licenses, use of electronic computer for accounting, and other related items.
3. Direct non-salary costs incurred in fulfilling the terms of this Agreement, such as but not limited to travel and subsistence, subcontract services, reproductions, computer charges, materials and supplies, and other related items, will be charged at actual cost without any override or additives.
4. The additions to productive salaries for Items 8(C) 1 and 2 will be established based on the latest audit.
5. The Consultant shall provide a detailed manhour/cost breakdown for each phase of the project indicating each job classification with base wage rates and the number of hours associated with each phase. The breakdown shall include work activities and be in sufficient detail to reflect the level of effort involved. This information shall be attached hereto and made a part of this Agreement as Exhibit V "Engineering Basic and Special Services -Cost Breakdown".
6. The Consultant shall provide a detailed breakdown of all subconsultant fees, including overhead and profit.
7. The Consultant shall provide a detailed breakdown of all travel expense, living expense, reproduction expense and any other expense that may be incurred throughout the project. These expenses must be project specific and not covered in or by an overhead rate.
8. The property and equipment used on this project such as automotive vehicles, survey equipment, office equipment, etc., shall be owned, rented, or leased by the Consultant, and charges will be made to the project for the use of such
property at the rate established by company policies and practices. Approval of the Sponsor and MoDOT will be required prior to acquisition of reimbursable special equipment.
(D) The Consultant shall submit an invoice for services rendered to the Sponsor not more than once every month. A progress summary indicating the current status of the services shall be submitted along with each invoice. Upon receipt of the invoice and progress summary, the Sponsor will, as soon as practical, but not later than 45 days therefrom, pay the Consultant for the services rendered, to the extent of ninetyeight percent ( $98 \%$ ) of the amount of the lump sum fee earned plus direct costs as reflected by the estimate of the portion of the services completed as shown by the progress summary, less partial payments previously made. A late payment charge of one- and one-half percent ( $1.5 \%$ ) per month shall be assessed for those invoiced amounts not paid, through no fault of the Consultant, within 45 days after the Sponsor 's receipt of the Consultant's invoice. The Sponsor will not be liable for the late payment charge on any invoice which requests payment for costs which exceed the proportion of the maximum amount payable earned as reflected by the estimate of the portion of the services completed, as shown by the progress summary. Two percent (2\%) of the amount earned will be retained by the Sponsor until the design services as covered by the Agreement are completed by the Consultant and approved by the Sponsor and MoDOT. The payment will be subject to final audit of actual expenses during the period of the Agreement. Upon completion and acceptance of the services required by paragraph (2), "Scope of Services," the two percent (2\%) retainage will be paid to the Consultant. In the alternative to withholding the two percent (2\%) retainage as set forth above, the Sponsor may accept a letter of credit or the establishment of an escrow account, in the amount of said two percent (2\%) retainage and upon such other terms and conditions as may be acceptable to the Sponsor and the Consultant. If a letter of credit or escrow account is not acceptable to the Sponsor, then the two percent (2\%) retainage will control.

## (9) PERIOD OF SERVICE:

(A) The services, and if more than one then each phase thereof, shall be completed in accordance with the schedule contained in Exhibit VI, "Performance Schedule," attached hereto and made a part of this Agreement. The Consultant and the Sponsor will be required to meet this schedule.
(B) The Sponsor will grant time extensions for delays due to unforeseeable causes beyond the control of and without fault or negligence of the Consultant. Requests for extensions of time shall be made in writing by the Consultant, before that phase of work is scheduled to be completed, stating fully the events giving rise to the request and justification for the time extension requested. Such extension of time shall be the sole allowable compensation for all such delays. The Consultant may also receive an equitable adjustment in the maximum amount payable, provided the consultant can document the additional cost resulting from the delay. Any extensions or additional costs shall be subject to MoDOT approval.
(C) The Consultant and Sponsor agree that time is of the essence, and the Consultant and Sponsor will be required to meet the schedules in this Agreement. In the event of delays due to unforeseeable causes beyond the control of and without fault or negligence of the Consultant, no claim for damage shall be made by either party. The anticipated date of completion of the work, including review time, is stated in Exhibit VI of this Agreement. An extension of time shall be the sole allowable compensation for any such delays. The Consultant may also receive an equitable adjustment in the maximum amount payable, provided the consultant can document the additional cost resulting from the delay. Any extensions or additional costs shall be subject to MoDOT approval.
(D) As used in this provision, the term "delays due to unforeseeable causes" includes the following:

1. War or acts of war, declared or undeclared;
2. Flooding, earthquake, or other major natural disaster preventing the Consultant from performing necessary services at the project site, or in the Consultant's offices, at the time such services must be performed;
3. The discovery on the project of differing site conditions, hazardous substances, or other conditions which, in the sole judgment of the Sponsor, justifies a suspension of the services or necessitates modifications of the project design or plans by the Consultant;
4. Court proceedings;
5. Changes in services or extra services.

## SUSPENSION OR TERMINATION OF AGREEMENT:

(A) The Sponsor may, without being in breach hereof, suspend or terminate the Consultant's services under this Agreement, or any part of them, for cause or for the convenience of the Sponsor, upon giving to the Consultant at least fifteen (15) days' prior written notice of the effective date thereof. The Consultant shall not accelerate performance of services during the fifteen (15) day period without the express written request of the Sponsor.
(B) Should the Agreement be suspended or terminated for the convenience of the Sponsor, the Sponsor will pay to the Consultant its costs as set forth in paragraph (8)(B), including a proportional amount of the lump sum fee based upon an estimated percentage of Agreement completion prior to such suspension or termination, direct costs as defined in this Agreement for services performed by the Consultant plus reasonable costs incurred by the Consultant in suspending or terminating the services. The payment will make no other allowances for damages or anticipated fees or profits.

In the event of a suspension of the services, the Consultant's compensation and schedule for performance of services hereunder shall be equitably adjusted upon resumption of performance of the services.
(C) The Consultant shall remain liable to the Sponsor for any claims or damages occasioned by any failure, default, or negligent errors and/or omission in carrying out the provisions of this Agreement during its life, including those giving rise to a termination for non-performance or breach by Consultant. This liability shall survive and shall not be waived, or estopped by final payment under this Agreement.
(D) The Consultant shall not be liable for any errors or omissions contained in deliverables which are incomplete as a result of a suspension or termination where the Consultant is deprived of the opportunity to complete the Consultant's services.
(E) Upon the occurrence of any of the following events, the Consultant may suspend performance hereunder by giving the Sponsor 30 days advance written notice and may continue such suspension until the condition is satisfactorily remedied by the Sponsor. In the event the condition is not remedied within 120 days of the Consultant's original notice, the Consultant may terminate this agreement.

1. Receipt of written notice from the Sponsor that funds are no longer available to continue performance.
2. The Sponsor 's persistent failure to make payment to the Consultant in a timely manner.
3. Any material contract breach by the Sponsor.
(11) OWNERSHIP OF DRAWINGS AND DOCUMENTS:
(A) All drawings and documents prepared in performance of this Agreement shall be delivered to and become the property of the Sponsor upon suspension, abandonment, cancellation, termination, or completion of the Consultant's services hereunder; provided, however,
4. The Consultant shall have the right to their future use with written permission of the Sponsor;
5. The Consultant shall retain its rights in its standard drawing details, designs, specifications, CADD files, databases, computer software, and any other proprietary property; and
6. The Consultant shall retain its rights to intellectual property developed, utilized, or modified in the performance of the services subject to the following:
A. Copyrights. Sponsor, as the contracting agency, reserves a royalty-free, nonexclusive and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Governmental purposes:
I. The copyright in any works developed under this agreement, or under a subgrant or contract under this agreement; and
II. Any rights of copyright to which Sponsor, its consultant or subconsultant purchases ownership with payments provided by this agreement.
B. Patents. Rights to inventions made under this agreement shall be determined in accordance with 37 C.F.R. Part 401. The standard patent rights clause at 37 C.F.R. § 401.14, as modified below, is hereby incorporated by reference.
I. The terms "to be performed by a small business firm or domestic nonprofit organization" shall be deleted from paragraph $(\mathrm{g})(1)$ of the clause;
II. Paragraphs $(\mathrm{g})(2)$ and $(\mathrm{g})(3)$ of the clause shall be deleted; and
III. Paragraph (I) of the clause, entitled "communications" shall read as follows: "(I) Communications. All notifications required by this clause shall be submitted to the Sponsor ".
IV. The following terms in 37 C.F.R. 401.14 shall for the purpose of this Agreement have the following meaning:

Contractor - Consultant
Government and Federal Agency - Sponsor
Subcontractor - Subconsultant
4. Basic survey notes, design computations, and other data prepared under this Agreement shall be made available for use by the Sponsor without further compensation and without restriction or limitation on their use.
(B). Electronically Produced Documents:

1. Electronically produced documents will be submitted to the Sponsor in data files compatible with Autodesk Civil 3D 2019. The Consultant makes no warranty as to the compatibility of the data files beyond the above specified release
or version of the stated software.
2. Because data stored on electronic media can deteriorate undetected or be modified without the Consultant's knowledge, the electronic data files submitted to the Sponsor will have an acceptance period of 60 days after receipt by the Sponsor. If during that period the Sponsor finds any errors or omissions in the files, the Consultant will correct the errors or omissions as a part of this Agreement. The Consultant will not be responsible for maintaining copies of the submitted electronic data files after the acceptance period.
3. Any changes requested after the acceptance period will be considered additional services for which the Consultant shall be reimbursed at the hourly rates established herein plus the cost of materials.
4. The data on the electronic media shall not be considered the Consultant's instrument of service. Only the submitted hard copy documents with the Consultant Engineer's seal on them will be considered the instrument of service. The Consultant's nameplate shall be removed from all electronic media provided to the Sponsor.
(C) The Sponsor may incorporate any portion of the deliverables into a project other than that for which they were performed, without further compensation to the Consultant; provided however, that (1) such deliverables shall thereupon be deemed to be the work product of the Sponsor and the Sponsor shall use same at its sole risk and expense; and (2) the Sponsor shall remove the Consultant's name, seal, endorsement, and all other indices of authorship from the deliverables.

## (12) DECISIONS UNDER THIS AGREEMENT AND DISPUTES:

(A) The Sponsor will determine the acceptability of the drawings, specifications, and estimates and all other deliverables to be furnished, and will decide the questions that may arise relative to the proper performance of this Agreement. The determination of acceptable deliverables may occur following final payment, and as late as during the construction of the project which decisions shall be conclusive, binding and incontestable, if not arbitrary, capricious or the result of fraud.
(B) The Sponsor will decide all questions which may arise as to the quality, quantity, and acceptability of services performed by Consultant and as to the rate of progress of the services; all questions which may arise as to the interpretation of the plans and specifications; all questions as to the acceptable fulfillment of the Agreement on the part of the Consultant; the proper compensation for performance or breach of the Agreement; and all claims of any character whatsoever in connection with or growing out of the services of the Consultant, whether claims under this Agreement or otherwise. The Sponsor 's decisions shall be conclusive, binding and incontestable if
not arbitrary, capricious or the result of fraud.
(C) If the Consultant has a claim for payment against the Sponsor which in any way arises out of the provisions of this Agreement or the performance or non-performance hereunder, written notice of such claim must be made in triplicate within sixty (60) days of the Consultant's receipt of payment for the retained percentage. Notwithstanding paragraph 20 of this Agreement, the notice of claim shall be personally delivered or sent by certified mail to the Sponsor. The notice of claim shall contain an itemized statement showing completely and fully the items and amounts forming the basis of the claim and the factual and legal basis of the claim.
(D) Any claim for payment or an item of any such claim not included in the notice of claim and itemized statement, or any such claim not filed within the time provided by this provision shall be forever waived, and shall neither constitute the basis of nor be included in any legal action, counterclaim, set-off, or arbitration against the Sponsor.
(E) The claims procedure in paragraphs 12 (C) and (D) do not apply to any claims of the Sponsor against the Consultant. Further, any claims of the Sponsor against the Consultant under this Agreement are not waived or stopped by the claims procedure in paragraphs 12 (C) and (D).
(F) Not withstanding paragraphs (A) through (E) above, in the event of any material dispute hereunder, both parties agree to pursue, diligently and in good faith, a mutually acceptable resolution.
(13) SUCCESSORS AND ASSIGNS: The Sponsor and the Consultant agree that this Agreement and all agreements entered into under the provisions of this Agreement shall be binding upon the parties hereto and their successors and assigns.

## INDEMNIFICATION RESPONSIBILITY:

(A) The Consultant agrees to save harmless the Sponsor and MoDOT from all liability, losses, damages, and judgments for bodily injury, including death, and property damage to the extent due to the Consultant's negligent acts, errors, or omissions in the services performed or to be performed under this Agreement, including those negligent acts, errors, or omissions of the Consultant's employees, agents, and subconsultants.
(B) The Consultant shall be responsible for the direct damages incurred by the Sponsor as result of the negligent acts, errors, or omissions of the Consultant or anyone for whom the Consultant is legally responsible, and for any losses or costs to repair or remedy construction as a result of such negligent acts, errors or omissions; provided, however, the Consultant shall not be liable to the Sponsor for such losses, costs, repairs and/or remedies which constitute betterment of or an addition of value to the construction or the project.
(C) Neither the Sponsor 's review, approval or acceptance of, or payment for, any services required under this Agreement, nor the termination of this Agreement prior to its completion, will be construed to operate as a waiver of any right under this Agreement or any cause of action arising out of the performance of this Agreement. This indemnification responsibility survives the completion of this Agreement, as well as the construction of the project at some later date, and remains as long as the construction contractor may file or has pending a claim or lawsuit against the Sponsor on this project arising out of the Consultant's services hereunder.
(15) INSURANCE:
(A) The Consultant shall maintain commercial general liability, automobile liability, and worker's compensation and employer's liability insurance in full force and effect to protect the Consultant from claims under Worker's Compensation Acts, claims for damages for personal injury or death, and for damages to property arising from the negligent acts, errors, or omissions of the Consultant and its employees, agents, and subconsultants in the performance of the services covered by this Agreement, including, without limitation, risks insured against in commercial general liability policies.
(B) The Consultant shall also maintain professional liability insurance to protect the Consultant against the negligent acts, errors, or omissions of the Consultant and those for whom it is legally responsible, arising out of the performance of professional services under this Agreement.
(C) The Consultant's insurance coverages shall be for not less than the following limits of liability:

1. Commercial General Liability: $\$ 500,000.00$ per claim up to \$3,000,000.00 per occurrence;
2. Automobile Liability: $\$ 500,000.00$ per claim up to $\$ 3,000,000.00$ per occurrence;
3. Worker's Compensation in accordance with the statutory limits; and Employer's Liability: \$1,000,000.00; and
4. Professional ("Errors and Omissions") Liability: $\$ 1,000,000.00$, each claim and in the annual aggregate.
(D) The Consultant shall, upon request at any time, provide the Sponsor with certificates of insurance evidencing the Consultant's commercial general or professional liability ("Errors and Omissions") policies and evidencing that they and all other required insurance is in effect, as to the services under this Agreement.
(E) Any insurance policy required as specified in paragraph (15) shall be written by a company, which is incorporated in the United States of America or is based in the United States of America. Each insurance policy must be issued by a company authorized to issue such insurance in the State of Missouri.

## CONSTRUCTION PHASE OF THE PROJECT:

(A) This Agreement does not include construction phase services. Review of shop drawings and other construction phase services can be added by supplemental agreement after design has been completed and the construction contract period has been determined.
(B) Because the Consultant has no control over the cost of labor, materials, equipment, or services furnished by others, or over the construction contractor(s)' methods of determining prices, or over competitive bidding or market conditions, any of the Consultant's opinions of probable project costs and/or construction cost, if provided for herein, are to be made on the basis of the Consultant's experience and qualifications and represent the Consultant's best judgment as an experienced and qualified design professional, familiar with the construction industry, but the Consultant cannot and does not guarantee that proposals, bids, or actual total project costs and/or construction costs will not vary from opinions of probable costs prepared by the Consultant.
(C) The Consultant shall not have control over or charge of and shall not be responsible for construction means, methods, techniques, sequences, or procedures, or for safety precautions and programs in connection with the construction work, since these are solely the construction contractor(s)' responsibility under the construction contract(s). The Consultant shall not be responsible for the construction contractor(s)' schedules or failure to carry out the construction work in accordance with the construction contract(s). The Consultant shall not have control over or charge of acts of omissions of the construction contractor(s), or any of its or their subcontractors, agents, or employees, or of any other persons performing portions of the construction work.
(17) MISSOURI NONDISCRIMINATION CLAUSE: The Consultant shall comply with all the provisions of Executive Order No. 94-03, issued by the Honorable Mel Carnahan, Governor of Missouri, on the fourteenth (14th) day of January 1994, which executive order is incorporated herein by reference and is made a part of this Agreement. This Executive Order promulgates a Code of Fair Practices for the Executive Branch of Missouri Government and prohibits discrimination against recipients of services, and employees or applicants or employment of state contractors and subcontractors, on the grounds of race, color, religion, national origin, sex, age, disability, or veteran status. The Consultant shall also comply with all state and federal statutes applicable to Consultant relating to nondiscrimination, including, but not limited to, Chapter 213, RSMo; Title VI and Title VII of the Civil Rights Act of 1964 as amended (42 U.S.C. Sections 2000d and 2000e, et seq.); and with any provision of the
"Americans with Disabilities Act" (42 U.S.C. Section 12101, et seq.).
(18) ACTIONS: No action may be brought by either party hereto concerning any matter, thing, or dispute arising out of or relating to the terms, performance, nonperformance, or otherwise of this Agreement except in the Circuit Court of Pulaski County, Missouri. The parties agree that this Agreement is entered into at the Cities of Waynesville and St. Robert, Missouri and substantial elements of its performance will take place or be delivered at the Cities of Waynesville and St. Robert, Missouri, by reason of which the Consultant consents to venue of any action against it in Pulaski County, Missouri. The Consultant shall cause this provision to be incorporated into all of its agreements with, and to be binding upon, all subconsultants of the Consultant in the performance of this Agreement.
(19) AUDIT OF RECORDS: For purpose of an audit, the Consultant shall maintain all those records relating to direct costs and expenses incurred under this Agreement, including but not limited to invoices, payrolls, bills, receipts, etc. These records must be available at all reasonable times to the Sponsor and MoDOT, at the Consultant's offices, at no charge, during the Agreement period and any extension thereof, and for the three (3) year period following the date of final payment made under this Agreement. If the Sponsor has notice of a potential claim against the Consultant and/or the Sponsor based on the Consultant's services under this Agreement, the Consultant, upon written request of the Sponsor, shall retain and preserve its records until the Sponsor has advised the Consultant in writing that the disputed claim is resolved.
(20) NOTICE TO THE PARTIES: All notices or communications required by this Agreement shall be made in writing, and shall be effective upon receipt by the Sponsor or the Consultant at their respective addresses of record. Letters or other documents which are prepared in $8.5 \times 11$ inch format may be delivered by telefax, provided that an original is received at the same address as that to which that telefax message was sent, within three (3) business days of the telefax transmission. Either party may change its address of record by written notice to the other party.
(A) Notice to the Sponsor: Notices to the Sponsor shall be addressed and delivered to the following Sponsor's representative, who is hereby designated by the Sponsor as its primary authorized representative for administration, interpretation, review, and enforcement of this Agreement and the services of the Consultant hereunder:

| NAME AND TITLE OF SPONSOR'S <br> REPRESENTATIVE | John Doyle, City Administrator |  |
| :---: | :--- | :--- |
| SPONSOR'S NAME | City of Waynesville |  |
| SPONSOR'S ADDRESS | 100 Tremont Center <br> Waynesville, Missouri 65583 |  |
| PHONE | $573-774-6171$ | FAX | 573-774-5647 $\quad$.


| NAME AND TITLE OF SPONSOR'S <br> REPRESENTATIVE | Dr. George A. Lauritson, Mayor |  |
| :---: | :--- | :--- |
| SPONSOR'S NAME | City of St. Robert |  |
| SPONSOR'S ADDRESS | 194 East Lawn Avenue Ste A <br> St. Robert, Missouri 65584 |  |
| PHONE | $573-451-2000$ | FAX |
| E-MAIL ADDRESS | Gmayor18@yahoo.com |  |

The Sponsor reserves the right to substitute another person for the individual named at any time, and to designate one or more other representatives to have authority to act upon its behalf generally or in limited capacities, as the Sponsor may now or hereafter deem appropriate. Such substitution or designations shall be made by the Sponsor in a written notice to the Consultant.
(B) Notice to the Consultant: Notices to Consultant shall be addressed and delivered to Consultant's representative, as follows:

| NAME AND TITLE OF <br> CONSULTANT'S REPRESENTATIVE | Ryan B. Lorton, Associate Project Manager |  |
| :---: | :--- | :--- |
| CONSULTANT'S NAME | Burns \& McDonnell Engineering Company, Inc. |  |
| CONSULTANT'S ADDRESS | 9400 Ward Parkway <br> Kansas City, Missouri 64114 |  |
| PHONE | $816-447-9822$ | FAX |

The Consultant reserves the right to substitute another person for the individual named at any time, and to designate one or more other representatives to have authority to act upon its behalf generally or in limited capacities, as the Consultant may now or hereafter deem appropriate. Such substitutions or designations shall be made by the Consultant's president or chief executive officer in a written notice to the Sponsor.
(21) LAW OF MISSOURI TO GOVERN: This Agreement shall be construed according to the laws of the State of Missouri. The Consultant shall comply with all local, state, and federal laws and regulations which govern the performance of this Agreement.
(22) CONFIDENTIALITY: The Consultant agrees that the Consultant's services under this Agreement is a confidential matter between the Consultant and the Sponsor. The Consultant shall not disclose any aspect of the Consultant's services under this Agreement to any other person, corporation, governmental entity, or news media, excepting only to such employees, subconsultants, and agents as may be necessary to allow them to perform services for the Consultant in the furtherance of this Agreement, without the prior approval of the Sponsor; provided, however, that any confidentiality and non-disclosure requirements set out herein shall not apply to any of the Consultant's services or to any information which (1) is already in the public domain or is already in the Consultant's possession at the time the Consultant performs the services or comes into possession of the information, (2) is received from a third party without any confidentiality obligations, or (3) is required to be disclosed by governmental or judicial order. Any disclosure pursuant to a request to the Sponsor under Chapter 610, RSMo, shall not constitute a breach of this Agreement. The content and extent of any authorized disclosure shall be coordinated fully with and under the direction of the Sponsor, in advance.
(23) SOLE BENEFICIARY: This Agreement is made for the sole benefit of the parties hereto and nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Sponsor and the Consultant.
(24) SEVERABILITY AND SURVIVAL:
(A) Any provision or part of this Agreement held to be void or unenforceable under any law or regulation shall be deemed stricken, and all remaining
provisions shall continue to be valid and binding upon the Sponsor and the Consultant.
(B) All express representations, indemnifications, or limitations of liability made or given in this Agreement will survive the completion of all services by the Consultant under this Agreement or the termination of this Agreement for any reason.
(25) PAYMENT BOND: In the event a subconsultant is used for any services under this Agreement, Consultant shall provide a payment bond under Section 107.170 RSMo. Supp., as amended, for any services which are printing, aircraft, archaeology, surveying, hazardous waste or geotechnical including but not limited to the collection of soil samples. Any payment bond must be acceptable to the Sponsor and must be provided prior to the performance of service. The cost for the payment bond must have been included in the fee of the Consultant under this Agreement.

A payment bond shall not be required for subconsultant services for which the aggregate costs are $\$ 25,000$ or less or when the subconsultant is an engineering firm that is performing non-engineering services per current MoDOT policy.
(26) ATTACHMENTS: The following Exhibits and other documents are attached to and made a part of this Agreement:
(A) Exhibit I: Project Description.
(B) Exhibit II: Scope of Services.
(C) Exhibit IIA: Current FAA Advisory Circulars, Standards, Guidance and MoDOT Standards
(D) Exhibit III: Services Provided by the Sponsor.
(E) Exhibit IV: Derivation of Consultant Project Costs.
(F) Exhibit V: Engineering Basic and Special Services - Cost Breakdown.
(G) Exhibit VI: Performance Schedule

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective proper officials.

Executed by the Consultant the $\qquad$ day of $\qquad$ , 20 $\qquad$ .

Executed by the Sponsor the $\qquad$ day of $\qquad$ 20 $\qquad$ .

Co-Sponsor:
City of Waynesville, Missouri

By: $\qquad$
Signature
Title: City Administrator

## ATTEST:

$B y$ : $\qquad$
Title: City Clerk

Co-Sponsor:
City of St. Robert, Missouri
By: $\qquad$
Title: Mayor

ATTEST:

By: $\qquad$
Title: City Clerk

## EXHIBIT I

## PROJECT DESCRIPTION

1. Provide Terminal Facility NEPA Re-Evaluation services.

## EXHIBIT II

## SCOPE OF SERVICES FOR <br> NEPA RE-EVALUATION <br> TERMINAL FACILITY DEVELOPMENT WAYNESVILLE-ST. ROBERT REGIONAL AIRPORT

## A. PROJECT NAME AND DESCRIPTION OF IMPROVEMENTS:

1. Project Name: Waynesville-St. Robert Regional Airport (TBN)
2. Description of Improvements: Provide project administration and environmental services for the NEPA Re-Evaluation for the Construction of New Passenger Terminal.

## B. DESCRIPTION OF SERVICES TO BE PERFORMED:

CONSULTANT has developed the following Scope of Services to perform the aforementioned project, and defined as follows:

## 1. Project Administration:

a) TAMP/NEPA Coordination Meetings - Attend monthly meetings with the City of Waynesville and City of St. Robert and may include Fort Leonard Wood Directorate of Public Works (FLW-DPW), Army Corps of Engineers (USACE) and MoDOT Aviation. These meetings are to assist with coordination between all parties as the recommendations from the TAMP transition to the start of design. Assume five (5) trips by the Sr. Aviation Planner or Environmental Specialist and three (3) trips by the Project Manager for in-person attendance of the coordination meetings.
b) Project Coordination - Coordinate between team members and Sponsor to complete project requirements. Other project management activities include monthly status updates with the Sponsor, MoDOT Aviation and FAA.
2. NEPA Re-Evaluation: Conduct NEPA Re-Evaluation to support approval of the proposed change in scope for the development of new passenger terminal at TBN. Changes to the size and arrangement of the supporting infrastructure for the new terminal proposed in the October 2017 Environmental Assessment for terminal and airfield improvements at TBN have been made the current Terminal Area Master Planning effort requiring a re-evaluation to update the environmental decision record. The following tasks will be conducted:
a) Validate Need and Purpose - the Need and Purpose in the 2017 EA will be validated and updated, as appropriate, to reflect current and forecasted aviation activity, passenger volumes, and other supporting applicable data.

Assumptions:

1. No changes in forecasted aircraft or critical aircraft have changed from the 2015 Master Plan Update.
2. Larger commercial aircraft are not forecasted to use the airport at this time and are not considered in the current terminal planning effort.
b) Validate Alternatives - the proposed action to be re-evaluated includes: construction of a commercial passenger terminal on a greenfield location (Option C), and associated auto-parking (including, grading, drainage, utilities and approach pavement), and passenger terminal apron (including grading, drainage, and utilities).

Assumptions:

1. Demolition of the existing passenger terminal is not included, covered under the 2017 EA.
2. No other improvements from the 2017 EA require re-evaluation.
3. Results of the FLW noise study conducted in 2018 will be used to justify that any change in aircraft noise resulting from the proposed action would not affect adjacent land uses, and no cumulative noise impacts would results.
c) Affected Environment Verification - verify and updated, as appropriate the data from the 2017 EA for those subject areas where additional or changes in effects may occur. USACE/FLW-DPW will be contacted to obtain updated information, if available, on facilities and sites in the proximity of the proposed terminal improvements. The new site proposed for construction of the passenger terminal will require the following field investigations/surveys, development of supporting technical reports, and coordination with appropriate state/federal agencies to obtain clearance required as part of the NEPA process:
4. Historic \& Archaeological Resources - Assess the potential effects of the proposed project archaeological resources. Consult with the State Historic Preservation Office (SHPO) of the Missouri State Historic Preservation Office (MoSHPO). A review of the potential for the proposed action to adversely affect sites eligible for listing in the National Register of Historic Places (NRHP) will be conducted and the results coordinated with SHPO. An Area of Potential Effect (APE) will be identified through coordination with FAA and MoSHPO to define the limits of the review and coordination. At this time, it is anticipated the proposed project will have no effect on historic properties based on the findings of the 2017 EA.
a) Conduct background review and pedestrian survey of the area needed to implement the project beyond the existing joint-use fence line. The background review would include MoSHPO archives, relevant county plat maps and historic period topographic maps, FLW/USACE mapping and previous surveys conducted for improvements at TBN to assess the area's potential to contain intact archaeological resources and to provide context for extant resources. Intensive archaeological survey would involve: (1) conducting a pedestrian survey at 15 to 30 -meter ( 50 -foot) transect intervals, (2) conducting shovel testing along pedestrian transects in areas with poor surface visibility, and (3) if cultural materials are found, conduct systematic shovel testing (e.g., one every five meters, cruciform pattern) to determine horizontal and vertical extent of identified sites

Qualified archaeologists would locate, identify, and record all visible archaeological sites, including prehistoric sites, historicera sites, and isolated finds. Any archaeological sites found would be recorded on appropriate site forms and registered with the MoSHPO. The locations of shovel testing areas, artifacts, and cultural features recorded during field work would be plotted on maps that are contained in the survey report.
b) Report - Prepare a survey report conforming to the standards established by the MoSHPO and the Secretary of the Interior Standards for Identification. Report would be reviewed by the city, FLW, and FAA before being submitted to MoSHPO for review and concurrence. If any sites require additional survey or are determined NRHP-eligible and require mitigation under Section 106, a separate scope of work and fee estimate would be developed to cover the additional level of effort, coordination, and documentation.
2. Wetland Delineations and Habitat Surveys - Assess the potential effects of the proposed action on biotic communities. Update previous online inquires through the U.S. Fish and Wildlife Service (USFWS) and the Missouri Department of Conservation (MDC) to determine potential for federal and state-listed species and critical habitats. Conduct a field survey to assess the type of habitat present on-site and determine if the habitat present has the potential to support listed species, especially bats. Develop a memo summarizing the result of the habitat survey for review by city, FLW, and FAA. Support FAA informal consultation with USFWS regarding potential impacts to listed species and possible mitigation/seasonal construction activity restrictions for inclusion in the Re-Evaluation.

Conduct wetland field delineations based on current USACE regional guidance and develop a delineation report capturing the results for review by city and FAA before submittal to USACE for review and concurrence. A field reconnaissance to validate the delineation with the USACE is included in this task. The report can be used by city to support permitting for the proposed action at a future date. Permitting for the proposed project (e.g., Section 404 [NWP or IP], and Section 401) is not included in this scope of work.

Assumptions:

1. Non-archaeological historic resources were evaluated as not NRHPeligible in the 2017 EA.
2. No Section 4(f) Evaluation is included.
3. No permitting is included.
4. No agency scoping will be conducted.
d) Environmental Consequences-Mitigation Updates - re-assess the effects of the modified proposed action on the resource categories presented. Indicate what new or modified mitigation commitments may need to be considered by the Airport and FAA to implement the proposed action. Indicate if additional outside agency is warranted.

Assumptions:

1. No air quality or noise modeling will be conducted.
2. No permits will be obtained.
e) Documentation - prepare a re-evaluation using the FAA Central Region Written Re-Evaluation Template and providing appropriate supporting documentation.

Assumptions:

1. All submittals for review (city, FAA, USACE/FLW-DPW will be electronic (PDF), no paper copies will be produced.
f) Agency Reviews and Coordination - coordinate with city, FAA, and USACE/FLW-DPW on a limited basis to obtained updated information to support development of the re-evaluation. All coordination conducted via email or virtually through Teams or other web-based meeting platforms. No more than 2 rounds of complete document reviews are anticipated prior to approval of the re-evaluation by the FAA.

END SOW

## EXHIBIT IIA

FAA Advisory Circulars, Standards, Guidance and Commission Standards
Updated April 18, 2019
View the most current versions of these ACs and any associated changes at http://www.faa.gov/airports/resources/advisory circulars/ and https://www.faa.gov/regulations policies/advisory circulars/.

| NUMBER | TITLE |
| :---: | :---: |
| 70/7460-1L <br> Change 2 | Obstruction Marking and Lighting |
| 150/5000-9A | Announcement of Availability Report No. DOT/FAA/PP/92-5, Guidelines for the Sound Insulation of Residences Exposed to Aircraft Operations |
| 150/5000-17 | Critical Aircraft and Regular Use Determination |
| 150/5020-1 | Noise Control and Compatibility Planning for Airports |
| 150/5070-6C Changes 1-2 | Airport Master Plans |
| $150 / 5070-7$ <br> Change 1 | The Airport System Planning Process |
| 150/5100-13B | Development of State Standards for Non Primary Airports |
| 150/5100-17, <br> Changes 1-7 | Land Acquisition and Relocation Assistance for Airport Improvement Program Assisted Projects |
| 150/5200-28F | Notices to Airmen (NOTAMS) for Airport Operations |
| 150/5200-30D Change 1 | Airport Field Condition Assessments and Winter Operations Safety |
| 150/5200-31C Changes 1-2 | Airport Emergency Plan |
| 150/5210-5D | Painting, Marking and Lighting of Vehicles Used on an Airport |
| 150/5210-7D | Aircraft Rescue and Fire Fighting Communications |
| 150/5210-13C | Airport Water Rescue Plans and Equipment |
| 150/5210-14B | Airport Rescue Fire Fighting Equipment, Tools and Clothing |
| 150/5210-15A | Airport Rescue and Firefighting Station Building Design |
| 150/5210-18A | Systems for Interactive Training of Airport Personnel |
| 150/5210-19A | Driver's Enhanced Vision System (DEVs) |
| 150/5220-10E | Guide Specification for Aircraft Rescue and Fire Fighting (ARFF) Vehicles |


| 150/5220-16E Change 1 | Automated Weather Observing Systems (AWOS) for Non-Federal Applications |
| :---: | :---: |
| 150/5220-17B | Aircraft Rescue and Fire Fighting (ARFF) Training Facilities |
| 150/5220-18A | Buildings for Storage and Maintenance of Airport Snow and Ice Control Equipment and Materials |
| 150/5220-20A | Airport Show and Ice Control Equipment |
| 150/5220-21C | Aircraft Boarding Equipment |
| 150/5220-22B | Engineered Materials Arresting Systems (EMAS) for Aircraft Overruns |
| 150/5220-23 | Frangible Connections |
| 150/5220-24 | Foreign Object Debris Detection Equipment |
| 150/5220-25 | Airport Avian Radar Systems |
| 150/5220-26 Changes 1-2 | Airport Ground Vehicle Automatic Dependent Surveillance - Broadcast (ADSB) Out Squitter Equipment |
| 150/5300-13A Change 1 | Airport Design |
| 150/5300-14C | Design of Aircraft Deicing Facilities |
| 150/5300-15A | Use of Value Engineering for Engineering and Design of Airport Grant Projects |
| 150/5300-16A | General Guidance and Specifications for Aeronautical Surveys: Establishment of Geodetic Control and Submission to the National Geodetic Survey |
| $150 / 5300-17 \mathrm{C}$ Change 1 | Standards for Using Remote Sensing Technologies in Airport Surveys |
| 150/5300-18B Change 1 | General Guidance and Specifications for Submission of Aeronautical Surveys to NGS: Field Data Collection and Geographic Information System (GIS) Standards |
| 105/5320-5D | Airport Drainage Design |
| 150/5320-6F | Airport Pavement Design and Evaluation |
| 150/5320-12C <br> Changes 1-8 | Measurement, Construction, and Maintenance of Skid Resistant Airport Pavement Surfaces |
| 150/5320-15A | Management of Airport Industrial Waste |
| 150/5320-17A | Airfield Pavement Surface Evaluation and Rating Manuals |
| 150/5235-4B | Runway Length Requirements for Airport Design |
| 150/5335-5C | Standardized Method of Reporting Airport Pavement Strength-PCN |
| 150/5340-1L | Standards for Airport Markings |
| 150/5340-5D | Segmented Circle Airport Marker System |


| 150/5340-18F | Standards for Airport Sign Systems |
| :---: | :---: |
| 150/5340-26C | Maintenance of Airport Visual Aid Facilities |
| 150/5340-30J | Design and Installation Details for Airport Visual Aids |
| 150/5345-3G | Specification for L-821, Panels for the Control of Airport Lighting |
| 150/5345-5B | Circuit Selector Switch |
| 150/5345-7F | Specification for L-824 Underground Electrical Cable for Airport Lighting Circuits |
| 150/5345-10H | Specification for Constant Current Regulators and Regulator Monitors |
| 150/5345-12F | Specification for Airport and Heliport Beacons |
| 150/5345-13B | Specification for L-841 Auxiliary Relay Cabinet Assembly for Pilot Control of Airport Lighting Circuits |
| 150/5345-26D | FAA Specification for L-823 Plug and Receptacle, Cable Connectors |
| 150/5345-27E | Specification for Wind Cone Assemblies |
| 150/5345-28G | Precision Approach Path Indicator (PAPI) Systems |
| 150/5345-39D | Specification for L-853, Runway and Taxiway Retroreflective Markers |
| 150/5345-42H | Specification for Airport Light Bases, Transformer Housings, Junction Boxes, and Accessories |
| 150/5345-43J | Specification for Obstruction Lighting Equipment |
| 150/5345-44K | Specification for Runway and Taxiway Signs |
| 150/5345-45C | Low-Impact Resistant (LIR) Structures |
| 150/5345-46E | Specification for Runway and Taxiway Light Fixtures |
| 150/5345-47C | Specification for Series to Series Isolation Transformers for Airport Lighting Systems |
| 150/5345-49D | Specification L-854, Radio Control Equipment |
| 150/5345-50B | Specification for Portable Runway and Taxiway Lights |
| 150/5345-51B | Specification for Discharge-Type Flasher Equipment |
| 150/5345-52A | Generic Visual Glideslope Indicators (GVGI) |
| 150/5345-53D | Airport Lighting Equipment Certification Program |
| 150/5345-54B | Specification for L-884, Power and Control Unit for Land and Hold Short Lighting Systems |
| 150/5345-55A | Specification for L-893, Lighted Visual Aid to Indicate Temporary Runway Closure |


| 150/5345-56B | Specification for L-890 Airport Lighting Control and Monitoring System (ALCMS) |
| :---: | :---: |
| 150/5360-12F | Airport Signing \& Graphics |
| 150/5360-13A | Airport Terminal Planning |
| 150/5360-14A | Access to Airports by Individuals with Disabilities |
| 150/5370-2G | Operational Safety on Airports During Construction |
| 150/5370-10H | Standard Specifications for Construction of Airports |
| 150/5370-11B | Use of Nondestructive Testing in the Evaluation of Airport Pavements |
| 150-5370-12B | Quality Management for Federally Funded Airport Construction Projects |
| 150/5370-13A | Off-Peak Construction of Airport Pavements Using Hot-Mix Asphalt |
| 150/5370-15B | Airside Applications for Artificial Turf |
| 150/5370-16 | Rapid Construction of Rigid (Portland Cement Concrete) Airfield Pavements |
| 150/5370-17 | Airside Use of Heated Pavement Systems |
| 150/5390-2C | Heliport Design |
| 150/5395-1B | Seaplane Bases |
| 150/5380-6C | Guidelines and Procedures for Maintenance of Airport Pavements |
| 150/5380-7B | Airport Pavement Management Program |
| 150/5380-9 | Guidelines and Procedures for Measuring Airfield Pavement Roughness |
| MoDOT | MoDOT DBE Program- http://www.modot.org/ecr/index.htm |

## EXHIBIT III

## SERVICES PROVIDED BY THE SPONSOR

The Sponsor, as a part of this Agreement, shall provide the following:

1. Assist the Consultant in arranging to enter upon public and private property as required for the Consultant to perform his services.
2. Obtain approvals and permits from all governmental entities having jurisdiction over the project and such approvals and consents from others as may be necessary for completion of the project.
3. Prompt written notice to the Consultant whenever the Sponsor observes or knows of any development that affects the scope or timing of the Consultant's services.
4. One (1) copy of existing plans, standard drawings, bid item numbers, reports or other data the Sponsor may have on file with regard to this project.
5. All payments to landowners or tenants associated with the acquisition of the required property rights prior to or concurrent with closing.
6. All staff, procedures and activities related to acquiring the property, including but not limited to appraisals, reviews, negotiations, relocation assistance and eminent domain.
7. Pay all publishing cost for advertisements of notices, public hearings, request for proposals and other similar items. The Sponsor shall pay for all permits and licenses that may be required by local, state or federal authorities, and shall secure the necessary land easements and/or rights-of-way required for the project.
8. Issue Notice to Airmen (NOTAM's) through the applicable FAA Flight Service Station.
9. Guidance for assembling bid package to meet Sponsor's bid letting requirements.
10. Designate contact person (see paragraph 20-A).
11. Pay costs for title searches.

## EXHIBIT IV

DERIVATION OF CONSULTANT PROJECT COSTS

1

| TITLE | HOURS | RATE/HR |  |
| :---: | :---: | :---: | :---: |
| Principal | 2.00 | \$ | 73.00 |
| Project Manager | 70.00 | \$ | 65.00 |
| Sr. Aviation Planner | 70.00 | \$ | 48.00 |
| Senior Environmental Specialist | 124.00 | \$ | 66.00 |
| Environmental Specialist | 166.00 | \$ | 50.00 |
| Staff Environmental Specialist | 192.00 | \$ | 42.00 |
| Clerical | 18.00 | \$ | 30.00 |
| Total Hours | 642.00 |  |  |
| Total Direct Salary Costs |  |  |  |

221.75\% \$ 73,496.82
$188.24 \%$
$0.00 \%$
\$ 106,640.82 \$
$10.00 \%$ \$ 10,664.08 \$
\$ 117,304.90 \$

OUT OF POCKET EXPENSES

|  | OFFICE | No. of Units | Units | Cost/Unit |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Travel: Mileage | 4,200.00 | Miles | \$ | 0.560 |
|  | Food: Per Diem | 26.00 | Per Day | \$ | 55.00 |
|  | Lodging: Per Diem (incl. taxes) | 17.00 | Per Day | \$ | 104.13 |
|  | Rental Vehicle | 0.00 | Days | \$ | 65.00 |
|  | Airline | 0.00 | Hour | \$ | 0.00 |
| Printing, Shipping \& Misc. |  |  |  |  |  |
| Subtotal |  |  |  |  |  |
| Summary of Out of Pocket Expenses: (Not to Exceed) |  |  |  |  |  |
| 7 | SUBCONSULTANTS |  |  |  |  |
|  | Subtotal (Not to Exceed) |  |  |  |  |
| 8 | MAXIMUM TOTAL FEE |  |  |  |  |
|  | Subtotal |  |  |  |  |

Summary of Out of Pocket Expenses: (Not to Exceed)

SUBCONSULTANTS
Subtotal (Not to Exceed)

MAXIMUM TOTAL FEE
Subtotal

- \$

Summary of Items No. 1, No. 2 \& No. 4: (Lump Sum Fee)

6

COST (\$)
Field

Contract

LABOR \& GENERAL ADMINISTRATIVE OVERHEAD

Percentage of Direct Salary Cost: (Office Rate)
Percentage of Direct Salary Cost: (Field Rate)
Percentage of Direct Salary Cost: (Contract Employee Rate)
FCCM Rate (Optional)
SUBTOTAL

Summary of Items No. 1 and No. $2(a, b, c)$ :

4 PROFIT/FIXED FEE:

Percentage:

SUBTOTAL
5

TOTAL (Lump Sum)
\$
124,790.00

## EXHIBIT V

ENGINEERING BASIC AND SPECIAL SERVICES-COST BREAKDOWN


## EXHIBIT VI

## PERFORMANCE SCHEDULE

The Consultant agrees to proceed with services immediately upon receipt of written Notice to Proceed (NTP) by the Sponsor and to employ such personnel as required to complete the scope of services in accordance with the following time schedule:

## BASIC SERVICES

A. Submittal of Terminal Facility NEPA Re-Evaluation
(150) calendar days after receipt of NTP

12 MAY 2022

TO WHOM IT MA, CONCERN;

I MICHAEL FRANCE
DO HEREBY RESIGN

$$
\begin{aligned}
& \text { DO HEREBY RESIGN } \\
& \text { EFFECTIVE IMMEDIATELY }
\end{aligned}
$$

FROM THE WAUNESOICLE CITY COUNCIL.


May 17, 2022

To: Waynesville City Council
From: City Administrator John Doyle

Re: City Administrator's Report - May 2022

## Street/Roadway Improvements April/May 2022

- Scheduled City Streets Paved
- Hospital Road
- Second Street
- Rosewood Drive
- Bluff Circle
- Municipal Parking Lot
- Residential Improvement Program
- La Vista (gravel graded)
- Mesa (gravel graded)
- Alpine (gravel graded)
- Sierra Circle (dirt graded)
- Switchback (dirt graded)
- Alice (Curbed \& Paved)


## Utility Rate Increase

- Sewer Rate Increase
- The City of Waynesville has established a sewer rate increase to be effective over the next 3 -years. These increases will be 5\% per year and will be effective December of that calendar-year.
- Natural Gas Availability Fee Increase
- The City of Waynesville has established a natural gas availability fee increase from $\$ 8.00$ to $\$ 20$. This increase will be implemented over a 3 -year period and will be effective June of that calendar-year. For this particular calendar year the natural gas availability fee will increase from \$8-\$12 in June of 2022.


## Utility Extension Projects (Residential Improvement Program)

- Electric Extension along Mesa, La Vista, Alpine \& Alice
- Sewer Extension along La Vista, Alpine \& Alice
- Natural Gas Extension along La Vista, Alpine \& Alice
- Water Extension along Alpine, Alice \& La Vista


## Utility Mapping Projects

- Water Meter Surveying Project - Project completed by Benton \& Associates mapping the water meters owned, operated and maintained by the City of Waynesville
- Electric System Mapping - The City of Waynesville is currently reviewing options for mapping of the electrical utility system owned, operated and maintained by the City.
- Water Valve \& Fire Hydrant Mapping - The city of Waynesville is currently reviewing options for updating mapping of the water valves and fire hydrants owned, operated and maintained by the City.


## Electric Department 2016 Ford Dump Bed Vehicle Purchase

- The City Electric Department recently purchased a 2016 Ford Dump Bed. The vehicle will be used in the electric department fleet to haul material to and from work sites in locations that are not readily accessible by larger vehicles.


## Upcoming Events

- Police Week - May $15^{\text {th }}-21^{\text {st }}$
- Roubidoux Park $50^{\text {th }}$ Anniversary - June $4^{\text {th }}$
- Big Bam - June 15 ${ }^{\text {th }}$
- Employee Appreciation Day - June 17
- The Battle Cry - June $18^{\text {th }}$
- Cave State Cruisers - July $23^{\text {rd }}-24^{\text {th }}$
- Movies in the Park - June $24^{\text {th }}$, July $22^{\text {nd }}$, August $5^{\text {th }}$
- Old Settlers Day - July $30^{\text {th }}-31^{\text {st }}$
- Hogs \& Frogs Festival - September $23^{\text {rd }}-25^{\text {th }}$
- Leapfrog 5K/Frog Hill Half Marathon - September $30^{\text {th }}$
- Tadpole 10 K - October $1^{\text {st }}$


ONE-LINER BUDGET SUMMARY
APRIL 2022

| DEPARTMENT | 2022 BUDGET | MTD | YTD | UNREALIZED | PERCENT |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUES |  |  |  |  |  |  |
| GENERAL | $\$$ | $3,491,227.30$ | $\$$ | $183,062.10$ | $\$$ | $1,476,053.28$ |
| POLICE | $\$$ | $180,000.00$ | $\$$ | $9,700.39$ | $\$$ | $29,905.66$ |
| STREETS \& TRANSPORTATION | $\$$ | $870,000.00$ | $\$$ | $77,437.34$ | $\$$ | $398,579.99$ |


|  | CALENDAR | $4 / 2022$, FISCAL | $4 / 2022$ | PCT OF FISCAL YTD | $33.3 \%$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | ACCOUNT TITLE | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |

GENERAL FUND

100-11-4011
100-11-4024
100-11-4026
100-11-4034
100-11-4035
100-11-4036
100-11-4037
100-11-4038
100-11-4039
100-11-4040
100-11-4041
100-11-4042
100-11-4045
100-11-4048
100-11-4049
100-11-4050
100-11-4051
100-11-4510
100-11-4845
100-11-4919
100-11-4920
100-11-4921
100-11-4931
100-11-4950

TAXES PD FROM CO
RAILROAD UTIL \& SURCHARGE
GROSS RECEIPTS BUS. TAX
SALES TAX
ADMIN RECAPTURE FEE - SEWER
DEPT TRANSFRR FROM SEWER
ADMIN RECAPTURE FEE ELEC
DEPT TRANSFERS FROM ELECTRIC
ADMIN RECAPTURE FEE - GAS
DEPT TRANSFRS FROM WATER
ADMIN RECAPTURE - WATER
CEMETERY LOT SALES
DEPT TRANSFER FROM GAS
LAND SALES
ADDITIONAL FEES
MERCHANT LICENSE
ABATEMENTS
INTEREST INCOME
STREET RECAPTURE
OTC RENTAL IEASE
MISCELLANEOUS INCOME
MISC-RENTALS
AMERICAN RESCUE PLAN
SUBDIVISION IMP. PROGRAM

CITY hall total

| $100-12-4410$ | POLICE FINES |
| :--- | :--- |
| $100-12-4920$ | MISCELLANEOUS INCOME |
| 100-12-4930 | PROCEEDS FROM GRANT |

POLICE TOTAL

| $100-14-4022$ | DEPARTMENT TRANSFERS IN |
| :--- | :--- |
| $100-14-4028$ | GAS TAX |
| $100-14-4030$ | MOTOR VEhiCLE TAX |
| $100-14-4043$ | CITY USE TAX |
| $100-14-4510$ | TRANSPORTATION TAX INCOME |
| $100-14-4950$ | SUBDIVISION IMP. PROGRAM |

STREET TOTAL

100-16-4058
INCOME FROM ST. ROBERT

CITY HALL DEPARTMENT

| 420,000.00 | 8,381.56 | 241,288.89 | 57.45 | 178,711.11 |
| :---: | :---: | :---: | :---: | :---: |
| 200.00 |  |  |  | 200.00 |
| 45,000.00 | 8,357.34 | 22,310.93 | 49.58 | 22,689.07 |
| 590,000.00 | 55,477.37 | 206,023.00 | 34.92 | 383,977.00 |
| 49,785.00 | 4,148.75 | 16,595.00 | 33.33 | 33,190.00 |
| 116,165.00 | 13,847.08 | 55,388.32 | 47.68 | 60,776.68 |
| 214,290.00 | 17,857.50 | 71,430.00 | 33.33 | 142,860.00 |
| 500,010.00 | 41,667.50 | 166,670.00 | 33.33 | 333,340.00 |
| 50,100.00 | 4,175.00 | 16,700.00 | 33.33 | 33,400.00 |
| 116,655.00 | 9,721.25 | 38,885.00 | 33.33 | 77,770.00 |
| 49,995.00 | 4,166.25 | 16,665.00 | 33.33 | 33,330.00 |
| 1,800.00 | 600.00 | 4,300.00 | 238.89 | 2,500.00- |
| 116,900.00 | 9,741.67 | 38,966.68 | 33.33 | 77,933.32 |
| 100,000.00 |  |  |  | 100,000.00 |
| 4,000.00 | 400.00 | 8,425.00 | 210.63 | 4,425.00- |
| 15,000.00 | 700.00 | 6,830.00 | 45.53 | 8,170.00 |
| 3,000.00 |  |  |  | 3,000.00 |
| 15,000.00 | 2,369.17 | 7,713.92 | 51.43 | 7,286.08 |
| 1,000.00 |  |  |  | 1,000.00 |
| 407,600.00 |  | 335,759.38 | 82.37 | 71,840.62 |
| 25,000.00 | 135.09 | 10,482.71 | 41.93 | 14,517.29 |
| 12,500.00 | 1,280.00 | 5,120.00 | 40.96 | 7,380.00 |
| 534,227.30 | 36.57 | 5,290.27 | . 99 | 528,937.03 |
| 103,000.00 |  | 201,209.18 | 195.35 | 98,209.18- |
| 3,491,227.30 | 183,062.10 | 1,476,053.28 | 42.28 | 2,015,174.02 |

POLICE DEPARTIENT

| 150,000.00 | 8,828.96 | 27,799.17 | 18.53 | 122,200.83 |
| :---: | :---: | :---: | :---: | :---: |
| 5,000.00 | 45.00 | 131.00 | 2.62 | 4,869.00 |
| 25,000.00 | 826.43 | 1,975.49 | 7.90 | 23,024.51 |
| ========= | $========$ | ========== | $==$ | $========$ |
| 180,000.00 | 9,700.39 | 29,905.66 | 16.61 | 150,094.34 |

STREET DEPARTMENT

| 185,000.00 | 15,416.67 | 61,666.68 | 33.33 | 123,333.32 |
| :---: | :---: | :---: | :---: | :---: |
| 110,000.00 | 9,649.00 | 49,712.32 | 45.19 | 60,287.68 |
| 65,000.00 | 7,040.30 | 17,904.17 | 27.54 | 47,095.83 |
| 200,000.00 | 20,659.60 | 74,616.27 | 37.31 | 125,383.73 |
| 260,000.00 | 24,671.77 | 94,075.92 | 36.18 | 165,924.08 |
| 50,000.00 |  | 100,604.63 | 201.21 | 50,604.63- |
| 870,000 | 77,437.34 | 398,579.99 | 45.8 | 471,420. |

AIRPORT DEPARTMENT
$140,000.00$
$140,000.00$

```
GLBODGRP 5/18/22
BUDGET 3:50
```

CITY OF WAYNESVILLE
Page 2
BUDGET REPORT
OPER: MB

|  | ACCOONT TITLE | CALENDAR 4/2022, FISCAL | 4/2022, FISCAL 4/2022 | PCT OF FISCAL YTD 33.3\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | total | PTD | YTD | PERCENT |  |
| ACCOUNT NOMBER |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-16-4060 | FUEL SALES | 450,000.00 | 121,281.99 | 410,573.21 | 91.24 | 39,426.79 |
| 100-16-4920 | MISCELLANEOUS INCOME | 10,000.00 |  | 2,934.14 | 29.34 | 7,065.86 |
| 100-16-4930 | PROCEEDS FROM GRANT | 520,000.00 |  | 39,556.00 | 7.61 | 480,444.00 |
| 100-16-4963 | hanger revtal fecs | 20,000.00 | 135.00 | 4,860.00 | 24.30 | 15,140.00 |
|  | AIRPORT TOTAL | 1,140,000.00 | 121,416.99 | 457,923.35 | 40.17 | 682,076.65 |


| BUILDING DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-18-4320 | BuILDING PERMITS | 20,000.00 | 1,596.70 | 10,944.10 | 54.72 | 9,055.90 |
| 100-18-4321 | DEPARTMENT TRANSFERS IN | 340,000.00 | 28,333.33 | 113,333.32 | 33.33 | 226,666.68 |
| 100-18-4950 | SUBDIVISION IMP. PROGRAM |  |  | 100,604.63 |  | 100,604.63- |
|  | BUILDING TOTAL | 360,000.00 | 29,930.03 | 224,882.05 | 62.47 | 135,117.95 |



| 100-11-6010 | SALARIES | $510,000.00$ | $39,036.56$ | $152,971.13$ | 29.99 | $357,028.87$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $100-11-6020$ | PAYROLL TAXES | $40,800.00$ | $2,912.46$ | $11,373.64$ | 27.88 | $29,426.36$ |
| $100-11-6030$ | HEALTH INSURANCE | $84,000.00$ | $7,681.52$ | $30,521.04$ | 36.33 | $53,478.96$ |
| $100-11-6040$ | LaGERS | $100,000.00$ | $7,773.93$ | $34,966.89$ | 34.97 | $65,033.11$ |
| $100-11-6050$ | UNEMPLOYMENT WAGES | $3,000.00$ |  |  |  | $3,000.00$ |
| $100-11-6070$ | UNIFORMS | $3,000.00$ |  | $3,000.00$ | 100.00 |  |
| $100-11-6120$ | SHARED SUPPLIES | $18,000.00$ | $1,684.95$ | $6,442.20$ | 35.79 | $11,557.80$ |
| $100-11-6140$ | SCHOOL CHANEL 12 SUPPORT | $7,500.00$ |  |  |  | $7,500.00$ |
| $100-11-6170$ | PRINTING \& PUBLICATION | $1,000.00$ |  | 690.00 | 69.00 | 310.00 |
| $100-11-6182$ | MAINTENANCE \& OPERATIONS | $9,000.00$ | $2,969.71$ | $4,610.66$ | 51.23 | $4,389.34$ |
| $100-11-6210$ | LEGAL FEES | $12,500.00$ |  |  |  | $12,500.00$ |
| $100-11-6220$ | AUDIT EXPENSE | $2,000.00$ | $1,571.43$ | $1,714.29$ | 85.71 | 285.71 |
| $100-11-6240$ | ELECTION EXPENSE | $3,000.00$ |  | $1,740.35$ | 58.01 | $1,259.65$ |
| $100-11-6260$ | DUES \& MEMBERSHIPS | $7,000.00$ |  | $1,320.60$ | 18.87 | $5,679.40$ |
| $100-11-6270$ | CHAMBER OF COMIERCE | $1,500.00$ | 76.00 | 795.77 | 53.05 | 704.23 |
| $100-11-6305$ | ECONOMIC DEVELOPMENT | $70,000.00$ | $4,654.89$ | $14,488.58$ | 20.70 | $55,511.42$ |
| $100-11-6310$ | INSURANCE | $85,000.00$ |  |  |  | $85,000.00$ |
| $100-11-6320$ | TRAINING/TRAVEL/MILEAGE | $10,000.00$ | 65.00 | $1,237.70$ | 12.38 | $8,762.30$ |
| $100-11-6330$ | RECORDING FEE | 300.00 |  |  |  | 300.00 |
| $100-11-6370$ | EMPLOYEE PROGRAMS | $1,000.00$ |  | 52.38 | 5.24 | 947.62 |
| $100-11-6440$ | MOTOR EQUIP MAINT \& REPAIRS |  |  |  | 46.33 |  |


| GLBUDGRP 5/18/22 | CITY Of waynesvilie |  |  | Page |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 3:50 | BUDGET REPORT |  |  | OPER: MB |  |  |
|  |  | CALENDAR 4/2022, FISCAL | L 4/2022 | PCT OF FISCAL YTD 33.3\% |  |  |
|  |  | total | PTD | YTD PERCENT |  |  |
| ACCOUNT NUMBER | accoont titie | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-11-6510 | UTILITIES | 1,000.00 | 75.00 | 424.14 | 42.41 | 575.86 |
| 100-11-6520 | PHONE/FAX/INTERNET | 16,000.00 | 1,188.67 | 4,755.07 | 29.72 | 11,244.93 |
| 100-11-6560 | COPY MACHINE | 1,500.00 | 29.14 | 299.87 | 19.99 | 1,200.13 |
| 100-11-6630 | CONTRACT WORK | 40,000.00 | 5,280.00 | 14,638.74 | 36.60 | 25,361.26 |
| 100-11-6710 | GAS, OIL \& TIRES | 2,000.00 | 113.57 | 433.35 | 21.67 | 1,566.65 |
| 100-11-6800 | miscelianeous | 20,000.00 | 1,047.22 | 16,137.45 | 80.69 | 3,862.55 |
| 100-11-6805 | CONIINGENCY FUND | 20,000.00 |  |  |  | 20,000.00 |
| 100-11-6810 | LEASE PAMments | 683,000.00 | 438,967.44 | 586,575.74 | 85.88 | 96,424.26 |
| 100-11-6820 | MAYOR | 3,600.00 | 300.00 | 1,200.00 | 33.33 | 2,400.00 |
| 100-11-6835 | OFFICE EQUIPMENT | 20,000.00 | 8,979.67 | 8,979.67 | 44.90 | 11,020.33 |
| 100-11-6836 | IT EXPENSES | 25,000.00 | 3,328.80 | 14,357.64 | 57.43 | 10,642.36 |
| 100-11-6935 | codificaiton | 2,000.00 |  | 845.00 | 42.25 | 1,155.00 |
| 100-11-6950 | POSTAGE | 1,000.00 | 18.33 | 150.55 | 15.06 | 849.45 |
| 100-11-7000 | DRUG TESTING | 500.00 |  |  |  | 500.00 |
| 100-11-7001 | AMERICAN RESCUE PLIAN | 500,000.00 | 2,000.00 | 2,000.00 | . 40 | 498,000.00 |
| 100-11-7021 | FUNDS TO RESERVES | 50,000.00 |  |  |  | 50,000.00 |
|  |  | =-=-=-=-=-= | =-=-=-=-=-= | =--=-=-=-=- | =--=-=-= | = $=$ - $=-=-=$ |
|  | CITY HALL TOTAL | 2,354,200.00 | 529,754.29 | 916,768.78 | 38.94 | 1,437,431.22 |


| POLICE DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-12-6010 | SALARIES | 573,000.00 | 44,807.27 | 172,536.23 | 30.11 | 400,463.77 |
| 100-12-6011 | OVERTIME GRaNT SALARIES | 10,000.00 |  |  |  | 10,000.00 |
| 100-12-6020 | PAYROLL TAXES | 45,840.00 | 3,382.32 | 13,019.83 | 28.40 | 32,820.17 |
| 100-12-6030 | healith insurance | 101,400.00 | 7,626.86 | 31,114.72 | 30.69 | 70,285.28 |
| 100-12-6040 | LAGERS | 97,000.00 | 6,925.55 | 29,166.73 | 30.07 | 67,833.27 |
| 100-12-6120 | SUPPLIES | 3,750.00 | 134.65 | 600.79 | 16.02 | 3,149.21 |
| 100-12-6170 | PRINTING \& PUBLICATION | 2,000.00 |  |  |  | 2,000.00 |
| 100-12-6182 | MAINTENANCE \& OPERATIONS | 7,000.00 | 556.04 | 902.21 | 12.89 | 6,097.79 |
| 100-12-6210 | LEGAL | 5,000.00 |  |  |  | 5,000.00 |
| 100-12-6220 | AUDIT EXPENSE | 2,000.00 | 1,571.43 | 1,714.29 | 85.71 | 285.71 |
| 100-12-6260 | DUES \& MEMBERSHIPS | 1,750.00 |  | 150.00 | 8.57 | 1,600.00 |
| 100-12-6310 | Insurance | 40,000.00 |  |  |  | 40,000.00 |
| 100-12-6320 | TRAINING/TRAVEL/MILEAGE | 6,000.00 | 428.40 | 3,006.60 | 50.11 | 2,993.40 |
| 100-12-6370 | EMPLOYEE PROGRAMS | 1,000.00 |  | 190.20 | 19.02 | 809.80 |
| 100-12-6440 | MOTOR EQUIPNENT M \& R | 18,000.00 | 1,500.99 | 3,077.56 | 17.10 | 14,922.44 |
| 100-12-6520 | PHONE/FAX/INTERNET | 7,500.00 | 567.84 | 2,271.66 | 30.29 | 5,228.34 |
| 100-12-6550 | UNIFORMS \& EQUIPMENT | 10,000.00 | 3,883.00 | 7,820.83 | 78.21 | 2,179.17 |
| 100-12-6560 | COPY MACHINE | 2,500.00 | 44.65 | 881.67 | 35.27 | 1,618.33 |
| 100-12-6630 | CONTRACT WORK | 20,000.00 | 640.00 | 7,507.00 | 37.54 | 12,493.00 |
| 100-12-6710 | GAS, OIL \& TIRES | 30,000.00 | 3,212.66 | 14,334.31 | 47.78 | 15,665.69 |
| 100-12-6800 | MISCELLANEOUS EXPENSE | 4,000.00 |  | 377.33 | 9.43 | 3,622.67 |
| 100-12-6835 | OFFICE EQUIPMENT | 2,000.00 |  |  |  | 2,000.00 |
| 100-12-6880 | K-9 EXPENSES | 3,400.00 |  | 275.00 | 8.09 | 3,125.00 |
| 100-12-6925 | 911 COMMONICATIONS | 17,000.00 | 2,130.00 | 8,412.70 | 49.49 | 8,587.30 |
| 100-12-6950 | POSTAGE | 700.00 | 3.57 | 111.04 | 15.86 | 588.96 |
|  | POLICE TOTAL | 1,010,840.00 | 77,415.23 | 297,470.70 | 29.43 | 713,369.30 |
|  |  | COURT DEPARTMEN |  |  |  |  |
| 100-13-6010 | SALARIES | 52,000.00 | 4,008.00 | 16,032.00 | 30.83 | 35,968.00 |


| GLBUDGRP 5/18/22 | CITY Of waynesuilue |  |  |  |  |  | Page 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 3:50 | BUDGET REPORT |  |  |  |  |  | OPER: MB |
|  |  | CALENDAR | 4/2022, FISCAL | 4/2022 | PCT OF FISCAL YTD 33.3\% |  |  |
|  |  |  | тотaL | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | account title |  | BUDGET | BALANCE | BALAMCE | DIFFERENCE | DIfference |
| 100-13-6020 | PAYROLL TAXES |  | 4,160.00 | 302.48 | 1,211.99 | 29.13 | 2,948.01 |
| 100-13-6030 | HEALTH INSURANCE |  | 8,400.00 | 868.40 | 3,336.80 | 39.72 | 5,063.20 |
| 100-13-6040 | LAGERS |  | 10,800.00 | 829.66 | 3,606.21 | 33.39 | 7,193.79 |
| 100-13-6120 | SHRRED SUPPLIES |  | 200.00 | 135.23 | 135.23 | 67.62 | 64.77 |
| 100-13-6130 | OFFICE SUPPLIES |  | 500.00 |  |  |  | 500.00 |
| 100-13-6182 | MAINTENANCE \& OPERATIONS |  | 100.00 |  | 33.17 | 33.17 | 66.83 |
| 100-13-6220 | AUDIT EXPENSE |  | 2,000.00 | 1,571.43 | 1,714.29 | 85.71 | 285.71 |
| 100-13-6260 | DUES \& MEMBERSHIPS |  | 300.00 |  |  |  | 300.00 |
| 100-13-6320 | TRAINING/TRAVEL/MILEAGE |  | 1,100.00 | 425.00 | 425.00 | 38.64 | 675.00 |
| 100-13-6370 | EMPLOYEE PROGRAMS |  | 1,000.00 |  | 52.38 | 5.24 | 947.62 |
| 100-13-6420 | EQUIPMENT M \& R |  | 200.00 |  |  |  | 200.00 |
| 100-13-6560 | COPY MACHINE |  | 900.00 | 29.14 | 299.90 | 33.32 | 600.10 |
| 100-13-6630 | CONTRACT WORK |  | 31,000.00 | 2,542.00 | 10,168.00 | 32.80 | 20,832.00 |
| 100-13-6800 | MISCELLANEOUS |  | 35.00 |  |  |  | 35.00 |
| 100-13-6830 | FIXED ASSETS |  | 1,500.00 |  |  |  | 1,500.00 |
| 100-13-6895 | JAIL CONFINEMENT |  | 500.00 |  |  |  | 500.00 |
| 100-13-6950 | POSTAGE |  | 400.00 | 3.57 | 111.04 | 27.76 | 288.96 |
|  | COURT TOTAL |  | 115,095.00 | 10,714.91 | 37, $=====$ | =- $=-==$ | 77, $======$ |


| STREET DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-14-6010 | SALARIES | 150,000.00 | 8,308.23 | 40,476.19 | 26.98 | 109,523.81 |
| 100-14-6020 | PAYROLL TAXES | 12,000.00 | 625.77 | 3,036.61 | 25.31 | 8,963.39 |
| 100-14-6030 | HEALTH INSURANCE | 30,000.00 | 2,330.56 | 8,775.12 | 29.25 | 21,224.88 |
| 100-14-6040 | LAGERS | 32,000.00 | 2,116.15 | 8,525.21 | 26.64 | 23,474.79 |
| 100-14-6120 | SUPPlides | 18,000.00 | 185.30 | 1,378.38 | 7.66 | 16,621.62 |
| 100-14-6121 | STREET IMPROVE/MAINT/REPAIRS | 150,000.00 | 1,854.80 | 96,291.27 | 64.19 | 53,708.73 |
| 100-14-6182 | Maintevance \& Operations | 3,500.00 | 450.30 | 7,599.54 | 217.13 | 4,099.54- |
| 100-14-6190 | SIGNS | 2,750.00 |  | 1,047.01 | 38.07 | 1,702.99 |
| 100-14-6191 | SIDEWALKS | 25,000.00 | 26,103.72 | 26,103.72 | 104.41 | 1,103.72- |
| 100-14-6220 | AUDIT EXPENSE | 2,000.00 | 1,571.43 | 1,714.29 | 85.71 | 285.71 |
| 100-14-6310 | INSURANCE | 20,000.00 |  |  |  | 20,000.00 |
| 100-14-6320 | TRAINING \& TRAVEL | 1,200.00 |  | 146.75 | 12.23 | 1,053.25 |
| 100-14-6370 | EMPLOYEE PROGRAMS | 1,000.00 |  | 88.30 | 8.83 | 911.70 |
| 100-14-6440 | MOTOR EQUIPMENT M \& R | 30,000.00 | 3,317.84 | 8,172.63 | 27.24 | 21,827.37 |
| 100-14-6520 | PHONE/FAX/INTERNET | 600.00 | 44.20 | 176.95 | 29.49 | 423.05 |
| 100-14-6560 | COPY MACHINE | 1,000.00 | 29.14 | 311.12 | 31.11 | 688.88 |
| 100-14-6630 | CONTRACT WORK | 1,000.00 |  |  |  | 1,000.00 |
| 100-14-6710 | GAS, OIL \& TIRES | 30,000.00 | 3,394.59 | 11,428.15 | 38.09 | 18,571.85 |
| 100-14-6720 | TOOL EXPENSE | 3,500.00 |  | 516.20 | 14.75 | 2,983.80 |
| 100-14-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  | 912.26 | 45.61 | 1,087.74 |
| 100-14-6810 | LEASE PAMMENTS | 214,000.00 | 9,600.75 | 52,184.83 | 24.39 | 161,815.17 |
| 100-14-6830 | FIXED ASSETS | 33,000.00 |  |  |  | 33,000.00 |
| 100-14-6850 | UNIFORMS | 6,200.00 | 900.00 | 1,022.19 | 16.49 | 5,177.81 |
| 100-14-6860 | POSTAGE |  | 3.57 | 99.79 |  | 99.79- |
| 100-14-6905 | CHEMICALS | 850.00 |  |  |  | 850.00 |
| 100-14-7000 | DRUG TESTING | 400.00 |  |  |  | 400.00 |
| 100-14-7010 | SUBDIVISION IMP. PRGRAM |  | 98,496.83 | 229,673.41 |  | 229,673.41- |
|  | STREET TOTAL | $=-=-=-=$ | =-- $=-=-=$ | =--- $-=-=$ | = $=-=-=$ | =--=-=-=-=- |

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GLBODGRP 5/18/22
BUDGET 3:50
```

CITY OF WAYNESVILLE
Page 5

|  | CALENDAR | $4 / 2022$, | FISCAL | $4 / 2022$ | PCT OF FISCAL YTD | $33.3 \%$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
|  |  | TOTAL | PTD | YTD | PERCENT |  |  |
|  |  | BCCOUNT TITLE | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |


|  |  |
| :--- | :--- |
| $100-16-6010$ | SALARIES |
| $100-16-6020$ | PAYROLL TAXES |
| $100-16-6030$ | HEALTH INSURANCE |
| $100-16-6040$ | LAGERS |
| $100-16-6050$ | UNEMPLOYMENT WAGES |
| $100-16-6120$ | SUPPLIES |
| $100-16-6170$ | MARKEITNG PRINTING \& PUBLIC. |
| $100-16-6182$ | MAINTENANCE \& OPERATTONS |
| $100-16-6220$ | AUDIT EXPENSE |
| $100-16-6260$ | DUES \& MEMBERSHIPS |
| $100-16-6270$ | LAND LEASE/BASE LEASE |
| $100-16-6280$ | ENGINERING |
| $100-16-6310$ | INSURANCE |
| $100-16-6320$ | TRAINING/TRAVEL/MILEAGE |
| $100-16-6370$ | EMPLOYEE PROGRMS |
| $100-16-6510$ | UTILITITES |
| $100-16-6520$ | PHONE/FAX/INTERNET/CABLE |
| $100-16-6560$ | COPY MACHINE |
| $100-16-6710$ | GAS, OIL \& TIRES |
| $100-16-6720$ | TOOLS |
| $100-16-6730$ | PETROLEUM PROD INVENTORY |
| $100-16-6800$ | MISCELLANEOUS |
| $100-16-6810$ | LEASE PAMMENTS |
| $100-16-6830$ | FIXED ASSETS |
| $100-16-6850$ | UNIFORMS |
| $100-16-6950$ | POSTAGE |
| $100-16-7000$ | DRUG TESTING |
|  |  |
|  | AIRPORT TOTRL |
|  |  |

AIRPORT DEPARTMENT

| 132,000.00 | 9,537.60 | 38,150.40 | 28.90 | 93,849.60 |
| :---: | :---: | :---: | :---: | :---: |
| 10,000.00 | 717.86 | 2,878.07 | 28.78 | 7,121.93 |
| 11,700.00 | 765.76 | 2,765.52 | 23.64 | 8,934.48 |
| 27,000.00 | 1,974.28 | 8,310.95 | 30.78 | 18,689.05 |
| 5,000.00 |  |  |  | 5,000.00 |
| 22,000.00 | 202.58 | 1,267.10 | 5.76 | 20,732.90 |
| 22,000.00 | 634.34 | 3,663.77 | 16.65 | 18,336.23 |
| 25,000.00 | 721.18 | 28,745.39 | 114.98 | 3,745.39- |
| 6,000.00 | 1,571.43 | 1,714.29 | 28.57 | 4,285.71 |
| 450.00 |  |  |  | 450.00 |
| 6,350.00 |  | 4,550.00 | 71.65 | 1,800.00 |
| 330,000.00 | 17,470.75 | 69,883.01 | 21.18 | 260,116.99 |
| 45,000.00 |  |  |  | 45,000,00 |
| 2,500.00 |  |  |  | 2,500.00 |
| 1,000.00 |  | 52.38 | 5.24 | 947.62 |
| 15,000.00 | 9,750.00 | 9,750.00 | 65.00 | 5,250.00 |
| 10,000.00 | 608.39 | 2,569.87 | 25.70 | 7,430.13 |
| 800.00 | 29.14 | 311.12 | 38.89 | 488.88 |
| 4,000.00 | 326.19 | 1,328.68 | 33.22 | 2,671.32 |
| 1,000.00 | 74.57 | 276.99 | 27.70 | 723.01 |
| 350,000.00 | 122,431.15 | 343,108.85 | 98.03 | 6,891.15 |
|  | 3,000.00 | 3,361.12 |  | 3,361.12- |
| 32,000.00 |  |  |  | 32,000.00 |
| 200,000.00 | 15,768.14 | 17,536.11 | 8.71 | 182,463.89 |
| 1,500.00 | 900.00 | 1,033.19 | 68.88 | 466.81 |
| 350.00 | 3.57 | 99.79 | 28.51 | 250.21 |
| 250.00 |  |  |  | 250.00 |
| ,260,900.00 | 186,486.93 | 541,356.60 | 42.93 | 719,543.40 |

100-17-6670 FIRE PROTECTION CONTRACT

FIRE PROTECT TOTAL

| 330,409.05 |  | 162,791.98 | 49.27 | 167,617.07 |
| :---: | :---: | :---: | :---: | :---: |
| 330,409.05 | . 00 | 162,791.98 | 49.27 | 167,617.07 |


| $100-18-6010$ | SALARIES |
| :--- | :--- |
| $100-18-6020$ | PAYROLL TAXES |
| $100-18-6030$ | HEALTH INSURANCE |
| $100-18-6040$ | LAGERS |
| $100-18-6120$ | SUPPLIES |
| $100-18-6170$ | PRINTING \& PUBLICATION |
| $100-18-6182$ | MAINTENANCE \& OPERATIONS |
| $100-18-6220$ | AUDIT EXPENSE |
| $100-18-6260$ | DUES \& MENBERSHIP |
| $100-18-6320$ | TRAINING/TRAVEL/MILEAGE |
| $100-18-6370$ | EMPLOYEE PROGRAMS |

BUILDING DEPARTMENT

| $200,000.00$ | $13,314.10$ | $51,029.91$ | 25.51 | $148,970.09$ |
| ---: | ---: | ---: | ---: | ---: |
| $16,000.00$ | $1,003.85$ | $3,855.71$ | 24.10 | $12,144.29$ |
| $36,000.00$ | $2,913.34$ | $10,614.88$ | 29.49 | $25,385.12$ |
| $42,000.00$ | $1,909.74$ | $7,585.15$ | 18.06 | $34,414.85$ |
| $1,500.00$ | 210.93 | 498.08 | 33.21 | $1,001.92$ |
| 250.00 | 60.00 | 243.36 | 97.34 | 6.64 |
| $4,500.00$ | 676.86 | $1,948.10$ | 43.29 | $2,551.90$ |
| $2,000.00$ | $1,571.43$ | $1,714.29$ | 85.71 | 285.71 |
| $1,500.00$ |  |  |  | $1,500.00$ |
| $2,000.00$ |  |  |  | $2,000.00$ |
| $1,000.00$ |  | 52.38 | 5.24 | 947.62 |


| GLBUDGRP 5/18/22 | CITY Of waynesuilue |  |  |  | Page 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDCET 3:50 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CAIENDAR | 4/2022, FI | L 4/2022 | PCT OF FISCAL YTD 33.3\% |  |  |
|  |  |  | total | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | accoont title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFREENCE |
| 100-18-6520 | PHONE/FAX/INTERNET |  | 1,800.00 | 44.20 | 176.95 | 9.83 | 1,623.05 |
| 100-18-6560 | COPY MACHINE |  | 1,000.00 | 29.14 | 311.09 | 31.11 | 688.91 |
| 100-18-6710 | GAS, OIL \& TIRES |  | 7,500.00 | 723.88 | 2,380.22 | 31.74 | 5,119.78 |
| 100-18-6720 | TOOL EXPENSE |  | 1,500.00 |  | 313.18 | 20.88 | 1,186.82 |
| 100-18-6830 | FIXED ASSETS |  | 40,000.00 |  |  |  | 40,000.00 |
| 100-18-6850 | UNIFORMS |  | 4,500.00 | 1,192.60 | 2,011.98 | 44.71 | 2,488.02 |
| 100-18-6950 | POSTAGE |  | 500.00 | 3.57 | 99.79 | 19.96 | 400.21 |
| 100-18-7000 | DRUG TESTING |  | 200.00 | 112.50 | 112.50 | 56.25 | 87.50 |
| 100-18-7010 | SUBDIVISION IMP PROGRAM |  |  |  | 14.25 |  | 14.25- |
|  | BUILDING TOTAL |  | $363,750.00$ | 23,766.14 | 82,961.82 | 22.81 | 280,788.18 |


| antmal shelitr departuent |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-6010 | SALARIES | 150,000.00 | 15,204.61 | 63,379.00 | 42.25 | 86,621.00 |
| 100-19-6020 | PAYROLL TAXES | 12,000.00 | 1,149.77 | 4,824.15 | 40.20 | 7,175.85 |
| 100-19-6030 | HEALTH INSURANCE | 30,000.00 | 1,391.80 | 5,343.60 | 17.81 | 24,656.40 |
| 100-19-6040 | LAGERS | 20,000.00 | 3,283.21 | 7,816.07 | 39.08 | 12,183.93 |
| 100-19-6120 | SUPPLIES | 3,500.00 | 315.97 | 2,773.54 | 79.24 | 726.46 |
| 100-19-6182 | MAINTENANCE \& OPERATIONS | 8,000.00 | 1,533.42 | 2,855.15 | 35.69 | 5,144.85 |
| 100-19-6220 | AUDIT EXPENSE | 2,000.00 | 1,571.43 | 1,714.29 | 85.71 | 285.71 |
| 100-19-6260 | DUES \& MEMBERSHIPS | 450.00 |  |  |  | 450.00 |
| 100-19-6310 | Insurance | 5,000.00 |  |  |  | 5,000.00 |
| 100-19-6320 | TRAINING \& TRAVEL | 1,500.00 | 374.92 | 549.92 | 36.66 | 950.08 |
| 100-19-6370 | EMPLOYEE PROGRAM | 1,000.00 |  | 52.38 | 5.24 | 947.62 |
| 100-19-6520 | PHONE, FAX \& INTERNET | 1,500.00 | 238.63 | 794.98 | 53.00 | 705.02 |
| 100-19-6550 | UNIFORMS | 1,000.00 |  | 187.93 | 18.79 | 812.07 |
| 100-19-6560 | COPY MACHine | 800.00 | 29.14 | 299.94 | 37.49 | 500.06 |
| 100-19-6710 | GAS, OIL \& TIRES | 2,500.00 | 245.77 | 682.02 | 27.28 | 1,817.98 |
| 100-19-6800 | MISCELLANEOUS EXPENSE | 2,000.00 | 89.61 | 89.61 | 4.48 | 1,910.39 |
| 100-19-6810 | LEASE PAYMENTS | 18,000.00 |  |  |  | 18,000.00 |
| 100-19-6830 | FIXED ASSETS | 15,000.00 | 2,699.00 | 2,699.00 | 17.99 | 12,301.00 |
| 100-19-6835 | OFFICE EQUiPMENT | 1,500.00 |  | 138.52 | 9.23 | 1,361.48 |
| 100-19-6850 | MICROCHIPpING | 7,000.00 |  |  |  | 7,000.00 |
| 100-19-6885 | VET EXPENSES | 50,000.00 | 4,266.95 | 12,335.96 | 24.67 | 37,664.04 |
| 100-19-6890 | MEDICATIONS | 12,000.00 | 1,205.85 | 5,449.00 | 45.41 | 6,551.00 |
| 100-19-6950 | POSTAGE | 300.00 | 3.57 | 111.04 | 37.01 | 188.96 |
| 100-19-7000 | DRUG FEES | 300.00 | 45.00 | 90.00 | 30.00 | 210.00 |
|  | ANIMAL SHELTER TOTAL | 345,350.00 | 33,648.65 | 112,186.10 | 32.48 | 233,163.90 |
|  |  | ------------ | ----------- | ----------- | ----- | --------- |
|  | TOTAL EXPENSES | 6,550,544.05 | 1,021,119.33 | 2,650,341.91 | 40.46 | 3,900,202.14 |

C. I. D. FOND

CITY HALL DEPARTMENT


| GLBUDGRP 5/18/22 |  | CITY Of waynesvilue |  |  |  |  | Page 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDCET 3:50 |  | BUDGET REPORT |  |  |  |  | OPER: MB |
|  |  | CALENDAR | 4/2022, FISCAL | 4/2022 | PCT OF FISCAL YTD 33.3\% |  |  |
|  |  |  | total | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | account title |  | BUDGET | BALANCE | BALAMCE | DIFFERENCE | DIFFERENCE |
|  | tal revenue |  | 60,000.00 | . 00 | . 00 | . 00 | 60,000.00 |

PARK FUND

| PARK DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-21-4201 | PARKS \& RECREATION TAX | 140,000.00 | 12,335.78 | 47,037.77 | 33.60 | 92,962.23 |
| 200-21-4202 | CAPITAL IMPROVEMENT TAX | 290,000.00 | 27,738.53 | 103,011.46 | 35.52 | 186,988.54 |
| 200-21-4203 | pavilion rental | 8,000.00 | 975.00 | 1,825.00 | 22.81 | 6,175.00 |
| 200-21-4215 | RV PARK INCOME | 42,500.00 | 5,535.00 | 19,698.00 | 46.35 | 22,802.00 |
| 200-21-4320 | Park acQ. PERMIT FEE | 3,000.00 | 400.00 | 4,150.00 | 138.33 | 1,150.00- |
| 200-21-4400 | PARK FESTIVALS INCOME |  | 5,640.00 | 6,040.00 |  | 6,040.00- |
| 200-21-4510 | INTEREST INCOME | 300.00 | 30.28 | 111.65 | 37.22 | 188.35 |
| 200-21-4920 | MISCELLANEOUS INCOME | 500.00 | 50.00 | 50.00 | 10.00 | 450.00 |
|  | PARK TOTAL | 484,300.00 | 52,704.59 | 181,923.88 | 37.56 | 302,376.12 |


| 200-23-4000 | CITY OF ST. ROBERT | 35,000.00 |  | 125.00 | . 36 | 34,875.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-23-4005 | donations | 4,000.00 | 90.00 | 90.00 | 2.25 | 3,910.00 |
| 200-23-4010 | REGISTRATIONS | 35,000.00 | 5,385.00 | 19,835.00 | 56.67 | 15,165.00 |
| 200-23-4215 | YOUTH SPORTS FUNDRAISERS | 1,500.00 |  |  |  | 1,500.00 |
| 200-23-4232 | CITY OF WAYNESVILLE | 35,000.00 |  |  |  | 35,000.00 |
|  | YOUTH SPORTS TOTAL | 110,500.00 | 5,475.00 | 20,050,00 | 18.14 | 90,450.00 |

## CAPITAL IMPROVEMENT DEPARTMENT

total revenue

| $200-21-6010$ | SALARIES |
| :--- | :--- |
| $200-21-6020$ | PAYROLI TAXES |
| $200-21-6030$ | HEALTH INSURANCE |
| $200-21-6040$ | LAGERS EXPENSE |
| $200-21-6120$ | SUPPLIES |
| $200-21-6182$ | MAINTENANCE \& OPERATIONS |
| $200-21-6220$ | AUDIT EXPENSE |
| $200-21-6280$ | ENGINEERING |
| $200-21-6310$ | INSURANCE |
| $200-21-6320$ | TRAINING/TRAVEI/MILEAGE |
| $200-21-6370$ | EMPLOYEE PROGRAMS |
| $200-21-6400$ | PARR FESTIVALS EXPENSE |
| $200-21-6520$ | PHONE/FAX/INTERNET |
| $200-21-6630$ | CONTRACT LABOR |
| $200-21-6710$ | GAS, OIL \& TIRES |
| $200-21-6720$ | TOOL EXPENSE |
| $200-21-6800$ | MISCELLANEOUS EXPENSE |

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$594,800.00$
PARK DEPARTMENT

| $130,000.00$ | $7,256.00$ | $29,305.44$ | 22.54 | $100,694.56$ |
| ---: | ---: | ---: | ---: | ---: |
| $10,400.00$ | 521.24 | $2,121.35$ | 20.40 | $8,278.65$ |
| $30,000.00$ | $2,210.16$ | $9,264.32$ | 30.88 | $20,735.68$ |
| $22,000.00$ | $1,501.99$ | $7,135.68$ | 32.43 | $14,864.32$ |
| $6,500.00$ | 577.47 | $2,565.89$ | 39.48 | $3,934.11$ |
| $40,000.00$ | $2,246.80$ | $10,687.23$ | 26.72 | $29,312.77$ |
| $2,000.00$ | $1,571.43$ | $1,714.29$ | 85.71 | 285.71 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $8,000.00$ |  |  |  | $8,000.00$ |
| 500.00 |  | 50.00 | 10.00 | 450.00 |
| $1,000.00$ |  | 52.38 | 5.24 | 947.62 |
|  | 191.00 | 304.00 |  | $304.00-$ |
| $1,500.00$ | 129.15 | 516.75 | 34.45 | 983.25 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $7,000.00$ | 35.97 | 746.10 | 10.66 | $6,253.90$ |
| $2,000.00$ | 35.83 | 60.82 | 3.04 | $1,939.18$ |
| $4,000.00$ | 516.48 | $1,664.17$ | 41.60 | $2,335.83$ |




CAPITAL IMPROVEMENT DEPARTMENT
TOTAL EXPENSES

| ----------- | ----------- | ----------- | ------- | ----------- |
| ---: | ---: | ---: | ---: | ---: |
| $451,400.00$ | $149,372.44$ | $219,911.79$ | 48.72 | $231,488.21$ |

ELECTRIC FOND
ELECTRIC DEPARTMENT

| $500-51-4100$ | PENALTIES |
| :--- | :--- |
| $500-51-4120$ | RECONNECT |
| $500-51-4130$ | POIE RENTAL |
| $500-51-4510$ | INTEREST INCOME |
| $500-51-4810$ | NEW ELECTRIC SERUICE |
| $500-51-4820$ | UTILITY BLLLS-ELECTRIC |
| $500-51-4920$ | MISCELLANLOUS INCONE |
| $500-51-4930$ | PROCEEDS FROM LOAN |
| $500-51-4950$ | SUBDIVISION IMP. PROGRAM |


| 70,000.00 | 5,901.77 | 25,455.08 | 36.36 | 44,544.92 |
| :---: | :---: | :---: | :---: | :---: |
| 4,000.00 | 1,050.00 | 3,225.00 | 80.63 | 775.00 |
| 11,000.00 |  | 26,400.00 | 240.00 | 15,400.00- |
| 18,000.00 | 2,771.60 | 9,667.48 | 53.71 | 8,332.52 |
| 15,000.00 | 600.00 | 7,485.00 | 49.90 | 7,515.00 |
| 6,800,000.00 | 524,687.93 | 2,525,905.26 | 37.15 | 4,274,094.74 |
| 25,000.00 | 2,889.50 | 3,249.50 | 13.00 | 21,750.50 |
| 150,000.00 |  |  |  | 150,000.00 |
| 50,000.00 |  | 100,604.63 | 201.21 | 50,604.63- |
| 7,143,000.00 | 537,906.80 | 2,701,991.95 | 37.83 | 4,441,008.05 |



WATER / SENER FOND FUND

WATER DEPARTMENT

| $600-61-4100$ | PENALIIES | $12,500.00$ | 916.36 | $3,824.48$ | 30.60 | $8,675.52$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $600-61-4120$ | RECONNECT | $4,000.00$ | 350.00 | 950.00 | 23.75 | $3,050.00$ |

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GLBUDGRP 5/18/22
BUDGET 3:50
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CITY OF WAYNESVILLE
Page 10
BUDGET REPORT
OPER: MB


| $600-62-4100$ |  |
| :--- | :--- |
| $600-62-4810$ | PENALTIES |
| $600-62-4840$ | UTILITY BILLS |
| $600-62-4910$ | PULASERI SEWER DISTRICT |
| $600-62-4920$ | MISCELLANEOUS INCONE |
| $600-62-4930$ | PROCEED FROM LOAN |
| $600-62-4950$ | SUBDIVISION IMP. PROGRAM |
|  |  |
|  | WASTEWATER TOTAL |


| WASTEWATER DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 12,000.00 | 958.74 | 3,770.13 | 31.42 | 8,229.87 |
| 7,500.00 | 300.00 | 3,450.00 | 46.00 | 4,050.00 |
| 955,000.00 | 77,160.51 | 314,354.94 | 32.92 | 640,645.06 |
| 250,000.00 | 28,941.17 | 86,823.51 | 34.73 | 163,176.49 |
| 5,500.00 |  | 460.00 | 8.36 | 5,040.00 |
| 375,000.00 |  |  |  | 375,000.00 |
| 50,000.00 |  | 73,425.88 | 146.85 | 23,425.88- |
| =-=-=-=-=-= | =-=-=-=-=-= | =-=-=-=-== | =-==-=- | =-=-=-=-=- |
| 1,655,000.00 | 107,360.42 | 482,284.46 | 29.14 | 1,172,715.54 |


|  |  | PLANT DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-63-4910 | TESIING | 2,000.00 |  |  |  | 2,000.00 |
|  | PLANT TOTAL | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 |
|  | total revenue | ------------ | ----------- | ------------ | -------- | ------------ |
| WATER DEPARTMENT |  |  |  |  |  |  |
| 600-61-6010 | SALARIES | 70,000.00 | 5,988.82 | 24,252.79 | 34.65 | 45,747.21 |
| 600-61-6020 | PAYROLL TAXES | 5,600.00 | 415.54 | 1,706.46 | 30.47 | 3,893.54 |
| 600-61-6030 | HEALTH INSURANCE | 21,600.00 | 1,476.80 | 6,057.60 | 28.04 | 15,542.40 |
| 600-61-6040 | LAGERS EXPENSE | 14,500.00 | 1,239.68 | 5,147.03 | 35.50 | 9,352.97 |
| 600-61-6120 | SUPPLIES | 1,000.00 | 19.04 | 459.15 | 45.92 | 540.85 |
| 600-61-6170 | PRINTING \& PUBLICATION | 500.00 |  |  |  | 500.00 |
| 600-61-6180 | PLANT EXTENSION-WATER | 60,000.00 |  | 238.23 | . 40 | 59,761.77 |
| 600-61-6182 | MAINTENANCE \& OPERATIONS | 120,000.00 | 19,675.84 | 78,348.96 | 65.29 | 41,651.04 |
| 600-61-6220 | AUDIT EXPENSE | 2,000.00 | 1,571.43 | 1,714.29 | 85.71 | 285.71 |
| 600-61-6260 | DUES \& MEMSERSHIPS | 2,500.00 |  | 1,157.50 | 46.30 | 1,342.50 |
| 600-61-6280 | engineering | 30,000.00 |  |  |  | 30,000.00 |
| 600-61-6310 | insurance | 40,000.00 |  |  |  | 40,000.00 |
| 600-61-6320 | TRAINING/TRAVEL/MILEAGE | 3,000.00 |  |  |  | 3,000.00 |
| 600-61-6370 | EMPLOYEE PROGRAMS | 1,000.00 |  | 52.38 | 5.24 | 947.62 |
| 600-61-6480 | STREET REPAIRS | 10,000.00 | 263.40 | 1,596.00 | 15.96 | 8,404.00 |
| 600-61-6510 | UTILities | 28,000.00 | 2,841.78 | 11,583.63 | 41.37 | 16,416.37 |
| 600-61-6520 | PHONE/FAX/INTERNET | 1,200.00 | 44.20 | 176.95 | 14.75 | 1,023.05 |
| 600-61-6550 | EQUIPMENT RENTAL | 1,000.00 |  |  |  | 1,000.00 |
| 600-61-6560 | COPY MACHINE | 1,200.00 | 42.41 | 1,295.87 | 107.99 | 95.87- |
| 600-61-6630 | CONTRACT WORK | 10,000.00 |  |  |  | 10,000.00 |


| GLBUDGRP 5/18/22 | CITY OF WAYNESVILLE |  |  |  | Page 11 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 3:50 | BUDGET REPORT |  |  |  |  |  | OPER: MB |
|  |  | CALENDAR | 4/2022, FI | L 4/2022 | PCT OF FISCAL YTD 33.3\% |  |  |
|  |  |  | тотaL | PTD | YTD PERCENT |  |  |
| accoont number | accoont title |  | BUDGET | BALANCE | balance | DIFFrRevCe | DIfFerence |
| 600-61-6710 | GAS, OIL \& TIRES |  | 15,000.00 | 1,705.96 | 6,484.77 | 43.23 | 8,515.23 |
| 600-61-6720 | TOOL EXPENSE |  | 2,000.00 |  |  |  | 2,000.00 |
| 600-61-6800 | MISCELLANEOUS EXPENSE |  | 2,000.00 |  | 582.47 | 29.12 | 1,417.53 |
| 600-61-6805 | CONIINGENCY FUND |  | 10,000.00 |  |  |  | 10,000.00 |
| 600-61-6810 | LEASE PAYMENTS |  | 350,000.00 | 68,912.55 | 254,037.77 | 72.58 | 95,962.23 |
| 600-61-6830 | FIXED ASSETS |  | 25,000.00 |  |  |  | 25,000.00 |
| 600-61-6850 | UNIFORMS |  | 1,500.00 | 506.60 | 616.30 | 41.09 | 883.70 |
| 600-61-6901 | ACCTS Receivabie mad debr |  | 7,000.00 | 969.87- | 818.11- | 11.69- | 7,818.11 |
| 600-61-6905 | CHEMICALS |  | 2,000.00 |  |  |  | 2,000.00 |
| 600-61-6910 | ADMIN RECAPTURE FEE W |  | 49,995.00 | 4,166.25 | 16,665.00 | 33.33 | 33,330.00 |
| 600-61-6915 | FUNDS TO GENERAL |  | 116,655.00 | 9,721.25 | 38,885.00 | 33.33 | 77,770.00 |
| 600-61-6930 | FUNDS TO STRT \& BUILDING DEPTS |  | 95,000.00 | 7,916.67 | 31,666.68 | 33.33 | 63,333.32 |
| 600-61-6950 | POSTAGE |  | 4,000.00 | 403.57 | 1,364.04 | 34.10 | 2,635.96 |
| 600-61-6980 | COLLECTION EXPENSE |  | 2,000.00 | 289.80 | 651.40 | 32.57 | 1,348.60 |
| 600-61-7000 | DRUG TESTING |  | 500.00 |  |  |  | 500.00 |
| 600-61-7001 | ONE CALL FEE |  | 1,000.00 | 108.75 | 252.51 | 25.25 | 747.49 |
| 600-61-7010 | SUBDIVISION IMP. PROGRAM |  | 375,000.00 | 116,898.48 | 152,360.87 | 40.63 | 222,639.13 |
| 600-61-7021 | FUNDS TO RESERVES |  | 65,391.00 |  |  |  | 65,391.00 |
|  | WATER TOTAL |  | ,547,141.00 | 243,238.95 | 636,535.54 | 41.14 | 910,605.46 |


| WASTEWATER DEPARTVENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-62-6010 | SALARIES | 100,000.00 | 4,962.25 | 24,391.93 | 24.39 | 75,608.07 |
| 600-62-6020 | PAYROLL TAXES | 8,000.00 | 356.29 | 1,791.59 | 22.39 | 6,208.41 |
| 600-62-6030 | HEALTH INSURANCE | 15,000.00 | 943.40 | 4,170.80 | 27.81 | 10,829.20 |
| 600-62-6040 | LAGERS EXPENSE | 20,700.00 | 994.79 | 4,288.05 | 20.72 | 16,411.95 |
| 600-62-6120 | SUPPLIES | 500.00 | 19.04 | 327.59 | 65.52 | 172.41 |
| 600-62-6170 | PRINTING \& PUBLICATION | 100.00 |  |  |  | 100.00 |
| 600-62-6180 | PLANT EXTENSION-W/W | 50,000.00 |  |  |  | 50,000.00 |
| 600-62-6182 | MAINTENANCE \& OPERATIONS | 50,000.00 | 751.88 | 15,996.44 | 31.99 | 34,003.56 |
| 600-62-6220 | AUDIT EXPENSE | 2,000.00 | 1,571.43 | 1,714.29 | 85.71 | 285.71 |
| 600-62-6260 | DUES \& MEMBERSHIPS | 2,500.00 | 35.00 | 1,297.50 | 51.90 | 1,202.50 |
| 600-62-6280 | ENGINEERING | 15,000.00 |  |  |  | 15,000.00 |
| 600-62-6310 | InSURANCE | 40,000.00 |  | 150.00 | . 38 | 39,850.00 |
| 600-62-6320 | TRAINING \& TRAVEL | 2,500.00 |  |  |  | 2,500.00 |
| 600-62-6370 | EMPIOYEE PROGRAMS | 1,000.00 |  | 52.38 | 5.24 | 947.62 |
| 600-62-6480 | STREET REPAIRS | 1,500.00 |  |  |  | 1,500.00 |
| 600-62-6510 | UTILITIES-SEWER | 1,200.00 | 108.40 | 312.26 | 26.02 | 887.74 |
| 600-62-6550 | EQUIPNENT RENTAL | 500.00 |  |  |  | 500.00 |
| 600-62-6560 | COPY MACHINE | 1,200.00 | 42.41 | 1,295.87 | 107.99 | 95.87- |
| 600-62-6630 | CONTRACT WORK | 3,500.00 |  |  |  | 3,500.00 |
| 600-62-6710 | GAS, OIL \& TIRES | 4,000.00 | 161.76 | 498.26 | 12.46 | 3,501.74 |
| 600-62-6720 | TOOL EXPENSE | 1,000,00 |  |  |  | 1,000.00 |
| 600-62-6800 | MISCELLANEOUS EXPENSE | 3,000.00 |  | 575.56 | 19.19 | 2,424.44 |
| 600-62-6805 | CONTINGENCY | 5,000.00 |  |  |  | 5,000.00 |
| 600-62-6810 | LEASE PAMMENTS | 220,000.00 | 16,748.27 | 129,789.41 | 59.00 | 90,210.59 |
| 600-62-6830 | FIXED ASSETS | 25,000.00 |  |  |  | 25,000.00 |
| 600-62-6850 | UNIFORMS | 2,000.00 | 300.00 | 316.30 | 15.82 | 1,683.70 |
| 600-62-6910 | ADMIN RECAPTURE FEE SEWER | 49,785.00 | 4,148.75 | 16,595.00 | 33.33 | 33,190.00 |
| 600-62-6915 | FUNDS TO GENERAL | 116,165.00 | 13,847.08 | 55,388.32 | 47.68 | 60,776.68 |



| PLANT DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-63-6010 | SALARIES | 126,500.00 | 8,621.46 | 38,426,31 | 30.38 | 88,073.69 |
| 600-63-6020 | PAYROLL TAXES | 11,000.00 | 647.18 | 2,878.58 | 26.17 | 8,121.42 |
| 600-63-6030 | health insurance | 22,000.00 | 2,260.20 | 8,136.40 | 36.98 | 13,863.60 |
| 600-63-6040 | LAGERS EXPENSE | 27,000.00 | 2,069.01 | 8,839.03 | 32.74 | 18,160.97 |
| 600-63-6120 | SUPPLIES | 2,000.00 | 19.04 | 267.85 | 13.39 | 1,732.15 |
| 600-63-6170 | PRINTING \& PUBLICATIONS | 250.00 |  |  |  | 250.00 |
| 600-63-6182 | MAINTENANCE \& OPERATIONS | 35,000.00 | 1,286.76 | 41,077.84 | 117.37 | 6,077.84- |
| 600-63-6220 | AUDIT EXPENSE | 2,000.00 | 1,571.41 | 1,714.27 | 85.71 | 285.73 |
| 600-63-6260 | DUES \& MEMBERSHIPS | 250.00 | 165.00 | 210.00 | 84.00 | 40.00 |
| 600-63-6280 | engineering | 15,000.00 |  |  |  | 15,000.00 |
| 600-63-6320 | training/TRavel/mileage | 500.00 |  |  |  | 500.00 |
| 600-63-6370 | EMPLOYEE PROGRAM | 1,000.00 |  | 52.38 | 5.24 | 947.62 |
| 600-63-6520 | PHONE/FAX/INTERNET | 1,200.00 |  | 341.85 | 28.49 | 858.15 |
| 600-63-6560 | COPY MACHINE | 1,000.00 | 29.14 | 299.87 | 29.99 | 700.13 |
| 600-63-6710 | GAS, OIL \& TIRES | 4,000.00 | 1,358.60 | 1,384.04 | 34.60 | 2,615.96 |
| 600-63-6720 | TOOL EXPENSE | 500.00 |  |  |  | 500.00 |
| 600-63-6800 | miscelilaneous expense | 500.00 |  |  |  | 500.00 |
| 600-63-6810 | LEASE PAYMENTS | 266,000.00 | 1,408.28 | 68,396.70 | 25.71 | 197,603.30 |
| 600-63-6830 | FIXED ASSETS | 100,000.00 |  |  |  | 100,000.00 |
| 600-63-6850 | UNIFORMS | 1,000.00 | 633.50 | 695.95 | 69.60 | 304.05 |
| 600-63-6930 | LAB EQUIPMENT | 1,500.00 |  |  |  | 1,500.00 |
| 600-63-6950 | POSTAGE | 4,000.00 | 403.57 | 1,364.04 | 34.10 | 2,635.96 |
| 600-63-7000 | DRUG TESTING | 200.00 | 77.50 | 77.50 | 38.75 | 122.50 |
| 600-63-7010 | LAB TESTING | 6,000.00 |  | 320.00 | 5.33 | 5,680.00 |
|  | PLANT TOTAL | 628,400.00 | 20,550,65 | 174,482.61 | 27.77 | 453,917.39 |
|  | TOTAL EXPENSES | 3,231,791.00 | 318,169.20 | 1,126,037.00 | 34.84 | 2,105,754.00 |

TRASH FUND
tRASH DEPARTMENT

| 700-71-4850 | GARBAGE INCOME | 300,000.00 | 30,799.31 | 117,057.42 | 39.02 | 182,942.58 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRASH TOTAL | 300,000.00 | 30,799.31 | 117,057.42 | 39.02 | 182,942.58 |



NATURAL GAS FUND

NATURAL GAS DEPARTMENT

| $800-81-4100$ | PENALTIES |
| :--- | :--- |
| $800-81-4120$ | RECONNECT |
| $800-81-4810$ | NEW SERVICES |
| $800-81-4860$ | NATURAL GAS REVENUSS |
| $800-81-4870$ | INCOME FROM RICHLAND |
| $800-81-4920$ | MISECLLANEOUS INCONE |
| $800-81-4930$ | PROCEEDS FROM IOAN |
| $800-81-4950$ | SUBDIVISION IMP. PROGRAM |


| NATURAL GAS TOTAL | 1,670,000.00 | 146,651.44 | 961,022.24 | 57.55 | 708,977.76 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| total revenue | 1,670,000.00 | 146,651.44 | 961,022.24 | 57.55 | 708,977.76 |


| $800-81-6010$ | SALARIES | $75,000.00$ | $5,844.20$ | $23,037.59$ | 30.72 | $51,962.41$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $800-81-6020$ | PAYROLL TAXES | $6,000.00$ | 440.05 | $1,744.20$ | 29.07 | $4,255.80$ |
| $800-81-6030$ | HEALTH INSURANCE | $14,400.00$ | $1,553.78$ | $5,941.56$ | 41.26 | $8,458.44$ |
| $800-81-6040$ | LAGERS | $15,525.00$ | $1,188.59$ | $5,174.06$ | 33.33 | $10,350.94$ |
| $800-81-6120$ | SUPPLIES | $1,000.00$ | 19.04 | 389.42 | 38.94 | 610.58 |
| $800-81-6160$ | NATURAL GAS PURCHASE | $1,000,000.00$ | $109,737.17$ | $542,546.13$ | 54.25 | $457,453.87$ |
| $800-81-6170$ | PRINIING \& PUBLICATION | $4,500.00$ |  | $3,376.00$ | 75.02 | $1,124.00$ |
| $800-81-6180$ | PLANT - EXTENSION | $5,000.00$ |  |  |  | $5,000.00$ |
| $800-81-6182$ | MAINTENANCE \& OPERATIONS | $15,000.00$ | 433.83 | $14,095.50$ | 93.97 | 904.50 |
| $800-81-6210$ | LEGAL | $3,500.00$ |  |  |  | $3,500.00$ |
| $800-81-6220$ | AUDIT EXPENSE | $2,000.00$ | $1,571.43$ | $1,714.25$ | 85.71 | 285.75 |
| $800-81-6260$ | DUES \& MENBERSHIP | $1,500.00$ |  | 567.82 | 37.85 | 932.18 |
| $800-81-6280$ | ENGINEERING | $2,000.00$ |  | $4,387.93$ | 219.40 | $2,387.93-$ |
| $800-81-6310$ | INSURANCE | $11,000.00$ |  |  |  | $11,000.00$ |
| $800-81-6320$ | TRAINING/TRAVEL/MILEAGE | $1,500.00$ |  |  |  | $1,500.00$ |
| $800-81-6370$ | EMPLOYEE PROGRAM | $1,000.00$ |  | 52.38 | 5.24 | 947.62 |
| $800-81-6520$ | PHONE/FAX/INTERNET | 600.00 | 44.20 | 176.95 | 29.49 | 423.05 |
| $800-81-6560$ | COPY MACHINE | $1,500.00$ | 42.36 | $1,295.69$ | 86.38 | 204.31 |
| $800-81-6630$ | CONTRACT WORK | $1,000.00$ |  |  |  | $1,000.00$ |
| $800-81-6710$ | GAS, OIL \& TIRES | $4,500.00$ | 232.23 | 927.59 | 20.61 | $3,572.41$ |




[^0]:    Michele Brown, City Clerk

