# WAYNESVILLE CITY COUNCIL 

MEETING AGENDA
JANUARY 19, 2023
5:00P.M.
Call to Order
Roll Call

Invocation
Pledge of Allegiance

1. CONSENT AGENDA
(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. November $1 \mathbf{7}^{\text {th }}, 2022$
c. Approval of Bills
2. CLOSED SESSION: For discussion concerning items in RSMo. 610(1)(2) Legal and Real Estate.
3. CITIZENS COMMENTS
4. SPECIAL GUESTS - PRESENTATIONS
a. Retirement of K9 Bree
5. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Militti
i. Report on January $12^{\text {th }}$, Meeting
b. Planning and Zoning - Councilman Davis
i. No Meeting Held
6. STANDING COMMITTEE REPORTS
a. Utility - Councilman Conley
i. Report on January 3rd, Meeting
ii. PROPOSED RESOLUTION: 01-23 - Suspension of the Subdivision Improvement Program
b. Economic Development \& Governmental Affairs Committee - Councilman Rice
i. Report on January 3rd, Meeting
c. Roads and Grounds - Councilman Farnham
i. Report on January 5th, meeting.
ii. PROPOSED RESOLUTION - Authorizing Application to the Recreation Trails Foundation for Improvements to the Roubidoux Spring
iii. PROPOSED ORDINANCE - Accepting qualifications from Benton \& Associates for Engineering Services Regarding the Transportation Alternatives Program Grant
d. Police Committee - Councilman Wilson
i. Report on January 12th, meeting
ii. PROPOSED ORDINANCE - Authorizing Contract with Hyper Reach for Emergency Communications Services
e. Finance and Human Resources Committee - Councilman Davis
i. Report on January 12th, meeting
ii. PROPOSED ORDINANCE - Accepting the End of Year Budget for FY 2022
f. Waynesville/St. Robert Joint Airport Board - Councilman Liberty
i. No Meeting Held

## 7. OTHER BUSINESS

## 8. CITY ADMINISTRATOR REPORT

9. COUNCIL COMMENTS
10. MAYOR'S COMMENTS
11. ADJOURNMENT

## WAYNESVILLE CITY COUNCIL <br> NOVEMBER 17TH, 2022 <br> 5:00PM

Call to Order: Mayor Brown called the November 17th, 2022 meeting of the Waynesville City Council to order at 5:00pm.

Roll Call: On roll call, Mayor Brown and six (6) council members were present:
PRESENT: Farnham, Davis, Wilson, Rice, Liberty, Conley
ABSENT: Koren
Approval of Consent Agenda: Mayor Brown called for a motion to approve the Consent Agenda. A motion was made by Councilman Wilson and seconded by Councilman Rice to approve the Consent Agenda.

YEAS: Farnham, Davis, Wilson, Rice, Liberty, Conley<br>NAYS: None<br>Motion passed

Closed Session - There was a need for closed session for real estate. Councilman Liberty made a motion to go into closed session and Councilman Conley seconded.

YEAS: Farnham, Davis, Wilson, Rice, Liberty, Conley<br>NAYS: None<br>Motion passed

Council entered closed session at 5:02pm.
Councilman Koren in at 5:06pm.
Council out of closed session at $5: 17 \mathrm{pm}$.
Citizens Comments - Mike Dunbar - Commented on Proposed Ordinance concerning a Conditional Use Permit to keep chickens at 102 Hickory Ridge.

Mark Sharadin and Laura Huffman commented on a potential Dollar General going in the downtown area.

## Special Guests - Presentations - None

a. Kelly Beets - MIRMA - Advised the Council that the Police Department had received a grant for $75 \%$ reimbursement on body cameras.

## Board - Commission - Liaison Reports

## Park Board

a. No meeting held. Even though there was no meeting, Board Member Randy Brown briefed the Council on Park Updates.

## Planning and Zoning

a. Report on October $11^{\text {th }}$, meeting. Councilman Davis briefed the Council on hearings of the Planning \& Zoning Commission.
b.
c. PROPOSED ORDINANCE - HB2022-33 - Approving Final Plat of the Linx at Cottage Hill. Ordinance was read by title twice and its adoption and passage was moved by Councilman Conley and seconded by Councilman Rice.

YEAS: Farnham, Davis, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed
a. PROPOSED ORDINANCE - HB2022-32 - Approving a conditional use application to keep chickens at 102 Hickory Ridge. Ordinance was read by title twice and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Rice.

YEAS: Wilson, Rice,
NAYS: Farnham, Davis, Liberty, Conley
Motion failed

## Standing Committee Reports

## Utility Committee

a. Report on November 1st, meeting. Councilman Conley briefed the Council on Utility updates and departmental tasks.

## Economic Development \& Government Affairs

a. Report on the November 1st, meeting. Councilman Rice briefed the Council on economic development issues and businesses being spotlighted in the months to come.

## Roads and Grounds

a. Report on November $3^{\text {rd }}$, meeting. Councilman Farnham briefed the Council on updates regarding the Street department and other projects.

## Police \& Emergency Services Committee

a. Report on November $10^{\text {th }}$, meeting. Councilman Wilson briefed the Council on Department updates.

## Finance \& Human Resources Committee

a. Report on November $10^{\text {th }}$, meeting. Councilman Davis briefed the Council on the City's finances and current budget.
b. PROPOSED ORDINANCE - HB2022-35 - Approving the 2023 Budget. Ordinance was read by title twice and its adoption and passage was moved by Councilman Conley and seconded by Councilman Koren.

YEAS: Farnham, Davis, Wilson, Rice, Liberty, Conley, Koren<br>NAYS: None<br>Motion passed

c. PROPOSED ORDINANCE - HB2O22-34 - Approving the Salary Schedule and Personnel Manning Chart. Ordinance was read by title twice and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Conley.

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YEAS: Farnham, Davis, Wilson, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed
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d. PROPOSED ORDINANCE - HB2022-36 - Accepting bid for Banking Service - Security Bank of Pulaski County. Ordinance was read by title twice and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Koren.

YEAS: Farnham, Davis, Wilson, Rice, Liberty, Conley, Koren<br>NAYS: None<br>Motion passed

## Waynesville/St. Robert Joint Airport Board

a. Report on October 25th, meeting. Councilman Liberty stated the Board received an update regarding the budget, operations and fuel sales.

PROPOSED ORDINANCE - HB2022-37 -Time Extension - Airport Aid Agreement. Ordinance was read by title twice and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Wilson.

YEAS: Farnham, Davis, Wilson, Rice, Liberty, Conley, Koren<br>NAYS: None<br>Motion passed

## Other Business

a. Mayor signed approved actions.

## City Administrator's Report

City Administrator John Doyle presented a Year in Review video for Council.

## Council Comments

| Conley - | Stated the City Administrator's report was the best he's heard. Wished everyone a Merry Christmas and a Happy New Year. |
| :---: | :---: |
| Liberty - | Congratulated the culinary students from WCC for placing $7^{\text {th }}$ at the World Food Championships. |
| Rice - | Stated that Waynesville is a wonderful city and he's glad to live here. |
| Wilson - | Spoke of events occurring the week of Thanksgiving. |
| Davis - | Encouraged people to read the Hilpert Report regarding the impeachment of Mayor Brown. |
| Farnham - | It's an honor to sit on a Council with the Citizen of the Year and the Veteran of the Year. |
| Mayor - | Stated the Administrator's Report would be online. |

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at 7.01pm by Mayor Brown. The next regularly scheduled session of the Waynesville City Council is January 19th, 2023 at 5:30pm.

Respectfully submitted,

Michele Brown
City Clerk

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ACCOUNT\# NAME
5 SECURITY BANK (CONS)7034806

33633 11/03/2022
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| 1000098 A T \& T MOBILITY | 922.06 |
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| 1000051 BLUE CRASS READY MIX | $2,112.00$ |
| 10000100 CABLEAMERICA-MISSOURI | 116.95 |
| 1000080 CLEAN THE UNIFORM CO. JOPLIN | 937.76 |
| 100005096 SHELDON CROLEY | 42.54 |
| 11452 DEPUTY \& MIZELL, LLC | 97.30 |
| 11310 DOCWOOD ANIMAL SHELTER | 300.00 |
| 10000151 FAMILY SUPPORT PAYMENT CENTER | 92.31 |
| 10996 FAMILY SUPPORT PAYMENT CENTER | 175.00 |
| 70120 GFI DICITAL, INC. | 13.01 |
| 100005119 CULF STATES DISTRIBUTORS | 378.00 |
| 11270 HALL, MICHAEL | 88.50 |
| 10000418 HELTON ENTERPRISES INC | $2,827.00$ |
| 11435 LAUBER MUNICIPAL LAW, LLC | $3,487.00$ |
| 11790 LONG, KYLIE | 116.00 |
| 10000306 MISSOURI ONE CALL SYSTEM | 207.50 |
| 130095 MO DEPT OF REVENUE-CVC | 7.13 |
| 11277 MY NETWORKS | $2,526.68$ |
| 10000329 O'REILLY AUTOMOTIVE, INC. | 380.12 |
| 10000355 CENESIS | 92.00 |
| 10000357 PULASKI COUNTY SHERIFF'S DEPT. | 432.72 |
| 10000301 RICOH USA, INC | 592.74 |

88.62

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1,680.87
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10000162 CALLS, LLC.
10000175 CAS PRODUCTS SALES, INC 10335 GIER OIL COMPANY, INC.
11057 CWORKS
100005307 JACK'S LOCK \& KEY LLC
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222.93
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| 10000236 K \& S FIELD TESTING INSPECTION | $1,760.00$ |
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| 11805 LOFCREN, MAGDALENA | 30.00 |
| 10153 SOP/LEONARD WOOD INSTITUTE | $1,039.50$ |
| 20410 MARTIN EQUIPMENT | 228.40 |
| 11736 MAY, MCKENZIE | 40.00 |
| 100004007 MI-KEL INDUSTRIAL SUPPLY, LLC | 13.75 |

10000335 OZARK READY MIX CO. INC. 404.75
11803 QUALE, STAR 70.00
11804 QUALE, TIERA 30.00
10000438 RPCS, INC. 27.46
190200 S \& H FARM SUPPLY, INC. $16,795.00$
190150 SCURLOCK INDUSTRIES $\quad 14,256.00$
10000413 SHO ME POWER $\quad 5,125.00$
10825 THE DIXON PILOT 105.00
100005256 TRANSUNION RISK \& ALTERNATIVE 221.80
11802 WAITS, DUSTIN 123.19
10000190 WILLARD QUARRIES 9,688.46
11799 WILSON, SEAN 339.97
1077366 CARAGE 389.38
80200 ANIXTER INC 27,117.00
10990 BURNS \& MCDONNELL ENGINEERING 33,906.04
100003697 CHEMCO INDUSTRIES, INC. $1,036.41$
11427 CONNECTED, LLC 802.00
11452 DEPUTY \& MIZELL, LLC 97.30
11635 ED MORSE FORD SAINT ROBERT 418.98
10223 JACK ELDREDCE 59.00
10000146 ENVIRONMENTAL COMPLIANCE $\quad 1,000.00$
10000151 FAMILY SUPPORT PAYMENT CENTER 92.31
10996 FAMILY SUPPORT PAYMENT CENTER 175.00
10000172 CROEBNER \& ASSOCIATES, INC 495.99
11270 HALL, MICHAEL 88.50

11770 KNOX COMPANY 62.00
100003666 LMC CONVENIENCE STORE $1,242.68$
120150 LOWE'S $\quad 1,348.15$
10000277 M.A.C.A. 60.00
10000259 MCCULLOCH CLEANING 3,125.00
11453 MCDONALD, JAMES M 110.89
100005326 MIKES AUTO SERV 100.64
10000300 MO. DEPT. NAT'L RESOURCES 60.00
10000433 SECURITY BANK 16,161.11

19520 SWENSON'S AUTO SERVICE 453.74
10000135 TOMO DRUC TESTINC 450.00
10924 TOTH \& ASSOCIATES $\quad 3,915.00$
20420 TRIPLE K, INC. $10,004.12$
21270 UNITED STATES POSTAL SERVICE $1,710.00$
1000098 A T \& T MOBILITY 922.06
80200 ANIXTER INC $\quad 10,134.90$
100003681 ATR LICHTINC ENTERPRISES, INC. 272.10
10013 BARCO MUNICIPAL PRODUCTS, INC. 108.08
10879 BEATRICE A CARNEY 44.38
11275 BROWN JERRY 300.00
10000100 CABLEAMERICA-MISSOURI 542.90
10883 CARD SERVICES 76.09



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| 33844 12/15/2022 | 11802 WAITS, DUSTIN | 191.82 |  |  |
| 33845 12/15/2022 | 100003616 FREDDIE J YORK | 88.50 |  |  |
| $3384612 / 21 / 2022$ | 11275 BROWN JERRY | 300.00 |  |  |
| 33847 12/21/2022 | 10990 BURNS \& MCDONNELL ENGINEERINC | 33,906.04 |  |  |
| 33848 12/21/2022 | 10000100 CABLEAMERICA-MISSOURI | 425.95 |  |  |
| 33849 12/21/2022 | 10480 NATHAN CARMON | 126.47 |  |  |
| 33850 12/21/2022 | 1000194 CITY OF ST ROBERT TRANSFER | 41,309.58 |  |  |
| 33851 12/21/2022 | 11427 CONNECTED, LLC | 802.00 |  |  |
| 33852 12/21/2022 | 10000519 SUMNERONE, INC | 197.62 |  |  |
| $3385312 / 21 / 2022$ | 11452 DEPUTY \& MIZELL, LLC | 97.30 |  |  |
| 33854 12/21/2022 | 11310 DOCWOOD ANIMAL SHELTER | 272.00 |  |  |
| 33855 12/21/2022 | 10463 JOSHUA EVANS | 72.00 |  |  |
| 33856 12/21/2022 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 92.31 |  |  |
| 33857 12/21/2022 | 10996 FAMILY SUPPORT PAYMENT CENTER | 175.00 |  |  |
| 33858 12/21/2022 | 11270 HALL, MICHAEL | 147.50 |  |  |
| 33859 12/21/2022 | 11445 HUDSON, WILLIAM | 1,042.00 |  |  |
| 33860 12/21/2022 | 100004035 KORSMEYER FIRE PROTECTION, LLC | 234.19 |  |  |
| 33861 12/21/2022 | 11821 LEHMAN, BARB | 40.00 |  |  |
| 33862 12/21/2022 | 10153 SOP/LEONARD WOOD INSTITUTE | 2,149.05 |  |  |
| 33863 12/21/2022 | 11818 MEDLEY MATERIAL HANDLING | 20,576.40 |  |  |
| 33864 12/21/2022 | 11454 MISSION COMMUNICATIONS, LLC | 626.00 |  |  |
| 33865 12/21/2022 | 10000374 PULASKI CO SEWER DISTRICT \#1 | 635.91 |  |  |
| 33866 12/21/2022 | 10000301 RICOH USA, INC | 71.23 |  |  |
| 33867 12/21/2022 | 10000445 SAMMAN'S CAR CARE CENTER | 104.85 |  |  |
| 33868 12/21/2022 | 11433 SURKAMP, HENRY | 1,500.00 |  |  |
| 33869 12/21/2022 | 10825 THE DIXON PILOT | 33.00 |  |  |
| 33870 12/21/2022 | 10000135 TOMO DRUG TESTING | 1,863.50 |  |  |
| 33871 12/21/2022 | 10924 TOTH \& ASSOCIATES | 2,211.88 |  |  |
| 33872 12/21/2022 | 20420 TRIPLE K, INC. | 132,130.00 |  |  |
| * 33873 Thru 926638 |  |  |  |  |
| 9266385 11/04/2022 | 10000208 InTERNAL REVENUE SERVICE | 30,802.85 | E-PAY |  |
| 9266386 11/03/2022 | 70250 GRAINGER | 2,667.57- | E-PAY |  |
| 9266387 11/03/2022 | 10945 MISSOURI INTERCOVERMMENTAL RIS | 32,274.00 | E-PAY |  |
| 9266388 11/03/2022 | 10000181 HACH COMPANY | 120.97 | E-PAY |  |
| 9266389 11/03/2022 | 1000011 AFLAC | 136.52 | E-PAY |  |
| 9266390 11/03/2022 | 100004002 AMAZON.COM | 17.86 | E-PAY |  |
| 9266391 11/03/2022 | 100004002 AMAZON. COM | 110.84 | E-PAY |  |
| 9266392 11/03/2022 | 10527 HARBOR FREICHT TOOLS | 429.99 | E-PAY |  |
| 9266393 11/03/2022 | 100003316 LIderty national | 165.16 | E-PAY |  |
| 9266394 11/10/2022 | 100005233 NORTON ANTI-VIRUS | 109.99 | E-PAY |  |
| 9266395 11/10/2022 | 90222 INTOXIMETERS, INC. | 230.50 | E-PAY |  |
| 9266396 11/10/2022 | 11577 STICXER MULE | 152.00 | E-PAY |  |
| 9266397 11/10/2022 | 11806 ADOBE CREATIVE CLOUD | 51.20- | E-PAY |  |
| 9266398 11/10/2022 | 11806 ADOBE CREATIVE CLOUD | 54.99 | E-PAY |  |
| 9266399 11/10/2022 | 11806 ADOBE CREATIVE CLOUD | 479.88 | E-PAY |  |
| 9266400 11/10/2022 | 100004002 AMAZON.COM | 59.99 | E-PAY |  |
| 9266401 11/10/2022 | 21270 UNITED STATES POSTAL SERVICE | 1.44 | E-PAY |  |
| 9266402 11/10/2022 | 100004002 AMAZON. COM | 19.98 | E-PAY |  |
| 9266403 11/10/2022 | 11617 SUN LIFE FINANCIAL | 2,134.29 | E-PAY |  |
| 9266404 11/10/2022 | 10000100 CABLEAMERICA-MISSOURI | 112.82 | E-PAY |  |
| 9266405 11/10/2022 | 10000100 CABLEAMERICA-MISSOURI | 114.77 | E-PAY |  |
| 9266406 11/10/2022 | 11080 HUCHESNET | 166.39 | E-PAY |  |
| 9266407 11/10/2022 | 1000085 COLONIAL LIFE \& ACCIDENT | 1,577.43 | E-PAY |  |


| BANK\# BANK NAME CHECK\# DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL VOID | REASON FOR VOID |
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| 9266408 11/10/2022 | 100004002 AMAZON.COM | 127.98 |  | E-PAY |  |
| 9266409 11/10/2022 | 11650 CULLICAN OF JEFFERSON CITY | 27.12 |  | E-PAY |  |
| 9266410 11/10/2022 | 11650 CULLICAN OF JEFFERSON CITY | 43.09 |  | E-PAY |  |
| 9266411 11/10/2022 | 10000181 HACH COMPANY | 206.08 |  | E-PAY |  |
| 9266412 11/10/2022 | 100004002 AMAZON.COM | 90.65 |  | E-PAY |  |
| 9266413 11/10/2022 | 100005318 AVFUEL CORP | 33,821.72 |  | E-PAY |  |
| 9266414 11/18/2022 | 10000208 INTERNAL REVENUE SERVICE | 24,954.65 |  | E-PAY |  |
| $926641511 / 17 / 2022$ | 21270 UNITED STATES POSTAL SERVICE | 1.92 |  | E-PAY |  |
| 9266416 11/17/2022 | 10000100 CABLEAMERICA-MISSOURI | 236.95 |  | E-PAY |  |
| 9266417 11/17/2022 | 11716 ASURE | 759.50 |  | E-PAY |  |
| 9266418 11/17/2022 | 10000245 MISSOURI LACERS | 33,768.25 |  | E-PAY |  |
| 9266419 11/17/2022 | 100004002 AMAZON.COM | 90.65 |  | E-PAY |  |
| 9266420 11/17/2022 | 100004002 AMAZON.COM | 25.90 |  | E-PAY |  |
| 9266421 11/17/2022 | 100004002 AMAZON.COM | 53.60 |  | E-PAY |  |
| 9266422 11/17/2022 | 100004002 AMAZON.COM | 63.96 |  | E-PAY |  |
| 9266423 11/17/2022 | 100004002 AMAZON.COM | 287.64 |  | E-PAY |  |
| 9266424 11/17/2022 | 10000472 BRICHTSPEED | 290.27 |  | E-PAY |  |
| 9266425 11/17/2022 | 21140 UMB BANK N.A. | 11,484.79 |  | E-PAY |  |
| 9266426 11/17/2022 | 11809 FREE TRAINING POWER NOVI MI | 60.00 |  | E-PAY |  |
| 9266427 11/17/2022 | 100004002 AMAZON.COM | 48.98 |  | E-PAY |  |
| 9266428 12/02/2022 | 10000208 INTERNAL REVENUE SERVICE | 21,341.02 |  | E-PAY |  |
| 9266429 12/05/2022 | 10000100 CABLEAMERICA-MISSOURI | 114.77 |  | E-PAY |  |
| 9266430 12/05/2022 | 10000100 CABLEAMERICA-MISSOURI | 112.82 |  | E-PAY |  |
| 9266431 12/05/2022 | 100004002 AMAZON.COM | 34.70 |  | E-PAY |  |
| 9266432 12/05/2022 | 100004002 AMAZON. COM | 64.17 |  | E-PAY |  |
| 9266433 12/05/2022 | 30105 CASEY'S CENERAL STORES, INC | 205.73 |  | E-PAY |  |
| 9266434 12/05/2022 | 11812 AMERICAN SUBSTANCE ABU | 595.00 |  | E-PAY |  |
| 9266435 12/05/2022 | 100004002 AMAZON.COM | 45.89 |  | E-PAY. |  |
| 9266436 12/05/2022 | 21140 UMB BANK N.A. | 72,268.79 |  | E-PAY |  |
| 9266437 12/05/2022 | 100005318 AVFUEL CORP | 34,328,31 |  | E-PAY |  |
| 9266438 12/05/2022 | 100005318 AVFUEL CORP | 500.00 |  | E-PAY |  |
| 9266439 12/05/2022 | 10000181 HACH COMPANY | 78.23 |  | E-PAY |  |
| 9266440 12/05/2022 | 10086 SAM'S CLUB | 110.00 |  | E-PAY |  |
| 9266441 12/05/2022 | 11813 COLUMBIA SPORTSWEAR | 63.89 |  | E-PAY |  |
| 9266442 12/05/2022 | 100004002 AMAZON.COM | 228.25 |  | E-PAY |  |
| 9266443 12/05/2022 | 100004002 AMAZON.COM | 32.89 |  | E-PAY |  |
| 9266444 12/05/2022 | 1000085 COLONIAL LIFE \& ACCIDENT | 1,450.19 |  | E-PAY |  |
| 9266445 12/05/2022 | 10051 FENIX OUTFITTERS | 129.95 |  | E-PAY |  |
| 9266446 12/05/2022 | 10000292 MISSOURI DEPT. OF REVENUE | 7,524.50 |  | E-PAY |  |
| 9266447 12/05/2022 | 10000181 HACH COMPANY | 80.25 |  | E-PAY |  |
| 9266448 12/05/2022 | 11814 COMFORT INN JEFFERSON CITY | 465.84 |  | E-PAY |  |
| 9266449 12/05/2022 | 1000020 VOYA INSTITUTIONAL TRUST CO. | 800.00 |  | E-PAY |  |
| 9266450 12/05/2022 | 10000244 LACLEDE ELECTRIC COOP. | 2,541,40 |  | E-PAY |  |
| 9266451 12/05/2022 | 10000268 MISSOURI JOINT MUNICIPAL | 313,738.48 |  | E-PAY |  |
| 9266452 12/05/2022 | 10000272 MUNICIPAL CAS COMMISSION OF | 86,636.52 |  | E-PAY |  |
| 9266453 12/05/2022 | 100003316 LIBERTY NATIONAL | 165.16 |  | E-PAY |  |
| 9266454 12/05/2022 | 100005028 DRURY HOTELS | 132.17 |  | E-PAY |  |
| 9266455 12/05/2022 | 100004002 AMAZON.COM | 111.17 |  | E-PAY |  |
| 9266456 12/05/2022 | 100004002 AMAZON.COM | 53.44 |  | E-PAY |  |
| 9266457 12/05/2022 | 11115 POSTALIA TDC POSTACE | 1,000.00 |  | E-PAY |  |
| 9266458 12/05/2022 | 10000216 INTERNATIONAL CODECOUNCIL | 163.00 |  | E-PAY |  |
| 9266459 12/05/2022 | 10361 DISH NETWORK | 128.55 |  | E-PAY |  |
| 9266460 12/05/2022 | 100005318 AVFUEL CORP | 20.00 |  | E-PAY |  |


| BANK\# | BANK NAME |  |  |
| :--- | :--- | :---: | :--- |
| CHECK\# DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL VOID REASON FOR VOID



## January 2023 Park Board Summary

Call to Order: 6:20. The Parks Department are in their Maintenance season, reparing and maintaining all of their equipment. There are 14 new sites at the RV Park. On Jan $29^{\text {th }}$ there will be 29 volunteers from the Military to help clean up around the Roubidoux Bridge preparing for the $100^{\text {th }}$ Anniversary of the Bridge on Apr 1.

In Tiger Park the Horseshoe pits have been removed as they were considered a safety hazard.
We are working on naming 4 of the Pavilions in Roubidoux Park. Narrowing down the names.

Our next scheduled meeting is January 9th at 6:00.
Adjourned at 7:12 pm

# UTILITY COMMITTEE MEETING <br> <br> SUMMARY REPORT <br> <br> SUMMARY REPORT <br> January 3, 2023, 3:30 PM 

## Attendance:

Board: Councilman Ed Conley, Councilman Sean Wilson, Councilman Rob Rice
Staff: John Doyle, Michele Brown, Tracey York, Miriam Jones, Jennifer Worth, Daniel Shelden, Jacob Lopez
Visitors: Randy Brown, Keith Pritchard, Mark Rowden, Caleb Rowden, Brent Sharp, Darrell Maurina

- Call to Order - Councilman Conley called the meeting to order at 3:30 pm. Citizen Comment by Brent Sharp who was residing at 21405 Sally Rd and was asking why he had to still pay a monthly trash bill when the home is vacant. The City Ordinance states that the service charge imposed shall be payable for each dwelling unit within the City for each billing period during any portion of which any of the utilities remain turned on, whether or not the dwelling unit is actually used or occupied. The service charge can be waived for the billing period if the occupant can demonstrate to the City Administrator that no solid waste was generated from the dwelling. Mr. Doyle stated that we will contact the water district and check the water usage at the location and will contact Mr. Sharp after that is confirmed. Mr. Sharp had another issue with road conditions, but this location was not in the city limits of Waynesville.
- Approval of Minutes - December 13, 2022 - Councilman Rice made the motion to approve the meeting minutes and Councilman Wilson seconded.


## - Suspension/Closure of SIP (Subdivision Improvement Program)

- SIP Overview-Updates

Mr. Doyle stated that the city is looking at temporarily suspending or close the SIP (Subdivision Improvement Program) and not accept any additional subdivisions. The city is tracking the current subdivisions as well as well the costs and doesn't want to run out of COP funding before these projects are completed. Councilman Wilson made a motion to suspend the SIP program until mid-year and revisit it then. Councilman Rice seconded, and all were in favor.

- Policy Updates - Utility Billing Department

Mr. Doyle stated he would like to have some current utility office policies updated and put into ordinance mode. This would include disconnect, non-sufficient ACH payments and pay agreement policies to be reviewed by the committee and brought back at next month's meeting.

- Department Updates

Natural Gas Department- Mr. Lopez stated that the natural gas department installed 4 new services, assisted in certifying gas employees for the City of Richland and successfully found and repaired a 4 " main line leak. The natural gas department installed 58 services and $6,000 \mathrm{ft}$ of line this year.

Electric Department - Mr. Shelden gave November and December's electric department reports along with major highlights to the committee. Mr. Shelden also provided a yearly report for 2022. This included: 48 power outages, 66 streetlights, 29 trees, 75 miscellaneous, 52 new services, 5 net metering, 3 meter tests, 13 services upgrades and 4 fixed yards for a total of 295. Mr. Shelden also reported the year in review for the electric department.

## - Other Business

Having no further business, the meeting adjourned by Chairman Conley at $4: 50 \mathrm{pm}$.
Next meeting is scheduled for February 7, 2023, at 3:30 pm

## A RESOLUTION SUSPENDING THE SUBDIVISION IMPROVEMENT PROGRAM

WHEREAS, the City of Waynesville Subdivision Improvement Program (SIP) was established by Ordinance No. 2461 on April 15 ${ }^{\text {th }}$, 2021;

WHEREAS, the purpose of the Subdivision Improvement Program is to support the growth of the City by utilizing City departments to install utility infrastructure; and

WHEREAS, due to the overwhelming success of the program, the City finds it necessary to suspend entry into the program to ensure completion of the subdivisions that are currently active while still providing quality service to the City; and

WHEREAS, once these contracts have been completed, the City intends to reopen the SIP for future residential development possibilities.

PASSED AND RESOLVED BY THE CITY COUNCIL ON THIS 19th, DAY OF JANUARY, 2023.

Dr. Jerry Brown, Mayor

## ATTEST:

Michele Brown, City Clerk

## In Attendance:

Committee: Chairman Rob Rice, Councilman Bill Farnham
City Staff: John Doyle, Miriam Jones, Doug Potts, Michele Brown
Guests: Brent Lowe, Keith Pritchard, Randy Brown, Brian Hazelwood
Media: Darrell Maurina

1. Call to Order and Citizen Comments- Chairman Rice called the meeting to order at 5:00pm. No citizen comments.
2. Approval of minutes- Councilman Farnham made a motion to approve the meeting minutes from November 1, 2022. Chairman Rice seconded the motion. Motion passed.
3. Business Spotlight- January- Fuentes Home Improvement Services- Home based business.
4. Hogs \& Frogs Committee- Committee has started meeting again and will provide updates throughout the year.
5. The Wall That Heals update- Doug Potts stated as you recall at the November meeting we discussed bringing the wall here. This won't be occurring this year due to selection of dates. There is also a cost associated with bringing the wall here for a week. That cost is $\$ 11,000$. Doug Potts will look into dates for 2024 once those become available.
6. $100^{\text {th }}$ Anniversary Roubidoux Bridge Meeting- Organizational meeting to be held January 23, 2023-5:30 p.m. at City Hall.
7. Special Events- April 1, 2023-100 ${ }^{\text {th }}$ Anniversary Roubidoux Bridge

There was a need for a closed session. Committee entered closed session at 5:08 p.m. Committee returned to open session at 6:32 p.m. Having no further business, the meeting adjourned at 6:32 p.m.

Next scheduled meeting will be held on February 7, 2023 at 5:00pm.

In Attendance:
Members: Chairman Bill Farnham, Councilman Cecil Davis, Councilman Amanda Koren
City Staff: John Doyle, Jason Chapman, Miriam Jones, Michele Brown
Guests: Randy Brown, Keith Pritchard
Media: Darrell Maurina

1. Call to Order \& Citizen Comments - Chairman Farnham called the meeting to order at 5:00 p.m.
2. Approval of Minutes- Councilman Davis made a motion to approve the minutes from November 3, 2022. Chairman Farnham seconded the motion. Motion passed.
3. Project Updates- Mr. Doyle stated that the speed trailer will be set up at Summit and Swedeborg during January and Long Drive and Collier Street in February. Maps were provided to the committee to show targeted location.
4. Street Department Updates- Jason Chapman, Street Department Supervisor, stated Mesa and LaVista are paved. Street Department has hauled rock out of Dyer Bridge to farmers market for RV park, patched Oak St, Valley Rd, Hull Drive, North Bates, Majestic and Birch Street, attended an Asphalt conference for two days in Rolla, hauled dirt from cemetery, plowed snow in storm and have had to send trucks in for repair.

Having no further business, the meeting was adjourned at 5:10 p.m.

The next scheduled meeting will be held on February 2, 2023 at 5:00 p.m.

## A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE GRANT DOCUMENTS FOR THE RECREATIONAL TRAILS PROGRAM

WHEREAS, the City of Waynesville is applying for federal assistance from the Recreational Trails Program for the purpose of rehabilitating the trail, trailhead and supporting structure of the Roubidoux Spring in Laughlin Park.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, that

1. The Mayor and/or the City Administrator of the City of Waynesville is authorized to sign the application for federal assistance and any other official project documents that are necessary to obtain such assistance, including any agreements, contracts or other documents that are required by the State of Missouri or the Federal Highway Administration.
2. The City of Waynesville currently has the written commitment for the minimum of $20 \%$ matching share for the project elements that are identified in the application and will allocate the necessary funds to complete the project.
3. In the event a grant is awarded, the City of Waynesville will commit the necessary financial resources to operate and maintain the completed project in a safe and attractive manner for public access for twenty-five years and/or will maintain trail maintenance with grant funding for its useful life and in support of trail projects.
4. In the event a grant is awarded, the City of Waynesville is prepared to complete the project within the time period identified on the signed project agreement.
5. In the event a grant is awarded, the City of Waynesville will comply with all rules and regulations of the Recreational Trails Program, applicable Executive Orders and all stated laws that govern the grant application during the performance of the project.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WAYNESVILLE THIS $19{ }^{\text {TH }}$ DAY OF JANUARY, 2023.

By:
Dr. Jerry Brown, Mayor
ATTEST:

Michele Brown, City Clerk

# AN ORDINANCE AUTHORIZING THE MAYOR AND/OR CITY ADMINISTRATOR TO ENTER INTO A SERVICE AGREEMENT WITH BENTON \& ASSOCIATES, INC. FOR ENGINEERING SERVICES PERTAINING TO THE TRANSPORTATION ALTERNATIVE PROGRAM GRANT; <br> FIXING AN EFFECTIVE DATE 

WHEREAS, in order to comply with the provisions of the Transportation Alternative Program Grant awarded to the City, City Staff advertised for engineering firm qualifications regarding sidewalk construction; and

WHEREAS, the City of Wayensville received and reviewed the qualifications submitted; and

WHEREAS, the City Council selected and approved the sole Request for Qualifications received from Benton \& Associates, Inc.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. That the request for qualifications proposal submitted by Benton \& Associates is hereby approved.
Section 2. That the City Administrator is authorized to negotiate any resulting agreement submitted by Benton \& Associates, Inc, on behalf of the City, before bringing said agreement before the City Council for approval.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 19TH DAY OF JANUARY, 2023.

Dr. Jerry Brown, Mayor

ATTEST:

[^0]
## In Attendance:

Members: Chairman Sean Wilson, Councilman Clarence Liberty
City Staff: Miriam Jones, Chief Dan Cordova, Michele Brown, John Doyle
Guests: Mike Shempert, Randy Brown, Councilman Bill Farnham, Jordan Light, Dewayne May, Patricia
Holton, Carl Jensen
Media: Darrell Maurina

1. Call to Order and Citizen Comments: Chairman Wilson called the meeting to order at $3: 30$ p.m.
2. Approval of minutes- Councilman Liberty made a motion to approve the November 10, 2022 meeting minutes. Chairman Wilson seconded the motion. Motion passed. Citizen Patricia Holton stated she saw her address on the agenda so wanted to be present for the meeting. She lives at 314 Historic 66 and has had issues several times with the Waynesville Rural Fire Department and police not being able to locate her house. Mr. Doyle discussed a recent incident where Ms. Holton smelled gas in her home and called it in. City of Waynesville Gas Department arrived on scene first and did not detect a gas leak. Waynesville Rural Fire Department was unable to immediately find her residence. Driveway to residence is actually located on the back side of the house on Main Street. Mr. Doyle stated that in researching her concern he found other homes with the same issue all with Historic Route 66 addresses with the driveway on a different street. He believes that this would have to do with development over time where once there were parking areas along historic in front of homes is now just road and sidewalk and through modifications driveways were put on backside of home. Mr. Doyle would like to have time to address issue and alleviate concerns. Chairman Wilson stated the best immediate response would be to educate our emergency services on location of driveways for these homes. The homeowner has to be the one to contact the city if they wish to change their address and they may not want to do that so educating our emergency services is the most effective way to address situation at this time.
3. Saint Robert Fire Department- Mike Shempert stated that fire inspections started Monday on businesses in City of Waynesville. Divided city into zones and going good so far. Everyone has been very receptive and only a few reinspections at this point.
4. Mass Communication System- Mr. Doyle discussed hyper reach, a mass communication system that the city would like to use. Currently use CodeRed, it expires soon and would like to switch over to hyper reach since it has more capabilities. Citizens would need to sign up for it once up and running. This will be a requirement when signing up for utilities. Chairman Wilson asked for a motion to move forward with the purchase of hyper reach and taking to council for final approval. Councilman Liberty made a motion. Chairman Wilson seconded the motion. Motion passed.
5. Pulaski County Sheriff Department Mutual Aid Agreement- Mutual Aid agreement provided to committee members. Has not been updated since 2012. Mr. Doyle would like to coordinate and reevaluate agreement.
6. 314 Historic 66- After hours possible gas leak call-discussed during citizen comments
7. Police Department Updates- Chief Cordova stated that recently Carol Welch was taken to hospital, she is recovering well, doesn't know yet when she will return.
8. Special Events
i. Roubidoux Bridge- 100 ${ }^{\text {th }}$ Anniversary- April 1, 2023
ii. Kids to Park Day- June 3, 2023
9. Other Business- Mr. Doyle welcomed Saint Robert Fire Department to the team. Mr. Doyle also thanked Chief Cordova for all he does. Chief Cordova stated that our K-9, Bree will be retiring January $19^{\text {th }}$.

There was a need for a closed session. Councilman Liberty made a motion to enter into closed session. Chairman Wilson seconded the motion. Committee entered closed session at 4:23pm.

Councilman Liberty made a motion to return to open session. Chairman Wilson seconded that motion. Committee returned to open session at 4:45pm.

Having no further business, meeting adjourned at 4:45 p.m.

Next meeting is scheduled for February 9, 2023 at 3:30 p.m.

# AN ORDINANCE AUTHORIZING THE MAYOR AND/OR CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH HYPER REACH EMERGENCY NOTIFICATION SYSTEMS; FIXING AN EFFECTIVE DATE 

WHEREAS, Pulaski County Emergency Management presented the Police and Emergency Management Committee information regarding the Hyper Reach Emergency Notification System; and

WHEREAS, the City currently uses Code Red for their emergency notification system; and

WHEREAS, after careful review of both systems, the Police and Emergency Management Committee recommend the City Council enter into and agreement with Hyper Reach as this system provides more services at a lower cost.

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, MISSOURI,

Section 1. That the Mayor and/or City Administrator is hereby authorized to execute, on behalf of the City of Waynesville, Missouri an agreement between Hyper Reach Notification Systems and the City of Waynesville, Missouri.

Section 2. That the City Administrator is authorized to implement policy and procedure to facilitate this agreement and shall be allowed to negotiate terms concerning the Agreement for the good of the City.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS $19^{\text {TH }}$ DAY OF JANUARY, 2023.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

From:
Sent:
To:
Subject:

Emergency Management [oem@pulaskicountymo.org](mailto:oem@pulaskicountymo.org)
Monday, December 12, 2022 2:42 PM
John Doyle
Mass Notification System update

Good afternoon,
I wanted to follow up with some changes to the mass notification proposal I brought to the Emergency Services meeting. I reconfigured the cost based off of population using https://www.census.gov/search-
results.html? $q=$ waynesville\%2C+missouri\&page=1\&stateGeo=none\&searchtype=web\&cssp=S ERP\& charset =UTF-8

Population 5,406
$10 \%$ increase for growth
Total
540.6

5,947 @\$0.23/person
Total Cost \$1,368/year
Since I only brought the proposal to the Emergency Services meeting do you want me to attend the next city council meeting with the information? I wasn't sure if I needed to propose it or the members of the Emergency Services Committee would take it to the council. I figured I would attend either way in order to answer questions.

Thank you,

Shauna McCullough
Director
Office of Emergency Management
Pulaski County, MO
301 Historic 66 STE 127A
Waynesville, Mo 65583
Office: 573-774-8493
Cell: 573-855-9381

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 FEATURES
## Easy. Secure. Reliable.

Hyper-Reach ${ }^{\circledR}$ was built from the ground up as an Emergency mass notification system. Designed to give public safety and emergency communicators the power to create and send messages easily with intuitive web and mobile interfaces, the full range of delivery options and immediate feedback and reporting.


## FEATURES

- Web and Phone-based Community Sign-up allows citizens to register and manage their messaging, with or without a computer.
- RecordTime ${ }^{\text {TM }}$ : Record messages in your voice, on your PC for maximum speed.
- IPAWS/WEA: Reach mobile phones regardless of registration.
- Mobile Smartphone App: The next generation of message delivery.
- Hyper-Reach Mapping: the fastest, easiest mapping you'll ever use.
- Premium SMS Text Messaging for the fastest possible delivery.
- Automated Weather Alerts: Immediate alerts using National Weather Service warnings.
- PerfectAnswer ${ }^{\text {TM }}$ : Makes your message sound more natural, so more people listen to it.
- Language Support: Send your message in Spanish, French, or any language you want.
- Recipient Response: Lets you ask for and get answers to your messages.
- Easily manage and use Multiple Contact Lists.
- Powerful Controls: Number of and intervals between attempts, time of day, etc.
- Wellness Checks: to keep tabs on vulnerable citizens.
- Tiered Login: privileges to manage multiple users, departments and sub accounts.
- Text to Speech: that you can understand.


## OUR COMMITMENT

We never compromise our standards. Determined to remain the easiest-to-use full-featured emergency mass notification service, we are committed to treating our customers with speed, intelligence, and courtesy.
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## Hyper-Reach Image Reach ${ }^{\text {™ }}$

## Increase the Impact of Your Message by Six Times or More!

To reach people in the most effective way, you need to add pictures, maps, video and other media whenever it's useful and available. Now, with our exclusive Image Reach feature, you can quickly add images and other files, along with extended text to your emergency alerts. Here's how it works:


1. You create your basic text, email or social media message;
2. You upload the picture file;
3. We create a unique URL that's included in your text, email or social media message;
4. When your recipient gets the message, they click on the link and see the image you sent.

The results are powerful: With a picture worth 1,000 words, you've increased the power of your message by more than six times. And since people share more messages with images, you'll reach more people. More message, more people, more effectively. That's reach!

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## Now has the Power of I.P.A.W.S.

## A whole new era in Emergency Notification is now as close as your Hyper-Reach ${ }^{\text {® }}$ system.

I.P.A.W.S. (Integrated Public Alert and Warning System) allows a certified agency to notify people within reach of a local cell tower about an impending emergency. This means that even someone driving through your area - no sign up needed, no residency needed - will be alerted within minutes.
Hyper-Reach is among the first emergency notification systems to be certified and offer technology for notifying the public of emergencies.

- No data to collect.
- Access people you cannot normally reach such as commuters traveling through your area.
- No sign up required from the community.
- Affordable during tough budget times.
- No minutes to buy.
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- No hosting equipment to store or maintain on site.

In truth, there is no way that a community can afford to go without I.P.A.W.S. The cost of saving one life or one minute of response time is far more than the cost of Hyper-Reach's I.P.A.W.S.

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Of course we built-in user friendly features like exclusion of designated addresses, direct integration with your 9-1-1 ANI/ALI data, cloned campaigns, and full web access with no specialized hardware or software needed.
$\checkmark$
IT'S EASY to navigate and pinpoint locations.
$\checkmark$ IT'S EASY to zoom in and out.
$\checkmark$ IT'S EASY to find streets, intersections and buildings.

IT'S EASY to get a satellite view of your target area.
$\checkmark$ IT'S EASY to auto-save pre-designated shapes at the
 press of a button (sectors, zones, police beats).

IT'S EASY to search address points with exploded view.

## Alert Your Community with Cutting Edge Speed and Accuracy!

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- IPAWS/WEA for message delivery to all mobile phones.*
- Comprehensive outreach strategy to get phones registered and apps downloaded.
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"The Hyper-reach system is easy to use. It helps us in a timely, quick manner. The Customer service is excellent above and beyond, unlike our previous vendor who promised us service but didn't follow through." Dan Miller
Emergency Services Specialist, Saratoga County, New York
"The Hyper-Reach people are excellent to work with, timely, expeditious. It's an easy to use system!"

Dave Costin
911 Director, Putnam County, Indiana
"The most reliable system I have ever used, coupled with the simplicity of use makes Hyper-Reach our choice. "

Chris Masiongale
911 Director, Overton-Pickett Counties, Tennessee
"H-R makes it extremely easy to contact officers for short notice overtime. We can call the SWAT team in one call without the dispatcher having to make separate calls. We find that Hyper-Reach comes in handy for just about anything we want to tell people: fireworks bans, water main breaks."

Don Sax
Police Captain, City of Belleville, Illinois
"Hyper-reach is an invaluable tool for reaching the public when the need arises. Hyper-reach allows for targeted messages to be sent to the public for local area emergencies such as missing people, barricaded gunman or other localized events." John Merklinger
911 Director, Monroe County, New York

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# Finance \& Human Resources Committee Open Session Summary November 10 ${ }^{\text {th }}, 2022$ 

Members Present: Councilman Ed Conley, Chairman Cecil Davis, Councilman Amanda Koren
Staff Present: John Doyle, Amber Box, Michele Brown, Tracey York
Media: Darrell Maurina, Pulaski County Daily News
Guests: Councilman Sean Wilson, Dewayne May
Call to Order: Meeting was called to order 5:00 p.m. Quorum was established.

## Citizen Comments: None

Approval of Minutes: A motion was made by Councilman Conley to accept the October 2022 minutes as written. Motion was seconded by Councilman Davis. A vote was called.

YEAS - Davis, Conley, Koren<br>NAYS - None<br>Motion Passed

Review Bills: Committee reviewed the bills. Motion was made by Councilman Conley to approve paying the bills. Motion was seconded by Councilman Koren. A vote was called.

YEAS - Davis, Conley, Koren<br>NAYS - None<br>Motion Passed

Cash Flow - Account Status/EOY Budget Review-Committee reviewed the city's cash flow reports, bank account status, and year to date budget. The city has completed $100 \%$ of the 2022 Fiscal Year with expenses ending at $100 \%$ and revenues at $106 \%$. City bank accounts have a total of $\$ 6,965,745.05$ in restricted funds, reserve funds, and usable monies.

Presentation of Banking Agreement with Security Bank of Pulaski County - Committee reviewed the agreement for banking services provided by Security Bank of Pulaski County that would be effective February $1^{\text {st }}, 2023$. The agreement includes a rate structure that is $1 \%$ below the DGS3 rate, adjusted quarterly. At no time the rate would be below $2.00 \%$ APY. Motion was made by Councilman Davis to prepare an ordinance to enter into a banking agreement with Security Bank of Pulaski County to City Council for final approval. Motion was seconded by Councilman Koren. A vote was called.

$$
\begin{aligned}
& \text { YEAS - Davis, Conley, Koren } \\
& \text { NAYS - None } \\
& \text { Motion Passed }
\end{aligned}
$$

Series 2021 COP Draw 1-Mrs. Box presented a summary of the projects submitted for draw 1 on the Series 2021 COP. A total of $\$ 1,128,020.67$ was drawn down for 2022 street paving, electric substation engineering, electric infrastructure, water infrastructure, sewer infrastructure, and natural gas infrastructure. Invoices included in this draw were dated from June 2021 December 2022.

ARPA Projects: Monthly Update - Mrs. Box stated that construction is nearly complete at the Roubidoux RV Park. Once the new spaces are ready, the long-term residents on the Roubidoux Spring side will be relocated so that tree clearing can begin. This project was prioritized due to
the city insurance company's risk assessment of the RV Park. The next projects will be the Animal Shelter renovation and the upgrades at the Leaf \& Limb Dump.

Discussion on Recreational Marijuana Tax - Committee began discussions on the option to add a marijuana tax to the ballot in April 2024. The State of Missouri has released information regarding this sales tax and municipalities can allow voters to decide on up to a $3.00 \%$ tax. This would not directly affect the City of Waynesville at this time due to not having a dispensary in the city. The tax would only affect those who are purchasing recreational marijuana at retail and would not be collected from wholesalers. Councilman Davis feels it would be good to have this in place, but to earmark the funds for a specific department. Several departments were discussed to include emergency services. Committee will continue discussions moving forward.

Human Resources Discussion on Amendment 3: Recreational Marijuana - Mr. Doyle stated that the passing of Amendment 3 has complicated the existing drug policy in the personnel manual. The city has employees with several different certificates and licenses, and this affects each differently. Employees with state licenses who test positive but are not impaired will be ok, however, employees with federal licenses who test positive will be subject to loss of their license. City supervisors have been trained and certified on reasonable suspicion and the city will continue to research ways to address this situation moving forward.

## Other Business:

Audit: KPM CPA's \& Advisors - the preliminary audit will take place on January $31^{\text {st }}, 2023$ with the full audit to begin March $13^{\text {th }}$ and conclude March $17^{\text {th }}, 2023$.

Mr. Doyle stated a need for closed session in accordance with RSMo 610.21 (3)(13). Councilman Koren moved to go into closed session for that purpose and was seconded by Councilman Conley. A vote was called.

YEAS - Davis, Conley, Koren
NAYS - None
Motion Passed \& committee entered closed session at 5:36 p.m.

Committee returned to open session at 5:54 p.m.
Committee adjourned a 5:54 p.m.
Next meeting will be held on February $9^{\text {th }}, 2023$ at $5: 00$ pm

## AN ORDINANCE AMENDING THE FISCAL YEAR 2022 BUDGET; <br> REPEALING CONFLICTING ORDINANCES; <br> FIXING AN EFFECTIVE DATE

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, MISSOURI AS FOLLOWS:

Section 1. That the City of Waynesville is required to authorize expenditures for all municipal purposes and for proprietary and special funds under its care, and that said Fiscal Year 2022 Budget is herein referenced thereto.

Section 2. That the City Administrator has submitted a budget in accordance with Ordinance \#2502, a copy of which is on file with the City Clerk.

Section 3. That the City Council has reviewed the budgeted document and the amended 2022 fiscal year budget is hereby accepted and approved.

Section 4. That this ordinance shall take full force and effect upon its passage.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS $19^{\text {th }}$ DAY OF JANUARY, 2023.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

January 18, 2023

To: Waynesville City Council
From: City Administrator John Doyle

Re: City Administrator's Report - January 2023

Goals for 2023

## Continue Developing/Building City GIS Mapping

- The City plans to continue maintaining and expanding the GIS mapping program to include the development of:
- Natural Gas Mapping
- Map existing infrastructure.
- Sidewalk Mapping
- Sidewalk mapping will begin a documented sidewalk repair and maintenance program.
- Stormwater conveyance and piping mapping
- 100-year flood mapping
- Storm water inlet/piping mapping
- Continue existing mapped system updates to include:
- Sanitary Sewer System
- Water Distribution System
- Electric Distribution System


## City of Waynesville Subdivision Improvement Program (SIP)

- The City of Waynesville is temporarily suspending SIP enrollment to complete the subdivisions currently enrolled in the program.
- The City plans to revisit opening the program by possibly mid-year after the projects within the program have been installed.


## Implementing Tantalus Metering Program

- Tantalus electric meter system is planned to be installed in areas located east of the Roubidoux Bridge
- When fully implemented the system will provide real-time meter reading capabilities for the City.
- Program will provide the opportunity for demand metering capabilities within the City.
- Meters (water/electric/natural gas) will communicate with each other and transmit reading to Waynesville City Hall.
- System will detect water leaks, power outages and other system information alerting city personnel improving the response time to correct these occurrences.


## Personnel Training

- City Personnel currently has a rigorous employee training schedule for 2023.
- These trainings include:
- Supervisory Training
- Safety
- Employee Retention
- Team Management
- Employee Development
- Leadership Development
- Conflict Resolution
- License/Certification Development Hours
- Staff Training
- Safety
- Teamworking
- License/Certification Development Hours
- Bystander Intervention
- Workplace Harassment
- Team Collaboration
- Customer Service
- Accountability

Additional Courses/Opportunities
Microsoft Office and Report Writing

## Upcoming Events

- Roubidoux Bridge 100 Year Anniversary - April 1, 2023 (Alternate Date of April 15, 2023)
- Kids to Park Day - June $3^{\text {rd }}$
- Cave State Cruisers - June $23^{\text {rd }}$ - June $25^{\text {th }}$
- Old Settlers Days - July $29^{\text {th }}-30^{\text {th }}$
- Patriots Day - September $10^{\text {th }}$
- Route 66 Hogs \& Frogs Festival - September 22 ${ }^{\text {nd }}-24^{\text {th }}$
- October $28^{\text {th }}$ - Pumpkin Fest
- Veteran's Day Parade

| City of Waynesville Cash Flow Sheet <br> Security Bank Pulaski County <br> As of 12/31/2022 |  |  | TOTAL CASH IN BANK |
| :---: | :---: | :---: | :---: |
|  |  |  | \$6,965,745.05 |
|  |  |  |  |
| Name \& Acct Type | Account \# | GL\# | BALANCE |
| Consolidated Checking (restricted) | 806 | 100-10-1045 | \$510,123.41 |
|  |  | 200-20-1045 |  |
|  |  | 300-30-1045 |  |
|  |  | 500-50-1045 |  |
|  |  | 600-60-1045 |  |
|  |  | 700-70-1045 |  |
|  |  | 800-80-1045 |  |
|  |  |  |  |
| General | 849 | 100-10-1030 | \$619,111.35 |
|  |  | 200-20-1030 |  |
|  |  | 200-20-1034 |  |
|  |  | 200-20-1036 |  |
|  |  | 300-30-1030 |  |
|  |  | 300-30-1032 |  |
|  |  |  |  |
| Utility | 822 | 500-50-1030 | \$1,638,483.71 |
|  |  | 600-60-1030 |  |
|  |  | 700-70-1030 |  |
|  |  | 800-80-1030 |  |
| Meter (restricted) | 792 | 500-50-1035 | \$865,722.18 |
| Park Acquisition (restricted) | 566 | 200-20-1028 | \$21,523.20 |
| General Savings | 919 | 100-10-1010 | \$1,344,654.68 |
| Utility Savings | 214 | 500-50-1001 | \$1,030,996.68 |
| American Rescue Plan Funds | 801 | 100-10-1052 | \$935,129.84 |
| General Certificate of Deposit |  | 100-10-1100 | \$0.00 |
|  |  |  |  |
|  |  |  |  |
| TOTAL RESTRICTED |  |  | \$2,332,498.63 |
| TOTAL SAVINGS/RESERVES |  |  | \$2,375,651.36 |
| TOTAL CD's |  |  | \$0.00 |
| TOTAL UNRESTRICTED- AVAILABLE FUNDS |  |  |  |
|  |  |  | \$2,257,595.06 |
|  |  |  |  |
| PREPARED BY: | Amber Box, Finance Officer |  |  |

ONE-LINER BUDGET SUMMARY
DECEMBER 2022

| DEPARTMENT | 2022 BUDGET |  |  | MTD |  | YTD |  | NREALIZED | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| GENERAL | \$ | 3,772,227.30 | \$ | 406,093.09 | \$ | 3,907,986.82 | \$ | (135,759.52) | 104\% |
| POLICE | \$ | 180,000.00 | \$ | 7,124.62 | \$ | 95,271.06 | \$ | 84,728.94 | 53\% |
| STREETS \& TRANSPORTATION | \$ | 945,000.00 | \$ | 303,754.90 | \$ | 1,274,152.90 | \$ | (329,152.90) | 135\% |
| AIRPORT | \$ | 1,195,000.00 | \$ | 83,437.19 | \$ | 1,365,934.64 | \$ | (170,934.64) | 114\% |
| BUILDING DEPT | \$ | 485,000.00 | \$ | 31,601.33 | \$ | 483,304.66 | \$ | 1,695.34 | 100\% |
| ANIMAL SHELTER | \$ | 167,000.00 | \$ | 16,313.34 | \$ | 152,835.38 | \$ | 14,164.62 | 92\% |
| C. I. D. | \$ | 60,000.00 | \$ | - | \$ | 88,231.02 | \$ | (28,231.02) | 147\% |
| PARK | \$ | 501,800.00 | \$ | 53,597.34 | \$ | 596,017.46 | \$ | (94,217.46) | 119\% |
| SPORTS PROGRAM | \$ | 87,500.00 | \$ | - | \$ | 66,396.91 | \$ | 21,103.09 | 76\% |
| ELECTRIC | \$ | 7,278,500.00 | \$ | 866,163.54 | \$ | 7,766,030.82 | \$ | (487,530.82) | 107\% |
| WATER | \$ | 1,766,500.00 | \$ | 391,029.33 |  | 1,659,471.33 | \$ | 107,028.67 | 94\% |
| SEWER | \$ | 1,705,000.00 | \$ | 494,999.92 | \$ | 1,806,867.78 | \$ | (101,867.78) | 106\% |
| PLANT | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | 0\% |
| GARBAGE | \$ | 300,000.00 | \$ | 51,440.99 | \$ | 442,488.37 | \$ | (142,488.37) | 147\% |
| NATURAL GAS | \$ | 1,761,000.00 | \$ | 330,807.78 | \$ | 1,755,652.76 | \$ | 5,347.24 | 100\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL REVENUES |  | 20,206,527.30 | \$ | 3,036,363.37 |  | 21,460,641.91 | \$ | (1,254,114.61) | 106\% |
|  |  |  |  |  |  |  |  |  |  |
| EXPENSES |  |  |  |  |  |  |  |  |  |
| GENERAL | \$ | 2,354,700.00 | \$ | 139,556.10 |  | 2,032,995.11 | \$ | 321,704.89 | 86\% |
| POLICE | \$ | 1,015,840.00 | \$ | 77,846.47 |  | 981,108.39 | \$ | 34,731.61 | 97\% |
| COURT | \$ | 115,095.00 | \$ | 12,928.36 | \$ | 115,666.75 | \$ | (571.75) | 100\% |
| STREET | \$ | 1,426,500.00 | \$ | 217,757.70 |  | 1,413,650.50 | \$ | 12,849.50 | 99\% |
| AIRPORT | \$ | 1,430,900.00 | \$ | 171,807.24 |  | 1,570,196.87 | \$ | (139,296.87) | 110\% |
| FIRE PROTECTION | \$ | 330,409.05 | \$ | - |  | 332,003.46 | \$ | (1,594.41) | 100\% |
| BUILDING DEPT | \$ | 364,500.00 | \$ | 26,452.76 | \$ | 284,390.72 | \$ | 80,109.28 | 78\% |
| ANIMAL SHELTER | \$ | 375,850.00 | \$ | 34,959.04 |  | 353,651.68 | \$ | 22,198.32 | 94\% |
| PARK | \$ | 330,400.00 | \$ | 55,669.29 | \$ | 490,356.30 | \$ | (159,956.30) | 148\% |
| SPORTS PROGRAM | \$ | 133,000.00 | \$ | 10,534.95 | \$ | 91,788.20 | \$ | 41,211.80 | 69\% |
| ELECTRIC | \$ | 7,308,250.00 | \$ | 903,973.07 |  | 7,115,564.30 | \$ | 192,685.70 | 97\% |
| WATER |  | 1,570,550.00 | \$ | 66,432.87 |  | 1,637,267.22 | \$ | (66,717.22) | 104\% |
| SEWER |  | 1,124,050.00 | \$ | 135,183.58 |  | 1,387,871.67 | \$ | (263,821.67) | 123\% |
| PLANT | \$ | 629,400.00 | \$ | 85,341.75 |  | 535,657.95 | \$ | 93,742.05 | 85\% |
| GARBAGE | \$ | 300,000.00 | \$ | 119,726.26 |  | 330,389.32 | \$ | (30,389.32) | 110\% |
| NATURAL GAS | \$ | 1,694,825.00 | \$ | 264,058.48 | \$ | 1,822,955.70 | \$ | $(128,130.70)$ | 108\% |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENSES |  | 20,504,269.05 |  | 2,322,227.92 |  | 20,495,514.14 | \$ | 8,754.91 | 100\% |
|  |  |  |  |  |  |  |  |  |  |
| Total Revenue Year to Date |  |  |  | (+) |  | 21,460,641.91 |  |  |  |
| Total Expense Year to Date |  |  |  | (-) |  | 20,495,514.14 |  |  |  |
| Net Revenue Over or (Under) |  |  |  |  | \$ | 965,127.77 |  | RPORT REIMB. | \$ |
| Total outstanding revenue for Grants \& Draws (Pending) |  |  |  | (+) | \$ | - |  | COP REIMB. | \$ |
| OVER/(LOSS) REVENUES OVER EXPENSES YTD |  |  |  |  |  | 965,127.77 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| PREPARED BY: | Amber Box, Finance Officer |  |  |  |  |  |  |  |  |


|  | CALENDAR $12 / 2022$, FISCAL $12 / 2022$ | PCT OF FISCAL YTD $100.0 \%$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | PTD | YTD |
|  | PLRCENT |  |  |  |
| ACCOUNT NUMBER | ACCOUNT TITLE | BUDCET | BALANCE | BALANCE |
| DIFFERENCE | DIFFERENCE |  |  |  |

```

CENERAL FUND

100-11-4011
100-11-4024
100-11-4026
100-11-4032
100-11-4034
100-11-4035
100-11-4036
100-11-4037
100-11-4038
100-11-4039
100-11-4040
100-11-4041
100-11-4042
100-11-4045
100-11-4048
100-11-4049
100-11-4050
100-11-4051
100-11-4510
100-11-4845
100-11-4919
100-11-4920
100-11-4921
100-11-4931
100-11-4950

100-12-4410
100-12-4920
100-12-4930

100-14-4022
100-14-4028
100-14-4030
100-14-4043
100-14-4510
100-14-4920
100-14-4930
100-14-4950
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{CITY HALL DEPARTMENT} \\
\hline 420,000.00 & 224,250.40 & 478,110.95 & 113.84 & 58,110.95- \\
\hline 200.00 & & & & 200.00 \\
\hline \multirow[t]{2}{*}{45,000,00} & 2,092.06 & 51,844.41 & \multirow[t]{2}{*}{115.21} & 6,844.41- \\
\hline & 2,500.14 & 2,500.14 & & 2,500.14- \\
\hline 590,000.00 & 61,006.50 & 657,487.89 & 111.44 & 67,487.89- \\
\hline 49,785.00 & 4,148.75 & 49,785.00 & 100.00 & \\
\hline 116,165.00 & 13,847.08 & 166,164.96 & 143.04 & 49,999.96- \\
\hline 214,290.00 & 17,857.50 & 214,290.00 & 100.00 & \\
\hline 500,010.00 & 41,667.50 & 500,010.00 & 100.00 & \\
\hline 50,100.00 & 4,175.00 & 50,100.00 & 100.00 & \\
\hline 116,655.00 & 9,721.25 & 116,655.00 & 100.00 & \\
\hline 49,995.00 & 4,166.25 & 49,995.00 & 100.00 & \\
\hline 1,800.00 & 300.00 & 6,100.00 & 338.89 & 4,300.00- \\
\hline 116,900.00 & 9,741.67 & 116,900.04 & 100.00 & .04- \\
\hline 100,000.00 & & & & 100,000.00 \\
\hline 10,000.00 & 1,110.52 & 12,469.03 & 124.69 & 2,469.03- \\
\hline 15,000.00 & 8,115.00 & 24,490.00 & 163.27 & 9,490.00- \\
\hline 3,000.00 & & & & 3,000.00 \\
\hline 18,000,00 & & 19,601.73 & 108.90 & 1,601.73- \\
\hline 1,000.00 & & 500.00 & 50.00 & 500.00 \\
\hline 407,600.00 & & 407,618.76 & 100.00 & 18.76- \\
\hline 200,000.00 & 113.47 & 206,331.30 & 103.17 & 6,331.30- \\
\hline 12,500.00 & 1,280.00 & 15,360.00 & 122.88 & 2,860.00- \\
\hline 534,227.30 & & 545,102.71 & 102.04 & 10,875.41- \\
\hline 200,000.00 & & 216,569.90 & 108.28 & 16,569.90- \\
\hline ========== & 406,003.09 & =-z======= & 103.60 & 135,759.52- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{POLICE DEPARTMENT} \\
\hline 150,000.00 & 5,208.43 & 75,693.59 & 50.46 & 74,306.41 \\
\hline 5,000.00 & 122.00 & 1,476.43 & 29.53 & 3,523.57 \\
\hline 25,000.00 & 1,794.19 & 18,101.04 & 72.40 & 6,898.96 \\
\hline ==-======= & ======== & ===-====== & =- & ==-== \\
\hline 180,000.00 & 7,124.62 & 95,271.06 & 52.93 & 84,728.94 \\
\hline
\end{tabular}

STREET DEPARTMENT
\begin{tabular}{|c|c|c|c|c|}
\hline 185,000.00 & 15,416.67 & 185,000.04 & 100.00 & .04- \\
\hline 110,000.00 & 15,216.71 & 159,986.65 & 145.44 & 49,986.65- \\
\hline 65,000.00 & 7,015.49 & 68,300.91 & 105.08 & 3,300.91- \\
\hline 200,000.00 & 22,521.48 & 229,089.18 & 114.54 & 29,089.18- \\
\hline \multirow[t]{3}{*}{260,000.00} & 30,208.11 & 302,344.04 & 116.29 & 42,344.04- \\
\hline & & 90.29 & & 90.29- \\
\hline & 213,376.44 & 213,376.44 & & 213,376.44- \\
\hline 125,000.00 & & 115,965.35 & 92.77 & 9,034.65 \\
\hline
\end{tabular}

\begin{tabular}{ll} 
& \\
\(100-16-4058\) & INCOME FROM ST. ROBERT \\
\(100-16-4060\) & FUEL SALES \\
\(100-16-4920\) & MISCELLANEOS INCOME \\
\(100-16-4930\) & PROCEES FROM CRANT \\
\(100-16-4963\) & HANGER RENTAL FEES \\
& AIRPORT TOTAL
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{AIRPORT DEPARTMENT} \\
\hline 100,000.00 & & 76,244.46 & 76.24 & 23,755.54 \\
\hline 550,000.00 & 49,126.19 & 1,119,642.28 & 203.57 & 569,642.28- \\
\hline 10,000.00 & & 10,789.38 & 107.89 & 789.38- \\
\hline 520,000.00 & 33,906.00 & 148,958.00 & 28.65 & 371,042.00 \\
\hline 15,000.00 & 405.00 & 10,300.52 & 68.67 & 4,699.48 \\
\hline 1,195,000.00 & 83,437.19 & 1,365,934.64 & 114.30 & 170,934.64- \\
\hline
\end{tabular}
\begin{tabular}{ll} 
100-18-4320 & BUILDINC PERMITS \\
100-18-4321 & DEPARTMENT TRANSERS IN \\
100-18-4920 & MISCELLANEOSS INCOME \\
100-18-4950 & SUBDIVISION INP. PROCRAM \\
& BUILDINC TOTAL
\end{tabular}


100-19-4410
100-19-4910
100-19-4911
100-19-4920
100-19-4930

100-98-7022
\begin{tabular}{ll} 
& \\
100-11-6010 & SALARIES \\
\(100-11-6020\) & PAYROLL TAXES \\
\(100-11-6030\) & HEALTH INSURANCE \\
\(100-11-6040\) & LACERS \\
\(100-11-6050\) & UNEMPLOYMENT WACES \\
\(100-11-6070\) & UNIFORMS \\
\(100-11-6120\) & SHARED SUPPLIES \\
\(100-11-6140\) & SCHOL CHANEL 12 SUPPORT \\
\(100-11-6170\) & PRINTINC \& PUBLICATION
\end{tabular}

CITY hall department
\begin{tabular}{rrrrc}
\(510,000.00\) & \(60,530.78\) & \(532,442.28\) & 104.40 & \(22,442.28-\) \\
\(40,800.00\) & \(4,640.24\) & \(39,788.11\) & 97.52 & \(1,011.89\) \\
\(84,000.00\) & \(6,229.80\) & \(88,733.95\) & 105.64 & \(4,733.95-\) \\
\(100,000.00\) & & \(92,952.90\) & 92.95 & \(7,047.10\) \\
\(3,000.00\) & & & & \(3,000.00\) \\
\(3,000.00\) & & \(3,000.00\) & 100.00 & \\
\(18,000.00\) & \(1,183.04\) & \(16,682.21\) & 92.68 & \(1,317.79\) \\
\(7,500.00\) & 19.00 & \(4,741.69\) & 63.22 & \(2,758.31\) \\
\(1,000.00\) & 195.00 & \(1,470.00\) & 147.00 & \(470.00-\)
\end{tabular}
\begin{tabular}{|c|c|}
\hline ACCOUNT NUMBER & ACCOUNT TITLE \\
\hline 100-11-6182 & MAINTENANCE \& OPERATIONS \\
\hline 100-11-6210 & LECAL FEES \\
\hline 100-11-6220 & AUDIT EXPENSE \\
\hline 100-11-6240 & ELECTION EXPENSE \\
\hline 100-11-6260 & DUES \& MEMEERSHIPS \\
\hline 100-11-6270 & CHAMEER OF COMMERCE \\
\hline 100-11-6305 & ECONOMIC DEVELOPMENT \\
\hline 100-11-6310 & INSURANCE \\
\hline 100-11-6320 & TRAINING/TRAVEL/MILEAGE \\
\hline 100-11-6330 & RECORDINC FEE \\
\hline 100-11-6370 & EMPLOYEE PROCRAMS \\
\hline 100-11-6440 & MOTOR EQUIP MAINT \& REPAIRS \\
\hline 100-11-6510 & UTILITIES \\
\hline 100-11-6520 & PHONE/FAX/INTERNET \\
\hline 100-11-6560 & COPY MACHINE \\
\hline 100-11-6630 & CONTRACT WORK \\
\hline 100-11-6710 & CAS, OIL \& TIRES \\
\hline 100-11-6800 & MISCELLANEOUS \\
\hline 100-11-6805 & CONTINCENCY FUND \\
\hline 100-11-6810 & LEASE PAYMENTS \\
\hline 100-11-6820 & MAYOR \\
\hline 100-11-6835 & OFFICE EQUIPMENT \\
\hline 100-11-6836 & IT EXPENSES \\
\hline 100-11-6935 & CODIFICATION \\
\hline 100-11-6950 & POSTACE \\
\hline 100-11-7000 & DRUC TESTINC \\
\hline 100-11-7001 & AMERICAN RESCUE PLAN \\
\hline 100-11-7021 & FUNDS TO RESERVES \\
\hline & CITY HALL TOTAL \\
\hline
\end{tabular}

CALENDAR 12/2022, FISCAL 12/2022 PCT OF FISCAL YTD 100.0\% \(\begin{array}{lc}\text { TOTAL } & \text { PTD } \\ \text { BUDCET } & \text { BALANCE }\end{array}\)
\begin{tabular}{|c|c|c|c|c|}
\hline 9,000.00 & & 7,349.11 & 81.66 & 1,650.89 \\
\hline 12,500.00 & & 3,938.00 & 31.50 & 8,562.00 \\
\hline 2,000.00 & 33.36 & 1,926.22 & 96.31 & 73.78 \\
\hline 3,000.00 & & 1,785.35 & 59.51 & 1,214.65 \\
\hline 7,000.00 & 33.00 & 5,612.40 & 80.18 & 1,387.60 \\
\hline 2,000.00 & & 2,316.27 & 115.81 & 316.27- \\
\hline 70,000.00 & 1,024.63 & 69,702.06 & 99.57 & 297.94 \\
\hline 85,000.00 & & 83,222.50 & 97.91 & 1,777.50 \\
\hline 10,000.00 & 143.34 & 4,280.36 & 42.80 & 5,719.64 \\
\hline 300.00 & 27.00 & 232.00 & 77.33 & 68.00 \\
\hline 1,000.00 & 642.10 & 1,144.68 & 114.47 & 144.68- \\
\hline & & 559.02 & & 559.02- \\
\hline 1,000.00 & 372.66 & 1,535.10 & 153.51 & 535.10- \\
\hline 16,000.00 & 1,201.01 & 14,129.05 & 88.31 & 1,870.95 \\
\hline 1,500.00 & 93.37 & 952.39 & 63.49 & 547.61 \\
\hline 40,000.00 & 5,446.12 & 61,441.72 & 153.60 & 21,441.72- \\
\hline 2,000.00 & 41.05 & 1,627.84 & 81.39 & 372.16 \\
\hline 20,000.00 & 662.25 & 27,031.35 & 135.16 & 7,031.35- \\
\hline 20,000.00 & & 15,815.20 & 79.08 & 4,184.80 \\
\hline 683,000.00 & & 795,751.53 & 116.51 & 112,751.53- \\
\hline 3,600.00 & 600.00 & 3,600.00 & 100.00 & \\
\hline 20,000.00 & & 21,838.18 & 109.19 & 1,838.18- \\
\hline 25,000.00 & 6,336.98 & 36,151.28 & 144.61 & 11,151.28- \\
\hline 2,000.00 & & 2,545.00 & 127.25 & \(545.00-\) \\
\hline 1,000.00 & 101.37 & 466.36 & 46.64 & 533.64 \\
\hline 500.00 & & 81.00 & 16.20 & 419.00 \\
\hline 500,000.00 & & 38,150.00 & 7.63 & 461,850.00 \\
\hline 50,000.00 & 50,000.00 & 50,000.00 & 100.00 & \\
\hline 2,354,700.00 & 139,556.10 & 2,032,995.11 & 86.34 & 321,704.89 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline 100-12-6010 & SALARIES \\
\hline 100-12-6011 & OVERTIME CRANT SALARIES \\
\hline 100-12-6020 & PAYROLL TAXES \\
\hline 100-12-6030 & HEALTH INSURANCE \\
\hline 100-12-6040 & LAGERS \\
\hline 100-12-6120 & SUPPLIES \\
\hline 100-12-6170 & PRINTINC \& PUBLICATION \\
\hline 100-12-6182 & MAINTENANCE \& OPERATIONS \\
\hline 100-12-6210 & LECAL \\
\hline 100-12-6220 & AUDIT EXPENSE \\
\hline 100-12-6260 & DUES \& MEMBERSHIPS \\
\hline 100-12-6310 & INSURANCE \\
\hline 100-12-6320 & TRAININC/TRAVEL/MILEACE \\
\hline 100-12-6370 & EMPLOYEE PROCRAMS \\
\hline 100-12-6440 & MOTOR EQUIPMENT M \& R \\
\hline 100-12-6520 & PHONE/FAX/INTERNET \\
\hline 100-12-6550 & UNIFORMS \& EQUIPMENT \\
\hline 100-12-6560 & COPY MACHINE \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{POLICE DEPARTMENT} \\
\hline 573,000.00 & 59,789.88 & 570,981.84 & 99.65 & 2,018.16 \\
\hline 10,000.00 & & & & 10,000.00 \\
\hline 45,840.00 & 4,502.89 & 42,982.68 & 93.77 & 2,857.32 \\
\hline 101,400.00 & 6,501.55 & 91,718.78 & 90.45 & 9,681.22 \\
\hline 97,000.00 & & 82,979.66 & 85.55 & 14,020.34 \\
\hline 3,750.00 & 291.82 & 3,024.41 & 80.65 & 725.59 \\
\hline 2,000.00 & & & & 2,000.00 \\
\hline 7,000.00 & 59.99 & 4,193.38 & 59.91 & 2,806.62 \\
\hline 5,000.00 & & & & 5,000.00 \\
\hline 2,000.00 & 33.35 & 1,926.21 & 96.31 & 73.79 \\
\hline 1,750.00 & & 635.00 & 36.29 & 1,115.00 \\
\hline 40,000.00 & & 39,795.60 & 99.49 & 204.40 \\
\hline 6,000.00 & 1,413.15 & 8,623.64 & 143.73 & 2,623.64- \\
\hline 1,000.00 & 367.19 & 667.62 & 66.76 & 332.38 \\
\hline 18,000.00 & 63.99 & 15,114.97 & 83.97 & 2,885.03 \\
\hline 7,500.00 & 800.04 & 6,480.08 & 86.40 & 1,019.92 \\
\hline 10,000.00 & 457.35 & 9,593.11 & 95.93 & 406.89 \\
\hline 2,500.00 & 490.61 & 2,730.67 & 109.23 & 230.67- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline ACCOUNT NUMEER & ACCOUNT TITLE \\
\hline 100-12-6630 & CONTRACT WORK \\
\hline 100-12-6710 & CAS, OIL \& TIRES \\
\hline 100-12-6800 & MISCELLANEOUS EXPENSE \\
\hline 100-12-6810 & LEASE PAYMENTS \\
\hline 100-12-6830 & FIXED ASSET \\
\hline 100-12-6835 & OFFICE EQUIPMENT \\
\hline 100-12-6880 & K-9 EXPENSES \\
\hline 100-12-6925 & 911 COMMUNICATIONS \\
\hline 100-12-6950 & POSTACE \\
\hline & POLICE TOTAL \\
\hline
\end{tabular}

CALENDAR 12/2022, FISCAL 12/2022
PCT OF FISCAL YTD 100.0\% TOTAL PTD YTD PERCENT BUDCET BALANCE BALANCE DIFFERENCE DIFFERENCE

100-12-6630
100-12-6710
10. 12.680

100-12-6830
100-12-6835
100-12-6880
100-12-6925
00-12-6950
\begin{tabular}{|c|c|}
\hline 100-13-6010 & SALARIES \\
\hline 100-13-6020 & PAYROLL TAXES \\
\hline 100-13-6030 & HEALTH INSURANCE \\
\hline 100-13-6040 & LAGERS \\
\hline 100-13-6120 & SHARED SUPPLIES \\
\hline 100-13-6130 & OFFICE SUPPLIES \\
\hline 100-13-6182 & maintenance \& Operations \\
\hline 100-13-6220 & AUDIT EXPENSE \\
\hline 100-13-6260 & DUES \& MEMBERSHIPS \\
\hline 100-13-6320 & TRAININC/TRAVEL/MILEACE \\
\hline 100-13-6370 & EMPLOYEE PROCRAMS \\
\hline 100-13-6420 & EQUIPMENT M \& R \\
\hline 100-13-6560 & COPY MACHINE \\
\hline 100-13-6630 & CONTRACT WORK \\
\hline 100-13-6800 & MISCELLANEOUS \\
\hline 100-13-6810 & LEASE PAYMENTS \\
\hline 100-13-6830 & FIXED ASSETS \\
\hline 100-13-6895 & JAIL CONFINEMENT \\
\hline 100-13-6950 & POSTAGE \\
\hline & COURT TOTAL \\
\hline
\end{tabular}

COURT DEPARTMENT
\begin{tabular}{|c|c|c|c|c|}
\hline 52,000.00 & 6,012.00 & 55,110.00 & 105.98 & 3,110.00- \\
\hline 4,160.00 & 455.79 & 4,168.41 & 100.20 & 8.41- \\
\hline 8,400.00 & 834.20 & 10,010.40 & 119.17 & 1,610.40- \\
\hline 10,800.00 & & 9,828.65 & 91.01 & 971.35 \\
\hline 200.00 & & 295.67 & 147.84 & 95.67- \\
\hline 500.00 & & & & 500.00 \\
\hline 100.00 & & 33.17 & 33.17 & 66.83 \\
\hline 2,000.00 & 33.33 & 1,926.19 & 96.31 & 73.81 \\
\hline 300.00 & & 160.00 & 53.33 & 140.00 \\
\hline 1,100.00 & & 770.85 & 70.08 & 329.15 \\
\hline 1,000.00 & 367.19 & 508.26 & 50.83 & 491.74 \\
\hline 200.00 & & & & 200.00 \\
\hline 900.00 & 53.68 & 863.79 & 95.98 & 36.21 \\
\hline 31,000.00 & 5,084.00 & 30,504.00 & 98.40 & 496.00 \\
\hline 35.00 & & & & 35.00 \\
\hline & & 1,091.21 & & 1,091.21- \\
\hline 1,500.00 & & & & 1,500.00 \\
\hline 500.00 & & & & 500.00 \\
\hline 400.00 & 88.17 & 396.15 & 99.04 & 3.85 \\
\hline 115,095.00 & 12,928.36 & 115,666.75 & 100.50 & 571.75- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline 100-14-6010 & SALARIES \\
\hline 100-14-6020 & PAYROLL TAXES \\
\hline 100-14-6030 & HEALTH INSURANCE \\
\hline 100-14-6040 & LACERS \\
\hline 100-14-6120 & SUPPLIES \\
\hline 100-14-6121 & STREET IMPROVE/MAINT/REPAIRS \\
\hline 100-14-6182 & MAINTENANCE \& OPERATIONS \\
\hline 100-14-6190 & SICNS \\
\hline 100-14-6191 & SIDEWALK IMPROVE \& REPAIR \\
\hline 100-14-6220 & AUDIT EXPENSE \\
\hline 100-14-6310 & INSURANCE \\
\hline 100-14-6320 & TRAINING \& TRAVEL \\
\hline 100-14-6370 & EMPLOYEE PROCRAMS \\
\hline
\end{tabular}

STREET DEPARTMENT
\begin{tabular}{rrrrr}
\(150,000.00\) & \(12,734.40\) & \(125,685.37\) & 83.79 & \(24,314.63\) \\
\(12,000.00\) & 964.39 & \(9,746.68\) & 78.97 & \(2,523.32\) \\
\(30,000.00\) & \(1,542.59\) & \(23,449.95\) & 78.17 & \(6,550.05\) \\
\(32,000.00\) & & \(21,366.62\) & 66.77 & \(10,633.38\) \\
\(18,000.00\) & 35.14 & \(4,139.20\) & 23.00 & \(13,860.80\) \\
\(340,000.00\) & & \(344,118.46\) & 101.21 & \(4,118.46-\) \\
\(15,000.00\) & \(7,195.52\) & \(18,762.45\) & 125.08 & \(3,762.45-\) \\
\(2,750.00\) & & \(2,882.72\) & 104.83 & \(132.72-\) \\
\(25,000.00\) & & \(26,103.72\) & 104.41 & \(1,103.72-\) \\
\(2,000.00\) & 33.33 & \(1,926.19\) & 96.31 & 73.81 \\
\(20,000.00\) & & \(16,581.50\) & 82.91 & \(3,418.50\) \\
\(1,200.00\) & 174.09 & 925.13 & 77.09 & 274.87 \\
\(1,000.00\) & 367.19 & 565.72 & 56.57 & 434.28
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \[
\begin{array}{cc}
\text { CLBUDCRP } & 1 / 11 / 23 \\
\text { BUDCET } & 6: 48
\end{array}
\] & & CITY OF WAYNESVILL
BUDCET REPOR & & & & \[
\begin{aligned}
& \text { Page } 5 \\
& \text { OPER: AB }
\end{aligned}
\] \\
\hline & & CALENDAR 12/2022, FIS & 12/2022 & PCT OF & SCAL YTD 100 & \\
\hline & & total & PTD & YTD & PERCENT & \\
\hline ACCOUNT NUMBER & ACCOUNT TITLE & BUDCET & BaLANCE & BALANCE & DIFFERENCE & DIFFERENCE \\
\hline 100-14-6440 & MOTOR EQUIPMENT M \& R & 30,000.00 & 584.61 & 17,218.01 & 57.39 & 12,781.99 \\
\hline 100-14-6520 & PHONE/FAX/INTERNET & 600.00 & 44.30 & 487.12 & 81.19 & 112.88 \\
\hline 100-14-6560 & COPY MACHINE & 1,000.00 & 104.62 & 982.77 & 98.28 & 17.23 \\
\hline 100-14-6630 & CONTRACT WORK & 6,000.00 & 300.60 & 4,328.38 & 72.14 & 1,671.62 \\
\hline 100-14-6710 & CAS, OIL \& TIRES & 30,000.00 & 859.07 & 37,947.56 & 126.49 & 7,947.56- \\
\hline 100-14-6720 & TOOL EXPENSE & 3,500.00 & & 3,061.25 & 87.46 & 438.75 \\
\hline 100-14-6800 & MISCELLANEOUS EXPENSE & 2,000.00 & & 1,637.10 & 81.86 & 362.90 \\
\hline 100-14-6810 & LEASE PAYMENTS & 214,000.00 & & 152,370.86 & 71.20 & 61,629.14 \\
\hline 100-14-6830 & FIXED ASSETS & 33,000.00 & & 5,279.96 & 16.00 & 27,720.04 \\
\hline 100-14-6850 & UNIFORMS & 6,200.00 & 66.15 & 1,461.62 & 23.57 & 4,738.38 \\
\hline 100-14-6860 & POSTACE & & 76.92 & 351.15 & & 351.15- \\
\hline 100-14-6905 & CHEMICALS & 850.00 & & 380.91 & 44.81 & 469.09 \\
\hline 100-14-7000 & DRUC TESTINC & 400.00 & & 269.50 & 67.38 & 130.50 \\
\hline 100-14-7010 & SUBDIVISION IMP. PRCRAM & 450,000.00 & 192,674.78 & 591,890.60 & 131.53 & 141,890,60- \\
\hline & STREET TOTAL & 1,426,500.00 & 217,757.70 & 1,413,650.50 & 99.10 & 12,849.50 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & AIRPORT DEPARTMENT & & & & \\
\hline 100-16-6010 & Salaries & 132,000.00 & 14,132.31 & 125,341.11 & 94.96 & 6,658.89 \\
\hline 100-16-6020 & PAYROLL TAXES & 10,000.00 & 1,069.35 & 9,454.02 & 94.54 & 545.98 \\
\hline 100-16-6030 & HEALTH INSURANCE & 11,700.00 & 691.38 & 8,296.56 & 70.91 & 3,403.44 \\
\hline 100-16-6040 & LAGERS & 27,000.00 & & 23,118.05 & 85.62 & 3,881.95 \\
\hline 100-16-6050 & UNEMPLOYMENT WACES & 5,000.00 & & & & 5,000.00 \\
\hline 100-16-6120 & SUPPLIES & 3,000.00 & 313.31 & 4,099.47 & 136.65 & 1,099.47- \\
\hline 100-16-6170 & MARKETINC PRINTINC \& PUBLIC. & 22,000.00 & 2,149.05 & 9,679.84 & 44.00 & 12,320.16 \\
\hline 100-16-6182 & MAINTENANCE \& OPERATIONS & 35,000.00 & 3,070.75 & 39,968.88 & 114.20 & 4,968.88- \\
\hline 100-16-6220 & AUDIT EXPENSE & 6,000.00 & 66.66 & 5,959.52 & 99.33 & 40.48 \\
\hline 100-16-6260 & DUES \& MEMBERSHIPS & 450.00 & & & & 450.00 \\
\hline 100-16-6270 & LAND LEASE/BASE LEASE & 6,350.00 & & 4,550.00 & 71.65 & 1,800.00 \\
\hline 100-16-6280 & ENCINEERING & 330,000.00 & 33,906.04 & 155,176.55 & 47.02 & 174,823.45 \\
\hline 100-16-6310 & INSURANCE & 45,000.00 & & 42,448.00 & 94.33 & 2,552.00 \\
\hline 100-16-6320 & TRAININC/TRAVEL/MILEACE & 2,500.00 & 643.34 & 647.63 & 25.91 & 1,852.37 \\
\hline 100-16-6370 & EMPLOYEE PROCRAMS & 1,000.00 & 367.19 & 529.80 & 52.98 & 470.20 \\
\hline 100-16-6510 & UTILITIES & 15,000.00 & & 9,750.00 & 65.00 & 5,250.00 \\
\hline 100-16-6520 & PHONE/FAX/INTERNET/CABLE & 10,000.00 & 656.10 & 7,499.13 & 74.99 & 2,500.87 \\
\hline 100-16-6560 & COPY MACHINE & 800.00 & 104.62 & 982.77 & 122.85 & \(182.77-\) \\
\hline 100-16-6710 & CAS, OIL \& TIRES & 4,000.00 & 130.14 & 6,293.77 & 157.34 & 2,293.77- \\
\hline 100-16-6720 & TOOLS & 1,000.00 & & 559.23 & 55.92 & 440.77 \\
\hline 100-16-6730 & PETROLEUM PROD INVENTORY & 500,000.00 & 93,853.68 & 1,024,608.50 & 204.92 & 524,608.50- \\
\hline 100-16-6800 & MISCELLANEOUS & 10,000.00 & & 18,800.96 & 188.01 & 8,800.96- \\
\hline 100-16-6810 & LEASE PAYMENTS & 32,000.00 & & 32,796.19 & 102.49 & 796.19- \\
\hline 100-16-6830 & FIXED ASSETS & 200,000.00 & 20,576.40 & 38,112.51 & 19.06 & 161,887.49 \\
\hline 100-16-6850 & UNIFORMS & 1,500.00 & & 1,075.73 & 71.72 & 424.27 \\
\hline 100-16-6950 & POSTACE & 350.00 & 76.92 & 351.15 & 100.33 & 1.15- \\
\hline 100-16-7000 & DRUC TESTINC & 250.00 & & 97.50 & 39.00 & 152.50 \\
\hline & AIRPORT TOTAL & 1,411,900.00 & 171,807.24 & 1,570,196.87 & 111.21 & 158,296.87- \\
\hline
\end{tabular}

FIRE PROTECT DEPARTMENT
100-17-6670
FIRE PROTECTION CONTRACT
\begin{tabular}{ccc} 
& CALENDAR & 12/2022, FISCAL \\
& 12/2022 \\
ACCOUNT NUMBER & TCCOUNT TITLE & PUDCET
\end{tabular} BALANCE
PCT OF FISCAL YTD \(100.0 \%\)
YTD
PERCENT
BALANCE
DIFFERENCE

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & buildinc departMent & & & & \\
\hline 100-18-6010 & SALARIES & 200,000.00 & 19,775.96 & 177,411.76 & 88.71 & 22,588.24 \\
\hline 100-18-6020 & PAYROLL TAXES & 16,000.00 & 1,500.92 & 13,410.75 & 83.82 & 2,589.25 \\
\hline 100-18-6030 & HEALTH INSURANCE & 36,000.00 & 2,810.78 & 33,128.53 & 92.02 & 2,871.47 \\
\hline 100-18-6040 & LAGERS & 42,000.00 & & 26,302.08 & 62.62 & 15,697.92 \\
\hline 100-18-6120 & SUPPLIES & 1,500.00 & 70.46 & 1,200.14 & 80.01 & 299.86 \\
\hline 100-18-6170 & PRINTINC \& PUBLICATION & 1,000.00 & & 713.36 & 71.34 & 286.64 \\
\hline 100-18-6182 & MAINTENANCE \& OPERATIONS & 4,500.00 & 568.81 & 6,167.40 & 137.05 & 1,667.40- \\
\hline 100-18-6220 & AUDIT EXPENSE & 2,000.00 & 33.33 & 1,926.19 & 96.31 & 73.81 \\
\hline 100-18-6260 & DUES \& MEMEERSHIP & 1,500.00 & & & & 1,500.00 \\
\hline 100-18-6320 & TRAINING/TRAVEL/MILEAGE & 2,000.00 & 575.32 & 974.61 & 48.73 & 1,025.39 \\
\hline 100-18-6370 & EMPLOYEE PROCRAMS & 1,000.00 & 367.19 & 529.80 & 52.98 & 470.20 \\
\hline 100-18-6520 & PHONE/FAX/INTERNET & 1,800.00 & 44.30 & 487.12 & 27.06 & 1,312.88 \\
\hline 100-18-6560 & COPY MACHINE & 1,000.00 & 104.58 & 982.56 & 98.26 & 17.44 \\
\hline 100-18-6710 & CAS, OIL \& TIRES & 7,500.00 & 199.35 & 9,008.26 & 120.11 & 1,508.26- \\
\hline 100-18-6720 & TOOL EXPENSE & 1,500.00 & & 372.70 & 24.85 & 1,127.30 \\
\hline 100-18-6800 & MISCELLANEOUS & & & 470.41 & & 470.41- \\
\hline 100-18-6810 & LEASE PAYMENT & & & 1,091.21 & & 1,091.21- \\
\hline 100-18-6830 & FIXED ASSETS & 40,000.00 & & 5,124.48 & 12.81 & 34,875.52 \\
\hline 100-18-6850 & UNIFORMS & 4,500.00 & 324.84 & 4,485.46 & 99.68 & 14.54 \\
\hline 100-18-6950 & POSTACE & 500.00 & 76.92 & 351.15 & 70.23 & 148.85 \\
\hline 100-18-7000 & DRUC TESTINC & 200.00 & & 238.50 & 119.25 & \(38.50-\) \\
\hline 100-18-7010 & SUBDIVISION IMP PROCRAM & & & 14.25 & & 14.25 \\
\hline & BUILDINC TOTAL & 364,500.00 & 26,452.76 & 284,390.72 & 78.02 & 80,109.28 \\
\hline
\end{tabular}
\begin{tabular}{ll}
\(100-19-6010\) & SALARTES \\
\(100-19-6020\) & PAYROLL TAXES \\
\(100-19-6030\) & HEALTH INSURANE \\
\(100-19-6040\) & LACERS \\
\(100-19-6120\) & SUPPLIES \\
\(100-19-6182\) & MAINTENANCE \& OPERATIONS \\
\(100-19-6220\) & AUDTT EXPENSE \\
\(100-19-6260\) & DUES \& MEMBERSHIPS \\
\(100-19-6310\) & INSURANCE \\
\(100-19-6320\) & TRAININC \& TRAVEL \\
\(100-19-6370\) & EMPLOYEE PROCRAM \\
\(100-19-6520\) & PHONE, FFA \& INTERNET \\
\(100-19-6550\) & UNIFORRS \\
\(100-19-6560\) & COPY MACHINE \\
\(100-19-6710\) & CAS, OIL \& TIRES \\
\(100-19-6800\) & MISCELLANEOUS EXPENSE \\
\(100-19-6810\) & LEASE PAYMENTS \\
\(100-19-6830\) & FIXED ASSETS
\end{tabular}
\begin{tabular}{rrrrr} 
ANIMAL SHELTER DEPARTMENT & & & & \\
\(180,000.00\) & \(24,284.85\) & \(211,723.09\) & 117.62 & \(31,723.09-\) \\
12,000000 & \(1,844.40\) & \(16,065.49\) & 133.88 & \(4,065.49-\) \\
30,00000 & \(1,329.38\) & \(15,956.65\) & 53.19 & \(14,043.35\) \\
\(20,000.00\) & & \(2,300.88\) & 106.50 & \(1,30.88-\) \\
\(3,500.00\) & 832.44 & \(8,208.58\) & 234.53 & \(4,708.58-\) \\
\(8,000.00\) & & \(5,382.67\) & 67.28 & \(2,617.33\) \\
\(2,000.00\) & 33.33 & \(1,926.19\) & 96.31 & 73.81 \\
450.00 & & & & 450.00 \\
\(5,000.00\) & & \(3,316.30\) & 66.33 & \(1,683.70\) \\
\(1,500.00\) & 143.34 & 897.55 & 59.84 & 602.45 \\
\(1,000.00\) & 367.19 & 529.80 & 52.98 & 470.20 \\
\(2,000.00\) & 331.86 & \(2,531.99\) & 126.60 & \(531.99-\) \\
1,00000 & & 187.93 & 18.79 & 812.07 \\
800.00 & 93.39 & 937.86 & 1177.23 & \(137.86-\) \\
\(2,500.00\) & 55.06 & \(2,284.24\) & 91.37 & 215.76 \\
\(2,000.00\) & & 258.92 & 12.95 & \(1,741.08\) \\
\(18,000.00\) & & \(1,091.21\) & 6.06 & \(16,908.79\) \\
\(15,000.00\) & & \(3,879.23\) & 25.86 & \(11,120.77\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ACCOUNT NUMEER & ACCOUNT TITLE & CALENDAR \(12 / 2022\), FIS
TOTAL
BUCCET & PTD BALANCE &  & PERCENT DIFFERENCE & DIFFERENCE \\
\hline 100-19-6835 & OFFICE EQUIPMENT & 1,500.00 & & 1,590.52 & 106.03 & 90.52- \\
\hline 100-19-6850 & MICROCHIPPING & 7,000.00 & & 1,490.92 & 21.30 & 5,509.08 \\
\hline 100-19-6885 & VET EXPENSES & 50,000.00 & 5,555.63 & 38,272.27 & 76.54 & 11,727.73 \\
\hline 100-19-6890 & MEDICATIONS & 12,000.00 & & 14,964.24 & 124.70 & 2,964.24- \\
\hline 100-19-6950 & POSTAGE & 300.00 & 88.17 & 396.15 & 132.05 & \(96.15-\) \\
\hline 100-19-7000 & DRUC FEES & 300.00 & & 459.00 & 153.00 & \(159.00-\) \\
\hline & AniMAL SHELTER TOTAL & 375,850.00 & 34,959.04 & 353,651.68 & 94.09 & 22,198.32 \\
\hline
\end{tabular}

TOTAL EXPENSES

150-11-4012 CID REIMBURSEMENT
CITY HALL TOTAL

TRANSFERS DEPARTMENT
total revenue
\begin{tabular}{ll} 
& \\
200-21-4201 & PARKS \& RECREATION TAX \\
200-21-4202 & CAPITAL IIPROVEMENT TAX \\
200-21-4203 & PAVILION RENTAL \\
200-21-4215 & RV PARK INCOME \\
\(200-21-4320\) & PARK ACQ. PERMIT FEE \\
200-21-4400 & PARK FESTIVALS INCOME \\
200-21-4510 & INTEREST INCOME \\
200-21-4920 & MISCELLANEOUS INCOME \\
200-21-4940 & CRANT INCOME \\
& PARK TOTAL
\end{tabular}

PARK TOTAL
\begin{tabular}{ll} 
200-23-4000 & CITY OF ST. ROBERT \\
\(200-23-4005\) & DONATIONS \\
\(200-23-4010\) & RECISTRATIONS \\
200-23-4215 & YOUTH SPORTS FUNDRAISERS \\
\(200-23-4232\) & CITY OF WAYESVILLE
\end{tabular}
C. I. D. FUND

CITY hall department

YOUTH SPORTS DEPARTMENT

\begin{tabular}{|c|c|c|c|}
\hline 20,000.00 & 36,026.91 & 180.13 & 16,026.91- \\
\hline 1,000.00 & 90.00 & 9.00 & 910.00 \\
\hline 30,000.00 & 30,280.00 & 100.93 & \(280.00-\) \\
\hline 1,500.00 & & & 1,500.00 \\
\hline 35,000.00 & & & 35,000.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & & \multicolumn{2}{|l|}{CaLEndar 12/2022, FISCAL 12/2022} & \multicolumn{3}{|l|}{PCT OF FISCAL YTD 100.0\%} \\
\hline & & TOTAL & PTD & YTD & PERCENT & \\
\hline ACCOUNT NUMBER & account title & BUDCET & BALANCE & Balance & DIFFERENCE & DIFFERENCE \\
\hline & UTH SPORTS TOTAL & 87,500.00 & . 00 & 66,396.91 & 75.88 & 21,103.09 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{3}{|c|}{TRANSFERS DEPARTMENT} & & & \\
\hline TOTAL REVENUE & 589,300.00 & 53,597.34 & 662,414.37 & 112.41 & 73,114.37- \\
\hline
\end{tabular}
\(200-21-6010\)
\(200-21-6020\)
\(200-21-6030\)
\(200-21-6040\)
\(200-21-6120\)
200-21-6182
200-21-6220
200-21-6280
200-21-6310
200-21-6320
200-21-6370
200-21-6400
200-21-6520
200-21-6630
200-21-6710
200-21-6720
200-21-6800
200-21-6810
200-21-6830
200-21-6840
200-21-6850
200-21-7000
200-21-7020
\begin{tabular}{ll}
\(200-23-6010\) & SALARIES \\
\(200-23-620\) & PAYYOLL TAXES \\
\(200-23-6030\) & HEALTH INSURANCE \\
\(200-233040\) & LACER EXPENSE \\
\(200-23-6120\) & SUPPLIES \\
\(200-23-6220\) & AUDIT EXPENSE \\
\(200-23-6235\) & SPRINC SOCCER \\
\(200-23-6245\) & BASEBALL \\
\(200-23-6255\) & FALL SOCCER \\
\(200-23-6265\) & WRESTLING \\
\(200-23-6276\) & BASEETBALL \\
\(200-23-6290\) & CHEERLEADING \\
\(200-23-6310\) & INURANE \\
\(200-23-6325\) & CONCESSION EXPENSE
\end{tabular}

\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Park department} \\
\hline 130,000.00 & 10,884.00 & 126,501.97 & 97.31 & 3,498.03 \\
\hline 10,400,00 & 798.79 & 9,286.15 & 89.29 & 1,113.85 \\
\hline 30,000,00 & 2,107.59 & 26,389.02 & 87.96 & 3,610.98 \\
\hline 22,000.00 & & 18,400,61 & 83.64 & 3,599.39 \\
\hline 6,500.00 & & 6,466.27 & 99.48 & 33.73 \\
\hline 40,000.00 & 722.22 & 40,285.87 & 100.71 & 285.87- \\
\hline 2,000.00 & 33.33 & 1,926.19 & 96.31 & 73.81 \\
\hline 1,000.00 & & & & 1,000.00 \\
\hline 8,000.00 & & 6,632.60 & 82.91 & 1,367.40 \\
\hline 500.00 & 143.35 & 197.64 & 39.53 & 302.36 \\
\hline 1,000.00 & 367.19 & 529.80 & 52.98 & 470.20 \\
\hline 10,000.00 & & 28,459.88 & 284.60 & 18,459.88- \\
\hline 1,500.00 & 214.20 & 1,506.52 & 100.43 & 6.52- \\
\hline 1,000.00 & 354.50 & 1,770.15 & 177.02 & 770.15- \\
\hline 7,000.00 & . 39 & 1,195.95 & 17.09 & 5,804.05 \\
\hline 2,000.00 & & 410.98 & 20.55 & 1,589.02 \\
\hline \multirow[t]{2}{*}{6,000.00} & 1,745.47 & 11,051.36 & 184.19 & 5,051.36- \\
\hline & & 1,091.21 & & 1,091.21- \\
\hline \multirow[t]{2}{*}{45,000.00} & 38,289.44 & 180,175.22 & 400.39 & 135,175.22- \\
\hline & & 25,324.00 & & 25,324.00- \\
\hline 6,000.00 & 8.82 & 698.91 & 11.65 & 5,301.09 \\
\hline \multirow[t]{2}{*}{500.00} & & 121.00 & 24.20 & 379.00 \\
\hline & & 1,935.00 & & 1,935.00- \\
\hline \(330,400,00\) & ======= & \(=\) & ===== & 150,056 \\
\hline 330,400.00 & 55,669.29 & 490,356.30 & 148.41 & 159,956.30- \\
\hline
\end{tabular}

YOUTH SPORTS DEPARTMENT
\begin{tabular}{rrrrr}
\(45,000.00\) & \(3,792.15\) & \(34,983.94\) & 77.74 & \(10,016.06\) \\
\(3,600.00\) & 290.11 & \(2,672.50\) & 74.24 & 927.50 \\
\(7,500.00\) & 640.00 & \(7,680.00\) & 102.40 & \(180.00-\) \\
\(6,000.00\) & & \(7,272.79\) & 121.21 & \(1,272.79-\) \\
\(1,200.00\) & & 52.32 & 4.36 & \(1,147.68\) \\
\(2,000.00\) & 33.33 & \(1,926.19\) & 96.31 & 73.81 \\
\(8,500.00\) & & \(4,557.50\) & 53.62 & \(3,942.50\) \\
\(20,000.00\) & & \(11,679.38\) & 58.40 & \(8,320.62\) \\
\(4,500.00\) & & \(6,136.50\) & 136.37 & \(1,636.50-\) \\
\(2,000.00\) & & & \(2,000.00\) \\
\(2,500.00\) & 509.20 & \(1,035.02\) & 41.40 & \(1,464.98\) \\
\(1,500.00\) & & 170.00 & 11.33 & \(1,330.00\) \\
\(3,000.00\) & & \(1,326.00\) & 44.20 & 1,67400 \\
500.00 & & & & 500.00
\end{tabular}


CALENDAR 12/2022, FISCAL 12/2022
PCT OF FISCAL YTD 100.0\% TOTAL PTD YTD PERCENT BUDCET BALANCE

BALANCE DIFFERENCE DIFFERENCE
\begin{tabular}{|c|c|c|c|c|}
\hline 500.00 & 44.30 & 487.12 & 97.42 & 12.88 \\
\hline 2,500.00 & & & & 2,500.00 \\
\hline 15,000.00 & 4,485.00 & 7,550.00 & 50.33 & 7,450.00 \\
\hline 200.00 & & & & 200.00 \\
\hline 7,000.00 & 740.86 & 4,258.94 & 60.84 & 2,741.06 \\
\hline 133,000.00 & 10,534.95 & 91,788.20 & 69.01 & 41,211.80 \\
\hline
\end{tabular}

ELECTRIC FUND
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{ELECTRIC DEPARTMENT} \\
\hline 70,000.00 & 4,996.10 & 69,660,89 & 99.52 & 339.11 \\
\hline 7,500.00 & 1,335.00 & 12,234.27 & 163.12 & 4,734.27- \\
\hline 13,000.00 & & 26,400.00 & 203.08 & 13,400.00- \\
\hline \multirow[t]{2}{*}{18,000.00} & & 26,366.56 & 146.48 & 8,366.56- \\
\hline & & 1,827.42 & & 1,827.42- \\
\hline 20,000.00 & 3,000.00 & 18,135.00 & 90.68 & 1,865.00 \\
\hline 6,800,000.00 & 622,848.09 & 7,242,770.08 & 106.51 & 442,770.08- \\
\hline 25,000.00 & & 18,686.91 & 74.75 & 6,313.09 \\
\hline 200,000.00 & 233,984.35 & 233,984.35 & 116.99 & 33,984.35- \\
\hline 125,000.00 & & 115,965.34 & 92.77 & 9,034.66 \\
\hline 7,278,500.00 & 866,163.54 & 7,766,030.82 & 106.70 & 47,530.82 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{500-98-4022} & & TRANSFERS DEPARTM & & & & \\
\hline & TRANSFERS IN & & 103,000.00 & 103,000.00 & & 103,000.00- \\
\hline & TRANSFERS TOTAL & . 00 & 103,000.00 & 103,000.00 & . 00 & 103,000.00- \\
\hline & total revenue & 7,278,500.00 & 969,163.54 & 7,869,030,82 & 108.11 & 590,530.82- \\
\hline \multicolumn{7}{|c|}{ELECTRIC DEPARTMENT} \\
\hline 500-51-6010 & SALARIES & 300,000.00 & 26,005.81 & 235,855.30 & 78.62 & 64,144.70 \\
\hline 500-51-6020 & PAYROLL TAXES & 24,000.00 & 1,980.98 & 17,939.97 & 74.75 & 6,060.03 \\
\hline 500-51-6030 & HEALTH INSURANCE & 50,400.00 & 4,422.17 & 49,457.24 & 98.13 & 942.76 \\
\hline 500-51-6040 & LACERS EXPENSE & 59,000.00 & & 37,197.92 & 63.05 & 21,802.08 \\
\hline 500-51-6120 & SUPPLIES & 1,000.00 & 33.96 & 643.59 & 64.36 & 356.41 \\
\hline 500-51-6180 & PLANT EXT.-MATERIAL & 150,000.00 & 1,034.00 & 102,489.15 & 68.33 & 47,510.85 \\
\hline 500-51-6182 & MAINTENANCE \& OPERATIONS & 60,000.00 & 2,346.36 & 47,439.43 & 79.07 & 12,560.57 \\
\hline 500-51-6220 & AUDIT EXPENSE & 2,000.00 & 33.33 & 1,926.19 & 96.31 & 73.81 \\
\hline 500-51-6260 & DUES \& MEMEERSHIPS & 3,500.00 & & 2,315.00 & 66.14 & 1,185.00 \\
\hline 500-51-6280 & ENGINEERING & 150,000.00 & & 77,431.13 & 51.62 & 72,568.87 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{\begin{tabular}{l}
\[
\begin{array}{cc}
\text { CLBUDCRP } & 1 / 11 / 23 \\
\text { BUCCET } & 6: 48
\end{array}
\] \\
ACCOUNT NUMBER
\end{tabular}} & \multicolumn{5}{|l|}{} & \[
\begin{aligned}
& \text { Page } 10 \\
& \text { OPER: AB }
\end{aligned}
\] \\
\hline & \multicolumn{3}{|r|}{\multirow[t]{2}{*}{CALENDAR 12/2022, FISCAL 12/2022}} & \multicolumn{3}{|l|}{PCT OF FISCAL YTD 100.0\%} \\
\hline & & & & YTD & PERCENT & \\
\hline & ACCOUNT TITLE & BUDCET & BALANCE & BALANCE & DIFFERENCE & DIFFERENCE \\
\hline 500-51-6310 & INSURANCE & 70,000.00 & & 66,326.00 & 94.75 & 3,674.00 \\
\hline 500-51-6320 & TRAININ//TRAVEL/MILEAGE & 12,000.00 & 613.96 & 1,398.02 & 11.65 & 10,601.98 \\
\hline 500-51-6370 & EMPLOYEE PROCRAMS & 1,000.00 & 367.19 & 529.80 & 52.98 & 470.20 \\
\hline 500-51-6510 & UTILITIES & 1,200.00 & 140.70 & 844.20 & 70.35 & 355.80 \\
\hline 500-51-6520 & PHONE/FAX/INTERNET & 1,000.00 & 44.30 & 487.12 & 48.71 & 512.88 \\
\hline 500-51-6550 & EQUIPMENT RENTAL & 1,000.00 & & & & 1,000.00 \\
\hline 500-51-6560 & COPY MACHINE & 2,000.00 & 96.82 & 2,025.87 & 101.29 & 25.87- \\
\hline 500-51-6630 & CONTRACT WORK & 66,500.00 & & 65,750.00 & 98.87 & 750.00 \\
\hline 500-51-6710 & CAS, OIL \& TIRES & 18,000.00 & 2,427.44 & 21,502.67 & 119.46 & 3,502.67- \\
\hline 500-51-6720 & TOOL EXPENSE & 10,500.00 & & 8,137.33 & 77.50 & 2,362,67 \\
\hline 500-51-6800 & MISCELLANEOUS & 6,000.00 & 190.29 & 8,549.33 & 142.49 & 2,549.33- \\
\hline 500-51-6805 & CONTINCENCY FUND & 25,000.00 & & 14,844.92 & 59.38 & 10,155.08 \\
\hline 500-51-6810 & LEASE PAYMENTS & 527,000.00 & 3,676.47 & 471,900.15 & 89.54 & 55,099.85 \\
\hline 500-51-6830 & FIXED ASSETS & 60,000.00 & & 45,625.00 & 76.04 & 14,375.00 \\
\hline 500-51-6850 & UNIFORMS & 3,000.00 & 636.56 & 2,439.91 & 81.33 & 560.09 \\
\hline 500-51-6900 & ELECTRICITY PURCHASED & 4,600,000.00 & 740,111.63 & 4,693,805.90 & 102.04 & 93,805.90- \\
\hline 500-51-6901 & ACCTS RECEIVABLE BAD DEBT & 10,000.00 & 565.17 & 6,491.53 & 64.92 & 3,508.47 \\
\hline 500-51-6910 & ADMIN RECAPTURE FEE & 214,290.00 & 17,857.50 & 214,290.00 & 100.00 & \\
\hline 500-51-6915 & FUNDS TO CENERAL & 500,010.00 & 41,667.50 & 500,010.00 & 100.00 & \\
\hline 500-51-6930 & FUNDS TO STRT \& BUILDINC DEPTS & 170,000.00 & 14,166.66 & 169,999.92 & 100.00 & . 08 \\
\hline 500-51-6950 & POSTAGE & 4,000.00 & 88.17 & 4,049.15 & 101.23 & 49.15- \\
\hline 500-51-6980 & COLLECTION EXPENSE & 2,000.00 & & 1,330.59 & 66.53 & 669.41 \\
\hline 500-51-6990 & PCB SAMPLINC & 2,500.00 & & 1,000.00 & 40.00 & 1,500.00 \\
\hline 500-51-7000 & DRUC TESTINC & 500.00 & & 141.00 & 28.20 & 359.00 \\
\hline 500-51-7001 & ONE CALL FEES & 850.00 & 57.09 & 863.38 & 101.57 & 13.38- \\
\hline 500-51-7010 & SUBDIVISION IMP. PROCRAM & 175,000.00 & 20,409.01 & 215,527.59 & 123.16 & 40,527.59- \\
\hline \multirow[t]{4}{*}{500-51-7021} & FUNDS TO RESERVES & 25,000.00 & 25,000.00 & 25,000.00 & 100.00 & \\
\hline & ELECTRIC TOTAL & 7,308,250.00 & 903,973.07 & 7,115,564.30 & 97.36 & 192,685.70 \\
\hline & \multicolumn{3}{|c|}{TRANSFERS DEPARTMENT} & & & \\
\hline & TOTAL EXPENSES & 7,308,250.00 & 903,973.07 & 7,115,564.30 & 97.36 & 192,685.70 \\
\hline \multicolumn{7}{|c|}{WATER / SEWER FUND FUND} \\
\hline \multicolumn{7}{|c|}{WATER DEPARTMENT} \\
\hline 600-61-4100 & PENaLTIES & 12,500.00 & 1,113.12 & 12,998.89 & 103.99 & 498.89- \\
\hline 600-61-4120 & RECONNECT & 4,000.00 & 250.00 & 3,225.00 & 80.63 & 775.00 \\
\hline 600-61-4810 & NEW WATER SERVICE & 10,000.00 & 1,350.00 & 10,343.10 & 103.43 & 343.10- \\
\hline 600-61-4830 & UTILITY BILLS-WATER & 1,200,000.00 & 93,422.02 & 1,167,281.08 & 97.27 & 32,718.92 \\
\hline 600-61-4920 & MISCELLANEOUS INCOME & 15,000.00 & & 27,584.98 & 183.90 & 12,584.98- \\
\hline 600-61-4930 & PROCEEDS FROM LOAN & 375,000.00 & 294,894.19 & 294,894.19 & 78.64 & 80,105.81 \\
\hline 600-61-4950 & SUBDIVISION IMP. PROCRAM & 150,000.00 & & 143,144.09 & 95.43 & 6,855.91 \\
\hline & WATER TOTAL & 1,766,500.00 & 391,029.33 & 1,659,471.33 & 93.94 & 107,028.67 \\
\hline 600-62-4100 & \multicolumn{5}{|c|}{WASTEWATER DEPARTMENT} & 797.24- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{ACCOUNT NUMBER} & \multirow[b]{2}{*}{ACCOUNT TITLE} & \multicolumn{2}{|l|}{CALENDAR 12/2022, FISCAL 12/2022} & \multicolumn{3}{|l|}{PCT OF FISCAL YTD 100.0\%} \\
\hline & & TOTAL BUDCET & PTD BALANCE & YTD BALANCE & PERCENT DIFFERENCE & DIFFERENCE \\
\hline 600-62-4810 & NEW SEWER SERVICE & 7,500.00 & 1,200.00 & 7,670.00 & 102.27 & \(170.00-\) \\
\hline 600-62-4840 & UTILTTY BILLS-SEWER & 955,000.00 & 84,915.25 & 986,615.00 & 103.31 & 31,615.00- \\
\hline 600-62-4845 & SEWER RECAPTURE & & 150.00 & 150.00 & & 150.00- \\
\hline 600-62-4910 & PULASKI SEWER DISTRICT & 250,000.00 & 58,232.34 & 350,544.04 & 140.22 & 100,544.04- \\
\hline 600-62-4920 & MISCELLANEOUS INCOME & 5,500.00 & 500.00 & 11,417.62 & 207.59 & 5,917.62- \\
\hline 600-62-4930 & PROCEED FROM LOAN & 375,000.00 & 348,887.29 & 348,887.29 & 93.04 & 26,112.71 \\
\hline 600-62-4950 & SUBDIVISION IMP. PROCRAM & 100,000.00 & & 88,786.59 & 88.79 & 11,213.41 \\
\hline & WASTEWATER TOTAL & 1,705,000.00 & 494,999.92 & 1,806,867.78 & 105.97 & 101,867.78- \\
\hline
\end{tabular}
\begin{tabular}{ll} 
600-63-4910 & TESTINC \\
& PLANT TOTAL
\end{tabular}

PLANT DEPARTMENT

PLANT TOTAL
\begin{tabular}{|c|c|c|c|c|c|}
\hline 2,000.00 & & & & \multicolumn{2}{|l|}{2,000.00} \\
\hline 2,000.00 & . 00 & . 00 & . 00 & 2,000.00 & \\
\hline
\end{tabular}

600-61-6010
600-61-6020
600-61-6030
600-61-6040
600-61-6120
600-61-6170
600-61-6180
600-61-6182
600-61-6220
600-61-6260
600-61-6280
600-61-6310
600-61-6320
600-61-6370
600-61-6440
600-61-6480
600-61-6510
600-61-6520
600-61-6550
600-61-6560
600-61-6630
600-61-6710
600-61-6720
600-61-6800
600-61-6805
600-61-6810
600-61-6830
600-61-6850
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{ACCOUNT NUMBER} & \multirow[t]{2}{*}{ACCOUNT TITLE} & \multicolumn{2}{|l|}{CALENDAR 12/2022, FISCAL 12/2022} & \multicolumn{3}{|l|}{PCT OF FISCAL YTD 100.0\%} \\
\hline & & TOTAL BUDCET & PTD BALANCE & \[
\begin{gathered}
\text { YTD } \\
\text { BALANCE }
\end{gathered}
\] & PERCENT DIFFERENCE & DIFFERENCE \\
\hline 600-61-6901 & ACCTS RECEIVABLE BAD DEBT & 7,000.00 & 398.92 & 3,750.38 & 53.58 & 3,249.62 \\
\hline 600-61-6905 & CHEMICALS & 2,000.00 & & & & 2,000.00 \\
\hline 600-61-6910 & ADMIN RECAPTURE FEE W & 49,995.00 & 4,166.25 & 49,995.00 & 100.00 & \\
\hline 600-61-6915 & FUNDS TO CENERAL & 116,655.00 & 9,721.25 & 116,655.00 & 100.00 & \\
\hline 600-61-6930 & FUNDS TO STRT \& BUILDINC DEPTS & 95,000.00 & 7,916.67 & 95,000.04 & 100.00 & .04- \\
\hline 600-61-6950 & POSTACE & 4,000.00 & 88.17 & 4,050.59 & 101.26 & 50.59- \\
\hline 600-61-6980 & COLLECTION EXPENSE & 2,000.00 & & 1,330.58 & 66.53 & 669.42 \\
\hline 600-61-7000 & DRUC TESTINC & 500.00 & & 51.00 & 10.20 & 449.00 \\
\hline 600-61-7001 & ONE CALL FEE & 1,000.00 & 57.08 & 863.34 & 86.33 & 136.66 \\
\hline 600-61-7010 & SUBDIVISION IMP. PROCRAM & 425,000.00 & 741.58 & 575,812.82 & 135.49 & 150,812.82- \\
\hline 600-61-7021 & FUNDS TO RESERVES & 20,000.00 & 20,000.00 & 20,000.00 & 100.00 & \\
\hline & WATER TOTAL & 1,570,550.00 & 66,432.87 & ,637,267.22 & 104.25 & 66,717.22- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{WASTEWATER DEPARTMENT} \\
\hline 600-62-6010 & SALARIES & 100,000.00 & 7,130.41 & 72,097.86 & 72.10 & 27,902.14 \\
\hline 600-62-6020 & PAYROLL TAXES & 8,000.00 & 522.14 & 5,254.46 & 65.68 & 2,745.54 \\
\hline 600-62-6030 & HEALTH INSURANCE & 15,000.00 & 1,859.27 & 15,965.88 & 106.44 & 965.88- \\
\hline 600-62-6040 & LACERS EXPENSE & 20,700.00 & & 11,669.57 & 56.37 & 9,030.43 \\
\hline 600-62-6120 & SUPPLIES & 500.00 & 8.99 & 351.34 & 70.27 & 148.66 \\
\hline 600-62-6170 & PRINTINC \& PUBLICATION & 100.00 & & & & 100.00 \\
\hline 600-62-6180 & PLANT EXTENSION-W/W & 50,000.00 & 37,000.69 & 139,744.26 & 279.49 & 89,744.26- \\
\hline 600-62-6182 & MAINTENANCE \& OPERATIONS & 55,000.00 & 849.85 & 47,295.44 & 85.99 & 7,704.56 \\
\hline 600-62-6220 & AUDIT EXPENSE & 2,000.00 & 33.33 & 1,926.19 & 96.31 & 73.81 \\
\hline 600-62-6260 & DUES \& MEMEERSHIPS & 2,500.00 & & 1,297.50 & 51.90 & 1,202.50 \\
\hline 600-62-6280 & ENCINEERING & 25,000.00 & & 12,265.75 & 49.06 & 12,734.25 \\
\hline 600-62-6310 & INSURANCE & 40,000.00 & & 37,392.30 & 93.48 & 2,607.70 \\
\hline 600-62-6320 & TRAININC \& TRAVEL & 2,500.00 & 143.35 & 147.64 & 5.91 & 2,352.36 \\
\hline 600-62-6370 & EMPLOYEE PROCRAMS & 1,000.00 & 367.19 & 529.80 & 52.98 & 470.20 \\
\hline 600-62-6480 & STREET REPAIRS & 1,500.00 & & & & 1,500.00 \\
\hline 600-62-6510 & UTILITIES-SEWER & 1,200.00 & 165.55 & 949.76 & 79.15 & 250.24 \\
\hline 600-62-6550 & EQuiPMENT RENTAL & 500.00 & & & & 500.00 \\
\hline 600-62-6560 & COPY MACHINE & 2,000.00 & 96.82 & 2,025.86 & 101.29 & 25.86 - \\
\hline 600-62-6630 & CONTRACT WORK & 3,500.00 & & & & 3,500.00 \\
\hline 600-62-6710 & CAS, OIL \& TIRES & 4,000.00 & 34.68 & 3,192.99 & 79.82 & 807.01 \\
\hline 600-62-6720 & TOOL EXPENSE & 1,000.00 & & 864.80 & 86.48 & 135.20 \\
\hline 600-62-6800 & MISCELLANEOUS EXPENSE & 3,000.00 & 111.14 & 1,732.01 & 57.73 & 1,267.99 \\
\hline 600-62-6805 & CONTINGENCY & 5,000.00 & & & & 5,000.00 \\
\hline 600-62-6810 & lease payments & 220,000.00 & 17,474,24 & 209,582.39 & 95.26 & 10,417.61 \\
\hline 600-62-6830 & FIXED ASSETS & 25,000.00 & & 8,397.50 & 33.59 & 16,602.50 \\
\hline 600-62-6850 & UNIFORMS & 2,000.00 & 8.81 & 325.11 & 16.26 & 1,674.89 \\
\hline 600-62-6910 & ADMIN RECAPTURE FEE SEWER & 49,785.00 & 4,148.75 & 49,785.00 & 100.00 & \\
\hline 600-62-6915 & FUNDS TO CENERAL & 116,165.00 & 13,847.08 & 166,164.96 & 143.04 & 49,999.96- \\
\hline 600-62-6930 & FUNDS TO STRT \& BUILDING DEPTS & 95,000.00 & 7,916.67 & 95,000.04 & 100.00 & .04- \\
\hline 600-62-6950 & POSTACE & 3,500.00 & 88.17 & 4,049.15 & 115.69 & 549.15- \\
\hline 600-62-6990 & PCSD FEES & 7,500.00 & 1,277.87 & 7,676.21 & 102.35 & 176.21- \\
\hline 600-62-7000 & DRUC TESTING & 500.00 & & 45.00 & 9.00 & 455.00 \\
\hline 600-62-7001 & ONE CALL FEES & 600.00 & & & & 600.00 \\
\hline 600-62-7010 & SUBDIVISION IMP. PROCRAM & 250,000.00 & 32,098.58 & 482,142.90 & 192.86 & 232,142.90- \\
\hline 600-62-7021 & FUNDS TO RESERVES & 10,000.00 & 10,000.00 & 10,000.00 & 100.00 & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|}
\hline 600-63-6010 & SALARIES \\
\hline 600-63-6020 & PAYROLL TAXES \\
\hline 600-63-6030 & HEALTH INSURANCE \\
\hline 600-63-6040 & LACERS EXPENSE \\
\hline 600-63-6120 & SUPPLIES \\
\hline 600-63-6170 & PRINTING \& PUBLICATIONS \\
\hline 600-63-6180 & PLANT EXTENSION-MATERIAL \\
\hline 600-63-6182 & MAINTENANCE \& OPERATIONS \\
\hline 600-63-6220 & AUDIT EXPENSE \\
\hline 600-63-6260 & DUES \& MEMEERSHIPS \\
\hline 600-63-6280 & ENGINEERTNC \\
\hline 600-63-6320 & TRAINING/TRAVEL/MILEAGE \\
\hline 600-63-6370 & EMPLOYEE PROCRAM \\
\hline 600-63-6520 & PHONE/FAX/INTERNET \\
\hline 600-63-6560 & COPY MACHINE \\
\hline 600-63-6710 & CAS, OIL \& TIRES \\
\hline 600-63-6720 & TOOL EXPENSE \\
\hline 600-63-6800 & MISCELLANEOUS EXPENSE \\
\hline 600-63-6810 & LEASE PAYMENTS \\
\hline 600-63-6830 & FIXED ASSETS \\
\hline 600-63-6850 & UNIFORMS \\
\hline 600-63-6930 & LAB EQUIPMENT \\
\hline 600-63-6950 & POSTACE \\
\hline 600-63-7000 & DRUC TESTINC \\
\hline 600-63-7010 & LAB TESTING \\
\hline & Plant total \\
\hline
\end{tabular}

PLANT DEPARTMENT
TOTAL EXPENSES
TR

TRASH FUND
TRASH DEPARTMENT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{700-71-4850} & CARBACE INCOME & 300,000,00 & 51,440.99 & 442,488.37 & 147.50 & 142,488.37- \\
\hline & TRASH TOTAL & 300,000.00 & 51,440.99 & 442,488.37 & 147.50 & 142,488.37- \\
\hline & \multicolumn{6}{|c|}{TRANSFERS DEPARTMENT} \\
\hline & TOTAL REVENUE & 300,000,00 & 51,440.99 & 442,488.37 & 147.50 & 142,488.37- \\
\hline 700-71-6875 & CARBACE CONTRACT EXPENSE & TRASH DEPARTMENT 260,000.00 & 81,684.22 & 291,697.07 & 112.19 & 31,697.07- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multirow[b]{3}{*}{ACCOUNT TITLE} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{CALENDAR 12/2022, FISCAL 12/2022}} & \multicolumn{3}{|l|}{PCT OF FISCAL YTD 100.0\%} \\
\hline & & & & YTD & PERCENT & \\
\hline ACCOUNT NUMBER & & BUDCET & BALANCE & balance & DIFFERENCE & DIFFERENCE \\
\hline 700-71-6901 & ACCTS RECEIVABLE BAD DEBT & 2,000.00 & 42.04 & 692.25 & 34.61 & 1,307.75 \\
\hline 700-71-7021 & FUNDS TO RESERVES & 38,000,00 & 38,000.00 & 38,000,00 & 100.00 & \\
\hline & & 0 & = \(=========\) & 32 & ======= & 22 \\
\hline & TRASH TOTAL & 300,000.00 & 119,726.26 & 330,389.32 & 110.13 & 30,389.32- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & TRANSFERS DEPARTMENT & & & \\
\hline TOTAL EXPENSES & 300,000.00 119,726.26 & 330,389.32 & 110.13 & \\
\hline
\end{tabular}

NATURAL CAS FUND
\begin{tabular}{ll} 
800-81-4100 & PENALTIES \\
800-81-4120 & RECONNECT \\
800-81-4810 & NEW SERVICES \\
800-81-4860 & NATURAL CAS REVENUES \\
800-81-4870 & INCOME FROM RICHLAND \\
800-81-4920 & MISECLLANEOUS INCOME \\
800-81-4930 & PROCEEDS FROM LOAN \\
800-81-4950 & SUBDIVISION IMP. PROCRAM \\
& NATURAL CAS TOTAL
\end{tabular}
natural cas departuent
\begin{tabular}{rr}
\(9,000.00\) & 602.46 \\
500.00 & \\
\(25,000.00\) & \(2,700.00\) \\
\(1,200,000.00\) & \(166,220.11\) \\
\(250,000.00\) & \(124,406.81\) \\
\(1,500.00\) & \\
\(150,000.00\) & \(36,878.40\) \\
\(125,000.00\) & \\
\(============\) \\
\(1,761,000.00\) & \(330,807.78\)
\end{tabular}
\(7,493.30\)
125.00
\(25,683.74\)
\(1,203,055.68\)
\(366,434.32\)
16.98
\(36,878.40\)
\(115,965.34\)
\(=======\)
\(1,755,652.76\)
\begin{tabular}{rr}
83.26 & \(1,506.70\) \\
25.00 & 375.00 \\
102.73 & \(683.74-\) \\
100.25 & \(3,055.68-\) \\
146.57 & \(116,434.32-\) \\
1.13 & \(1,483.02\) \\
24.59 & \(113,121.60\) \\
92.77 & \(9,034.66\) \\
\(======\) & \(========\) \\
99.70 & \(5,347.24\)
\end{tabular}
total revenue
\begin{tabular}{|c|c|}
\hline 800-81-6010 & Salaries \\
\hline 800-81-6020 & PAYROLL TAXES \\
\hline 800-81-6030 & HEALTH INSURANCE \\
\hline 800-81-6040 & LAGERS \\
\hline 800-81-6120 & SUPPLIES \\
\hline 800-81-6160 & NATURAL CAS PURCHASE \\
\hline 800-81-6170 & PRINTINC \& PUBLICATION \\
\hline 800-81-6180 & PLant - EXtension \\
\hline 800-81-6182 & MAINTENANCE \& OPERATIONS \\
\hline 800-81-6210 & LECAL \\
\hline 800-81-6220 & AUDIT EXPENSE \\
\hline 800-81-6260 & DUES \& MEMEERSHIP \\
\hline 800-81-6280 & ENGINEERING \\
\hline 800-81-6310 & INSURANCE \\
\hline 800-81-6320 & TRAININC/TRAVEL/MILEACE \\
\hline 800-81-6370 & EMPLOYEE PROCRAM \\
\hline 800-81-6520 & PHONE/FAX/INTERNET \\
\hline 800-81-6560 & COPY MACHINE \\
\hline 800-81-6630 & CONTRACT WORK \\
\hline
\end{tabular}
\begin{tabular}{rrrrr} 
NATURAL CAS DEPARTMENT & & & & \\
\(75,000.00\) & \(8,869.26\) & \(76,762.22\) & 102.35 & \(1,762.22-\) \\
\(6,000.00\) & 671.47 & \(5,797.86\) & 96.63 & 202.14 \\
\(14,400.00\) & \(8,285.39\) & \(24,624.68\) & 171.00 & \(10,224.68-\) \\
\(15,525.00\) & & \(14,087.46\) & 90.74 & \(1,437.54\) \\
\(1,00.00\) & 10.96 & 415.14 & 41.51 & 54.86 \\
\(1,000,000.00\) & \(204,797.50\) & \(1,197,204.11\) & 119.72 & \(197,204.11-\) \\
\(4,500.00\) & 85.00 & \(4,286.00\) & 95.24 & 214.00 \\
\(5,000.00\) & & \(7,606.59\) & 152.13 & \(2,606.59-\) \\
\(25,000.00\) & 213.21 & \(20,668.45\) & 82.67 & \(4,331.55\) \\
\(3,500.00\) & & & & \(3,500.00\) \\
\(2,000.00\) & 33.33 & \(1,926.16\) & 96.31 & 73.84 \\
\(1,500.00\) & & 586.82 & 39.12 & 913.18 \\
\(4,500.00\) & & \(4,387.93\) & 97.51 & 112.07 \\
\(11,000.00\) & \(1,081.95\) & \(9,948.90\) & 90.44 & \(1,051.10\) \\
\(1,500.00\) & \(2,278.58\) & 151.91 & \(787.58-\) \\
\(1,000.00\) & 367.16 & 527.76 & 58.78 & 472.24 \\
600.00 & 44.30 & 487.12 & 81.19 & 112.88 \\
\(2,000.00\) & 96.82 & \(2,025.35\) & 101.27 & \(25.35-\) \\
\(1,000.00\) & & & & \(1,000.00\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{\[
\begin{array}{cc}
\text { CLBUDCRP } & 1 / 11 / 23 \\
\text { BUDCET } & 6: 48
\end{array}
\]} & \multicolumn{5}{|l|}{} & \[
\begin{aligned}
& \text { Page } 15 \\
& \text { OPER: AB }
\end{aligned}
\] \\
\hline & \multicolumn{3}{|r|}{CALENDAR 12/2022, FISCAL 12/2022} & \multicolumn{3}{|l|}{PCT OF FISCAL YTD 100.0\%} \\
\hline & & TOTAL & PTD & YTD & PERCENT & \\
\hline ACCOUNT NUMEER & ACCOUNT TITLE & BUDCET & BALANCE & BALANCE & DIFFERENCE & DIFFERENCE \\
\hline 800-81-6710 & CAS, OIL \& TIRES & 4,500.00 & 86.13 & 5,087.07 & 113.05 & 587.07- \\
\hline 800-81-6720 & TOOL EXPENSE & 2,500.00 & & 85.99 & 3.44 & 2,414.01 \\
\hline 800-81-6800 & MISCELLANEOUS EXPENSE & 2,000.00 & & 738.44 & 36.92 & 1,261.56 \\
\hline 800-81-6805 & CONTINCENCY FUND & 25,000.00 & & & & 25,000.00 \\
\hline 800-81-6810 & LEASE PAYMENTS & 41,000.00 & 114.88 & 41,082.66 & 100.20 & 82.66- \\
\hline 800-81-6830 & FIXED ASSETS & 15,000.00 & & 5,124.49 & 34.16 & 9,875.51 \\
\hline 800-81-6850 & UNIFORMS & 4,000.00 & 459.12 & 3,971.94 & 99.30 & 28.06 \\
\hline 800-81-6901 & ACCTS RECEIVABLE BAD DEBT & 2,000.00 & 40.36- & 555.41 & 27.77 & 1,444.59 \\
\hline 800-81-6910 & ADMIN RECAPTURE FEE CAS & 50,100.00 & 4,175.00 & 50,100.00 & 100.00 & \\
\hline 800-81-6915 & FUNDS TO CENERAL & 116,900.00 & 9,741.67 & 116,900.04 & 100.00 & .04- \\
\hline 800-81-6930 & FUNDS TO STRT \& BUILDINC DEPTS & 165,000.00 & 13,750.00 & 165,000.00 & 100.00 & \\
\hline 800-81-6950 & POSTACE & 3,500.00 & 88.17 & 4,049.17 & 115.69 & 549.17- \\
\hline 800-81-6980 & COLLECTION EXPENSE & 2,000.00 & & 1,330.55 & 66.53 & 669.45 \\
\hline 800-81-7000 & DRUC TESTING & 500.00 & & 135.00 & 27.00 & 365.00 \\
\hline 800-81-7001 & ONE CALL FEES & 800.00 & 57.08 & 863.28 & 107.91 & 63.28- \\
\hline 800-81-7010 & SUBDIVISION IMP. PROCRAM & 75,000.00 & 1,070.44 & 44,310.53 & 59.08 & 30,689.47 \\
\hline 800-81-7021 & FUNDS TO RESERVES & 10,000.00 & 10,000.00 & 10,000.00 & 100.00 & \\
\hline & NATURAL CAS TOTAL & 1,694,825.00 & 264,058.48 & 1,822,955.70 & 107.56 & 128,130.70- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{TOTAL EXPENSES} & \multicolumn{2}{|l|}{TRANSFERS DEPARTMENT} & \multirow[b]{2}{*}{1,822,955.70} & \multirow[b]{2}{*}{107.56} & \multirow[b]{2}{*}{128,130.70-} \\
\hline & 1,694,825.00 & 264,058.48 & & & \\
\hline & NID FUND & & & & \\
\hline Report Total & TRANSFERS DEPARTMENT
\(278,741.75-\) & 867,135.45 & 1,118,127.77 & 401.13- & 1,396,869.52- \\
\hline
\end{tabular}

The following accounts do not have account breaks defined: 600626990

Account break titles were not printed for these accounts.```


[^0]:    Michele Brown, City Clerk

