# WAYNESVILLE CITY COUNCIL <br> MEETING AGENDA <br> JULY 15, 2021 <br> 5:00P.M 

## Call to Order <br> Roll Call

1. CLOSED SESSION: For discussion concerning items in RSMo. 610(2) Real Estate, (3) Personnel.

## Invocation Pledge of Allegiance

## 2. CONSENT AGENDA

(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. June 17, 2021
c. Approval of Bills
3. CITIZENS COMMENTS
4. SPECIAL GUESTS - PRESENTATIONS
a. Business Spotlight - Shelter Insurance
5. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Militti
i. No Meeting Held
b. Planning and Zoning - Councilman Davis
i. Report on July $13^{\text {th }}$ Meeting
6. STANDING COMMITTEE REPORTS
a. Utility - Councilman Conley
i. Report on July $6^{\text {th }}$, Meeting
b. Economic Development Committee - Councilman Rice
i. Report on July $6^{\text {th }}$, Meeting
c. Police Committee - Councilman Wilson
i. Report on July $8^{\text {th }}$, Meeting
ii. PROPOSED ORDINANCE - HB2021-26 - Establishing Parking Restrictions in City Parks
d. Roads and Grounds - Councilman Farnham
i. Report on July $1^{\text {st }}$, Meeting
ii. PROPOSED ORDINANCE - HB2021-25 - Establishing Parking on Portion of S. Benton Street
iii. PROPOSED RESOLUTION - 2021-009 - Authorizing Request to MoDOT to Amend the Speed limit on Historic Route 66 East
iv. PROPOSED ORDINANCE - HB2021-29 - Authorizing the City Administrator to Change Speed limit on Historic 66 East - Waynesville Hill
e. Finance and Human Resources Committee - Councilman Koren
i. Report on July $8^{\text {th }}$, Meeting
ii. PROPOSED ORDINANCE - HB2021-23 - Amending the 2021 Budget
iii. PROPOSED ORDINANCE - HB2021-27 - Establishing the Position of Economic Development Coordinator
iv. PROPOSED ORDINANCE - HB2021-28 - Authorizing the Mayor to Enter into an Agreement for the Sale of Lot 7 in the Industrial Park to Hylmen, LLC
f. Waynesville/St. Robert Joint Airport Board - Councilman Liberty
i. Report on June $22^{\text {nd }}$, Meeting
7. OTHER BUSINESS
8. CITY ADMINISTRATOR REPORT
9. COUNCIL COMMENTS

## 10. MAYOR'S COMMENTS

## 11. ADJOURNMENT

## WAYNESVILLE CITY COUNCIL <br> JUNE 17 ${ }^{\text {TH }}, 2021$ <br> 5:00PM

Call to Order: Mayor Brown called the June 2021 meeting of the Waynesville City Council to order at 5:00pm.

Roll Call: On roll call, Mayor Brown and six (6) council members were present:

PRESENT: Farnham, Davis, Rice, Liberty, Conley, Koren
ABSENT: Curtis, Wilson
There was a need for closed session for legal purposes. Councilman Liberty made a motion to move to closed session, seconded by Councilman Davis.

YEAS: Farnham, Davis, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed
Council moved to closed session at 5:00pm.
Councilman Wilson in at $5: 05 \mathrm{pm}$.

Council returned to open session at 5:39pm.
Invocation \& Pledge of Allegiance: Invocation was given by Councilman Wilson with the Pledge of Allegiance being led by Councilman Davis.

Approval of Consent Agenda: Mayor Brown called for a motion to approve the Consent Agenda. A motion was made by Councilman Liberty and seconded by Councilman Koren to approve the Consent Agenda.

> YEAS: Farnham, Davis, Wilson, Rice, Liberty, Koren
> NAYS: None
> Motion passed

Citizens Comments - None
Board - Commission - Liaison Reports
Park Board
a. Report on June $11^{\text {th }}$, meeting. Chairman Militi stated the Board heard concerns from a citizen in regards to the Youth Sports Program. Mr. Militi stated they received updates on the Master Gardners and the Park Supervisor. Chairman Militi also announced a fundraiser for Youth Sports involving Springfield Cardinals tickets.

Planning and Zoning
a. No meeting held.

## Special Guests

a. Business Spotlight June 2021 - Drachenfutter - Mayor Brown presented Drachenfutter with a Certificate of Excellence for their nomination as the Business Spotlight for June 2021.

## Standing Committee Reports

## Utility Committee

a. Report on June $1^{\text {st }}$ meeting. Councilman Conley stated that the Committee discussed street light installation in Woodland Hills and also the possibility of relocating an electric transformer by Kum \& Go. Councilman Conley stated the Committee received updates on utility departments and the American Relief Plan.

## Economic Development \& Government Affairs

a. Report on the June $1^{\text {st }}$, meeting. Councilman Rice stated the Committee discussed potential projects that would make use of the American Rescue Plan funding.

## Police \& Emergency Services Committee

a. Report on June $10^{\text {th }}$, meeting. Councilman Wilson stated the committee received a proposal from Enterprise regarding fleet management. Councilman Wilson stated the Committee discussed the possibility of installing storm sirens within City limits and the fire protection contract.

## Roads and Grounds

a. Report on June $3^{\text {rd }}$, meeting. Councilman Farnham stated the Committee heard from a citizen in regards to clean out of wet weather creeks. The American Rescue Plan was discussed and the Committee received a department update.

## Finance Committee

a. Report on June $10^{\text {th }}$, meeting. Councilman Davis stated the Committee discussed implementing the clear.gov program. Councilman Davis stated the Committee discussed the addition of a Safety Incentive Program, summer hours for public works employees and the fire protection contract.
b. PROPOSED ORDINANCE \#HB2021-22 - Approving Amendment to the Employee Personnel Manual - Safety Incentive Program. John Doyle stated the program would help lower our premium payment with MIRMA. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Wilson and seconded by Councilman Rice.

YEAS: Farnham, Davis, Wilson, Rice, Liberty, Koren
NAYS: None
Motion passed

## Waynesville/St. Robert Joint Airport

a. Report on May $25^{\text {th }}$, Meeting. Councilman Liberty stated the Committee received updates on fuel sales and enplanements for the year. Councilman Liberty stated the Board received several updates regarding current projects including extending the date for EAS bids. EAS contracts were discussed along with an SOP Marketing update.

## Other Business

a. None

## City Administrator's Report

City Administrator John Doyle stated that staff has worked very hard the past year on several key projects. Mr. Doyle stated reviewing the City's current contracts were done so in the best interest of the City. Mr. Doyle stated a meeting regarding fire protection services would be set in the future and he hoped that Council would attend.

## Council Comments

| Koren - | Wished a happy Father's Day to all the Dads. Thanked the public works <br> employees for all their hard work, especially those working outside in <br> the heat. |
| :--- | :--- |
| Conley - | Complimented Mr. Doyle on an outstanding first year. Urged citizens to <br> be safe during July $4^{\text {th }}$. |
| Liberty - | Read the Fireworks Ordinance. <br> Recognized the Issac family for their loss and sent his thoughts and <br> prayers. |
| Wilson - | Stay cool. Remember to hydrate and be mindful of leaving animals in <br> hot cars. |
| Farnham | Be safe for July $4^{\text {th }}$. |

Mayor Comments - Announced that the Cave State Cruisers will be back in the park in June. Advised that citizens could keep up-to-date on City events through the new website.

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at 6:27pm by Mayor Brown. The next scheduled session of the Waynesville City Council is July $15^{\text {th }}, 2021$ at $5: 30 \mathrm{pm}$.

Respectfully submitted,

Michele Brown
City Clerk

BANK\# BANK NAME CHECK\# DATE ACCOUNT\# NAME CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID


BANK\# BANK NAME CHECK\# CHCKH DALE

| 31067 | 6/17/2021 | 10000271 MURDON CONCRETE PRODUCTS | 562.00 |  |
| :---: | :---: | :---: | :---: | :---: |
| 31068 | 6/17/2021 | 11488 O'DELL, CARL W | 231.85 | VOID: CUSTOMER DID NOT GET CHECK |
| 31069 | 6/17/2021 | 10000350 PRATT'S LAWN \& GARDEN | 251.95 |  |
| 31070 | 6/17/2021 | 11325 RED CARPET TROPHY SHOP | 1,274.40 |  |
| 31071 | 6/17/2021 | 100004012 SECREST TEE, MORE \& | 2,818.00 |  |
| 31072 | 6/17/2021 | 11489 SHOW-ME POWER ELECTRIC COOP | 155,125.00 |  |
| 31073 | 6/17/2021 | 11451 THE COOK LAW OFFICE PLLC | 107.87 |  |
| 31074 | 6/17/2021 | 10924 TOTH \& ASSOCIATES | 27,540.00 |  |
| 31075 | 6/17/2021 | 21290 USA BLUE BOOK | 256.97 |  |
| 31076 | 6/17/2021 | 10559 VOLAIRE AVIATION, INC | 8,000.00 |  |
| 31077 | 6/21/2021 | 11490 HIATT, HERB | 325.00 |  |
| 31078 | 6/24/2021 | 1000054 BASSETT INSURANCE AGENCY | 9,085.00 |  |
| 31079 | 6/24/2021 | 1000053 BEST FRIENDS ANIMAL HOSPITAL | 1,676.19 |  |
| 31080 | 6/24/2021 | 11275 BROWN JERRY | 300.00 |  |
| 31081 | 6/24/2021 | 10883 CARD SERVICES | 659.66 |  |
| 31082 | 6/24/2021 | 1000194 CITY OF ST ROBERT TRANSFER | 557.96 |  |
| 31083 | 6/24/2021 | 11410 CITY OF ST. ROBERT | 22,619.50 |  |
| 31084 | 6/24/2021 | 11491 CLEARGOV INC | 6,050.00 |  |
| 31085 | 6/24/2021 | 10000486 CORE \& MAIN LP | 7,077.16 |  |
| 31086 | 6/24/2021 | 10000519 SUMNERONE, INC | 120.09 |  |
| 31087 | 6/24/2021 | 10000153 DEPT OF TREASURY | 2,750.00 |  |
| 31088 | 6/24/2021 | 40150 DOWNTOWN STATION | 10.35 |  |
| 31089 | 6/24/2021 | 11445 HUDSON, WILLIAM | 1,042.00 |  |
| 31090 | 6/24/2021 | 11494 HUFF, JASON | 100.00 |  |
| 31091 | 6/24/2021 | 100003316 LIBERTY NATIONAL | 213.50 |  |
| 31092 | 6/24/2021 | 10000259 MCCULLOCH CLEANING | 195.00 |  |
| 31093 | 6/24/2021 | 11454 MISSION COMMONICATIONS,LLC | 1,953.00 |  |
| 31094 | 6/24/2021 | 10000283 MO. STATE HIGHWAY PATROL | 340.00 |  |
| 31095 | 6/24/2021 | 100005338 PDC LABORATORIES | 635.50 |  |
| 31096 | 6/24/2021 | 10000361 PULASKI COUNTY E911 | 1,366.37 |  |
| 31097 | 6/24/2021 | 10000374 PULASKI CO SEWER DISTRICT \#1 | 605.57 |  |
| 31098 | 6/24/2021 | 10000301 RICOH USA, INC | 97.14 |  |
| 31099 | 6/24/2021 | 100003892 JOSHUA SHARPENSTEEN | 7.65 |  |
| 31100 | 6/24/2021 | 11492 SIMMONS, MICHAEL | 120.00 |  |
| 31101 | 6/24/2021 | 100003624 SPUR NAME TAPES | 14.50 |  |
| 31102 | 6/24/2021 | 11433 SURKAMP, HENRY | 1,500.00 |  |
| 31103 | 6/24/2021 | 19520 SWENSON'S AUTO SERVICE | 115.84 |  |
| 31104 | 6/24/2021 | 10924 TOTH \& ASSOCIATES | 4,004.94 |  |
| 31105 | 6/24/2021 | 11125 UNDERGROUND CONCRETE | 788.98 |  |
| 31106 | 6/24/2021 | 10559 VOLAIRE AVIATION, INC | 7,375.00 |  |
| 31107 | 6/24/2021 | 230100 WAYNESVILLE RURAL FIRE | 78,841.47 |  |
| 31108 | 6/24/2021 | 23110 WILLARD ASPHALT PAVING, INC. | 1,248.74 |  |
| 31109 | 6/24/2021 | 10000190 WILLARD QUARRIES | 1,148.69 |  |
| 31110 | 6/24/2021 | 11493 WORKS, PAUL | 120.00 |  |
| 31114 |  |  |  |  |
| 31115 | 7/01/2021 | 1000098 A T \& T MOBILITY | 859.59 |  |
| 31116 | 7/01/2021 | 10000495 BIG 0 TIRES | 152.80 |  |
| 31117 | 7/01/2021 | 11485 CASTANEDA, JUSTINE | 40.00 |  |
| 31118 | 7/01/2021 | 100003697 CHEMCO INDUSTRIES, INC. | 499.95 |  |
| 31119 | 7/01/2021 | 1000085 PROCESSING CENTER | 1,380.24 |  |
| 31120 | 7/01/2021 | 10000486 CORE \& MAIN LP | 350.00 |  |
| 31121 | 7/01/2021 | 11498 COREY, RANDALL | 75.72 |  |
| 31122 | 7/01/2021 | 11452 DEPUTY \& MIZELL, LLC | 97.30 |  |

BANK\# BANK NAME CHECK

| 31123 | 7/01/2021 | 11310 dogmood animal sheiter | 488.00 |
| :---: | :---: | :---: | :---: |
| 31124 | 7/01/2021 | 10000151 family support payment Center | 92.31 |
| 31125 | 7/01/2021 | 100003334 FASTENAL COMPANY | 926.30 |
| 31126 | 7/01/2021 | 10000149 FLETCHER-REINHARDT CO . | 575.20 |
| 31127 | 7/01/2021 | 11495 FREY, GRANT | 107.88 |
| 31128 | 7/01/2021 | 10000162 GALLS, LLC. | 653.08 |
| 31129 | 7/01/2021 | 10335 GIER OIL COMPANY, INC. | 7,088.18 |
| 31130 | 7/01/2021 | 10000189 H.E.P. SUPPLY | 1,905.00 |
| 31131 | 7/01/2021 | 11497 HARRIS, MICHALE \& CHRISTINE | . 71 |
| 31132 | 7/01/2021 | 11496 HATCHELL, JENNIFER | 59.32 |
| 31133 | 7/01/2021 | 11424 HEALTHY PET WELLNESS CENTER | 585.20 |
| 31134 | 7/01/2021 | 10000418 HELTON ENTERPRISES INC | 1,867.66 |
| 31135 | 7/01/2021 | 11118 IDEXX DISTRIBUTION INC | 332.00 |
| 31136 | 7/01/2021 | 100005307 JACK'S LOCK \& KEY LLC | 15.00 |
| 31137 | 7/01/2021 | 20410 MARTIN EQUIPMENT | 217.64 |
| 31138 | 7/01/2021 | 10000259 MCCULLOCR CLEANING | 2,170.00 |
| 31139 | 7/01/2021 | 130510 MIKE'S AUTO SERVICE | 169.97 |
| 31140 | 7/01/2021 | 10675 ONSOLVE, LLC | 5,000.00 |
| 31141 | 7/01/2021 | 10000350 PRATT'S LAWN \& GARDEN | 52.99 |
| 31142 | 7/01/2021 | 19370 SPECTERA, INC. | 17.80 |
| 31143 | 7/01/2021 | 100369 STRESSCRETE, INC. | 7,209.00 |
| 31144 | 7/01/2021 | 19520 SWENSON'S AUTO SERVICE | 643.49 |
| 31145 | 7/01/2021 | 11451 THE COOK LAW OFFICE PLLC | 107.87 |
| 31146 | 7/01/2021 | 23020 CAPITAL ONE | 716.72 |
| 31147 | 7/01/2021 | 25020 ZEIGENBEIN FEED \& FARM SUPPLY | 40.00 |

## * 9265259

| 9265260 | 6/10/2021 | 100003618 MISSOURI TRANSPORTATION | 88,066.53 | E-PAY |
| :---: | :---: | :---: | :---: | :---: |
| 9265261 | 6/10/2021 | 100004002 AMAZON.COM | 6.96 | E-PAY |
| 9265262 | 6/10/2021 | 100004002 AMAZON.COM | 25.94 | E-PAY |
| 9265263 | 6/10/2021 | 100004002 AMAZON.COM | 89.21 | E-PAY |
| 9265264 | 6/10/2021 | 100004002 AMAZON.COM | 124.97 | E-PAY |
| 9265265 | 6/10/2021 | 11444 SUNSHINE POS, LLC | 196.15 | E-PAY |
| 9265266 | 6/10/2021 | 11115 POSTALIA TDC POSTAGE | 1,000.00 | E-PAY |
| 9265267 | 6/10/2021 | 100004059 WEST SIDE CAFE | 40.23 | E-PAY |
| 9265268 | 6/10/2021 | 1000011 AFLAC | 136.50 | E-PAY |
| 9265269 | 6/10/2021 | 10000268 MISSOURI JOINT MUNICIPAL | 436,654.81 | E-PAY |
| 9265270 | 6/10/2021 | 10000245 MISSOURI LAGERS | 29,115.07 | E-PAY |
| 9265271 | 6/10/2021 | 100003998 BOKF, N.A. | 9,936.03 | E-PAY |
| 9265272 | 6/18/2021 | 10000208 InTERNAL Revenue Service | 21,635.62 | E-PAY |
| 9265273 | 6/17/2021 | 100003999 SPRINGFIELD CARDINALS | 2,010.00 | E-PAY |
| 9265274 | 6/17/2021 | 100004002 AMAZON.COM | 75.87 | E-PAY |
| 9265275 | 6/17/2021 | 10000100 CABLEANERICA-MISSOURI | 236.95 | E-PAY |
| 9265276 | 6/17/2021 | 100004002 AMAZON.COM | 25.94- | E-PAY |
| 9265277 | 6/17/2021 | 11080 HUGHESNET | 86.39 | E-PAY |
| 9265278 | 6/17/2021 | 100004002 AMAZON.COM | 15.64 | E-PAY |
| 9265279 | 6/17/2021 | 100004002 AMAZON.COM | 40.95 | E-PAY |
| 9265280 | 6/17/2021 | 21140 UMB BANK N.A. | 71,309.49 | E-PAY |
| 9265281 | 6/17/2021 | 10000472 CENTURYLINK | 413.72 | E-PAY |
| 9265282 | 6/17/2021 | 10945 MISSOURI INTERGOVERNMENTAL RIS | 309,458.00 | E-PAY |
| 9265283 | 6/17/2021 | 100004002 AMAZON.COM | 97.92 | E-PAY |
| 9265284 | 6/17/2021 | 10813 EBAY | 32.89- | E-PAY |
| 9265285 | 6/17/2021 | 100005318 AVFUEL CORP | 20.00 | E-PAY |
| 9265286 | 6/24/2021 | 10000292 missouri dept. of revenue | 5,709.50 | E-PAY |



| BANK TOTALS: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | OUTSTANDING | 1,567,843.01 |  |  |  |
|  | CLEARED | . 00 |  |  |  |
|  | BANK 5 TOTAL | 1,567,843.01 |  |  |  |
|  | **VOIDED** | 1,380.54 |  |  |  |
| FUND |  | TOTAL | OUTSTANDING | CLEARED | VOIDED |
| 100 | GENERAL | 424,727.34 | 424,727.34 | . 00 | 336.65 |
| 200 | PARK | 24,199.68 | 24,199.68 | . 00 | 770.36 |
| 300 | TRANSPORTATION | 88,066.53 | 88,066.53 | . 00 | . 00 |
| 500 | ELECTRIC | 729,522.69 | 729,522.69 | . 00 | . 00 |
| 600 | WATER / SEWER FUND | 193,653.24 | 193,653.24 | . 00 | 273.53 |
| 700 | TRASH | 22,619.50 | 22,619.50 | . 00 | . 00 |
| 800 | NATURAL GAS | 85,054.03 | 85,054.03 | . 00 | . 00 |

## CITY OF WAYNESVILLE



Presented to

## SHELTER INSURANCE

On behalfof the City of Waynesville,
We are honored to acknowledge your outstanding service to Waynesville and the surrounding community.

Because of your dedication and quality customer service, your business has been recognized as the

# BUSINESS SPOTLIGHT 

for

$$
\text { July } 2021
$$

## Jssued this 15th day of July, 2021

# UTILITY COMMITTEE MEETING 

## SUMMARY REPORT

July 6, 2021 3:30 PM

## Attendance:

Board: Councilman Ed Conley, Councilman Rob Rice, Mayor Brown
Staff: John Doyle, Michele Brown, Daniel Shelden, Jack Eldredge, Tracey York, Miriam Jones, Amber Box
Visitors: Darrell Maurina

- Call to Order - Councilman Conley called the meeting to order at 3:30 pm.
- June 1, 2021 - Minutes were approved
- Electric Rate Study - July 14, 2021

Mr. Doyle informed the committee that there is a scheduled meeting July $14^{\text {th }}$ with TOTH Engineering on the electric rate study and will forward that information to this committee at the August meeting for review. Each study to include electric, water, sewer and natural gas will be reviewed in detail to make recommendations and openly discuss what each study is telling us individually and what to do with that information. Mr. Doyle and Mr. Shelden expressed many thanks and appreciated the extra work to get the information to TOTH by City employees Amber Box and Tracey York.

- Sho-Me Agreement Bill

Mr. Doyle stated that the Sho-Me Agreement has been finalized and presented the committee with two invoices from Sho-Me Power, which will now come separate from the monthly MPUA invoice. A yearly invoice will come due around June $1^{\text {st }}$ for the Annual Facilities Use Charge - $\$ 150,000$ and another monthly invoice per the operating agreement for the monitoring fee of $\$ 5,125$ - which could have a true up charge at the end of every year based on direct labor costs. Mr. Doyle also stated that the new MPUA invoice for the month of June would not have the local transmission charges on it that had been on previous invoices.

- CMOM (Capacity, Management, Operations and Maintenance)

Mr. Doyle stated that our sewer department has been doing an intensive study of the sewer system and smoke testing notices have posted and a portion of CMOM is to smoke test our existing main lines. Each section of the sanitary sewer will be examined for sources of storm-water entry into the system. During the examination, a dense grayish/white smoke will be blown through the sanitary sewers from a manhole. Smoke will then appear from any roof drains, catch basins or house vent stacks connected to the system. In addition, the smoke may appear from cracks in the pavement above the sewer, from lawns, or around homes which have foundation drains connected to the sewer. The appearance of smoke from house vents stacks is normal, and does not indicate a defect in the plumbing. This allows us to follow the path of the leak to the ground surface, quickly revealing the source of the problem.

- Risk \& Resiliency Assessment

Mr. Doyle stated that the City of Waynesville has updated its Risk \& Resiliency Assessment and Emergency Response Plan Book which is also a requirement of the Environmental Protection Agency. A lot of time has been spent on updating and making the manual current, with up to date information and organization to make sure it is correct. There remains some assessment work that needs to be done by Mr. Eldredge for the manual to be completed.

## - Department Updates

Electric Dept - Mr. Shelden stated that his department has 8 power outages, 2 street lights, 4 trees, 2 miscellaneous, 1 new services, 1 net metering and 3 service upgrades for the month of June. A few major highlights included: Worked on clearing some right of ways - trees at Bank of Crocker, trees behind Dollar General, trees on Anderson St. Changed out a major red tagged pole at Bank of Crocker - Multi Day Project - Turned an overhead 3 pot bank into an underground pad mount service - Assistance from the water department in uncovering the secondary lines going into the bank with the vac truck. Two other red tagged poles were changed out this month. Fixed 4 yards, installed a new street light pole at the corner of Kennedy Marie and Jared St. Installed a new transformer, pole and meter base for a new service on Hillside Road and installed a new pole at the entrance of Tagge Trailer Court.
Water/Sewer Dept - Mr. Eldredge stated that his department had 17 water, replaced 2 meters, 3 services lines repaired, and 2 yards repaired. A few highlights included: Working on CMOM for the last three weeks, cut grass at the treatment plant, well houses and lift stations and there is a scheduled DNR inspection for the High Point System on Thursday.

- Other Business

Solar Farm - Mr. Doyle stated that the solar farm had a lightning strike and was temporarily offline for about 3 days but has since been repaired by the City. Mr. Shelden stated that we had a spare reclosure to install while the one that was hit is replaced and that MC Power got hit by lightning from the same storm. The actual meter that meters the electric from the solar farm back to the City was hit by lightning and is in the process of being replaced.

Closed Session: Councilman Conley stated there was a need to go into closed session, in accordance with RSMo Sections 610.021 (2). A motion was made by Councilman Rice to go into closed session at 4:02pm and a second by Councilman Conley. Motion carried. At 4:21 pm the committee came out of closed session.

Having no further business, the meeting was adjourned by Councilman Conley at 4:21 pm.
The next scheduled meeting will be August 3, 2021 @ 3:30 PM

COMMITTEE MEETING
July 6, 2021

In Attendance:
Committee: Chairman Rob Rice, Councilman Bill Farnham
City Staff: John Doyle, Miriam Jones, Tracey York, Amber Box, Mayor Brown, Michele Brown
Guests: Darrell Maurina
Absent: Councilman Michael Curtis

- Meeting called to order at 5:00pm. No citizen comments.
- June 1, 2021 meeting minutes approved.
- Annual report for the Westgate Community Improvement District for the 2020 fiscal year was provided.
- Business Spotlight- July- Shelter Insurance, August- Swensons Auto Service
- Special Events- Fallen Outdoors Expo- July 31, 2021- 8am to 5pm, Duck Race- August 7, 2021-10am

There was a need for a closed session. Committee entered closed session at 5:05pm.

Committee returned to open session at 6:02pm.
Having no further business, the meeting adjourned at 6:02pm.

Next scheduled meeting will be held on August 3, 2021 at 5:00pm

# EMERGENCY SERVICE AND POLICE <br> COMMITTEE MEETING <br> July 8, 2021 

## In Attendance:

Members: Chairman Sean A. Wilson, Councilman Clarence Liberty
Absent: Councilman Mike Curtis
City Staff: John Doyle, Tracey York, Miriam Jones, Amber Box, Chief Dan Cordova, Michele Brown
Guests: Mayor Dr. Jerry Brown, Councilman Conley, Laura Huffman
Media: Darrell Todd Maurina

- Meeting called to order at 3:30pm.
- June 10, 2021 meeting minutes approved.
- Proposed Ordinance - Traffic and Vehicles in City Park- Chief Cordova presented a draft ordinance establishing restrictions on parking in the City Parks. Chief Cordova stated they are having problems with citizens parking on the athletic fields. Proposed Ordinance was approved to go to Council with the following amendment: RV Park and Farmer's Marker are exempt.
- Grant Updates- Chief Cordova discussed the $4^{\text {th }}$ of July Drive Sober or Get Pulled Over Campaign.
- Police Department Updates- Chief Cordova stated the police department has hired a new officer, Jason Goldsmith. Chief Cordova stated that a Corporal's position was opening in the department and he expected several veteran officers to put in for it.
- Other Business - Date for open forum - Fire Protection Services - A date of August 6th 2021 at 5:30pm was set to have an open forum for the public to attend regarding future Fire Protection Services for the City.
- Having no further business, meeting adjourned at 3:58pm.
- Next meeting is scheduled for August 12, 2021 at 3:30pm.


## AN ORDINANCE ESTABLISHING PARKING LIMITATIONS IN CITY PARKS, ESTABLISHING PENALTIES FOR VIOLATIONS, REPEALING CONFLICTING ORDINANCES; <br> FIXING AN EFFECTIVE DATE

WHEREAS, after careful review, the City Council has determined that in order to adequately maintain the City's athletic fields and play areas of the City's park system, limitations on the parking of motor vehicles within that system must be established.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, MISSOURI AS FOLLOWS:

Section 1. No person shall operate a motor vehicle in any city park except in and upon established streets and driveways in such City park.

Section 2. The City Administrator is directed to cause signage to be placed within the City parks to give notice of these parking limitations.

Section 3. Any person charged with violating this ordinance shall be charged a fine of $\$ 25.00$. If the parking ticket is not paid with thirty (30) days after issue, the parking ticket shall be filed with the Municipal Court for processing. Fines and surcharges shall be assessed according to Chapter 488 of the state of Missouri Revised State Statutes, as the same may be amended from time to time.

Section 4. All ordinances or parts of ordinances therefore enacted, which are in conflict are hereby repealed.

Section 5. This ordinance shall be in full force and effect, August $1^{\text {st }}, 2021$.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS $15^{\text {th }}$ DAY OF JULY, 2021.

Mayor, Dr. Jerry Brown

## ATTEST:

[^0]
# ROADS \& GROUNDS COMMITTEE MEETING 

July 1, 2021 5:00pm

In Attendance:
Members: Chairman Bill Farnham, Councilman Amanda Koren
City Staff: John Doyle, Miriam Jones, Tracey York, Jason Chapman, Amber Box, Michele Brown
Guests: Mayor Jerry Brown, Randy Brown, Cornell Miles, Darrell Maurino
Absent: Councilman Cecil Davis

- Call to Order \& Citizen Comments - Meeting called to order at 5:00pm. Citizen Cornell Miles discussed drainage issues in the ditches on his property and properties beside him on Ballew and stated that he needs the City's assistance in addressing the problem. At one point another drain was installed which helped a little bit but not to the point where water would drain fast enough. Mr. Miles stated that when the apartments were built behind his house it disrupted the foundation and when it would rain it would run off down into his neighbor's house. Mr. Miles found the owner of apartments and talked to him about issues. The owner came to look at it and patched area where the run off was coming from. This stopped the drainage but then water was going into the apartments which took another year to get that fixed. Mr. Miles has had to remove debris that runs down onto his property due to the drainage issues. Jason Chapman stated that the biggest problem the City faces in helping is that there is no easement to get in and clean drainage areas. They can't get through the culvert either due to its small size. At this time the City could put another drain in or a wider culvert however, unless the City can get an easement from the other property owners then they can't widen the areas. Committee discussed putting together a plan to divert drainage from the properties being addressed and seek permission from other property owners for easements. Citizen Randy Brown stated that everything from Benton down washes down to Bluff Circle and washes out area by his residence. Would like to figure out a solution to the drainage issue. Mr. Brown also stated that at the corner of North St and Benton across from post office use to be no parking sign, the sign has been removed. Mr. Brown would like the no parking sign put back up.
- June 3, 2021 meeting minutes approved.
- Rocky Dale Dr- The plat of Rocky Dale Dr was provided to highlight the portion of the road that was discussed at last Roads and Grounds committee meeting. The owner of Rocky Dale Dr is interested in the City taking over ownership. Councilman Koren made a motion to accept ownership of the road with intent to add the road to the City's Capital Improvement Plan. Chairman Farnham seconded the motion. Motion passed.
- Glenda Drive Bridge- There was discussion at the last Roads and Grounds committee meeting about the bridge on Glenda Dr. A citizen wanted the bridge to be opened up to foot and bicycle traffic. In 2018, MODOT did an inspection on the bridge and deemed it unsafe. There was a committee meeting in February of 2018 where the committee voted to close the bridge. After further discussion committee would like to keep the bridge closed.
- Parking on South Benton- Mr. Doyle discussed parking spaces at business location on the east side of South Benton. Councilman Koren made a motion to put two parallel parking spaces on the side of the business with a sign stating no parking from the end of the space to intersection so that the intersection does not get blocked. Chairman Farnham seconded the motion. Motion passed.
- Street Department Updates- Mr. Doyle provided pictures of the garden access path that the street department put in at the Farmer's Market. Mr. Doyle also provided pictures of Rosewood Dr to show the patching of the road that the Street Department completed. Jason Chapman stated that
the street department has been busy hauling top soil, brush hogging and tree trimming, patching on Rosewood Dr, School St, Morgan and Hospital Rd.
- Other Business- Mr. Doyle provided map of Pearson St which was brought to Councilman Koren's attention from a citizen that wanted the road to be repaired. Mr. Doyle stated that Pearson St has never been a City Street and the City has never provided maintenance. The road is not wide enough to meet requirements in order for the City to own.
- Mayor Brown stated that a citizen had a concern about the '25 mph ahead' sign when driving down Frog Hill. A suggestion was made for the 25 mph ahead sign to be changed to a 30 mph sign so that there is a gradual decrease in speed as you come down the hill instead of going from 40 mph to 25 mph it will be 40 mph to 30 mph to 25 mph . Chairman Farnham stated that MODOT would have to change that since that is a MODOT road. Chairman Farnham made a motion to request MODOT to put in a 30 mph sign at the 25 mph ahead sign. Councilman Koren seconded the motion. Motion passed.

There was a need for a closed session. Motion made and seconded. Committee entered closed session at 6:20pm.

Motion made and seconded to enter back into open session. Committee entered open session at 6:24pm.

Having no further business, the meeting was adjourned at 6:24pm.

The next scheduled meeting will be held on August 5, 2021 at 5:00pm

## AN ORDINANCE ESTABLISHING PARKING ON A PORTION OF SOUTH BENTON STREET; FIXING AN EFFECTIVE DATE

WHEREAS, the Roads \& Grounds Committee has received a request to establish limited parking on a portion of South Benton Street; and

WHEREAS, after careful review, the Roads \& Grounds Committee did conclude and recommend to the City Council that the hereinafter described parking on South Benton Street should be approved.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. That parking shall be established on the east side of South Benton Street ninety (90) feet from the intersection of South Benton Street and Historic Route 66 East. This parking shall consist of two (2) twenty (20) foot parallel parking spaces totaling 40 feet south of the first mark.

Section 2. That all ordinances or parts of ordinances therefore enacted which are in conflict are hereby repealed.

Section 3. This ordinance shall be in full force and effect from and after the date of its passage.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS $15{ }^{\text {TH }}$, DAY OF JULY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

## RESOLUTION REQUESTING MISSOURI DEPARTMENT OF TRANSPORTATION TO AMEND SPEED LIMIT ON HISTORIC ROUTE 66 EAST

WHEREAS, the City Council is the duly recognized decision-making body for the City of Waynesville; and

WHEREAS, that portion of the highway within the City of Waynesville, known as Historic Route 66 East and described as follows: beginning at the intersection of Highway 17 and N Lynn Street and continuing in an easterly direction to the City limits, does meet the criteria for a speed limit change; and

WHEREAS, the reduction of speed on Historic Route 66 East is needed to regulate the flow of traffic and keep the flow of traffic consistent with public safety; and

WHEREAS, City staff have made the determination that the speed limit change request does meet sound engineering principals and judgement for public safety.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, MISSOURI THAT

the City Council does hereby request that the Missouri Department of Transportation review the existing reduced speed ahead sign located on Historic Route 66, 880 ft before the intersection of Historic 66 East and Highway 17 and change the sign to 30 mph .

## PASSED AND RESOLVED BY THE CITY COUNCIL ON THIS 15 ${ }^{\text {TH }}$, DAY OF JULY, 2021.

Dr. Jerry Brown, Mayor

## ATTEST:

Michele Brown, City Clerk

# AN ORDINANCE AMENDING SPEED LIMITS ON HISTORIC ROUTE 66 EAST; <br> ESTABLISHING PENALTIES FOR VIOLATION <br> REPEALING CONFLICTING ORDINANCES; <br> FIXING AN EFFECTIVE DATE 

## BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MISSOURI, AS FOLLOWS:

Section 1. No person shall operate a motor vehicle at a speed in excess of 30 miles per hour upon that portion of Historic Route 66 East which commences 880 feet from the intersection of Highway 17 and Historic Route 66 East and which extends in a westerly direction, 650 feet to an established 25mph zone.

Section 2. The Reduce Speed sign located 880 feet from the intersection of Historic Route 66 East and Highway 17 shall be replaced with a 30 mph speed limit sign.

Section 3. The City Administrator is directed to cause the appropriate signage to be installed to give notice of the speed limit change, set by this ordinance.

Section 4. That all ordinances or parts of ordinances therefore enacted which are in conflict are hereby repealed.

Section 5. This ordinance shall be in full force and effect from and after the date of its passage.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 15 ${ }^{\text {H }}$, DAY OF JULY, 2021.

Dr. Jerry Brown, Mayor

## ATTEST:

Michele Brown, City Clerk

# Finance \& Human Resources Committee Summary of Open Session Minutes July 8 ${ }^{\text {th }}, 2021$ 

Members Present:, Councilman Ed Conley, Councilman Amanda Koren<br>Absent: Councilman Cecil Davis<br>Staff Present: John Doyle, Amber Box, Tracey York, Michele Brown<br>Guests: Mayor Jerry Brown<br>Media: Pulaski County Daily News (Darrell Maurina); Laura Huffman

Meeting was called to order
No citizen comments
Minutes were approved as written
Committee approving paying the bills
Committee reviewed the City's cash flow reports, bank account status, and YTD Budget. The city has completed 50\% of the Fiscal Year with expenses tracking at 51\% and revenues tracking at $54 \%$.

City Administrator First Annual Financials Overview - Mr. Doyle stated that it has been 1 year since the new leadership took over at the city, including himself as City Administrator and Mayor Jerry Brown. He reviewed two charts showing fund balances and city bank account trends for the year. The city has increased its fund balances and the bank accounts are trending up.

Mid-Year Budget Amendments - Committee forwarded the Fiscal Year 2021 Budget Amendments to City Council for final approval.

American Rescue Plan Act - Mr. Doyle stated that Missouri is one of twelve states that have not requested the ARPA funds from the federal government. He stated the ARPA team has met and reviewed regulations and requirements and will be ready to request the funds as soon as they're available. The city should receive $1 / 2$ of the funds up front. He stated that the budget has been amended to include $\$ 500,000$ in revenue from the ARPA funding this year, but only plans to expend $\$ 350,000$. The reason for this is that the city turned in a $\$ 180,000$ invoice to Pulaski County and only received $\$ 30,000$ in reimbursements. This $\$ 150,000$ will reimburse the city for expenses already incurred due to the COVID-19 global pandemic.

There was a need for closed session
Committee returned to open session
Economic Development Coordinator - Committee forwarded an Ordinance Establishing a FullTime Temporary Position for an Economic Development Coordinator to City Council for final approval.

Town Hall Meeting - Mr. Doyle stated that there would be a Town Hall Meeting on Friday, August $6^{\text {th }}$ at $5: 30 \mathrm{pm}$ to discuss fire protection services in the City of Waynesville.

Committee adjourned at 7:08pm
Next meeting will be held on August $12^{\text {th }}, 2021$ at $5: 00 \mathrm{pm}$

## AN ORDINANCE AMENDING THE FISCAL YEAR 2021 BUDGET; <br> REPEALING CONFLICTING ORDINANCES; FIXING AN EFFECTIVE DATE

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, MISSOURI AS FOLLOWS:

Section 1. That the City of Waynesville is required to authorize expenditures for all municipal purposes and for proprietary and special funds under its care, and that said Fiscal Year 2021 Budget is herein referenced thereto.

Section 2. That the City Administrator has submitted a budget in accordance with Ordinance \#2446, a copy of which is on file with the City Clerk.

Section 3. That the City Council has reviewed the budgeted document and the amended 2021 fiscal year budget is hereby accepted and approved.

Section 4. That this ordinance shall take full force and effect upon its passage.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 15 ${ }^{\text {th }}$ DAY OF JULY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

# (Clu) <br> 100 Tremont Center Waynesville, MO, 65583 

## Exhibit A

To: Finance Committee
From: City Administrator, John Doyle Finance Officer, Amber Box

## City of Waynesville - Fiscal Year 2021 Budget Amendment

The purpose of this memo is to summarize the recommended adjustments to the 2021 Budget. Revising our 2021 budget is largely due to the major financing of the 2021 COP, unexpected expenses, new utility infrastructure needs, debt retirement, and new agreements and contracts. Sales taxes continue to track for the year, with $42 \%$ of the year completed and $43 \%$ of projected funds received. The Use Tax also continues to track well, sitting at $39 \%$ of budget projections. The following list details the line items we propose for adjustment.

| General | FY 2021 Budget | Proposed 2021 Budget | Difference |
| :--- | ---: | ---: | ---: |
| Additional Fees (Revenue) | $\$ 500$ | $\$ 4,000$ | $+\$ 3,500$ |
| Merchant License (Revenue) | $\$ 12,000$ | $\$ 15,000$ | $+\$ 3,000$ |
| Miscellaneous Income | $\$ 3,500$ | $\$ 95,000$ | $+\$ 91,500$ |
| Insurance (Expense) | $\$ 70,000$ | $\$ 77,500$ | $-\$ 7,500$ |
| Phone/Fax/Internet (Expense) | $\$ 9,000$ | $\$ 18,000$ | $-\$ 9,000$ |
| Codification (Expense) | $\$ 10,000$ | $\$ 8,000$ | $+\$ 2,000$ |
| American Rescue Plan (Revenue) | $\$ 0$ | $\$ 500,000$ | $+\$ 500,000$ |
| American Rescue Plan (Expense) | $\$ 0$ | $\$ 350,000$ | $-\$ 350,000$ |


| Police Department | FY 2021 Budget | Proposed 2021 Budget | Difference |
| :--- | ---: | ---: | ---: |
| Miscellaneous Income | $\$ 7,500$ | $\$ 5,000$ | $-\$ 2,500$ |
| Proceeds from Grant (Revenue) | $\$ 12,000$ | $\$ 25,000$ | $+\$ 13,000$ |
| Training/Travel/Mileage (Expense) | $\$ 500$ | $\$ 6,000$ | $-\$ 5,000$ |
| Motor Equip M \& R (Expense) | $\$ 3,000$ | $\$ 18,000$ | $-\$ 15,000$ |
| Gas, Oil \& Tires (Expense) | $\$ 2,000$ | $\$ 25,000$ | $-\$ 23,000$ |
| Insurance (Expense) | $\$ 34,000$ | $\$ 37,500$ | $-\$ 3,500$ |


| Municipal Court | FY 2021 Budget | Proposed 2021 Budget | Difference |
| :---: | ---: | ---: | ---: | ---: |
| Employee Programs (Expense) | $\$ 250$ | $\$ 500$ | $-\$ 250$ |


| Street Department | FY 2021 Budget | Proposed 2021 Budget | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Insurance (Expense) | $\$ 18,000$ | $\$ 16,000$ | $\$ 2,000$ |
| Employee Programs (Expense) | $\$ 250$ | $\$ 500$ | $-\$ 250$ |


| Airport | FY 2021 Budget | Proposed 2021 Budget | Difference |
| :--- | ---: | ---: | ---: |
| Miscellaneons Income | $\$ 5,000$ | $\$ 8,000$ |  |
| Employee Programs (Expense) | $\$ 200$ | $\$ 500$ | $\mathbf{\$ 3 , 0 0 0}$ |


| Brilding Department | FY 2021 Budget | Proposed 2021 Budget | Difference |
| :---: | ---: | ---: | ---: |
| Employee Programs (Expense) | $\$ 250$ | $\$ 500$ | $-\$ 250$ |


| Antmal Shelter | FX 2021 Budget | Proposed 2021 Budget | Difference |
| :---: | :---: | :---: | :---: |
| Donations (Revenue) | \$4,500 | \$25,000 | +\$20,500 |
| Insurance (Expense) | \$1,800 | \$3,100 | -\$1,300 |
| Salaries (Expense) | \$135,000 | \$150,000 | - \$15,000 |
| Miscellaneous Expense | \$1,500 | \$2,000 | - $\$ 500$ |
| Employee Programs (Expense) | \$250 | \$500 | -\$250 |
| Office Equipment (Expense) | \$500 | \$1,000 | \$500 |
| Vet Expenses (Expense) | \$20,000 | \$35,000 | -\$15,000 |
| Medications (Expense) | \$6,000 | \$10,000 | - \$4,000 |
| Postage (Expense) | \$100 | \$300 | -\$200 |
| Drug Testing Fees (Expense) | \$150 | \$300 | -\$150 |


| Parks Department | FY 2021 Badget | Proposed 2021 Budget | Difference |
| :--- | ---: | ---: | ---: |
| Pavilion Rental (Revenue) | $\$ 6,000$ | $\$ 8,000$ | $+\$ 2,000$ |
| Grant Income (Revenue) | $\$ 10,000$ | $\$ 25000$ | $+\$ 15,000$ |
| Insurance (Expense) | $\$ 6,000$ | $\$ 500$ |  |
| Maint \& Operations (Expense) | $\$ 12,000$ | $\$ 6,500$ | $-\$ 3,000$ |
| Employee Programs (Expense) | $\$ 250$ | $\$ 15,000$ | $-\$ 250$ |


| Youth Sports Department | FY 2021 Budget | Proposed 2021 Badget | Difference |
| :--- | ---: | ---: | ---: |
| City of St, Robert (Revenue) | $\$ 12,500$ | $\$ 1,000$ | $+\$ 18,500$ |
| Donations (Revenue) | $\$ 6,000$ | $\$ 4,000$ | $-\$ 2,000$ |
| Fundraisers (Revenne) | $\$ 5,000$ | $\$ 1,500$ | $-\$ 3,500$ |
| City of Waynesville (Revenue) | $\$ 12,500$ | $\$ 31,000$ | $+\$ 18,500$ |
| Spring Soccer (Expense) | $\$ 7,000$ | $\$ 8,500$ | $-\$ 1,500$ |
| Baseball (Expense) | $\$ 12,000$ | $\$ 15,000$ | $-\$ 3,000$ |
| Miscellaneous Expense | $\$ 4,000$ | $\$ 7,000$ | $-\$ 3,000$ |


| Electric Department | FY 2021 Budget | Proposed 2021 Budget | Difference |
| :--- | ---: | ---: | ---: |
| Subdivision Imp. Program (Revenue) | $\$ 0$ | $\$ 0$ | NEW - FUNDING IN 2022 |
| Proceads from Loan (Revenue) | $\$ 480,000$ | $\$ 380,000$ | $-\$ 100,000$ |
| Subdivision Imp. Program (Expense) | $\$ 0$ | $\$ 150,000$ | $-\$ 150,000$ |
| Dues \& Memberships (Expense) | $\$ 1,500$ | $\$ 2,500$ | $-\$ 1,000$ |
| Engineering (Expense) | $\$ 480,000$ | $\$ 230,000$ | $\$ 250,000$ |
| Insurance (Expense) | $\$ 40,000$ | $\$ 62,000$ | $-\$ 2,000$ |
| Employee Programs (Expense) | $\$ 250$ | $\$ 500$ | $-\$ 250$ |
| Contract Work (Expense) | $\$ 65,000$ | $\$ 66,500$ | $-\$ 1,500$ |
| Lease Payments (Expense) | $\$ 975,000$ | $\$ 380,000$ | $\$ 0$ |
| Funds to Stut \& Bdlg Dept (Expense) | $\$ 150,000$ | $\$ 230,000$ | $-\$ 80,000$ |


| Water Department | FY 2020 Badget | Proposed 2020 Budget | Differemace |
| :---: | :---: | :---: | :---: |
| Subdivision Imp. Program (Revenue) | $\$ 0$ | \$0 | NEW - FUNDING IN 2022 |
| Proceeds from Loan (Revenue) | $\$ 0$ | \$200,000 | \$200,000 |
| Subdivision Imp. Program (Expense) | \$0 | \$200,000 | -\$200,000 |
| Plant Ext. (Expense) | \$100,000 | \$60,000 | \$40,000 |
| Maint \& Operations (Expense) | \$90,000 | \$120,000 | - \$30,000 |
| Insurance (Expense) | \$34,000 | \$34,500 | - 5 S00 |
| Employee Programs (Expense) | \$250 | \$500 | -\$250 |
| Lease Payments (Expense) | \$352,000 | \$355,000 | - \$3,000 |
| Fixed Asgets (Expense) | \$50,000 | \$25,000 | \$25,000 |
| Funds to Strt \& BdIg Dept(Expense) | \$50,000 | \$80,000 | -\$30,000 |


| Waste Water Dept. | FY 2020 Budget | Proposed 2020 Budget | Difference |
| :---: | :---: | :---: | :---: |
| Pulaski Sewer District (Revenue) | \$200, 000 | \$250,000 | \$50,000 |
| Subdivision Imp. Program (Revenue) | \$0 | \$0 | NEW - FUNDING IN 2022 |
| Proceeds from Loan (Revenue) | \$0 | \$200,000 | \$200, 000 |
| Subdivision Imp. Program (Expense) | \$0 | \$200,000 | -\$200,000 |
| Insurance (Expense) | \$15,000 | \$34,500 | -\$19,500 |
| Employee Programs (Expense) | \$250 | \$500 | -\$250 |
| Funds to Strt \& Bdlg Dept (Expense) | \$50,000 | \$80,000 | -\$30,000 |


| Plant Dept. | FY 2020 Budget | Proposed 2020 Budget | Difference |
| :---: | ---: | ---: | ---: |
| Employes Programs (Expense) | $\$ 250$ | $\$ 50$ | $-\$ 250$ |


| Natural Gas Department | FY 2020 Budget | Proposed 2020 Budget | Difference |
| :---: | :---: | :---: | :---: |
| Natural Ges Revenues | \$1,300,000 | \$1,400,000 | \$100,000 |
| Income from Richtand (Revenue) | \$175,000 | \$300,000 | \$125,000 |
| Subdivision Imp. Program (Revenue) | \$0 | \$0 | NEW - FUNDING IN 2022 |
| Proczeds from Loan (Revenue) | 50 | \$50,000 | \$50,000 |
| Subdivision Imp, Program (Expense) | \$0 | \$50, 000 | \$ $\$ 50,000$ |
| Insurance (Expense) | \$4,000 | \$9,500 | -\$5,500 |
| Employee Programs (Expense) | \$250 | \$500 | -\$250 |
| Fixed Assets (Expense). | \$0 | \$15,000 | - $\$ 15,000$ |
| Funds to Strt \& Bdlg Dept (Expense) | \$120,000 | \$165,000 | - \$45,000 |



WE APPROVE AMENDING THE FINAL BUDGET TO REFLECT THE FINAL ACCRUAL BASIS, ADJUSTED BALANCES".

| CENERAL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DEPT | 2021 | AMENDED |  | DIFFERENCE |
| REVENUES |  |  |  |  |
| GENERAL | \$2,598,350.00 | \$ 3,196,350.00 | \$ | 588,000.00 |
| POLICE | \$ 189,500.00 | \$ 180,000.00 | S | 10,500.00 |
| COURT | \$ | \$ | \$ | - |
| STREETS | \$ 860,000.00 | \$ 880,000.00 | \$ | - |
| AlRPORT | \$3,830,000.00 | \$ 3,833,000.00 | \$ | 3,000.00. |
| FIRE PROTECTION | \$ - | \$ - | \$ | - |
| BUILDING DEPT | \$ 385,000,00 | \$ 385,000.00 | \$ | - |
| ANIMALL SHELTER | \$ 164,000.00 | \$ 184,500.00 | \$ | 20,500,00 |
| C. I. D. | \$ 55,000.00 | - 55,000.00 | 8 | -- |
| PARK | \$ 478,000.00 | \$ 495,000.00 | \$ | 17,000.00 |
| SPORTS PROG | \$ 76,000,00 | \$ 107,500.00 | \$ | 31,500.00 |
| TOTAL REVENUES | \$8,615,850.00 | \$ 0,206,350.00 | \$ | 680,500,000 |
| EXPENSES |  |  |  |  |
| GENERAL | \$ 1,599,300.00 | \$ 1,863,800.00 | \$ | 384,500.00 |
| POLICE | \$ 9078250.00 | \$ 954,850.00 | \$ | 47,000.00 |
| COURT | \$ 178,325.00 | \$ 178,575.00 | \$ | 250.00 |
| STREET | \$ 855,600.00 | \$ 853,900.00 | \$ | (1,700.00) |
| AlRPORT | \$3,843,354.98 | \$ 3,843,864.98 | \$ | 300.00 |
| Fire Protection | \$ 315,365.88 | \$ 315,385.88 | \$ | - |
| Bid DeptiPublic Works | \$. 453,250,00 | \$ 453,500.00 | \$ | 250.00 |
| ANIMAL SHELTER | \$ 255,800.00 | \$ 292,700.00 | \$ | 36,900.00 |
| PARK | \$ 329,800.00 | \$ 333,550.00 | \$ | 3,750.00 |
| SPORTS PROG | \$ 120,850.00 | \$ 128,350.00 | \$ | 7,500.00 |
| TOTAL EXPENSES |  |  |  |  |
|  | \$8,859,495.86 | \$ 9,318,245.86 | \$ | 468,750.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Total Revenue Year to Date |  |  |  |  |
|  |  |  |  | \$ | 680,500.00 |
| Total Expense Year to Date |  |  | \$ | 458,750.00 |
|  |  |  |  |  |
| Subtotal |  |  | \$ | 221,750.00 |
|  |  |  |  |  |
|  | PAY BACK TO RESERVES FOR |  |  |  |
|  | SPEC BUILDING PAYOFF |  | \$ | 100,000.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Actual Balance |  | 5 | 121,750,00 |
|  |  |  |  |  |
|  |  |  |  |  |

WE APPROVE AMENDING THE FINAL BUDGET TO REFLECT THE FINAL ACCRUAL BAS[S, ADJUSTED BALANCES'.


# AN ORDINANCE ESTABLISHING THE POSITION OF ECONOMIC DEVELOPMENT COORDINATOR FOR THE CITY OF WAYNESVILLE, MISSOURI; PROVIDING FOR THE APPOINTMENT; CLASSIFICATION; DUTIES OF SUCH OFFICE; SALARY AND ESTABLISHING PROCEDURES GOVERNING THE REMOVAL OF SAID COORDINATOR; FIXING AN EFFECTIVE DATE 

WHEREAS, the general welfare and quality of life of the citizens of the City of Waynesville, Missouri are beneficially impacted by the growth and economic development of the City;

WHEREAS, in order to promote community vitality and encourage efforts to expand the local economy, the City Council hereby establishes the position of Economic Development Coordinator in an effort to introduce new business and job opportunities to the City of Waynesville.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. The position of Economic Development Coordinator is hereby created for the City of Waynesville, Missouri.

Section 2. Classification of Coordinator

1. The Economic Development Coordinator shall be a full-time, temporary position that will serve from the date of hire to no later than December 31 ${ }^{\text {st }}, 2024$. Based on yearly evaluations and the productivity of the position, the City Council shall make the determination to extend the time of service, reclassify the position as full-time permanent or terminate the position.
2. The Economic Development Coordinator shall be afforded all the benefits and provisions of a full-time permanent employee while employed by the City.

Section 3. Appointment

The Economic Development Coordinator shall be appointed according to the procedure outlined in Chapter 116(A)(1). That procedure shall be as follows:

1. All qualifying applications shall be forwarded by the City Clerk to the Hiring Board.
2. The Hiring Board shall consist of five (5) members of City Administrative Leadership including, but not limited to:
a. City Clerk
b. Deputy City Clerk
c. Finance Officer
d. Electric Department Supervisor
e. Water/Wastewater Supervisor
3. The Hiring Board shall conduct interviews of all qualifying candidates and from those candidates the top five (5) applicants shall be chosen for further review.
4. Recommendations made by the Hiring Board to the City Administrator shall be based solely on the merit and qualifications of the individuals concerned, without regard to his/her political affiliation.
5. A second interview shall be conducted by the City Administrator and Hiring Board of the top five (5) candidates.
6. From that second interview, the City Administrator shall submit the name(s) of the individual(s) best qualified for approval to the City Council and/or Mayor, and upon request, shall give his recommendation as to the individual best qualified for such appointment.
7. Recommendations made by the City Administrator shall be based solely on the merit and qualifications of the individual concerned, without regard to his/her political affiliation.
8. The office of Economic Development Coordinator shall be filled by a majority vote of the City Council.
9. The City Administrator may suspend or remove the Economic Development Coordinator, for cause and for the good of the City. Provided, however, that if the City Administrator removes the Coordinator then the Coordinator may appeal the City Administrator's decision to the Human Resources Committee if the Coordinator makes written request to the City Clerk within five (5) days after the date of such removal. The hearing shall take place at the next regular meeting of the Human Resources Committee. If the Human Resources Committee overrules the action of the City Administrator then the Coordinator shall be reinstated with pay retroactive to the date of the attempted removal by the City Administrator.

Section 4. Economic Development Coordinator - Duties of.

Under general administrative direction, plans, directs, manages, and oversees the activities and operations of Economic Development within the City, including programs and projects designed to promote community vitality and encourage efforts to expand the local economy; coordinates assigned activities with other departments and outside agencies; and provides highly responsible and complex administrative support to the City Administrator and City Clerk.

1. Representative Duties - The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.
a. Coordinates and facilitates Economic Development (ED) program and activities to achieve the City's ED strategies; assures the program activities meet City Council goals, objective and directives.
b. Secures funding for transportation, utility infrastructure and other economic development projects and activities through the use of State and Federal grant funding and other financial resources.
c. Select, train, motivate, and evaluate assigned personnel; provide or coordinate staff training regarding grant work; work with employees to correct deficiencies.
d. Assists in planning and organizing ED activities to expand the tax base, encourage creation of jobs, promote tourism, improve the quality of life and facilitate a selfsustaining economy for the City; assists in developing plans to attract, assist and retain a diversified mix of businesses and public/private partnerships.
e. Assist the public with development matters and concerns; communicate development policies and ordinance requirements to citizens and the development community through pre-development meetings and public inquiries (by phone, email, or with direct citizen contact).
f. Assists with the preparation of formal and technical reports, working papers, presentations, and correspondence.
g. Reviews ED activities and develops recommendations for program goals, services and projects; evaluates and facilitates compliance to local, state and federal requirements and prepares reports.
h. Assists with contract development.
i. Aids in the development of a municipal marketing plan.
j. Implements plans to attract and create base industry jobs, enhance business atmosphere to retain existing business base and market City of Waco to the business communities.
k. Provides information and referrals on economic development programs, processes and services.
I. Coordinates with community organizations, regional agencies, businesses and nonprofit organizations.
m . Analyzes information, evaluates trends and assures ED issues are properly addressed and resolved - this will include researching other city and economic development efforts and best practices and compiling that information for use by the City in refining or creating new programs.
n. Supports the relationship between the City of Waynesville and the general public by demonstrating courteous and cooperative behavior when interacting with citizens, visitors and City staff; maintains confidentiality of sensitive economic development issues, work-related issues and City information; performs other duties as required or assigned.
o. Perform related duties as required.

Section 5. The City Administrator is authorized to implement this ordinance and develop any supplemental policies, duties or other procedures needed to administer this ordinance on an as needed basis.

Section 6. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 15th DAY OF JULY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

| Job Description |  |
| :---: | :---: |
| Job Title | Economic Development Coordinator $\quad$ Classification Code: 100-11 |
| Department | Administration |
| Salary | \$49,574.30 to \$54,734.03 |
| Work Schedule | 8 hour shift - Overtime |
| Hours of Work | 8 am to 5pm |
| Direct Supervisor | City Administrator |
| Status | Full-Time - Temporary |
| Position Summary | Performs responsible and professional work related to economic and community development, policy formulation, project development and coordination and related research. Coordinates significant development projects that impact the community's tax base. Researches and applies for State and Federal grant funding. |
| Responsibilities, Tasks \& Duties | Researches, administers, participates in and advises the City Administrator regarding economic development programs, projects and activities. <br> Develops and maintains a working knowledge of public and private financing and implementation techniques related to economic and community development, including State and Federal economic development policies and tools available to Waynesville developers. <br> Aids in the negotiation of complex development agreements and prepares incentive packages for priority developments. <br> Researches, writes and applies for State and Federal grant funding for various projects within the City, to include utility infrastructure, the arts, economic development, etc. <br> Serves as a City representative with partner organizations. <br> Participates as a member of the City's Leadership Team, assists the City in other ways as needed and performs related work as required. |
| Education/Work Experience | Required: <br> Basic knowledge of municipal organizations including policies \& procedures, utility infrastructure, municipal finance and zoning and code enforcement. <br> Basic knowledge of ED principles, practices and implementation methods, business development, redevelopment, marketing and local government financial incentives. <br> 3-5 years writing/applying and facilitating grant funding opportunities and projects for utility infrastructure, the arts, ED and other municipal projects. <br> Basic knowledge of City, State and Federal statutes, rules, codes and regulations relating to ED. <br> Bachelor's Degree in Urban Planning, Marketing, Business or Public Administration OR 3 years experience in ED programs and principles, public administration or Business/Urban Planning <br> Principals of record keeping, records management and contract managment |


|  | Able to establish and maintain good working relationships with City employees, other ED <br> agencies, businesses, neighborhood associations and the general public <br> Ability to analyze and evaluate needs of the City in order to develop ED strategies <br> Preferred: <br> A Master's Degree in Economic Development or Business Administration. <br> Professional certification as a Certified Economic Developer (CEcD) from International Economic <br> Development Council. <br> State or Federal Grant Writer Certification. <br> 5 or more years as an Economic Development Coordinator or other related position. <br> Wrote/Applied for and received grant funding involving major utility infrastructure, business <br> development/redevelopment programs and projects. |
| :--- | :--- |
| Physical <br> Requirements | Must have the ability to operate a computer keyboard and mouse; hold and grip objects; pushes <br> and pulls up to 25 lbs. |
| This job description is not intended to be all-inclusive. Employees may be expected to perform other duties as necessary for the <br> effective operation of their department and the City. In addition, employees may be required to work additional or varying hours and <br> typical or non-typical duties during emergency or similar situations. |  |
| Print Employee's Name |  |
| Employee Signature: |  |

# AN ORDINANCE APPROVING A CONTRACT FOR THE PURCHASE OF LOT 7 IN THE WAYNESVILLE INDUSTRIAL PARK BY HYLMEN, LLC; FIXING AN EFFECTIVE DATE. 

WHEREAS, the City of Waynesville, in an effort to enhance economic growth for the City, developed the Waynesville Industrial Park in 2015; and

WHEREAS, Hylmen, LLC has shown an interest in purchasing property within the Waynesville Industrial Park in order to bring business and jobs opportunities to the community; and

WHEREAS, the City Council wishes to approve a contract to purchase Lot 7 in the Waynesville Industrial Park.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WAYNESVILLE AS FOLLOWS:

Section 1. The form of Real Estate Purchase and Sale Agreement between the City of Waynesville (SELLER) and Hylmen, LLC (BUYER) which is attached hereto and made a part hereof by reference, is hereby approved.

Section 2. The Mayor and/or City Administrator is authorized to negotiate further and execute this Agreement on behalf of the City of Waynesville. The City Administrator is also authorized to execute any other documents necessary to complete the transaction in the absence or unavailability of the Mayor.

Section 3. All officials and employees of the City are authorized and directed to take all reasonable steps which are required or helpful to cause the City to comply with the terms of the said Contract.

Section 4. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 15 ${ }^{\text {th }}$ DAY OF JULY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

## REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS REAL ESTATE PURCHASE AND SALE AGREEMENT (this "Agreement") is entered into as of the Effective Date by and between the parties hereto: The City of Waynesville, Missouri, a Missouri political subdivision on behalf of The City of Waynesville ("Seller" or the "City"), whose address is: 100 Tremont Center, Waynesville, Missouri 65583; and Hylmen, LLC, a Missouri Limited Liability Company ("Buyer"), whose address is: 26 Spruce Road, Iberia, Missouri 65486.

WHEREAS, Buyer desires to purchase, and Seller desires to sell, the Property, upon the terms and conditions set forth in this Agreement.

WHEREAS, the following basic terms, conditions, and definitions are applicable to and an integral part of, and shall be deemed incorporated by reference in, this Agreement:

Effective Date: $\quad$ The first date on which both parties have fully executed and delivered this Agreement, which is: $\qquad$ 2021.

Property: The property located 190 Tribune St., Waynesville, MO 65583, which is legally described on Exhibit A hereto, including all easements, buildings and fixtures on the land.

Purchase Price: $\quad \$ 859,000.00$ (eight hundred fifty-nine thousand dollars) subject to adjustments described in Section 3.

Title Company: Waynesville Abstract and Title Company, 2 N . Delaware Waynesville, MO 64730.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which the parties acknowledge by their execution and delivery hereof, the parties agree as follows:

1. ADDITIONAL DEFINITIONS. Except as otherwise specified herein, terms shall have the meanings specified above and below:
"Agreement" means this Agreement, including all exhibits, attachments, supplements, and amendments hereto.
"Business Day" means any day that is not a Saturday, Sunday, or federal or state holiday.
"Closing" means the actual closing and consummation of the transactions contemplated hereby.
"Closing Date" means the date scheduled for the Closing, which shall be designated by the Buyer but which shall occur not later than ten (10) business days after the expiration of the Due Diligence Period, or such other date mutually agreed by the parties.
"Contracts" means any leases or occupancy agreements, management, service, operating, listing, brokerage, supply or maintenance, or construction agreements, equipment leases, or other contracts.
agreements, or transactions with any third party with respect to or affecting the Property, which may remain in effect and to which Buyer or the Property may be subject after the Closing.
"Due Diligence Documents" means the documents and information listed on Exhibit B hereto.
"Seller's Liens" means any deeds of trust, mortgages, or mechanics', judgment, tax, or other monetary liens encumbering the Property, any title exceptions arising after the Effective Date as a result of a violation by Seller of this Agreement, and any obligations of Seller under any Contracts (other than Assigned Contracts, if any).

This Agreement shall be construed, in all cases, according to its fair meaning. The parties acknowledge that they and their respective counsel have had the opportunity to review and give input with respect to this Agreement and that any rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement. The headings contained herein are for convenience only and shall not affect in any way the meaning or interpretation of this Agreement, the term "including" and terms of similar import shall be deemed to mean "including without limitation," and, as the context so requires, terms defined or used in the singular shall have a comparable meaning when used in the plural, and vice versa, and the use of the neuter shall also refer to the masculine or feminine, and vice versa.
2. PURCHASE AND SALE OF THE PROPERTY. Subject to the terms and conditions herein, Buyer agrees to purchase and acquire from Seller, and Seller agrees to sell and convey to Buyer, the Property at Closing, by quit claim deed. The Property shall be deemed to include: (a) the land described on Exhibit A hereto and all rights, title, interest, benefits, and income appurtenant or attributable thereto, including all Seller's rights and interest, if any, and subject to roads, rights of way, and easements adjacent or belonging thereto ("Land"), the exact size and legal description of which shall be determined by reference to the Survey, if any, pursuant to Section 5; (b) all buildings, fixtures, and other improvements of every kind and description on or at the Land ("Improvements"), in their present condition: and (c) Seller's rights and interest in any site surveys, studies, or reports, plans and specifications, warranties and contract rights, and permits and licenses with respect to the Land or Improvements ("Plans"). If applicable, the Property also shall be deemed to include: the personal property located and used at the Property to be conveyed to Buyer.
3. PURCHASE PRICE AND PAYMENT. The Purchase Price for the Property ("Purchase Price") shall be Eight Hundred Fifty-Nine Thousand Dollars and 00/100 ( $\$ 859,000.00$ ), with an estimated interest rate of five percent (5\%) compounded quarterly. Seller agrees to defer payment for the first six (6) months following the Closing Date ("Deferral Period"). Following the Deferral Period, Buyer is to pay the sum of Four Thousand Dollars and $00 / 100(\$ 4,000.00)$ each month for thirty (30) consecutive months ("Payments"). At the end of the thirty-six (36) months, Buyer is to pay the remaining balance ("Balloon Payment") to Seller. Subject to the terms and conditions herein, Buyer agrees to make Payments to Seller, by certified or wire-transferred funds or certified check, for the Property.

## 4. EARNEST MONEY. Not applicable.

5. TITLE AND SURVEY. The City has procured a survey of the property for the purpose of establishing an easement for ingress and egress across Seller's retained property for the benefit of Buyer's subordinate property.
6. OTHER DUE DILIGENCE AND INSPECTIONS. In addition to its rights to review title to the Property, Buyer shall have the right to conduct other reviews, inspections, and due diligence with respect to the Property as described herein.
6.1 Seller's Deliveries and Notices. Within five (5) business days after the Effective Date, Seller shall deliver to Buyer true, correct, and complete copies of all Due Diligence Documents in Seller's possession or control.
6.2 Inspections. During the Due Diligence Period, Buyer shall have the license and right to enter onto the Property from time to time during normal business hours for the purpose of conducting such surveys, studies, tests, audits, examinations, investigations, and other inspections of the Property as it deems necessary or desirable; provided, that Buyer shall give Seller reasonable advance notice of and opportunity to be present at such inspections, and Buyer shall not perform any scraping, drilling, boring, or other forms of invasive testing at the Property without Seller's consent. Buyer shall defend, indemnify and hold harmless then to the extent permitted by Missouri law and not inconsistent with the doctrine of sovereign immunity it shall be responsible for any claims, causes of action, damages, liability, or costs or expenses arising or resulting from such inspections. Buyer also agrees to repair and restore any damage to the Property caused by such inspections.

## 7. REPRESENTATIONS AND WARRANTIES.

7.1 Seller's Representations and Warranties. In order to induce Buyer to enter into this Agreement and to consummate the purchase of the Property, Seller hereby represents and warrants to Buyer as of the Effective Date and as of the Closing as follows:
(a) (i) The Seller is the municipal entity specified in the introductory paragraph to this Agreement and it is the qualified and titled owner of the Property subject to this Agreement and it has the full legal right to transfer legal title to Buyer; and (ii) Seller has been duly authorized to enter into and perform its obligations under this Agreement, which is valid, binding, and enforceable against Seller in accordance with its terms (subject to general creditor's rights and equitable principles) and does not violate any agreement or judicial order to which Seller is a party or to which it or the Property is subject.
(b) There is not now pending nor, to the best of Seller's knowledge and belief has there been threatened, any investigation, demand, action, suit, or proceeding relating to the Property before or by any agency, court, or other governmental authority. Seller has not received any notice from any federal, state, county or municipal governmental authority alleging any fire, health, safety, building, pollution, environmental, zoning or other legal violation with respect to the Property, which has not been entirely corrected in accordance with applicable law. To the best of Seller's knowledge and belief, the Property is not in violation of any applicable law.
(c) There are no special assessments, takings, or other governmental actions filed, pending or, to the best of Seller's knowledge and belief, proposed, against the Property.
(d) There are no option or right-of-first-refusal agreements affecting the Property. There are no Contracts (other than the Assigned Contracts, if any). Seller is not in default of, and to the best of its knowledge and belief no other party is in default of, and no event or circumstance has occurred which, after notice or opportunity to cure would constitute such a default of, any Assigned Contract.
(e) Seller has an easement that the Buyer will be permitted to utilize for ingress and egress only. Seller will be responsible for maintaining the easement.
7.2 Buyer's Representations and Warranties. In order to induce Seller to enter into this Agreement and to consummate the sale of the Property, Buyer hereby represents and warrants to Seller as of the Effective Date and as of the Closing as follows: (i) Buyer is the entity specified in the introductory
paragraph to this Agreement and is qualified to do business and is in good standing under the laws of the State of Missouri; and (ii) Buyer has been duly authorized to enter into and perform its obligations under this Agreement, which is valid, binding, and enforceable against Buyer in accordance with its terms (subject to general creditor's rights and equitable principles) and does not violate any agreement or judicial order to which Buyer is a party or to which it is subject.

## 8. COVENANTS. From and after the Effective Date and until the Closing or earlier termination of this Agreement:

8.1 Title. Seller shall not convey any right, title, or interest in or to the Property, or create or permit any new title exceptions with respect to the Property without Buyer's consent, other than exceptions to be cured by Closing. If there are any Seller's liens, Seller shall cause the same to be discharged, terminated, and released as required in order to convey title to the Property in accordance with this Agreement.
8.2 Physical Condition and Operation. Seller will manage, operate, insure, and maintain the Property in the same manner and condition as before the Effective Date, reasonable wear and tear excepted; without limiting the generality of the foregoing, Seller will not alter the Property or commit or permit waste to the Property without Buyer's consent. If the Property includes any personal property, Seller will not remove any material item of personal property without Buyer's consent, unless the same is obsolete and is replaced by tangible personal property of equal or greater utility and value.
8.3 Contracts. Seller will terminate all contracts, agreements, or transactions with any third party with respect to or affecting the Property before Closing (other than Assigned Contracts, if any). Seller will not enter into or amend any Contracts concerning the Property, without Buyer's consent. If the Property includes any Assigned Contracts, Seller will not violate or terminate such Assigned Contracts and Seller will operate under such Assigned Contracts in the ordinary course of business; without limiting the generality of the foregoing, Seller will not collect any rents or others amounts due under any Assigned Contracts more than one month in advance, and it will report and prorate all amounts collected before Closing.
8.4 Updates. Seller shall notify Buyer if any of the Due Diligence Documents previously provided to Buyer are amended, supplemented, or updated; or if Seller becomes aware that any information in any Due Diligence Document previously provided to Buyer, or any representation or warranty of Seller herein, is or becomes untrue or incorrect in any material respect.
8.5 Exclusivity. Seller agrees not to market or show the Property to any other prospective purchasers or to solicit, entertain, or accept any offers for the Property (whether or not subordinate to this Agreement) from any other prospective purchasers.
9. CONTINGENCIES. This Contract is contingent upon the Waynesville City Council giving final approval for the Contract and Agreement to be signed by the Mayor and for the funds to be released.
10. CLOSING AND POSSESSION. The Closing shall occur at the offices of the Title Company at 12:00 noon on the Closing Date or such other time as mutually agreed by the parties. A party need not be present at Closing if such party has delivered all of the items it is required to deliver at Closing to the Title Company by the Closing Date with escrow instructions consistent with this Agreement.
10.1 Seller's Deliveries. At Closing, Seller shall deliver possession of the Property. Seller shall deliver the Property "as is" and without any representations or warranties. Seller and Buyer hereby disclaiming any such representations or warranties, in each case except as expressly provided herein. Seller also shall execute and deliver to Buyer the following:
(a) A quit claim deed conveying all right, title, and interest in and to the land and improvements, free and clear of all liens and encumbrances.
(b) All affidavits, certificates, closing statements, and other documents reasonably required by the Title Company to insure title to the Property in accordance with this Agreement, or reasonably required by Buyer to the extent not contrary to the terms of this Agreement and otherwise reasonably acceptable to Seller.
10.2 Buyer's Deliveries. At Closing, Buyer shall deliver the Purchase Price as provided herein. Buyer also shall execute and deliver to Buyer the following:
(a) All affidavits, certificates, closing statements, and other documents reasonably required by the Title Company to insure title to the Property in accordance with this Agreement, or reasonably required by Seller to the extent not contrary to the terms of this Agreement and otherwise reasonably acceptable to Buyer.

## 11. PURCHASE PRICE ADJUSTMENTS AND EXPENSES.

### 11.1 Not applicable.

12. RISK OF LOSS AND CONDEMNATION. Seller has the risk of loss, destruction, or damage to the Property until Closing. If any such event occurs prior to Closing, Seller will promptly notify Buyer and this Contract shall terminate.
13. DEFAULTS AND REMEDIES. Intentionally left blank.
14. ASSIGNMENT. Buyer may assign its rights under this Agreement to an affiliate without Seller's consent, and no other assignment of this Agreement or any interest herein shall be permitted without Seller's prior written consent; provided, that in no event shall any assignment release the assignor from any obligations hereunder.

## 15. GENERAL.

15.1 Notices. Any notice or other communication required or permitted hereunder must be in writing and either: hand delivered; or sent overnight via reputable national courier or mailed by U.S. certified mail, fees and postage prepaid, in each case to the relevant party at its address as set forth herein (as the same may be changed by notice given in accordance herewith) and, in the case of the City, 100 Tremont Center, Waynesville, Missouri 65583, attention John Doyle, City Administrator. Any such communication shall be deemed given, delivered, and effective: when hand delivered; one (1) business day after deposit with the courier; or three (3) business days after deposit with the U.S. Postal Service.
15.2 Time. Time is of the essence in the performance of and compliance with this Agreement; provided, that if any date or period specified herein falls or expires on a day which is not a business day, then such date or period shall be automatically deemed moved or extended to the next business day.
15.3 Survival. If this Agreement terminates in accordance with its terms, it shall cease to be of any further force or effect and the parties shall be relieved from all obligations hereunder, except for such obligations which are expressed or by their terms are intended to survive.
15.4 Miscellaneous. This Agreement shall be governed by the laws of the State of Missouri, without regard to conflicts of law principles. This Agreement constitutes the complete and integrated agreement of the parties and supersedes all prior and contemporaneous discussions, negotiations, understandings, and agreements relating to the subject matter hereof. This Agreement is binding upon
and shall inure to the benefit of Seller and Buyer, their respective heirs, successors, and permitted assigns. This Agreement is intended to be enforceable in all respects, but if any provision hereof is invalid or unenforceable under applicable law, such provision shall be enforced to the fullest extent permitted by law and the validity and enforceability of the other provisions shall be unaffected. This Agreement may not be amended or modified except in a writing signed by all parties, and no term or condition hereof shall be deemed waived by a party except in a writing signed by such party. No failure or delay in exercising any right or remedy hereunder shall operate as a waiver thereof, nor shall any single or partial exercise thereof preclude any other or further exercise thereof or of any other right or privilege. This Agreement may be executed and delivered via facsimile or other electronic transmission, which shall be deemed to be originals.

IN WITNESS WHEREOF, the parties have executed this Agreement on the respective dates set forth below, to be effective as of the Effective Date.

## SELLER:

## CITY OF WAYNESVILLE MISSOURI

## By:

Dr. Jerry Brown, Mayor

## BUYER:

HYLMEN, LLC

By:
Shawn W. Vaught

## ATTEST:

By:
Michele Brown, City Clerk

## EXHIBIT A

## Legal Description

A tract of land described as beginning on the east line of a tract of land deeded to Missouri Pacific Railway Company, by warranty deed recorded in the recorder's office of Bates County, Missouri, in book 243 at page 397, (said east line being approximately 120 feet East of the West line of the Northeast quarter of the north-west quarter of section 22 , township 40 , range 31 ) at a point where said east line intersects the north line of Harrison Street, formerly called Clay Street, as the same is now established in the city of Waynesville, Missouri, running thence North, following the said east line of railroad right of way, one hundred fifty ( 150 ) feet, thence east one hundred ( 100 ) feet, thence South one hundred fifty (150) feet to the north line of said Harrison Street, thence West along the north line of Harrison Street one hundred (100) feet to the point of beginning, being a part of the northeast quart of the northwest quarter of section 22, township 40 of range 31, and being in the city of Waynesville, Missouri.

Except the following easement to be used for the purpose of ingress and egress only to be, that part of the northeast quarter of the northwest quart of section 22 , township 40 north, range 31 west of the $5^{\text {th }}$ principal meridian in Waynesville, Bates County Missouri, described as follows: Commencing at the southeast corner of a tract of land described in deed book 354 at page 89 for the point of beginning of the land to be described; thence west along the north line of now vacated Roberta Street a distance of 160.00 feet; thence south a distance of 30.00 feet; thence east a distance of 160.00 feet; thence north a distance of 30.00 feet to the point of beginning. This tract is also described in deed book 498 at page 28 as Tract II which shall be retained by the City of Waynesville Missouri.

## EXHIBIT B

Surveys of the property being sold and associated easement for ingress and egress along City of Waynesville's property.

Comment [KSJ3]: If no survey available, then we need to update paragraphs 2 and 5 of the Agreement

WAYNESVILLE-ST ROBERT JOINT AIRPORT
BOARD MEETING June 22, 2021

3:00pm

## Attendance:

Board: Chairman Lauritson, Randy Becht, John Doyle, Anita Ivey, Clarence Liberty, Bill Taylor, John Moore Staff: Miriam Jones, Mike Guy, Jerry Brown
Guests: Erin Younkin, Robert Crain, Ryan Lorton, Dave Hadel, Carola Prewitt, Matt Chaifetz, Allen Moll, Don Payne, Pat Daniel, Dave Robinson, Dorsey Newcomb

1. Meeting called to order at $3: 00 \mathrm{pm}$
2. May 25, 2021 meeting minutes approved.
3. Comments by Guests: No comments
4. Reports by Staff
a. Administration:
i. Budget: The budget reflects $40 \%$ revenue and $50 \%$ expenses. Budget approved.
b. Airport Operations Manager: June has been the best month in a while for fuel sales. The hot water heater at the airport was fixed and Airport employees have been busy cleaning trucks and mowing grass.
5. New Business:
i. Contour Airline Update- May enplanements reached 695 and deplanements reached 411.
ii. Automatic Shutdown Fueling System- FAA is requiring the installation of an automatic shutdown system that stops the tank loading operation when the fuel servicing vehicle is full. Must be installed no later than December 2, 2022.
iii. Non-primary Entitlement Funds- $\$ 454,951$ of 2019 funds that have to be spent by September 2022. $\$ 157,894$ of 2020 funds and $\$ 157,894$ of 2021 funds to be spent by 2023.
iv. SOP Marketing Report- SOP moved resources to the Google ads campaign and did not place a social media ad during this time period. For the next quarter, SOP will continue placing resources into the Google campaign and then reevaluate how to proceed moving forward.

Next meeting: Tuesday, July 27, 2021 at 3pm at Waynesville City Hall.

With no further business, meeting adjourned at 3:30pm.

100 Tremont Center
Waynesville, MO. 65583

July 12, 2021

To: Waynesville City Council
From: City Administrator John Doyle

Re: City Administrator’s Report - July 2021

## Mid-Year Budget Review/Amendments

- The City of Waynesville has completed the 2021 Mid-Year Budget Amendments. Some of the revisions required for the 2021 budget include but are not limited to:
- February winter storm adjustments
- 2021 COP investments
- ARP Funding


## Economic Development Coordinator

- The City of Waynesville is excited to announce the possibility of hiring an Economic Development Coordinator. This position could provide additional funding possibilities for the City including infrastructure, commercial development and municipal project financing.


## Utility Rate Studies

- The City of Waynesville has recently received and is currently reviewing the Electric rate study completed by Toth Engineering. The City plans to review this rate study in more detail during the August Utility Committee meeting on August 3, 2021.
- The City expects to receive rate studies in the coming months for the remaining city utilities including:
- Sewer
- Water
- Natural Gas


## Fire Protection Services - Public Forum/Discussion

- The City of Waynesville has scheduled a public forum/discussion regarding the fire protection services for the City of Waynesville. This forum/discussion is scheduled for Friday, August $6^{\text {th }}$, 2021. It will begin at 5:30 P.M. at Waynesville City Hall Council Chambers.


| Name - Account Type | Account \# | Bank | General Ledger \# | BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| Consolidated Checking (restricted) | - | - | 100-10-1045 | \$535,946.56 |
|  |  |  | 200-20-1045 |  |
|  |  |  | 300-30-1045 |  |
|  |  |  | 500-50-1045 |  |
|  |  |  | 600-60-1045 |  |
|  |  |  | 700-70-1045 |  |
|  |  |  | 800-80-1045 |  |
| General | - | - | 100-10-1030 | \$378,862.57 |
|  |  |  | 200-20-1030 |  |
|  |  |  | 200-20-1034 |  |
|  |  |  | 200-20-1036 |  |
|  |  |  | 300-30-1030 |  |
|  |  |  | 300-30-1032 |  |
| Utility | - | - | 500-50-1030 | \$1,379,881.51 |
|  |  |  | 600-60-1030 |  |
|  |  |  | 700-70-1030 |  |
|  |  |  | 800-80-1030 |  |
| RESTRICTED ACCOUNTS |  |  |  |  |
| Meter | - | - | 500-50-1035 | \$818,068.84 |
| Municipal Bond | - | - | 100-10-1005 | \$0.00 |
| Park Acquisition | - | - | 200-20-1028 | \$33,880.11 |
| SAVINGS ACCOUNTS |  |  |  |  |
| General Savings | - | - | 100-10-1010 | \$1,228,451.49 |
| Utility Savings | - | - | 500-50-1001 | \$666,703.64 |
| Electric Savings (Closed 6/3/2021) |  |  |  | \$0.00 |
| General Certificate of Deposit |  | - | 100--10-1100 | \$0.00 |
| TOTAL RESTRICTED |  |  |  | \$1,387,895.51 |
| TOTAL SAVINGS |  |  |  | \$1,895,155.13 |
| TOTAL CD'S |  |  |  | \$0.00 |
| TOTAL AVAILABLE FUNDS |  |  |  | \$1,758,744.08 |

## JUNE BUDGET SUMMARY

| Department |  | 2021 Budget |  | Month to Date |  | Year to Date |  | Unrealized | Percent YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| General | \$ | 2,598,350.00 | \$ | 165,444.53 | \$ | 1,535,691.70 | \$ | 1,062,658.30 | 59\% |
| Police | \$ | 169,500.00 | \$ | 20,159.83 | \$ | 55,800.64 | \$ | 113,699.36 | 33\% |
| Streets and Transportation | \$ | 860,000.00 | \$ | 75,440.25 | \$ | 436,637.44 | \$ | 423,362.56 | 51\% |
| Airport | \$ | 3,830,000.00 | \$ | 316,628.59 | \$ | 1,839,008.40 | \$ | 1,990,991.60 | 48\% |
| Building Department | \$ | 385,000.00 | \$ | 31,508.34 | \$ | 193,360.74 | \$ | 191,639.26 | 50\% |
| Animal Shelter | \$ | 164,000.00 | \$ | 4,275.00 | \$ | 74,040.32 | \$ | 89,959.68 | 77\% |
| CID | \$ | 55,000.00 | \$ | - | \$ |  | \$ | 55,000.00 | 0\% |
| Park | \$ | 478,000.00 | \$ | 49,720.59 | \$ | 276,024.87 | \$ | 201,975.13 | 58\% |
| Youth Sports Program | \$ | 76,000.00 | \$ | 2,030.00 | \$ | 28,238.14 | \$ | 47,761.86 | 37\% |
| Electric | \$ | 7,450,000.00 | \$ | 505,096.29 | \$ | 3,532,629.38 | \$ | 3,917,370.62 | 47\% |
| Water | \$ | 1,236,500.00 | \$ | 112,549.05 | \$ | 598,816.22 | \$ | 637,683.78 | 48\% |
| Sewer | \$ | 1,134,000.00 | \$ | 140,654.20 | \$ | 688,208.07 | \$ | 445,791.93 | 61\% |
| Plant | \$ | 2,000.00 | \$ | - | \$ |  | \$ | 2,000.00 | 0\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | 28,397.96 | \$ | 163,808.14 | \$ | 128,191.86 | 56\% |
| Natural Gas | \$ | 1,495,000.00 | \$ | 54,745.64 | \$ | 1,409,923.01 | \$ | 85,076.99 | 94\% |
| TOTAL REVENUE | \$ | 20,225,350.00 | \$ | 1,506,650.27 | \$ | 10,832,187.07 | \$ | 9,393,162.93 | 54\% |
| EXPENSES |  |  |  |  |  |  |  |  |  |
| General | \$ | 1,599,300.00 | \$ | \$150,776.82 | \$ | \$977,103.00 | \$ | \$622,197.00 | 61\% |
| Police | \$ | 907,850.00 | \$ | \$104,751.56 | \$ | \$431,205.88 | \$ | \$476,644.12 | 47\% |
| Court | \$ | 178,325.00 | \$ | \$10,925.11 | \$ | \$73,085.67 | \$ | \$105,239.33 | 41\% |
| Street | \$ | 855,600.00 | \$ | \$122,998.23 | \$ | \$508,194.92 | \$ | \$347,405.08 | 59\% |
| Airport | \$ | 3,843,354.98 | \$ | \$346,828.75 | \$ | \$1,884,612.46 | \$ | \$1,958,742.52 | 49\% |
| Fire Protection | \$ | 315,365.88 | \$ | \$78,841.47 | \$ | \$236,524.41 | \$ | \$78,841.47 | 75\% |
| Building Department | \$ | 453,250.00 | \$ | \$14,513.12 | \$ | \$107,356.32 | \$ | \$345,893.68 | 24\% |
| Animal Shelter | \$ | 255,800.00 | \$ | \$27,103.52 | \$ | \$152,454.73 | \$ | \$103,345.27 | 60\% |
| Park | \$ | 329,800.00 | \$ | \$26,529.70 | \$ | \$107,267.91 | \$ | \$222,532.09 | 33\% |
| Youth Sports | \$ | 120,850.00 | \$ | \$14,428.19 | \$ | \$61,205.73 | \$ | \$59,644.27 | 51\% |
| Electric | \$ | 7,395,450.00 | \$ | \$810,317.42 | \$ | \$3,653,743.78 | \$ | \$3,741,706.22 | 49\% |
| Water | \$ | 1,029,850.00 | \$ | \$103,253.49 | \$ | \$604,769.91 | \$ | \$425,080.09 | 59\% |
| Sewer | \$ | 755,500.00 | \$ | \$128,952.20 | \$ | \$462,446.13 | \$ | \$293,053.87 | 61\% |
| Plant | \$ | 620,900.00 | \$ | \$32,331.01 | \$ | \$149,381.12 | \$ | \$471,518.88 | 24\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | \$22,797.89 | \$ | \$136,104.26 | \$ | \$155,895.74 | 47\% |
| Natural Gas | \$ | 1,248,200.00 | \$ | \$117,764.01 | \$ | \$824,837.98 | \$ | \$423,362.02 | 66\% |
| TOTAL EXPENSES | \$ | \$20,201,395.86 | \$ | \$2,113,112.49 | \$ | \$10,370,294.21 | \$ | \$9,831,101.65 | 51\% |


| Total Revenue Year to Date | $\$$ | $10,832,187.07$ |
| :--- | :---: | :---: |
| Total Expense Year to Date | $\$$ | $10,370,294.21$ |
| Net Revenue | $\mathbf{\$}$ | $\mathbf{4 6 1 , 8 9 2 . 8 6}$ |


| GLBUDGRP 7/13/21 |  | CITY Of waynesuilue |  |  |  |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 9:15 |  | BUDGET REPORT |  |  |  |  | OPER: MB |
|  |  | CALENDAR | 6/2021, FISCAL | 6/2021 | PCT OF | SCAL YTD 50 |  |
|  |  |  | TOTAL | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | account title |  | BUDGET | BALANCE | BaLamce | DIFFERENCE | DIfference |

GENERAL FUND

| $100-11-4011$ | TAXES PD FROM CO |
| :--- | :--- |
| $100-11-4021$ | GRANT INCOME |
| $100-11-4024$ | RAILROAD UTIL \& SURCHARGE |
| $100-11-4026$ | GROSS RECEIPTS BUS. TAX |
| $100-11-4034$ | SALES TAX |
| $100-11-4035$ | ADMIN RECAPTURE FEE - SEWER |
| $100-11-4036$ | DEPT TRANFER FROM SEWER |
| $100-11-4037$ | ADMIN RECAPTURE FEE ELEC |
| $100-11-4038$ | DEPT TRANSFRS FROM ELECTRIC |
| $100-11-4039$ | ADMIN RECAPTURE FEE - GAS |
| $100-11-4040$ | DEPT TRANSFER FROM WATER |
| $100-11-4041$ | ADMIN RECAPTURE - WATER |
| $100-11-4042$ | CEMETERY LOT SALES |
| $100-11-4045$ | DEPT TRANSFER FROM GAS |
| $100-11-4046$ | DOG TAGS |
| $100-11-4049$ | ADDITIONAL FEES |
| $100-11-4050$ | MERCHANT LICENSE |
| $100-11-4051$ | ABATEMENTS |
| $100-11-4510$ | INTEREST INCOME |
| $100-11-4845$ | STREET RECAPTURE |
| $100-11-4919$ | OTC RENTAL IEASE |
| $100-11-4920$ | MISCELLANEOUS INCOME |
| $100-11-4921$ | MISC-RENTALS |
|  |  |
|  | CITY HALL TOTAL |

CITY HALL DEPARTMENT

| 400,000.00 | 5,206.10 | 209,673.84 | 52.42 | 190,326.16 |
| :---: | :---: | :---: | :---: | :---: |
| 50,000.00 |  |  |  | 50,000.00 |
| 800.00 |  | 110.00 | 13.75 | 690.00 |
| 90,000.00 | 2,463.26 | 31,360.41 | 34.84 | 58,639.59 |
| 590,000.00 | 58,733.37 | 313,056.57 | 53.06 | 276,943.43 |
| 34,020.00 | 2,835.00 | 17,010.00 | 50.00 | 17,010.00 |
| 79,380.00 | 6,615.00 | 39,690.00 | 50.00 | 39,690.00 |
| 223,500.00 | 18,625.00 | 111,750.00 | 50.00 | 111,750.00 |
| 521,500.00 | 43,458.33 | 260,749.98 | 50.00 | 260,750.02 |
| 44,850.00 | 3,737.50 | 22,425.00 | 50.00 | 22,425.00 |
| 86,555.00 | 7,212.92 | 43,277.52 | 50.00 | 43,277.48 |
| 37,095.00 | 3,091.25 | 18,547.50 | 50.00 | 18,547.50 |
| 1,800.00 |  | 1,200.00 | 66.67 | 600.00 |
| 104,650.00 | 8,720.83 | 52,324.98 | 50.00 | 52,325.02 |
| 200.00 |  | 30.50 | 15.25 | 169.50 |
| 500.00 | 250.00 | 3,160.00 | 632.00 | 2,660.00- |
| 12,000.00 | 825.00 | 12,815.00 | 106.79 | $815.00-$ |
| 3,000.00 |  |  |  | 3,000.00 |
| 15,000.00 | 1,394.71 | 9,696.46 | 64.64 | 5,303.54 |
| 500.00 |  |  |  | 500.00 |
| 289,000.00 |  | 288,909.38 | 99.97 | 90.62 |
| 3,500.00 | 996.26 | 93,024.56 | 2,657.84 | 89,524.56- |
| 10,500.00 | 1,280.00 | 6,880.00 | 65.52 | 3,620.00 |
| 2,598,350.00 | 165,444.53 | 1,535,691.70 | 59.10 | 1,062,658.30 |


| $100-12-4410$ | POLICE FINES |
| :--- | :--- |
| $100-12-4920$ | MISCELLANEOUS INCOME |
| $100-12-4930$ | PROCEEDS FROM GRANT |

POLICE TOTAL

| $100-14-4022$ | DEPARTMENT TRANSFERS IN |
| :--- | :--- |
| $100-14-4028$ | GAS TAX |
| $100-14-4030$ | MOTOR VEHICLE TAX |
| $100-14-4043$ | CITY USE TAX |
| $100-14-4510$ | TRANSPORTATION TAX INCOME |
|  |  |
|  |  |

STREET DEPARTMENT

| $185,000.00$ | $15,416.67$ | $92,500.02$ | 50.00 | $92,499.98$ |
| ---: | ---: | ---: | ---: | ---: |
| $125,000.00$ | $11,634.88$ | $61,565.33$ | 49.25 | $63,434.67$ |
| $65,000.00$ | $6,912.61$ | $39,025.74$ | 60.04 | $25,974.26$ |
| $225,000.00$ | $15,610.51$ | $102,631.25$ | 45.61 | $122,368.75$ |
| $260,000.00$ | $25,865.53$ | $140,915.10$ | 54.20 | $119,084.90$ |
| $=========================================$ | $=====$ | $436,637.44$ | 50.77 | $423,362.56$ |

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GLBUDGRP 7/13/21
BUDGET 9:15
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CITY OF WAYNESVILLE
BUDGET REPORT
CALENDAR 6/2021, FISCAL 6/2021
$\begin{array}{llll}\text { TOTAL PTD } & \text { YTD } & \text { PERCENT }\end{array}$
bUDGET BALANCE BALANCE DIFFERENCE DIFFERENCE

| ACCOUNT NUMBER | account title | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-16-4060 | FUEL SALES | 450,000.00 | 56,036.59 | 244,936.08 | 54.43 | 205,063.92 |
| 100-16-4920 | MISCELLANEOUS INCOME | 5,000.00 |  | 4,840.32 | 96.81 | 159.68 |
| 100-16-4930 | PROCEEDS FROM GRANT | 3,205,000.00 | 258,297.00 | 1,579,782.00 | 49.29 | 1,625,218.00 |
| 100-16-4963 | HANGER RENTAL FEES | 20,000.00 | 2,295.00 | 9,450.00 | 47.25 | 10,550.00 |
|  | AIRPORT TOTAL | 3,830,000.00 | 316,628.59 | 1,839,008.40 | 48.02 | 1,990,991.60 |


| BUILDING DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-18-4320 | BuILDING PERMITS | 15,000.00 | 675.00 | 8,360.70 | 55.74 | 6,639.30 |
| 100-18-4321 | DEPARTMENT TRANSFERS IN | 370,000.00 | 30,833.34 | 185,000.04 | 50.00 | 184,999.96 |
|  | BUILDING TOTAL | = =-= = = = = = | =-=-=-===== |  | $=-=-==$ | = =-=-==-=== |

animal shelitr departwent


| CITY HALL DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-11-6010 | SALARIES | 480,000.00 | 38,768.16 | 210,903.93 | 43.94 | 269,096.07 |
| 100-11-6020 | PAYROLL TAXES | 35,000.00 | 2,904.63 | 15,844.39 | 45.27 | 19,155.61 |
| 100-11-6030 | HEALTH INSURANCE | 83,000.00 | 6,442,60 | 37,196.24 | 44.81 | 45,803.76 |
| 100-11-6040 | LAGERS | 91,000.00 | 6,533.22 | 44,566.37 | 48.97 | 46,433.63 |
| 100-11-6050 | UNEMPLOYMENT WAGES | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-6070 | UNIFORMS | 1,400.00 |  |  |  | 1,400.00 |
| 100-11-6120 | SHRRED SUPPLIES | 20,000.00 | 917.20 | 6,265.07 | 31.33 | 13,734.93 |
| 100-11-6140 | SCHOOL CHANNEL 12 SUPPORT | 10,000.00 |  | 2,764.40 | 27.64 | 7,235.60 |
| 100-11-6170 | PRINTING \& PUBLICATION | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-6182 | MAINTENANCE \& OPERATIONS | 9,000.00 |  | 1,894.78 | 21.05 | 7,105.22 |
| 100-11-6210 | LEGAL FEES | 12,500.00 |  |  |  | 12,500.00 |
| 100-11-6220 | AUDIT EXPENSE | 1,750.00 |  | 1,428.59 | 81.63 | 321.41 |
| 100-11-6240 | ELECTION EXPENSE | 3,000.00 |  | 2,627.89 | 87.60 | 372.11 |
| 100-11-6260 | DUES \& MEMBERSHIPS | 6,000.00 |  | 1,127.00 | 18.78 | 4,873.00 |
| 100-11-6270 | CHAMBER OF COMMERCE | 1,200.00 | 36.00 | 220.00 | 18.33 | 980.00 |
| 100-11-6305 | ECONOMIC DEVELOPMENT | 50,000.00 | 339.00 | 1,048.00 | 2.10 | 48,952.00 |
| 100-11-6310 | INSURANCE | 70,000.00 | 77,364.50 | 78,912.28 | 112.73 | 8,912.28- |
| 100-11-6320 | TRAINING/TRAVEL/MILEAGE | 10,000.00 | 2,037.61 | 3,706.84 | 37.07 | 6,293.16 |
| 100-11-6330 | RECORDING FEE | 300.00 |  |  |  | 300.00 |
| 100-11-6370 | EMPLOYEE PROGRAMS | 1,000.00 | 48.88 | 513.18 | 51.32 | 486.82 |
| 100-11-6510 | UTILITIES | 1,000.00 | 172.05 | 992.32 | 99.23 | 7.68 |
| 100-11-6520 | PHONE/FAX/INTERNET | 9,000.00 | 1,038.95 | 15,737.82 | 174.86 | 6,737.82- |


| GLBUDGRP 7／13／21 | CITY Of waynesuilue |  |  |  | Page 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 9：15 | BUDGET REPORT |  |  |  | OPER：MB |  |  |
|  |  | CALENDAR | 6／2021，FI | 6／2021 | PCT OF FISCAL YTD 50．0\％ |  |  |
|  |  |  | total | PTD | YTD PERCENT |  |  |
| ACCOUNT NUMBER | account title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100－11－6560 | COPY MACHINE |  | 1，500．00 | 119.17 | 584.74 | 38.98 | 915.26 |
| 100－11－6630 | CONTRACT WORK |  | 26，000．00 | 4，592．37 | 20，377．38 | 78.37 | 5，622．62 |
| 100－11－6710 | GAS，OIL \＆TIRES |  | 2，000．00 | 122.28 | 448.66 | 22.43 | 1，551．34 |
| 100－11－6800 | MISCELLANEOUS |  | 20，000．00 | 536.64 | 3，315．68 | 16.58 | 16，684．32 |
| 100－11－6805 | CONTINGENCY FUND |  | 20，000．00 | 6，765．00 | 13，183．03 | 65.92 | 6，816．97 |
| 100－11－6810 | LEASE PAYMENTS |  | 539，000．00 |  | 489，944．57 | 90.90 | 49，055．43 |
| 100－11－6820 | MAYOR |  | 3，600．00 | 300.00 | 1，800．00 | 50.00 | 1，800．00 |
| 100－11－6835 | OFFICE EQUIPMENT |  | 3，000．00 | 570.39 | 570.39 | 19.01 | 2，429．61 |
| 100－11－6836 | IT EXPENSES |  | 25，000．00 | 1，080．00 | 13，851．07 | 55.40 | 11，148．93 |
| 100－11－6840 | GRaduation program |  | 750.00 |  |  |  | 750.00 |
| 100－11－6935 | COdification |  | 10，000．00 |  | 6，839．00 | 68.39 | 3，161．00 |
| 100－11－6950 | POSTAGE |  | 1，000．00 | 88.17 | 179.38 | 17.94 | 820.62 |
| 100－11－7000 | DRUG TESTING |  | 300.00 |  | 260.00 | 86.67 | 40.00 |
| 100－11－7021 | FONDS TO RESERVES | 50，000．00 $============$ |  |  | ニニニニニニニニニニニー ニニニニニニニニ |  | 50，000．00 |
|  |  |  |  |  | －$=-=-=$ |
|  | CITY HALL TOTAL |  | ，599，300．00 | 150，776．82 |  |  | 977，103．00 | 61.10 | 622，197．00 |


| 100－12－6010 | SALARIES | 550，000．00 | 42，941．79 | 236，212．50 | 42.95 | 313，787．50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100－12－6020 | PAYROLL TAXES | 40，000．00 | 3，256．30 | 17，936．72 | 44.84 | 22，063．28 |
| 100－12－6030 | HEALTH INSURANCE | 105，000．00 | 7，881．39 | 45，858．68 | 43.67 | 59，141．32 |
| 100－12－6040 | LAGERS | 91，000．00 | 5，648．55 | 36，592．76 | 40.21 | 54，407．24 |
| 100－12－6120 | SUPPLIES | 3，750．00 | 336.95 | 1，083．60 | 28.90 | 2，666．40 |
| 100－12－6170 | PRINTING \＆PUBLICATION | 2，000．00 |  | 25.00 | 1.25 | 1，975．00 |
| 100－12－6182 | MAINTENANCE \＆OPERATIONS | 7，000．00 | 97.92 | 4，044．45 | 57.78 | 2，955．55 |
| 100－12－6210 | LEGAL | 5，000．00 |  |  |  | 5，000．00 |
| 100－12－6220 | AUDIT EXPENSE | 1，750．00 |  | 1，428．57 | 81.63 | 321.43 |
| 100－12－6260 | DUES \＆MEVBERSHIPS | 1，750．00 |  | 850.00 | 48.57 | 900.00 |
| 100－12－6310 | insurance | 34，000．00 | 37，134．96 | 37，134．96 | 109.22 | 3，134．96－ |
| 100－12－6320 | TRAINING／TRAVEL／MILEAGE | 500.00 | 340.00 | 2，183．62 | 436.72 | 1，683．62－ |
| 100－12－6370 | EMPLOYEE PROGRAMS | 500.00 | 48.88 | 513.18 | 102.64 | 13．18－ |
| 100－12－6440 | MOTOR EQUIPMENT M \＆R | 3，000．00 | 575.21 | 15，026．54 | 500.88 | 12，026．54－ |
| 100－12－6520 | PHONE／FAX／INTERNET | 7，500．00 | 232.00 | 3，398．25 | 45.31 | 4，101．75 |
| 100－12－6550 | UNIFORMS \＆EQUIPMENT | 6，500．00 | 14.50 | 682.50 | 10.50 | 5，817．50 |
| 100－12－6560 | COPY MACHINE | 2，500．00 | 556.65 | 1，045．98 | 41.84 | 1，454．02 |
| 100－12－6630 | CONTRACT WORK | 20，000．00 | 609.55 | 4，610．60 | 23.05 | 15，389．40 |
| 100－12－6710 | GAS，OIL \＆TIRES | 2，000．00 | 3，622．37 | 14，144．11 | 707.21 | 12，144．11－ |
| 100－12－6800 | MISCELLANEOUS EXPENSE | 4，000．00 |  |  |  | 4，000．00 |
| 100－12－6835 | OFFICE EQUIPMENT | 2，000．00 |  |  |  | 2，000．00 |
| 100－12－6880 | K－9 EXPENSES | 3，400．00 |  | 225.37 | 6.63 | 3，174．63 |
| 100－12－6925 | 911 COMMUNICATIONS | 14，000．00 | 1，366．37 | 8，029．11 | 57.35 | 5，970．89 |
| 100－12－6950 | pOSTAGE | 700.00 | 88.17 | 179.38 | 25.63 | 520.62 |
|  |  | ＝－＝－＝－＝－＝＝ | ＝－＝－＝－＝－＝－ | ＝－＝－＝－＝－＝－＝ | ＝$=-===$ | ＝－＝－＝－＝－＝－＝ |
|  | POLICE TOTAL | 907，850．00 | 104，751．56 | 431，205．88 | 47.50 | 476，644．12 |


|  | COURT DEPARTVENT |  |  |  |  |  |
| :--- | :--- | :---: | ---: | ---: | ---: | ---: |
| $100-13-6010$ | SALARIES | $103,500.00$ | $6,611.20$ | $39,667.21$ | 38.33 | $63,832.79$ |
| $100-13-6020$ | PAYROLL TAXES | $9,000.00$ | 501.62 | $3,011.78$ | 33.46 | $5,988.22$ |
| $100-13-6030$ | HEALTH INSURANCE | $19,000.00$ | 753.66 | $4,521.96$ | 23.80 | $14,478.04$ |


| GLBUDGRP 7/13/21 | CITY Or waynesville |  |  |  | Page 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 9:15 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CALENDAR | 6/2021, FI | 6/2021 | PCT OF FISCAL YTD 50.0\% |  |  |
|  |  |  | total | PTD | YTD PERCENT |  |  |
| aCCOUNT NUMBER | accoont title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-13-6040 | LAGERS |  | 21,000.00 | 1,302.41 | 6,485.61 | 30.88 | 14,514.39 |
| 100-13-6120 | SHARED SUPPLIES |  | 500.00 |  | 419.16 | 83.83 | 80.84 |
| 100-13-6182 | MAINTENANCE \& OPERATIONS |  |  |  | 91.07 |  | $91.07-$ |
| 100-13-6220 | AUDIT EXPENSE |  | 1,750.00 |  | 1,428.57 | 81.63 | 321.43 |
| 100-13-6260 | DUES \& MEMBERSHIPS |  | 300.00 |  |  |  | 300.00 |
| 100-13-6320 | TRAINING/TRAVEL/MILEAGE |  | 1,100.00 |  | 550.00 | 50.00 | 550.00 |
| 100-13-6370 | EMPIOYEE PROGRAMS |  | 250.00 | 48.88 | 513.18 | 205.27 | 263.18- |
| 100-13-6420 | EQUIPVENT M \& R |  | 200.00 |  |  |  | 200.00 |
| 100-13-6560 | COPY MACHINE |  | 850.00 | 119.17 | 507.75 | 59.74 | 342.25 |
| 100-13-6630 | CONTRACT WORK |  | 18,000.00 | 1,500.00 | 15,710.00 | 87.28 | 2,290.00 |
| 100-13-6800 | MISCELLANEOUS |  | 250.00 |  |  |  | 250.00 |
| 100-13-6830 | FIXED ASSETS |  | 2,000.00 |  |  |  | 2,000.00 |
| 100-13-6895 | JAIL CONFINEVENT |  | 500.00 |  |  |  | 500.00 |
| 100-13-6950 | POSTAGE |  | 125.00 | 88.17 | 179.38 | 143.50 | 54.38- |
|  | COURT TOTAL |  | 178,325.00 | 10,925.11 | 73,085.67 | 40.98 | 105,239.33 |


| STREET DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-14-6010 | SALARIES | 154,000.00 | 9,676.80 | 55,792.23 | 36.23 | 98,207.77 |
| 100-14-6020 | PAYROLL TAXES | 12,000.00 | 728.80 | 4,214.43 | 35.12 | 7,785.57 |
| 100-14-6030 | healit insurance | 37,000.00 | 801.62 | 8,445.58 | 22.83 | 28,554.42 |
| 100-14-6040 | LAGERS | 30,000.00 | 1,541.64 | 10,661.52 | 35.54 | 19,338.48 |
| 100-14-6120 | Supplites | 17,900.00 | 450.47 | 8,239.61 | 46.03 | 9,660.39 |
| 100-14-6121 | STREET IMPROVE/MAINT/REPAIRS | 250,000.00 | 898.65 | 200,172.61 | 80.07 | 49,827.39 |
| 100-14-6182 | maintenance \& Operations | 2,500.00 | 167.05 | 1,531.23 | 61.25 | 968.77 |
| 100-14-6190 | SIGNS | 2,750.00 |  | 5,483.29 | 199.39 | 2,733.29- |
| 100-14-6191 | SIDEWALKS | 30,000.00 |  |  |  | 30,000.00 |
| 100-14-6220 | AUDIT EXPENSE | 1,750.00 |  | 1,428.57 | 81.63 | 321.43 |
| 100-14-6310 | insurance | 18,000.00 | 15,472.90 | 15,472.90 | 85.96 | 2,527.10 |
| 100-14-6320 | TRAINING \& TRAVEL | 200.00 |  | 92.40 | 46.20 | 107.60 |
| 100-14-6370 | EMPLOYEE PROGRAMS | 250.00 | 48.88 | 513.18 | 205.27 | 263.18- |
| 100-14-6440 | MOTOR EQUIPMENT M \& R | 25,000.00 | 331.96 | 24,768.12 | 99.07 | 231.88 |
| 100-14-6520 | PHONE/FAX/INTERNET | 600.00 |  | 223.28 | 37.21 | 376.72 |
| 100-14-6560 | COPY MACHINE | 600.00 | 130.42 | 530.25 | 88.38 | 69.75 |
| 100-14-6710 | GAS, OIL \& TIRES | 30,000.00 | 1,809.79 | 8,029.09 | 26.76 | 21,970.91 |
| 100-14-6720 | TOOL EXPENSE | 3,500.00 |  | 1,950.75 | 55.74 | 1,549.25 |
| 100-14-6800 | MISCELLANEOUS EXPENSE | 2,000.00 | 68.20 | 120.20 | 6.01 | 1,879.80 |
| 100-14-6810 | LEASE PAMMENTS | 230,000.00 | 90,093.48 | 155,654.48 | 67.68 | 74,345.52 |
| 100-14-6850 | UNIFORMS | 6,200.00 | 490.68 | 4,106.09 | 66.23 | 2,093.91 |
| 100-14-6860 | POSTAGE | 100.00 | 76.92 | 156.88 | 156.88 | 56.88- |
| 100-14-6905 | CHEMICALS | 850.00 | 209.97 | 406.93 | 47.87 | 443.07 |
| 100-14-7000 | DRUG TESTING | 400.00 |  | 201.30 | 50.33 | 198.70 |
|  | Street total | =-=-=-=-=-= | =-=-=-=-=- |  | = $=-=-=$ | =---=-=-=- |


|  | AIRPORT DEPARTMENT |  |  |  |  |  |
| :--- | :--- | :---: | ---: | ---: | ---: | ---: |
| 100-16-6010 | SALARIES | $108,000.00$ | $8,081.60$ | $48,563.67$ | 44.97 | $59,436.33$ |
| $100-16-6020$ | PAYROLL TAXES | $9,000.00$ | 609.00 | $3,670.65$ | 40.79 | $5,329.35$ |
| $100-16-6030$ | HEALTH INSURANCE | $1,000.00$ | 57.09 | 342.54 | 34.25 | 657.46 |



| 100-17-6670 | FIRE PROTECT DEPARTMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | fire protection Contract | 315,365.88 | 78,841.47 | 236,524.41 | 75.00 | 78,841.47 |
|  | FIRE PROTECT TOTAL | 315,365.88 | 78,841.47 | 236,524.41 | 75.00 | 78,841.47 |
| BUILDING DEPARTMENT |  |  |  |  |  |  |
| 100-18-6010 | SALARIES | 262,000.00 | 9,296.17 | 64,579.42 | 24.65 | 197,420.58 |
| 100-18-6020 | PAYROLL TAXES | 21,000.00 | 685.48 | 4,819.40 | 22.95 | 16,180.60 |
| 100-18-6030 | HEALTH INSURANCE | 53,000.00 | 2,144.49 | 17,155.92 | 32.37 | 35,844.08 |
| 100-18-6040 | LAGERS | 51,000.00 | 1,228.97 | 12,209.99 | 23.94 | 38,790.01 |
| 100-18-6120 | SUPPLIES | 1,000.00 |  | 57.73 | 5.77 | 942.27 |
| 100-18-6170 | PRINTING \& PUBLICATION | 250.00 |  | 38.87 | 15.55 | 211.13 |
| 100-18-6182 | MAINTENANCE \& OPERATIONS | 4,500.00 | 206.67 | 694.95 | 15.44 | 3,805.05 |
| 100-18-6220 | AUDIT EXPENSE | 1,750.00 |  | 1,428.57 | 81.63 | 321.43 |
| 100-18-6260 | DUES \& MEMBERSHIP | 1,500.00 |  |  |  | 1,500.00 |
| 100-18-6320 | TRAINING/TRAVEL/MILEAGE | 2,500.00 |  | 30.92 | 1.24 | 2,469.08 |
| 100-18-6370 | EMPLOYEE PROGRAMS | 250.00 | 48.88 | 513.16 | 205.26 | 263.16 |
| 100-18-6520 | PHONE/FAX/INTERNET | 1,800.00 |  | 446.28 | 24.79 | 1,353.72 |
| 100-18-6560 | COPY MACHINE | 1,000.00 | 119.17 | 507.75 | 50.78 | 492.25 |
| 100-18-6710 | GAS, OIL \& TIRES | 7,500.00 | 476.52 | 2,188.87 | 29.18 | 5,311.13 |


| GLBUDGRP 7/13/21 | CITY Of Waynesuille |  |  |  | Page 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 9:15 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CALENDAR | 6/2021, FISCAL | 6/2021 | PCT OF FISCAL YTD 50.0\% |  |  |
|  |  |  | total | PTD | YTD PERCENT |  |  |
| ACCOUNT NUMBER | accoont title |  | BUDGET | BALANCE | balance | DIfference | DIFFERENCE |
| 100-18-6720 | TOOL EXPENSE |  | 1,500.00 |  | 155.37 | 10.36 | 1,344,63 |
| 100-18-6830 | FIXED ASSETS |  | 37,500.00 |  |  |  | 37,500.00 |
| 100-18-6850 | UNIFORMS |  | 4,500.00 | 218.60 | 2,090.24 | 46.45 | 2,409.76 |
| 100-18-6950 | POSTAGE |  | 500.00 | 88.17 | 179.38 | 35.88 | 320.62 |
| 100-18-7000 | DRUG TESTING |  | 200.00 |  | 259.50 | 129.75 | 59.50- |
|  | BUILDING TOTAL |  | 453,250.00 | 14,513.12 | 107,356.32 | 23.69 | 345,893.68 |


| animal shelter departwent |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-6010 | SALARTES | 135,000.00 | 12,224.59 | 72,109.50 | 53.41 | 62,890.50 |
| 100-19-6020 | PAYROLI TAXES | 11,000.00 | 930.38 | 5,474.35 | 49.77 | 5,525.65 |
| 100-19-6030 | healith insurance | 30,000.00 | 3,583.28 | 14,351.38 | 47.84 | 15,648.62 |
| 100-19-6040 | LAGERS | 16,500.00 | 1,625.27 | 11,189.67 | 67.82 | 5,310.33 |
| 100-19-6120 | SUPPlies | 3,500.00 | 296.69 | 3,266.42 | 93.33 | 233.58 |
| 100-19-6182 | MAINTENANCE \& OPERATIONS | 8,000.00 | 921.69 | 1,963.60 | 24.55 | 6,036.40 |
| 100-19-6220 | AUDIT EXPENSE | 1,750.00 |  | 1,428.57 | 81.63 | 321.43 |
| 100-19-6260 | DUES \& MEMSERSHIPS | 450.00 |  | 373.06 | 82.90 | 76.94 |
| 100-19-6310 | insurance | 1,800.00 | 3,094.58 | 3,094.58 | 171.92 | 1,294.58- |
| 100-19-6320 | TRAINING \& TRAVEL | 1,500.00 |  | 418.33 | 27.89 | 1,081.67 |
| 100-19-6331 | CONVENIENCE Fee expense | 1,000.00 |  |  |  | 1,000.00 |
| 100-19-6370 | EMPLOYEE PROGRAM | 250.00 | 48.88 | 513.16 | 205.26 | 263.16- |
| 100-19-6520 | telephone | 2,500.00 |  | 656.77 | 26.27 | 1,843.23 |
| 100-19-6550 | UNIFORMS \& EQUIPMENT | 1,000.00 | 67.85 | 766.32 | 76.63 | 233.68 |
| 100-19-6560 | COPY MACHINE | 800.00 | 119.14 | 507.65 | 63.46 | 292.35 |
| 100-19-6710 | GAS, OIL \& TIRES | 2,500.00 | 124.88 | 586.74 | 23.47 | 1,913.26 |
| 100-19-6800 | MISCELLANEOUS EXPENSE | 1,500.00 |  | 1,695.30 | 113.02 | 195.30- |
| 100-19-6830 | FIXED ASSETS | 5,000.00 |  | 2,323.18 | 46.46 | 2,676.82 |
| 100-19-6835 | OFFICE EQUIPMENT | 500.00 | 476.47 | 631.97 | 126.39 | 131.97- |
| 100-19-6850 | MICROCHIPPING | 5,000.00 |  | 99.20 | 1.98 | 4,900.80 |
| 100-19-6885 | VET EXPENSES | 20,000.00 | 2,014.19 | 24,982.15 | 124.91 | 4,982.15- |
| 100-19-6890 | MEDICATIONS | 6,000.00 | 1,487.46 | 5,649.17 | 94.15 | 350.83 |
| 100-19-6950 | POSTAGE | 100.00 | 88.17 | 179.38 | 179.38 | 79.38- |
| 100-19-7000 | DRUG FEES | 150.00 |  | 194.28 | 129.52 | 44.28 - |
|  | ANIMAL SHELTER TOTAL | 255,800.00 | 27,103.52 | 152,454.73 | 59.60 | 103,345.27 |
|  | TOTAL EXPENSES | 8,408,845.86 | 856,748.58 | 4,370,537.39 | 51.98 | 4,038,308.47 |

C. I. D. FOND

| CITY HALL DEPRRTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-11-4012 | CID ReIMSURSEMENT | 55,000.00 |  |  |  | 55,000.00 |
|  |  | =--=-=-=-=- | =--=-=-=-= | = $=$ - $=$ - $=$ - $=$ = | = $=-=-=$ | =-=-=-=-== |
|  | CITY hall total | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 |
|  |  | ----------- | ----------- | ----------- | -------- | --------- |
|  | total revenue | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 |


| $\begin{array}{cc}\text { GLBUDGRP } & 7 / 13 / 21 \\ \text { BUDGET } & 9: 15\end{array}$ |  | CITY Or waynesville |  |  |  |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGET REPORT |  |  |  |  | OPER: MB |
|  |  | CALENDAR | 6/2021, FISCAL | 6/2021 | PCT 0 | SCAL YTD 50, |  |
|  |  |  | TOTAL | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | ACCOONT TITLE |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |

PARK FUND

| PARK DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-21-4201 | PARKS \& RECREATION tax | 145,000.00 | 12,932.92 | 70,458.02 | 48.59 | 74,541.98 |
| 200-21-4202 | Capital improvenent tax | 270,000.00 | 29,366.67 | 156,515.20 | 57.97 | 113,484.80 |
| 200-21-4203 | pavilion rental | 6,000.00 | 1,000.00 | 5,236.50 | 87.28 | 763.50 |
| 200-21-4215 | RV PARK INCOME | 42,500.00 | 6,279.00 | 19,067.00 | 44.86 | 23,433.00 |
| 200-21-4320 | PARK ACQ. PERMIT FEE | 3,000.00 |  | 1,150.00 | 38.33 | 1,850.00 |
| 200-21-4510 | InTEREST INCOME | 500.00 | 22.00 | 138.02 | 27.60 | 361.98 |
| 200-21-4920 | MISCELLANEOUS INCOME | 1,000.00 | 120.00 | 120.00 | 12.00 | 880.00 |
| 200-21-4940 | Grant income | 10,000.00 |  | 23,340.13 | 233.40 | 13,340.13- |
|  | PARK TOTAL |  | =- $=-=-=-==$ | =--=-=-=-=- | $=-=====$ |  |


| Youth Sports departuent |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-23-4000 | CITY OF ST. ROBERT | 12,500.00 |  |  |  | 12,500.00 |
| 200-23-4005 | donations | 6,000.00 | 45.00 | 2,330.00 | 38.83 | 3,670.00 |
| 200-23-4010 | REGISTRATIONS | 40,000.00 | 1,632.00 | 25,065.14 | 62.66 | 14,934.86 |
| 200-23-4215 | Youth Sports fondraisers | 5,000.00 | 353.00 | 773.00 | 15.46 | 4,227.00 |
| 200-23-4232 | CITY OF WAYNESVILLE | 12,500.00 |  |  |  | 12,500.00 |
| 200-23-4920 | MISCELLANEOUS INCOME |  |  | 70.00 |  | $70.00-$ |
|  | YOUTH SPORTS TOTAL | 76,000.00 | 2,030.00 | 28,238.14 | 37.16 | 47,761.86 |

CAPITAL IMPROVEMENT DEPARTMENT
total revenue

| 554,000.00 | 51,-750.----- | $304,263.01$ | 54.92 | 249,736.99 |
| :---: | :---: | :---: | :---: | :---: |


| $200-21-6010$ | SALARIES | $130,000.00$ | $11,385.34$ | $47,355.27$ | 36.43 | $82,644.73$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $200-21-6020$ | PAYROLL TAXES | $13,000.00$ | 869.26 | $3,613.41$ | 27.80 | $9,386.59$ |
| $200-21-6030$ | HEALTH INSURANCE | $38,000.00$ | $2,859.32$ | $15,011.43$ | 39.50 | $22,988.57$ |
| $200-21-6040$ | LAGER EXPENSE | $30,000.00$ | $1,031.02$ | $8,509.37$ | 28.36 | $21,490.63$ |
| $200-21-6120$ | SUPPLIES | $6,500.00$ | 931.56 | $3,618.23$ | 55.67 | $2,881.77$ |
| $200-21-6170$ | PRINIING \& PUBLICATION | 250.00 |  |  |  | 250.00 |
| $200-21-6182$ | MAINTENANCE \& OPERATIONS | $12,000.00$ | $1,750.24$ | $10,032.32$ | 83.60 | $1,967.68$ |
| $200-21-6220$ | AUDIT EXPENSE | $1,750.00$ |  | $1,428.57$ | 81.63 | 321.43 |
| $200-21-6280$ | ENGINEERING | $1,000.00$ |  |  |  | $1,000.00$ |
| $200-21-6310$ | INSURANCE | $6,000.00$ | $6,189.16$ | $6,189.16$ | 103.15 | $189.16-$ |
| $200-21-6320$ | TRAINING/TRAVEL/MILEAGE | 100.00 |  | 23.46 | 23.46 | 76.54 |
| $200-21-6370$ | EMPLOYEE PROGRAMS | 250.00 | 48.88 | 513.16 | 205.26 | $263.16-$ |
| $200-21-6520$ | PHONE/FAX/INTERNET | $1,800.00$ | 84.95 | 750.63 | 41.70 | $1,049.37$ |
| $200-21-6710$ | GAS, OIL \& TIRES | $7,000.00$ | 30.72 | $1,678.42$ | 23.98 | $5,321.58$ |
| $200-21-6720$ | TOOL EXPENSE | $2,000.00$ | 351.57 | $1,560.50$ | 78.03 | 439.50 |
| $200-21-6800$ | MISCELLANEOUS EXPENSE | $4,000.00$ | 507.16 | $2,004.70$ | 50.12 | $1,995.30$ |
| $200-21-6830$ | CAP IMPROVENENTS/FIXED ASSETS | $70,000.00$ |  | $1,502.66$ | 2.15 | $68,497.34$ |
| $200-21-6850$ | UNIFORMS | $6,000.00$ | 380.52 | $2,768.48$ | 46.14 | $3,231.52$ |


| GLBUDGRP 7/13/21 | City or waynesvilue |  |  |  | Page 8 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 9:15 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CALENDAR | 6/2021, FISCAL | 6/2021 | PCT OF FISCAL YTD $50.0 \%$ |  |  |
|  |  |  | TOTAL | PTD | YTD | PERCENT |  |
| ACCOONT NOMBER | accoont titie |  | BUDGET | BALANCE | balance | difference | difference |
| 200-21-7000 | DRUG TESTING |  | 150.00 |  | 158.14 | 105.43 | 8.14- |
| 200-21-7020 | porta pot rental |  |  | 110.00 | 550.00 |  | $550.00-$ |
|  | PARK TOTAL |  | 329,800.00 | 26,529.70 | 107,267.91 | 32.53 | 222,532.09 |
| YOUTH SPORTS DEPARTMENT |  |  |  |  |  |  |  |
| 200-23-6010 | SALARIES |  | 45,000.00 | 2,368.00 | 17,288.01 | 38.42 | 27,711.99 |
| 200-23-6020 | PAYROLL TAXES |  | 3,500.00 | 172.86 | 1,284.27 | 36.69 | 2,215.73 |
| 200-23-6030 | healith insurance |  | 9,000.00 | 714.83 | 4,288.98 | 47.66 | 4,711.02 |
| 200-23-6040 | Lager expense |  | 5,400.00 | 466.50 | 2,931.50 | 54.29 | 2,468.50 |
| 200-23-6050 | UNEMPLOYMENT WAGES |  |  |  | 2,421.19 |  | 2,421.19- |
| 200-23-6120 | SUPPLIES |  | 1,200.00 | 109.98 | 551.29 | 45.94 | 648.71 |
| 200-23-6220 | AUDIT EXPENSE |  | 1,750.00 |  | 1,428.57 | 81.63 | 321.43 |
| 200-23-6235 | SPRING SOCCER |  | 7,000.00 | 3,505.00 | 8,306.97 | 118.67 | 1,306.97- |
| 200-23-6245 | BASEBALL |  | 12,000.00 | 4,470.48 | 13,660.13 | 113.83 | 1,660.13- |
| 200-23-6255 | FALL SOCCER |  | 4,000.00 |  |  |  | 4,000.00 |
| 200-23-6265 | WRESTLING |  | 2,000.00 |  |  |  | 2,000.00 |
| 200-23-6276 | BASKETBALL |  | 2,500.00 |  |  |  | 2,500.00 |
| 200-23-6290 | Cheerieading |  | 1,500.00 |  |  |  | 1,500.00 |
| 200-23-6310 | Insurance |  | 2,000.00 |  | 561.75 | 28.09 | 1,438.25 |
| 200-23-6325 | CONCESSION EXPENSE |  |  |  | 11.88 |  | 11.88- |
| 200-23-6520 | TELEPHONE |  | 500.00 |  | 239.05 | 47.81 | 260.95 |
| 200-23-6550 | VOLLEYBALL |  | 2,500.00 |  |  |  | 2,500.00 |
| 200-23-6630 | CONTRACT LABOR |  | 15,000.00 |  | 1,775.00 | 11.83 | 13,225.00 |
| 200-23-6710 | GAS, OIL \& TIRES |  | 200.00 |  |  |  | 200.00 |
| 200-23-6800 | MISCELLANEOUS EXPENSE |  | 4,000.00 | 2,620.54 | 6,347.14 | 158.68 | 2,347.14- |
| 200-23-6850 | UNIFORMS FOR WSR STAFF |  | 300.00 |  |  |  | 300.00 |
| 200-23-7020 | PORT-A-POTTY RENTAL |  | 1,500.00 |  | 110.00 | 7.33 | 1,390.00 |
|  | YOUTH SPORTS TOTAL |  | 120,850.00 | 14,428.19 | 61,205.73 | 50.65 | 59,644.27 |

CAPITAL IMPROVEMENT DEPARTMENT
TOTAL EXPENSES
------------ -------------

ELECTRIC FOND
ELECTRIC DEPARTMENT

| $500-51-4100$ | PENALTIES |
| :--- | :--- |
| $500-51-4120$ | RECONNECT |
| $500-51-4130$ | POLE RENTAL |
| $500-51-4510$ | INTEREST INCOME |
| $500-51-4810$ | NEW ELECTRIC SERVICE |
| $500-51-4820$ | UTILITY BILLS-ELECTRIC |
| $500-51-4920$ | MISCELLANEOUS INCOME |
| $500-51-4930$ | PROCEEDS FROM LOAN |


| 80,000,00 | 1,702.55 | 40,181.99 | 50.23 | 39,818.01 |
| :---: | :---: | :---: | :---: | :---: |
| 4,000.00 |  |  |  | 4,000.00 |
| 11,000.00 |  |  |  | 11,000.00 |
| 15,000.00 | 2,230.23 | 12,589.87 | 83.93 | 2,410.13 |
| 5,000.00 | 610.00 | 2,045.00 | 40.90 | 2,955.00 |
| 6,800,000.00 | 500,403.51 | 3,452,875.60 | 50.78 | 3,347,124.40 |
| 55,000.00 | 150.00 | 24,936.92 | 45.34 | 30,063.08 |
| 480,000.00 |  |  |  | 480,000.00 |
| 7,450,000.00 | 505,096.29 | 3,532,629.38 | 47.42 | 3,917,370.62 |

Electric total

| GLBUDGRP 7/13/21 | CITY Of waynesvilue |  |  | Page 9 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 9:15 | BUDGET REPORT |  |  | OPER: MB |  |  |
|  | ACCOONT TItie | AR 6/2021, FIS | 6/2021 | PCT OF | SCAL YTD 50 | 0.0\% |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
| ACCOONT NOMBER |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
|  | total revenue | 7,450,000.00 | 505,096.29 | 3,532,629.38 | 47.42 | 3,917,370.62 |
| 500-51-6010 | SALARIES | 260,000.00 | 20,819.17 | 113,833.87 | 43.78 | 146,166.13 |
| 500-51-6020 | PAYROLL TAXES | 20,000.00 | 1,576.25 | 8,622.88 | 43.11 | 11,377.12 |
| 500-51-6030 | healith insurance | 55,000.00 | 4,288.98 | 19,252.45 | 35.00 | 35,747.55 |
| 500-51-6040 | LAGERS EXPENSE | 47,000.00 | 2,931.69 | 19,542.04 | 41.58 | 27,457.96 |
| 500-51-6120 | SUPPLIES | 1,000.00 | 94.19 | 133.44 | 13.34 | 866.56 |
| 500-51-6180 | PLANT EXT.-MATERIAL | 150,000.00 | 3,524.79 | 35,671.30 | 23.78 | 114,328.70 |
| 500-51-6182 | Maintenance \& Operations | 60,000.00 | 540.68 | 12,986.27 | 21.64 | 47,013.73 |
| 500-51-6220 | AUDIT EXPENSE | 1,750.00 |  | 1,428.57 | 81.63 | 321.43 |
| 500-51-6260 | DUES \& MEMBERSHIPS | 1,500.00 |  | 2,396.00 | 159.73 | 896.00- |
| 500-51-6280 | Engineering | 480,000.00 | 31,544.94 | 102,613.99 | 21.38 | 377,386.01 |
| 500-51-6310 | InSURANCE | 40,000.00 | 61,891,60 | 61,891.60 | 154.73 | 21,891.60- |
| 500-51-6320 | TRAINING/TRAVEL/MILEAGE | 12,000.00 | 339.35 | 6,011.00 | 50.09 | 5,989.00 |
| 500-51-6370 | EmpLOYEE PROGRAMS | 250.00 | 48.88 | 513.15 | 205.26 | 263.15- |
| 500-51-6510 | UTILITIES | 1,200.00 | 70.35 | 422.10 | 35.18 | 777.90 |
| 500-51-6520 | PHONE/FAX/INTERNET | 1,000.00 |  | 223.29 | 22.33 | 776.71 |
| 500-51-6550 | EQUIPMENT RENTAL | 1,000.00 |  | 105.92 | 10.59 | 894.08 |
| 500-51-6560 | COPY MACHINE | 1,500.00 | 149.20 | 794.37 | 52.96 | 705.63 |
| 500-51-6630 | CONTRACT WORK | 65,000.00 |  | 33,250.00 | 51.15 | 31,750.00 |
| 500-51-6710 | GAS, OIL \& TIRES | 18,000.00 | 989.48 | 4,270.18 | 23.72 | 13,729.82 |
| 500-51-6720 | TOOL EXPENSE | 10,500.00 | 363.40 | 6,786.47 | 64.63 | 3,713.53 |
| 500-51-6800 | Miscelianeous | 6,000.00 | 610.46 | 4,152.40 | 69.21 | 1,847.60 |
| 500-51-6805 | CONIINGENCY FUND | 25,000.00 |  | 4,487.00 | 17.95 | 20,513.00 |
| 500-51-6810 | LEASE PAMMENTS | 975,000.00 | 5,290.97 | 163,645.05 | 16.78 | 811,354.95 |
| 500-51-6850 | UNIFORMS | 3,000.00 | 204.96 | 468.30 | 15.61 | 2,531.70 |
| 500-51-6900 | ELECTRICITY PURCHASED | 4,220,000.00 | 591,779.81 | 2,556,186.70 | 60.57 | 1,663,813.30 |
| 500-51-6901 | ACCTS Receivabie mad debr | 10,000.00 | 1,606.10 | 3,057.71 | 30.58 | 6,942.29 |
| 500-51-6910 | ADMIN RECAPTURE FEE | 223,500.00 | 18,625.00 | 111,750.00 | 50.00 | 111,750.00 |
| 500-51-6915 | FUNDS TO GENERAL | 521,500.00 | 43,458.33 | 260,749.98 | 50.00 | $260,750.02$$34,999.98$ |
| 500-51-6930 | FUNDS TO STRT \& BUILDING DEPTS | 150,000.00 | 19,166.67 | 115,000.02 | 76.67 |  |
| 500-51-6950 | POSTAGE | 4,000.00 | 94.84 | 2,235.05 | 55.88 | 1,764.95 |
| 500-51-6980 | COLLECTION EXPENSE | 2,000.00 | 241.49 | 749.17 | 37.46 | 1,250.83 |
| 500-51-6990 | PCB SAMPLING | 2,500.00 |  | 147.00 | 5.88 | 2,353.00 |
| 500-51-7000 | DRUG TESTING | 500.00 |  | 48.14 | 9.63 | 451.86 |
| 500-51-7001 | ONE CALL FEES | 750.00 | 65.84 | 318.37 | 42.45 | 431.63 |
| 500-51-7021 | FONDS TO RESERVES | 25,000.00 |  |  |  | 25,000.00 |
|  | Electric total | 7,395,450.00 | 810,317.42 | 3,653,743.78 | 49.41 | 3,741,706.22 |
|  | TOTAL EXPENSES | 7,395,450.00 | 810,317.42 | 3,653,743.78 | 49.41 | 3,741,706.22 |

WATER / SENER FOND FUND

|  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $600-61-4100$ | PENALIIES | WATER DEPARTMENT |  |  |  |  |
| $600-61-4120$ | RECONNECT | $12,500.00$ | 965.66 | $6,752.39$ | 54.02 | $5,747.61$ |
| $600-61-4810$ | NEW WATER SERVICE | $4,000.00$ |  |  |  | $4,000.00$ |
| $600-61-4830$ | UTILITY BILLS-WATER | $5,000.00$ | $325.00-$ | $1,150.00$ | 23.00 | $3,850.00$ |
|  |  | $1,200,000.00$ | $96,305.79$ | $556,236.42$ | 46.35 | $643,763.58$ |

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GLBUDGRP 7/13/21
BUDGET 9:15
```

CITY OF WAYNESVILLE
BUDGET REPORT
CALENDAR 6/2021, FISCAL 6/2021
TOTAL PTD YTD PERCENT

| ACCOUNT NUMBER | ACCOONT TITLE | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-61-4920 | MISCELLANEOUS INCOME | 15,000.00 | 15,602.60 | 34,677.41 | 231.18 | 19,671.41 |
|  | WATER TOTAL | 236,500.00 | 112,549.05 | 598,816.22 | 48.43 | 637,683.78 |


| $600-62-4100$ |  |
| :--- | :--- |
| $600-62-4810$ | PENALTIES |
| $600-62-4840$ | NEW SEWER SERVICE |
| $600-62-4910$ | UTILITY BILLS-SENER |
| $600-62-4920$ | PULASKI SENER DISTRICT |

WASTEWATER TOTAL

| 600-63-4910 | TESTING |
| :--- | :--- |
|  | PLANT TOTAL |

total revenue

600-61-6010
600-61-6020
600-61-6030
600-61-6040
600-61-6120
600-61-6170
600-61-6180
600-61-6182
600-61-6220
600-61-6260
600-61-6280
600-61-6310
600-61-6320
600-61-6370
600-61-6480
600-61-6510
600-61-6520
600-61-6550
600-61-6560
600-61-6630
600-61-6710
600-61-6720
600-61-6800
600-61-6805
600-61-6810
600-61-6830

WASTEWATER DEPARTMENT

| 16,000.00 | 924.93 | 6,832.05 | 42.70 | 9,167.95 |
| :---: | :---: | :---: | :---: | :---: |
| 2,500.00 |  | 700.00 | 28.00 | 1,800.00 |
| 910,000.00 | 81,516.93 | 471,239.39 | 51.78 | 438,760.61 |
| 200,000.00 | 57,982.34 | 185,417.35 | 92.71 | 14,582.65 |
| 5,500.00 | 230.00 | 24,019.28 | 436.71 | 18,519.28- |
| =-=-=-=-=-= | =-=-=-==- | =-=-=-=- | =-=-=-=- | =-=-=-=-= |
| 1,134,000.00 | 140,654.20 | 688,208.07 | 60.69 | 445,791.93 |

PLANT DEPARTMENT


WATER DEPARTMENT

| $65,500.00$ | $4,444.81$ | $28,017.62$ | 42.77 | $37,482.38$ |
| ---: | ---: | ---: | ---: | ---: |
| $5,000.00$ | 338.92 | $2,136.87$ | 42.74 | $2,863.13$ |
| $19,000.00$ | $1,429.66$ | $8,577.96$ | 45.15 | $10,422.04$ |
| $12,000.00$ | 993.44 | $5,063.65$ | 42.20 | $6,936.35$ |
| $1,000.00$ | 68.20 | 158.86 | 15.89 | 841.14 |
| 500.00 |  |  |  | 500.00 |
| $100,000.00$ | $10,279.00$ | $34,780.69$ | 34.78 | $65,219.31$ |
| $90,000.00$ | $12,543.78$ | $77,346.90$ | 85.94 | $12,653.10$ |
| $1,750.00$ |  | $1,428.57$ | 81.63 | 321.43 |
| $2,500.00$ |  | $1,433.00$ | 57.32 | $1,067.00$ |
| $4,000.00$ |  |  |  | $4,000.00$ |
| $34,000.00$ | $34,040.38$ | $34,040.38$ | 100.12 | $40.38-$ |
| $2,500.00$ | 12.00 | 228.81 | 9.15 | $2,271.19$ |
| 250.00 | 48.88 | 513.15 | 205.26 | $263.15-$ |
| $5,000.00$ | $1,248.74$ | $2,453.79$ | 49.08 | $2,546.21$ |
| $28,000.00$ | $2,514.57$ | $17,132.08$ | 61.19 | $10,867.92$ |
| $1,000.00$ | 343.91 | 876.66 | 87.67 | 123.34 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $1,000.00$ | 149.19 | 794.36 | 79.44 | 205.64 |
| $12,500.00$ |  | 485.00 | 3.88 | $12,015.00$ |
| $15,000.00$ | $1,333.47$ | $6,165.46$ | 41.10 | $8,834.54$ |
| $2,000.00$ |  | 332.57 | 16.63 | $1,667.43$ |
| $2,000.00$ | 63.95 | 525.61 | 26.28 | $1,474.39$ |
| $10,000.00$ |  |  |  | $10,000.00$ |
| $352,000.00$ | $15,721.18$ | $276,040.53$ | 78.42 | $75,959.47$ |
| $50,000.00$ |  |  |  | $50,000.00$ |



| WASTEWATER DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-62-6010 | SALARIES | 94,500.00 | 8,417.41 | 43,758.86 | 46.31 | 50,741.14 |
| 600-62-6020 | PAYROLL TAXES | 8,000.00 | 632.78 | 3,288.46 | 41.11 | 4,711.54 |
| 600-62-6030 | healith insurance | 19,000.00 | 1,429.66 | 8,577.96 | 45.15 | 10,422.04 |
| 600-62-6040 | LAGERS EXPENSE | 17,000.00 | 1,326.36 | 8,549.56 | 50.29 | 8,450.44 |
| 600-62-6120 | SUPPLIES | 500.00 | 68.18 | 107.84 | 21.57 | 392.16 |
| 600-62-6170 | PRINTING \& PUBlication | 100.00 |  |  |  | 100.00 |
| 600-62-6180 | PLANT EXTENSION-W/W | 50,000.00 |  | 1,830.30 | 3.66 | 48,169.70 |
| 600-62-6182 | Maintevance \& Operations | 50,000.00 | 7,090.37 | 17,932.69 | 35.87 | 32,067.31 |
| 600-62-6220 | AUDIT EXPENSE | 1,750.00 |  | 1,428.57 | 81.63 | 321.43 |
| 600-62-6260 | DUES \& MEMBERSHIPS | 2,500.00 |  | 1,233.00 | 49.32 | 1,267.00 |
| 600-62-6280 | Engineering | 15,000.00 |  |  |  | 15,000.00 |
| 600-62-6310 | INSURANCE | 15,000.00 | 34,040,38 | 34,040.38 | 226.94 | 19,040.38- |
| 600-62-6320 | TRAINING \& TRAVEL | 2,500.00 |  | 282.24 | 11.29 | 2,217.76 |
| 600-62-6370 | EMPLOYEE PROGRAMS | 250.00 | 48.88 | 513.15 | 205.26 | 263.15 |
| 600-62-6480 | STREET REPAIRS | 1,500.00 |  |  |  | 1,500.00 |
| 600-62-6510 | UTILITIES-SENER | 1,200.00 | 104.81 | 579.30 | 48.28 | 620.70 |
| 600-62-6550 | EQUIPMENT RENTAL | 500.00 |  |  |  | 500.00 |
| 600-62-6560 | COPY MACHINE | 1,200.00 | 149.19 | 794.36 | 66.20 | 405.64 |
| 600-62-6630 | CONTRACT WORK | 3,500.00 |  |  |  | 3,500.00 |
| 600-62-6710 | GAS, OIL \& TIRES | 4,000.00 | 73.78 | 879.58 | 21.99 | 3,120.42 |
| 600-62-6720 | TOOL EXPENSE | 1,000.00 |  | 332.56 | 33.26 | 667.44 |
| 600-62-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  | 5,134.42 | 256.72 | 3,134.42- |
| 600-62-6805 | CONTINGENCY | 5,000.00 |  |  |  | 5,000.00 |
| 600-62-6810 | LEASE PAYMENT | 214,000.00 | 58,753.33 | 230,236.55 | 107.59 | 16,236.55- |
| 600-62-6830 | FIXED ASSETS | 50,000.00 |  |  |  | 50,000.00 |
| 600-62-6850 | UNIFORMS | 2,000.00 |  | 313.69 | 15.68 | 1,686.31 |
| 600-62-6910 | ADMIN RECAPTURE FEE SENER | 34,020.00 | 2,835.00 | 17,010.00 | 50.00 | 17,010.00 |
| 600-62-6915 | FUNDS TO GENERAL | 79,380.00 | 6,615.00 | 39,690.00 | 50.00 | 39,690.00 |
| 600-62-6930 | FUNDS TO STRT \& BUILDING DEPTS | 50,000.00 | 6,666.67 | 40,000.02 | 80.00 | 9,999.98 |
| 600-62-6950 | POSTAGE | 3,500.00 | 94.83 | 2,235.04 | 63.86 | 1,264.96 |
| 600-62-6990 | PCSD FEES | 5,500.00 | 605.57 | 3,648.60 | 66.34 | 1,851.40 |
| 600-62-7000 | DRUG TESTING | 500.00 |  | 49.00 | 9.80 | 451.00 |
| 600-62-7001 | ONE CALL FEES | 600.00 |  |  |  | 600.00 |
| 600-62-7021 | FUNDS TO RESERVES | 20,000.00 |  |  |  | 20,000.00 |





NATURAL GAS FUND

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 800-81-4100 | PENALTIES | 9,000.00 | 25.96- | 7,473.30 | 83.04 | 1,526.70 |
| 800-81-4120 | RECONNECT | 4,500.00 |  |  |  | 4,500.00 |
| 800-81-4810 | NEW SERvices | 5,000.00 |  | 375.00 | 7.50 | 4,625.00 |
| 800-81-4860 | natural gas revenues | 1,300,000.00 | 39,485.53 | 1,170,714.26 | 90.05 | 129,285.74 |
| 800-81-4870 | INCOME FROM RICHLAND | 175,000.00 | 15,286.07 | 228,737.98 | 130.71 | 53,737.98- |
| 800-81-4920 | MISECLLANEOUS INCOME | 1,500.00 |  | 2,622.47 | 174.83 | 1,122.47- |
|  |  | = - - - =-u= | -=--=-=- | =--=-=-=-= | =-=-=-= | =--=-=-=-= |
|  | NATURAL GAS TOTAL | 1,495,000.00 | 54,745.64 | 1,409,923.01 | 94.31 | 85,076.99 |
|  |  | ----------- | ----------- | ----------- | ------ |  |
|  | total revenue | 1,495,000.00 | 54,745.64 | 1,409,923.01 | 94.31 | 85,076.99 |


| 800-81-6010 | SALARIES |
| :---: | :---: |
| 800-81-6020 | PAYROLL TAXES |
| 800-81-6030 | healith insurance |
| 800-81-6040 | LAGERS |
| 800-81-6120 | SUPPLIES |
| 800-81-6160 | Natural gas purchase |
| 800-81-6170 | PRINTING \& PUBLICATION |
| 800-81-6180 | PLant - EXTENSION |
| 800-81-6182 | MAINTENANCE \& OPERATIONS |
| 800-81-6210 | LEGAL |
| 800-81-6220 | AUDIT EXPENSE |
| 800-81-6260 | DUES \& MEMBERSHIP |
| 800-81-6280 | ENGINEERING |
| 800-81-6310 | Insurance |
| 800-81-6320 | TRAINING/TRAVEL/MILEAGE |
| 800-81-6370 | EMPLOYEE PROGRAM |
| 800-81-6520 | PHONE/FAX/INTERNET |
| 800-81-6560 | COPY MACHINE |
| 800-81-6630 | CONTRACT WORK |
| 800-81-6710 | GAS, OIL \& TIRES |
| 800-81-6720 | TOOL EXPENSE |
| 800-81-6800 | MISCELLANEOUS EXPENSE |
| 800-81-6805 | CONTINGENCY FUND |
| 800-81-6810 | LEASE PAMMENTS |
| 800-81-6850 | LAONDRY \& SANITATION |
| 800-81-6901 | ACCTS RECEIVABLE BAD DEBT |
| 800-81-6910 | ADMIN RECAPTURE FEE GAS |
| 800-81-6915 | FUNDS TO GENERAL |
| 800-81-6930 | FUNDS TO STRT \& BUILDING DEPTS |
| 800-81-6950 | POSTAGE |
| 800-81-6980 | COLLECTION EXPENSE |


| $75,000.00$ | $4,808.10$ | $31,500.38$ | 42.00 | $43,499.62$ |
| ---: | ---: | ---: | ---: | ---: |
| $6,000.00$ | 366.14 | $2,400.52$ | 40.01 | $3,599.48$ |
| $19,000.00$ | $1,429.66$ | $8,577.96$ | 45.15 | $10,422.04$ |
| $14,000.00$ | $1,009.84$ | $5,732.79$ | 40.95 | $8,267.21$ |
| $1,000.00$ | 68.20 | 152.08 | 15.21 | 847.92 |
| $725,000.00$ | $70,371.61$ | $545,815.94$ | 75.28 | $179,184.06$ |
| $4,500.00$ |  | $3,168.88$ | 70.42 | $1,331.12$ |
| $5,000.00$ |  | 300.00 | 6.00 | $4,700.00$ |
| $15,000.00$ | 370.39 | $14,916.81$ | 99.45 | 83.19 |
| $5,000.00$ | 426.56 | 771.56 | 15.43 | $4,228.44$ |
| $1,750.00$ |  | $1,428.57$ | 81.63 | 321.43 |
| $1,800.00$ | 565.15 | 565.15 | 31.40 | $1,234.85$ |
| 500.00 |  |  |  | 500.00 |
| $4,000.00$ | $9,283.74$ | $9,283.74$ | 232.09 | $5,283.74-$ |
| $2,000.00$ |  | 162.08 | 8.10 | $1,837.92$ |
| 250.00 | 48.68 | 512.93 | 205.17 | $262.93-$ |
| 600.00 |  | 223.28 | 37.21 | 376.72 |
| $1,000.00$ | 149.14 | 794.05 | 79.41 | 205.95 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $4,500.00$ | 883.08 | $1,561.05$ | 34.69 | $2,938.95$ |
| $2,500.00$ |  | 332.56 | 13.30 | $2,167.44$ |
| $2,000.00$ |  |  |  | $2,000.00$ |
| $25,000.00$ |  |  |  | $25,000.00$ |
| $40,000.00$ | 120.93 | $32,183.00$ | 80.46 | $7,817.00$ |
| $3,500.00$ | 279.96 | $1,951.12$ | 55.75 | $1,548.88$ |
| $2,000.00$ | 972.34 | $1,951.02$ | 97.55 | 48.98 |
| $44,850.00$ | $3,737.50$ | $22,425.00$ | 50.00 | $22,425.00$ |
| $104,650.00$ | $8,720.83$ | $52,324.98$ | 50.00 | $52,325.02$ |
| $120,000.00$ | $13,750.00$ | $82,500.00$ | 68.75 | $37,500.00$ |
| $3,500.00$ | 94.84 | $2,235.08$ | 63.86 | $1,264.92$ |
| $2,000.00$ | 241.49 | 749.13 | 37.46 | $1,250.87$ |




[^0]:    Michele Brown, City Clerk

