# WAYNESVILLE CITY COUNCIL <br> MEETING AGENDA <br> AUGUST 19, 2021 <br> 5:00P.M. 

## Call to Order

Roll Call

1. CLOSED SESSION: For discussion concerning items in RSMo. 610.010(1)(3); Legal \& Personnel.

## Invocation Pledge of Allegiance

## PUBLIC HEARING - Tax Rate for FY 2021

a. Public Comments
b. Council Comments
c. Adjourn

## 2. CONSENT AGENDA

(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. July 15, 2021
ii. August $\mathbf{6}^{\text {th }}, 2021$
c. Approval of Bills
3. CITIZENS COMMENTS
4. SPECIAL GUESTS - PRESENTATIONS
a. Business Spotlight - Swenson's Auto Service
5. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Militti
i. Report on August 12th Meeting
b. Planning and Zoning - Councilman Davis
i. Report on August $18{ }^{\text {th }}$ Meeting
ii. PROPOSED ORDINANCE - HB2021-38 - Rezoning - Summit Subdivision for Woodland Hills Construction
iii. PROPOSED ORDINANCE - HB2021-39 - Rezoning - Summit Subdivision for Mark Rowden Homes, LLC
iv. PROPOSED ORDINANCE - HB2021-40 - Approving Preliminary Plat for Phase I of Pinnacle in The Summit Subdivision

## 6. STANDING COMMITTEE REPORTS

a. Utility - Councilman Conley
i. Report on August $3^{\text {rd }}$, Meeting
b. Economic Development \& Governmental Affairs Committee - Councilman Rice
i. Report on August $3^{\text {rd }}$, Meeting
ii. PROPOSED ORDINANCE - HB2021-36 - Disclosure of Conflict of Interest
c. Police \& Emergency Management Committee - Councilman Wilson
i. Report on August $8^{\text {th }}$ and August $12^{\text {th }}$ Meetings
ii. PROPOSED ORDINANCE - HB2021-34 - Establishing Policy for Police Department Personnel Promotion
d. Roads and Grounds - Councilman Farnham
i. Report on August $5^{\text {th }}$, Meeting
ii. PROPOSED ORDINANCE - HB2021-31 - Establishing a Mobile Food Vendor Park
e. Finance and Human Resources Committee - Councilman Conley
i. Report on August $2^{\text {nd }}$, Meeting
ii. PROPOSED ORDINANCE - HB2021-35 - Approving the Ad Valorem Tax Rate for 2021
f. Waynesville/St. Robert Joint Airport Board - Councilman Liberty
i. No Meeting Held
ii. PROPOSED ORDINANCE - HB2021-37 - Approving an Amendment to an Airport Aid Agreement between the City, City of Saint Robert and the Missouri Highway and Transportation Commission.

## 7. OTHER BUSINESS

## 8. CITY ADMINISTRATOR REPORT

## 9. COUNCIL COMMENTS

## 10. MAYOR'S COMMENTS

## 11. ADJOURNMENT

## WAYNESVILLE CITY COUNCIL <br> JULY $15^{\text {TH }}, 2021$ <br> 5:00PM

Call to Order: Mayor Brown called the July 2021 meeting of the Waynesville City Council to order at 5:00pm.

Roll Call: On roll call, Mayor Brown and eight (8) council members were present:

PRESENT: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren
ABSENT: None

There was a need for closed session for legal and real estate purposes. Councilman Wilson made a motion to move to closed session, seconded by Councilman Koren.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren NAYS: None
Motion passed

Council moved to closed session at 5:01pm.

Council returned to open session at 5:33pm.

Invocation \& Pledge of Allegiance: Invocation was given by Councilman Curtis with the Pledge of Allegiance being led by Councilman Davis.

Approval of Consent Agenda: Mayor Brown requested that HB2021-27 - Establishing the Position of Economic Development Coordinator be removed from the agenda. Mayor Brown called for a motion to approve the amended Consent Agenda. A motion was made by Councilman Curtis and seconded by Councilman Liberty to approve the amended Consent Agenda.

> YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren
> NAYS: None
> Motion passed

## Citizens Comments - None

Presentation - Business Spotlight - Mayor Brown recognized Shelter Insurance as the July Business Spotlight for Waynesville.

Board - Commission - Liaison Reports

Park Board - No Report. No Meeting Held.

Planning and Zoning
a. Report on July $13^{\text {th }}$ meeting. Councilman Davis stated that the Planning and Zoning Commission met to discuss a rezoning application for 2009 Historic Route 66 West. This application was to relocate the Free Women's Center to the application address. Planning \& Zoning Commission approved application. Recommended approval from City Council.
b. PROPOSED ORDINANCE - HB2021-30 - An Ordinance Requesting the Rezoning of 2009 Historic Route 66 West from R1 to C2. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Conley and seconded by Councilman Wilson.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren<br>NAYS: None<br>Motion passed

## Standing Committee Reports

## Utility Committee

a. Report on July $6^{\text {th }}$, meeting. Councilman Conley stated that the Committee received an update on the utility rate study being conducted by Toth Engineering and the Sho-Me Power Agreement. Councilman Conley stated that CMOM testing would commence in the next few weeks in order for the Water/Wastewater Department to test sewer infrastructure in several areas of the City. Councilman Conley stated the Committee was briefed on the update of the Water/Wastewater Department's Risk and Resiliency Assessment and department updates.

## Economic Development \& Government Affairs

a. Report on the July $6^{\text {th }}$, meeting. Councilman Rice stated the Committee reviewed the annual report for the Westgate Community Improvement District.

## Police \& Emergency Services Committee

a. Report on July $8^{\text {th }}$, meeting. Councilman Wilson stated the committee discussed an Ordinance that would restrict parking in certain areas of the City's parks. Councilman Wilson stated the Committee received an update on grant funding and department personnel.
b. PROPOSED ORDINANCE - HB2021-Establishing Parking Restrictions in City Parks. Mr. Doyle stated the Ordinance would prohibit vehicles parking on the park's athletic fields. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Conley and seconded by Councilman Wilson.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

## Roads and Grounds

a. Report on July $1^{\text {st }}$, meeting. Councilman Farnham stated the Committee heard from resident Cordell Miles regarding stormwater drainage near his home and on Ballew Lane. Councilman Farnham stated that the Street Department would investigate the run-off problems and repair and deficiencies. Resident Randy Brown also stated
stormwater run-off is a problem near his residence on Bluff Circle as well and that the No Parking sign located at North Street and North Benton needs to be replaced. Councilman Farnham stated the Committee discussed the possibility of annexing in Rocky Dale Road and discussed the condition of the Glenda Street bridge. The Committee approved a request for parking on South Benton to be forwarded to Council.
b. PROPOSED ORDINANCE - HB2021-25 - Establishing Parking on a Portion of South Benton Street. Mr. Doyle stated the Ordinance would allow two parallel parking spaces on South Benton for an established business. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Farnham and seconded by Councilman Curtis.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren<br>NAYS: None<br>Motion passed

c. PROPOSED RESOLUTION - 2021-009 - Authorizing Request to MoDOT to amend the Speed limit on Historic Route 66 East. Mr. Doyle stated the Ordinance would replace the "reduced speed limit ahead" sign on the westbound land of Historic 66 on the Waynesville Hill with a 30 mph sign. The proposed ordinance was read by title once and its adoption and passage was moved by Councilman Davis and seconded by Councilman Koren.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren NAYS: None Motion passed

d. PROPOSED ORDINANCE - HB2021-29 - Authorizing the City Administrator to Change the Speed Limit on Historic Route 66 East - Waynesville Hill. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Curtis and seconded by Councilman Koren.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren<br>NAYS: None<br>Motion passed

## Finance Committee

a. Report on July $8^{\text {th }}$, meeting. Councilman Koren stated the Committee received a review of the first year of new leadership in regards to the City's finances. Councilman Koren stated the Committee reviewed and approved the amended 2021 Budget to go before Council. Councilman Koren stated the Committee received an update on potential American Rescue Plan Act funding and approved establishing an Economic Development Coordinator position and to send the position before Council, as well.
b. PROPOSED ORDINANCE - HB2021-23 - An Ordinance Amending the Fiscal Year 2021 Budget. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Koren and seconded by Councilman Rice.

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YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed
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c. PROPOSED ORDINANCE - HB2021-28 - Authorizing the Mayor to Enter into an Agreement for the Sale of Lot 7 of the Waynesville Industrial Park to Hylmen, LLC. Mr. Doyle stated that the agreement was nearly finalized. Mr. Doyle stated there were still some details that needed to be agreed upon such as insurance and the term limits of the lease purchase. Mr. Doyle stated he was asking the Council to allow the Mayor to finalized these terms. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Farnham and seconded by Councilman Curtis.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren<br>NAYS: None<br>Motion passed

## Waynesville/St. Robert Joint Airport Board

a. Report on May $25^{\text {th }}$, Meeting. Councilman Liberty stated the Board received updates on fuel sales and enplanements for the year. Councilman Liberty stated the FAA is requiring the installation of an automatic shutdown system for fuel serving. Councilman Liberty stated the Board received an update on Entitlement Funds and Marketing.

## Other Business

a. None

## City Administrator’s Report

City Administrator John Doyle stated that the mid-year budget amendments had been completed and that City staff were currently reviewing the utility rate study report completed by Toth Engineering. Mr. Doyle also encouraged the public to attend the Special Session of City Council on the $6^{\text {th }}$ of August in order to discuss Fire Protection Services in the City.

## Council Comments

Koren - "In a world where you can be anything...be kind."

Conley - Complimented Mr. Doyle on an outstanding first year.

Liberty - It's summer time. Be sure to watch out for children playing.

Rice- Thanked Mr. Doyle for attending via video conference even though he was sick. Also thanked Councilman Davis for making it and thanked the Mayor for his visit at lunch.

| Curtis - | Please be aware that Social Media information is not always credible. |
| :--- | :--- |
| Wilson - | Thanked the Water Department for their hard work at Northern <br> Heights. |
| Farnham | Was thankful he survived the $4^{\text {th }}$ of July and urged folks to stay in the <br> shade with the temperature as high as it is. |

Mayor Comments - Urged citizens to take advantage of the Youth Sports Fundraiser by purchasing tickets to the Springfield Cardinals game.

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at 6:08pm by Mayor Brown. The next regularly scheduled session of the Waynesville City Council is August 19 ${ }^{\text {th }}, 2021$ at 5:30pm.

Respectfully submitted,

Michele Brown
City Clerk

# WAYNESVILLE CITY COUNCIL <br> AUGUST $6^{\text {TH }}, 2021$ <br> SPECIAL SESSION <br> 5:30PM 

Call to Order: Mayor Brown called the August $6^{\text {th }}, 2021$ special session of the Waynesville City Council to order at 5:30pm.

Roll Call: On roll call, Mayor Pro Tem Liberty and seven (7) council members were present:
PRESENT: Farnham, Davis, Wilson, Curtis, Rice, Conley, Koren
ABSENT: Mayor Brown

Invocation \& Pledge of Allegiance: Invocation was given by Councilman Wilson with the Pledge of Allegiance being led by Councilman Koren.

PUBLIC HEARING - FIRE PROTECTION SERVICES - Mayor Pro Tem Liberty opened the public hearing at 5:30 pm regarding Fire Protection Services for the City of Waynesville. City staff are concerned that due to district boundaries and state statutes, the citizens of Waynesville are unable to vote regarding any tax increase for fire protection services from the Waynesville Rural Fire Protection District (WRFPD).

## Citizen Comments:

Comments were made by several citizens living in the County. All were concerned about the continued quality of service, such as response times and the loss of staffing levels within the Waynesville Rural Fire Protection District.

Mike France from Waynesville stated that the citizens had no voice when the district tax was raised in 2010. That nearly tripled the amount of the fee the City has to pay to WRFPD. Mr. France stated there should be no taxation without representation for the citizens of Waynesville.

John Seaman from Saint Robert asked if Saint Robert would have to build another fire station and equip it in order to service Waynesville. Mr. Doyle stated that was a question for Saint Robert's City Council, not Waynesville's. Mr. Seaman stated that he did not want his property taxes raised to cover the cost. Mr. Doyle asked Mr. Seaman if he would like to vote on that issued and Mr. Seaman replied that "Yes, he would." Mayor Pro Tem Liberty stated that Waynesville residents would like to be about to vote on their tax rate as well.

Fire Chief Doug Yureko addressed the Council. Chief Yureko stated that the fire department determines the ISO rating and the City's rating could suffer if services went to Saint Robert. Mr. Doyle stated that was not the truth, that WRFPD does not determine the ISO rating but that Jim makes that determination. Mr. Doyle did not want the citizens to be mislead on that kind of information. Chief Yureko stated that services from Saint Robert would cause the City's ISO rating to drop due to the fact that Saint Robert does not have any firehouses or equipment in the City of Waynesville and their staffing level is less that WRFPD. Mr. Doyle stated he did not want to compare the departments to one another as both departments offered exceptional service to their citizens.

Councilman Farnham suggested that staff revisit the original contract with WRFPD in regards to what the City should be paying as far as the fee goes. Mr. Doyle stated state statute sets the
cost of fire protection services. The Fire District's tax is used to calculate the cost which is applied to the City's annual assessed value. The District tax rate is voted on by the members of the District. The City is not a member, therefore has no right to vote.

Mayor Pro Tem Liberty closed the public hearing at 6:22pm.

Approval of Consent Agenda: Mayor Pro Tem Liberty called for a motion to approve the consent agenda. A motion was made by Councilman Wilson and seconded by Councilman Rice to approve the Consent Agenda.

YEAS: Farnham, Davis, Wilson Curtis, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed.

Citizen Comments: None

## Finance Committee

i. PROPOSED ORDINANCE - HB2021-27 - Establishing the Position of Economic Development Coordinator. No Discussion.
The proposed ordinance was read by title two (2) times and its approval and passage was moved by Councilman Conley and seconded by Councilman Koren.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed.

## Other Business

None

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at 6:50pm by Mayor Pro Tem Liberty. The next scheduled session of the Waynesville City Council is August 19 ${ }^{\text {th }}, 2021$ at 5:30pm.

Respectfully submitted, Michele Brown
City Clerk

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5 SECURITY BANK (CONS) 7034806

| 31148 | 7/08/2021 | 10000227 accudata COLIECTITN SERvice | 360.14 |
| :---: | :---: | :---: | :---: |
| 31149 | 7/08/2021 | 80200 ANIXIER INC | 6,660.00 |
| 31150 | 7/08/2021 | 10986 BAYS, LYNN | 300.00 |
| 31151 | 7/08/2021 | 1000046 BUSINESS GRAPHICS | 609.55 |
| 31152 | 7/08/2021 | 10000100 CABIEAMERICA-MISSOURI | 113.95 |
| 31153 | 7/08/2021 | 1000061 CHAMBER OF COMMERCE | 907.50 |
| 31154 | 7/08/2021 | 1000080 CLEAN The UNIFORM CO. JOPLin | 1,712.20 |
| 31155 | 7/08/2021 | 10000486 CORE \& MAIN LP | 2,816.56 |
| 31156 | 7/08/2021 | 11026 COVETRUS NORTH AMERTCA | 527.28 |
| 31157 | 7/08/2021 | 11310 dogwood animal sheiter | 1,010.00 |
| 31158 | 7/08/2021 | 10000162 GALLS, LLC. | 95.68 |
| 31159 | 7/08/2021 | 100003558 GROUP BENEFIT SERVICES INC | 41,331.00 |
| 31160 | 7/08/2021 | 11419 HALTERMAN, BRAD | 300.00 |
| 31161 | 7/08/2021 | 100003701 JOSHUA A. HAzEL | 300.00 |
| 31162 | 7/08/2021 | 11424 Heainty Per weliness CENTER | 518.00 |
| 31163 | 7/08/2021 | 11502 HOARD, COREY | 300.00 |
| 31164 | 7/08/2021 | 10221 BILLY JEWETT | 97.40 |
| 31165 | 7/08/2021 | 100005129 KPM CPAS AND ADVISORS | 6,600.00 |
| 31166 | 7/08/2021 | 11435 Lauber municipal law, LLC | 1,567.50 |
| 31167 | 7/08/2021 | 11499 IEbANON PARKS DEPARTMENT | 3,600.00 |
| 31168 | 7/08/2021 | 100003666 IMC CONVENIENCE STORE | 1,493.79 |
| 31169 | 7/08/2021 | 10000259 mCCULLOCH CLEANing | 195.00 |
| 31170 | 7/08/2021 | 11501 MENDEZ, JOSEPH | 300.00 |
| 31171 | 7/08/2021 | 130510 MIKE'S AUTO SERVICE | 1,183.90 |
| 31172 | 7/08/2021 | 10000306 MISSOURI ONE CALL SYSTEM | 245.00 |
| 31173 | 7/08/2021 | 130095 MO DEPT OF REVENUE-CVC | 117.08 |
| 31174 | 7/08/2021 | 10889 MODERN MARKETING | 82.25 |
| 31175 | 7/08/2021 | 100003241 BRIAN D MOORE | 300.00 |
| 31176 | 7/08/2021 | 11488 O'DELL, CARL W | 231.85 |
| 31177 | 7/08/2021 | 10000329 O'REILLY automotive, inc. | 788.36 |
| 31178 | 7/08/2021 | 100005338 PDC LABORATORIES | 500.00 |
| 31179 | 7/08/2021 | 100003939 KYLE PROCK | 300.00 |
| 31180 | 7/08/2021 | 10000355 GENESIS | 108.00 |
| 31181 | 7/08/2021 | 10000301 RICOH USA, INC | 92.37 |
| 31182 | 7/08/2021 | 10712 MICHAEL P RUESS | 300.00 |
| 31183 | 7/08/2021 | 10000430 SELLERS-SEXTON, INC. | 102.28 |
| 31184 | 7/08/2021 | 10617 SHERIFFS' RETIREMENT SYSTEM | 6.00 |
| 31185 | 7/08/2021 | 100005092 SHRED-IT USA | 71.87 |
| 31186 | 7/08/2021 | 10870 SNYDER, GREG | 300.00 |
| 31187 | 7/08/2021 | 100005256 TRANSUNION RISK \& ALTERNATIVE | 162.00 |
| 31188 | 7/08/2021 | 10000461 MO. DEPT. OF PUBLIC SAFETY | 15.87 |
| 31189 | 7/08/2021 | 22050 VISION CARE DIRECT | 111.40 |
| 31190 | 7/08/2021 | 23070 WATRINS PORTABLE TOILETS | 110.00 |
| 31191 | 7/08/2021 | 23110 WILLARD ASPhaLT PAVING, INC. | 464.00 |
| * 31192 |  |  |  |
| 31193 | 7/15/2021 | 100005029 ALTEC INDUSTRIES, INC. | 572.65 |
| 31194 | 7/15/2021 | 100003998 BOKF, N.A. | 1,000.00 |
| 31195 | 7/15/2021 | 1000057 BUTLER SUPPLY | 4,235.98 |
| 31196 | 7/15/2021 | 1000061 CHAMBER OF COMMERCE | 36.00 |
| 31197 | 7/15/2021 | 10592 JASON CHAPMAN | 142.42 |
| 31198 | 7/15/2021 | 11410 CITY OF ST. ROBERT | 22,774.50 |

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| 31199 | 7/15/2021 | 11427 CONNECTED, LLC | 802.00 |  |
| :---: | :---: | :---: | :---: | :---: |
| 31200 | 7/15/2021 | 100005096 SHELDON CROLEY | 52.82 |  |
| 31201 | 7/15/2021 | 11452 DEPUTY \& MIZELL, LLC | 97.30 |  |
| 31202 | 7/15/2021 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 92.31 |  |
| 31203 | 7/15/2021 | 10996 FAMILY SUPPORT PAYMENT CENTER | 175.00 |  |
| 31204 | 7/15/2021 | 10000149 FLETCHER-REINHARDT CO. | 4,639.68 |  |
| 31205 | 7/15/2021 | 10335 GIER OIL COMPANY, INC. | 1,896.60 |  |
| 31206 | 7/15/2021 | 120150 LOWE'S | 4,039.70 |  |
| 31207 | 7/15/2021 | 10153 SOP/LEONARD WOOD INSTITUTE | 1,713.98 |  |
| 31208 | 7/15/2021 | 10291 MC DUFFEY LAB | 125.00 |  |
| 31209 | 7/15/2021 | 10000259 MCCULLOCH CLEANING | 195.00 |  |
| 31210 | 7/15/2021 | 10000291 MISSOURI POLICE Chiers | 390.00 |  |
| 31211 | 7/15/2021 | 100003737 MISSOURI POLICE CANINE ASSOC. | 230.00 |  |
| 31212 | 7/15/2021 | 10304 NaTtonal association or chiers | 60.00 |  |
| 31213 | 7/15/2021 | 10699 SANDRA PATRICK | 480.00 |  |
| 31214 | 7/15/2021 | 100088 PULASKI COONTY ReCORDER | 27.00 |  |
| 31215 | 7/15/2021 | 10000374 PULASKI CO SEWER DISTRICT \#1 | 596.14 |  |
| 31216 | 7/15/2021 | 10000301 RICOH USA, INC | 1,042.03 |  |
| 31217 | 7/15/2021 | 10000438 RPCS, INC. | 57.70 |  |
| 31218 | 7/15/2021 | 10562 SUSTAINABLE OZARKS | 25,000.00 |  |
| 31219 | 7/15/2021 | 10000420 ST. ROBERT AUTO GLASS CO.,INC. | 321.00 |  |
| 31220 | 7/15/2021 | 11451 the COOK Law Office plic | 107.87 |  |
| 31221 | 7/15/2021 | 10825 THE DIXON PILOT | 120.00 |  |
| 31222 | 7/15/2021 | 10435 U.S. GEOLOGICAL SURVEY | 750.00 |  |
| 31223 | 7/15/2021 | 21140 UNB BANK N.A. | 7,403.63 |  |
| 31224 | 7/15/2021 | 23110 WILLARD ASPhaLT PAving, inc. | 964.20 |  |
| 31225 | 7/15/2021 | 23160 WOOSTER RUG SERUICE | 112.00 |  |
| 31226 | 7/20/2021 | 1000021 ARLAN COMPANY INC. | 480.00 |  |
| 31227 | 7/20/2021 | 11066 ASSOCIATED ELECTRIC COOP., INC | 575.00 |  |
| 31228 | 7/20/2021 | 1000054 BASSETT INSURANCE AGENCY | 65,000.00 | VOID: WRONG MMOONT FOR CHECK |
| 31229 | 7/20/2021 | 1000049 BEASLEY'S HVAC LLC. | 100.00 |  |
| 31230 | 7/20/2021 | 11275 BROWN JERRY | 300.00 |  |
| 31231 | 7/20/2021 | 10000100 CABLEAMERICA-MISSOURI | 316.95 |  |
| 31232 | 7/20/2021 | 10000519 SUMNERONE, INC | 110.15 |  |
| 31233 | 7/20/2021 | 11503 COX, CARISTINE | 45.00 |  |
| 31234 | 7/20/2021 | 11504 HIEB, JAMES | 100.00 |  |
| 31235 | 7/20/2021 | 11445 HUDSON, WILLIAM | 1,042.00 |  |
| 31236 | 7/20/2021 | 11505 KIMES. RICARDO | 45.00 |  |
| 31237 | 7/20/2021 | 10000259 MCCULLOCH CLEANING | 195.00 |  |
| 31238 | 7/20/2021 | 13900 MSHP CJ TECH. FUND | 2,130.00 |  |
| 31239 | 7/20/2021 | 11053 OGUNGBAY, CARLA | 90.00 |  |
| 31240 | 7/20/2021 | 10000350 PRATT'S LAWN \& GARDEN | 49.95 |  |
| 31241 | 7/20/2021 | 11433 SURKAMP, HENRY | 1,500.00 |  |
| 31242 | 7/20/2021 | 11506 vaughi Pool \& SPA | 946.33 |  |
| 31243 | 7/20/2021 | 23110 WILLARD ASPhalt paving, inc. | 476.40 |  |
| 31244 | 7/20/2021 | 10000190 WILLARD QUARRIES | 2,182.79 |  |
| 31245 |  |  |  |  |
| 31246 | 7/29/2021 | 1000098 A T \& T MOBILITY | 859.18 |  |
| 31247 | 7/29/2021 | 100004017 APGA SIF | 19.00 |  |
| 31248 | 7/29/2021 | 1000014 ARKaNSAS ELECTRIC COOP | 3,091.28 |  |
| 31249 | 7/29/2021 | 1000054 BASSETT INSURANCE AGENCY | 280.00 |  |
| 31250 | 7/29/2021 | 10000495 BIG 0 TIRES | 591.61 |  |
| 31251 | 7/29/2021 | 10848 MARY A. BOX | 471.12 |  |

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| 31252 | 7/29/2021 | 10990 BURNS \& MCDONNELL ENGINEERING | 17,470. 75 |  |
| :---: | :---: | :---: | :---: | :---: |
| 31253 | 7/29/2021 | 10883 CARD SERVICES | 60.17 |  |
| 31254 | 7/29/2021 | 10480 NATHAN CARMON | 122.53 |  |
| 31255 | 7/29/2021 | 30110 CITY OF WAYNESVILLE | 14.74 |  |
| 31256 | 7/29/2021 | 1000085 PROCESSING CENTER | 1,316.36 |  |
| 31257 | 7/29/2021 | 10616 MIChael COOPER | 102.19 |  |
| 31258 | 7/29/2021 | 10000486 CORE \& MAIN LP | 12,816.00 |  |
| 31259 | 7/29/2021 | 10204 DASH MEDICAL GLOVES | 429.80 |  |
| 31260 | 7/29/2021 | 100005075 DATAMARS, INC | 1,487.83 |  |
| 31261 | 7/29/2021 | 11452 DEPUTY \& MIZELL, LLC | 97.30 |  |
| 31262 | 7/29/2021 | 10000151 family support payment Center | 92.31 |  |
| 31263 | 7/29/2021 | 10996 family support payment center | 175.00 |  |
| 31264 | 7/29/2021 | 10000162 GALLS, LLC. | 213.00 |  |
| 31265 | 7/29/2021 | 10335 GIER OIL COMPANY, INC. | 3,701.26 |  |
| 31266 | 7/29/2021 | 11121 GRAYBAR | 606.05 |  |
| 31267 | 7/29/2021 | 100005119 gulf States distributors | 1,310.80 |  |
| 31268 | 7/29/2021 | 10000418 HELTON ENTERPRTSES INC | 720.62 |  |
| 31269 | 7/29/2021 | 100003762 JERRY'S ELECTRIC INC. | 4,650.00 |  |
| 31270 | 7/29/2021 | 100003316 LIBERTY NATIONAL | 178.16 |  |
| 31271 | 7/29/2021 | 10000239 LOWE CHEVROLET | 100.00 |  |
| 31272 | 7/29/2021 | 11508 MADDOX, ETHAN | 76.32 |  |
| 31273 | 7/29/2021 | 10000259 mcCulioch cleaning | 2,270.00 |  |
| 31274 | 7/29/2021 | 10456 MID MISSOURI INSURANCE | 563.00 |  |
| 31275 | 7/29/2021 | 11454 MISSION COMMONICATIONS,LLC | 910.80 |  |
| 31276 | 7/29/2021 | 11277 MY NETWORKS | 1,882.22 |  |
| 31277 | 7/29/2021 | 150200 OWEN SANDBLASTING | 160.00 |  |
| 31278 | 7/29/2021 | 10000350 PRATT'S LAWN \& GARDEN | 65.00 |  |
| 31279 | 7/29/2021 | 10000301 RICOH USA, INC | 116.23 |  |
| 31280 | 7/29/2021 | 11509 ROSS, TRACEY | 41.95 |  |
| 31281 | 7/29/2021 | 100004012 SECREST TEE, MORE \& | 56.84 |  |
| 31282 | 7/29/2021 | 10000413 SHO ME POWER | 8,725.00 |  |
| 31283 | 7/29/2021 | 11510 SIGN-SMART LLC | 2,912.16 |  |
| 31284 | 7/29/2021 | 19370 SPECTERA, INC. | 17.80 |  |
| 31285 | 7/29/2021 | 19400 ST. Janes flic pole co. | 656.60 |  |
| 31286 | 7/29/2021 | 10000420 ST. ROBERT AUTO GLASS CO., INC. | 144.00 |  |
| 31287 | 7/29/2021 | 11451 the cook law Office plic | 107.87 |  |
| 31288 | 7/29/2021 | 10924 TOTH \& ASSOCIATES | 6,249.75 |  |
| 31289 | 7/29/2021 | 11511 TURN-KEY MOBILE, INC | 1,938.00 |  |
| 31290 | 7/29/2021 | 21270 United STATES POSTAL SERvice | 2,000.00 |  |
| 31291 | 7/29/2021 | 23110 WILLARD ASPhaLT PAving, inc. | 992.40 |  |
| 31292 | 7/29/2021 | 10232 WIRELESS USA | 140.61 |  |
| * 9265304 |  |  |  |  |
| 9265305 | 7/08/2021 | 1000011 arlac | 136.50 | E-PAY |
| 9265306 | 7/08/2021 | 11458 AVQSOFTWARE.COM | 40.00 | E-PAY |
| 9265307 | 7/08/2021 | 100003655 NORTON | 159.99 | E-PAY |
| 9265308 | 7/08/2021 | 100004002 AMAZON.COM | 124.99 | E-PAY |
| 9265309 | 7/08/2021 | 10352 WAL-MART | 66.95 | E-PAY |
| 9265310 | 7/08/2021 | 100005318 AVFUEL CORP | 20,476.44 | E-PAY |
| 9265311 | 7/08/2021 | 11080 Hughesnet | 81.72 | E-PAY |
| 9265312 | 7/08/2021 | 10000100 CABLEAMERICA-MISSOURI | 59.57 | E-PAY |
| 9265313 | 7/08/2021 | 100003188 PRICE CUTTER PLUS | 52.61 | E-PAY |
| 9265314 | 7/08/2021 | 100004002 AMAZON.COM | 37.83 | E-PAY |
| 9265315 | 7/08/2021 | 100004002 AMAZON.COM | 174.54 | E-PAY |



\footnotetext{

* See Check Surmary below for detail on gaps and checks from other modules.

BANK TOTALS:

| OUTSTANDING | $1,046,899.88$ |
| :--- | ---: |
| CLEARED | .00 |
| BANK 5 TOTAL | ---------- |
|  | $1,046,899.88$ |

**VOIDED** 65,000,00

| FUND | TOTAL | OUTSTANDING | CLEARED | VOIDED |
| :---: | :---: | :---: | :---: | :---: |
| 100 GENERAL | 454,746.43 | 454,746.43 | . 00 | 65,000.00 |
| 200 PARK | 21,263.77 | 21,263.77 | . 00 | . 00 |
| 500 ELECTRIC | 412,248.65 | 412,248.65 | . 00 | . 00 |

bank\# bank name

| 600 | WATER / SENER FOND | $65,558.80$ | $65,558.80$ | .00 | .00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 700 | TRASH | $22,774.50$ | $22,774.50$ | .00 | .00 |
| 800 | $70,307.73$ | $70,307.73$ | .00 | .00 |  |

## CITY OF WAYNESVILLE



Presented to

## SWENSON'S AUTO SERVICE

> On behalfof the City of Waynestille,
> We are honored to acknowledge your outstanding service to Waynestille and the surrounding community.

Because of your dedication and quality customer service, your businesshas been recognized as the

# BUSINESS SPOTLIGHT 

for
August 2021

Issued this 19th day of august, 2021

# August Park Board Summary 

Thursday, August 12, 2021, 6:00pm<br>Waynesville Municipal Building<br>100 Tremont Drive<br>Waynesville, Missouri 65583

CALL TO ORDER: Meeting was called to order by Chairman Jeff Militti at $5: 58 \mathrm{pm}$.
ROLL CALL, BOARD MEMBERS PRESENT: Chairman Jeff Militti, Bonnie Wilson, Smith Cade, Katherine Olmstead, Kevin Curtis, Joe Motte, and David Carpenter.

ROLL CALL, BOARD MEMBER ABSENT: (PB Support): Trey Haragan (Park Superintendent)
PARK BOARD SUPPORT: Councilman Mike Curtis, Steve Bales (WSR), and Marvin Yoder (PCMG).

## APPROVAL OF LAST MONTHS MEETING MINUTES:

INTRODUCTION OF VISITOR AND GUESTS: Randy Brown, Robin Carpenter, and Michael Olmstead were present during August's meeting. During the July meeting, Jackie Chen was present.

## VISITOR AND GUEST COMMENTS:

- In July, Ms. Jackie Chen made inquiries on the totem pole at Waynesville Park. It needs to be repainted. It was installed many years ago and has not had any upkeep since initial installation. She would like to repaint it and add a hand carved beak for the eagle to the top of the totem pole. To accomplish this, she will need the assistance of an electric truck.


## PULASKI COUNTY MASTER GARDENER REPORT: (Marvin Yoder)

- The walkway was installed, but the edges were left rough. Unfortunately, when it rains the bottom of the walkway at the road floods bad. We asked about a pipe or culvert to be installed to help with drainage at the bottom.
- Marvin Yoder is the current Chapter President for Master Gardeners.


## WAYNESVILLE/ST. ROBERT SPORTS PROGRAM REPORT: (Steve Bales)

- Baseball season finally ended with the rain delays. Baseball season ends July 31, 2021
- Soccer season has started. Practices are going smoothly. There will be no volleyball in the fall due to COVID restrictions.
- WSR is still selling the Springfield Cardinals tickets as a fundraiser.
- Erin Mahan's last day will be July 16, 2021.


## OLD BUSINESS:

- Revisited having meeting in the parks during the warmer months. Agreed that September will be a good month to do that.
- Farmers Market pavilion has a bird issue. The small sparrows and pigeons are nesting in the insulation which causes the insulation to fall on the vendors and into food products that are being sold.


## NEW BUSINESS:

- Glen Haven Park - (Kevin Curtis) -
- Power washing of this park was partially completed. Mr. Curtis will look into cost of a contractor.
- Laughlin Park - (Smith Cade) -
- Thank you so much for power washing the bathroom, the sidewalks, and the ramp. All are in usable order now and it looks great. The bathroom doors have been temporarily fixed.
- Because it is such a popular area for the community and people are still using the park if the city would consider updating the bath house there. Possible painting the walls, replacing the toilets, replace the ventilation vents, and replacing the door and door frame completely.
- Bonnie Wilson suggested that this would be an ideal location for a second mural. They are still working out the details regarding this, regarding the design, theme, dates, etc.
- Roubidoux Park - (Bonnie Wilson) This Park has been assigned to Bonnie Wilson.
- The Mural on the side of the pump house is finally finished.
- Splash Pad plumbing will be replaced once the park shuts down for the season.
- The bridge that goes under the bridge from the Spring side of the park to the Little Hero's side of the park, the footing looks like it is washing out.
- Swings behind Little Hero's Playground. The area that is being considered is swampy and has bad drainage during certain parts of the year. We will have to investigate drainage solutions before taking on the swings.
- Bonnie would like to label the trees along the trail in the park. Bonnie will investigate stakes that will sit in the ground at the bottom of the trees. Could potentially add a QR code so that it will link to more information regarding the tree. Bonnie will need assistance with the QR codes but will also investigate the costs regarding this. Also, she would like to develop various types of hikes and tours for the public. Some could be used for school curriculum and/or home schoolers. She would also incorporate the mural and maybe some animal tracks into her lesson plans. That sounds like a great idea. Bonnie has also been a nature guide at a state park in the past and she would like to do nature hikes. Councilman Curtis stated that this will need approval from the City to do this and she will need to make sure that she stays on city property. She said that that should not be a problem at all.
- RV Park - (David Carpenter) -
- Need to address additional parking for the Farmers Market as it continues to grow.
- Summit Park - (Joe Motte) -
- Park looks good! A local resident uses the park almost daily. But with the heat and direct sunlight, it makes it hard to stay very long. They are requesting a few shade clothes to be added to cover the playground and maybe a seating area for the parents so that they can enjoy the park longer than 15 minutes.
- Tiger Park - (Bonnie Wilson) -
- Needs the picnic tables painted but can be addressed in the fall.
- Once the new equipment has been put in, the park is getting a lot more use from the community.


## ADJOURNMENT:

- The meeting adjourned at 7:07 pm.

The next scheduled board meeting is on Thursday, September 9, 2021, at 6 pm at the Waynesville Farmers Market Pavilion.

# UTILITY COMMITTEE MEETING <br> SUMMARY REPORT <br> August 3, 2021 3:30 PM 

## Attendance:

Board: Councilman Ed Conley, Councilman Sean Wilson, Councilman Rob Rice
Staff: John Doyle, Michele Brown, Daniel Shelden, Jack Eldredge, Joe York, Tracey York, Miriam Jones, Amber Box
Visitors: Darrell Maurina, Randy Brown

- Call to Order - Councilman Conley called the meeting to order at 3:30 pm. Councilman Wilson was asked to speak on behalf of a customer inquiring about a meter that needs replaced and about the cost for that meter, since he was told he needed to pay for it. Mr. Doyle stated that the meter is the property of the City and we maintain that meter to the main, but that some situations would require a person or contractor to pay for the repairs of a meter if it were found to a tampering issue or treatment of such meter. Mr. Doyle will check into the situation and Councilman Wilson will inform the customer.
- July 6, 2021 - Minutes were approved
- Electric Rate Study

Mr. Doyle presented the utility committee with a Cost of Service Study and Rate Analysis for the City of Waynesville's Electric Department to include recommendations of proposed rates, summaries of existing and proposed electric rates, and residential and commercial billing comparisons.

Summary of Existing and
Proposed Electric Rates

|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Existing Rates |  | Proposed Rates |  |

Mr. Doyle stated that this is a tool that can be utilized for many years by the City, Council and Utility Committee. Mr. Doyle would recommend to the committee raising the availability charge in all four categories to include demand charge and wait around 6 months on the raising the kWh charge and evaluate our system first. The utility committee will continue to review the study and at the next meeting TOTH will be present to discuss the study in more detail along with a draft ordinance.

- City of Waynesville - Services Study

Mr. Doyle presented the committee with the results from the Services Study that were mailed to each customer with their monthly statement a few months back so that we may obtain the opinions of our customers we serve to include our Utilities, Street/Roadway, Police, Parks/Recreation, Administration and Animal Shelter. A lot of valuable information was received back. Mr. Doyle would like for the committee to review the survey results and to let him know ways to implement the data and address the issues and concerns of our citizens.

- Department Updates

Electric Dept - Mr. Shelden stated that his department has 5 power outages, 3 street lights, 1 tree, 10 miscellaneous, 1 new services, 1 net metering, 1 service upgrade and 4 fixed yards for the month of July. A few major highlights included: Worked on a new capacitor rack which was bad from the factory. Changed out 8 red tagged poles and the remaining 5 change outs come as a complete rebuild of as new line. Got the new street light pole and lights in for down by the bridge, which was taken out by a car crash back in February. Replaced another pole, which was not red tagged, but the top started to split - the pole was located along Hist 66 W. Removed 7 big dead trees in the park, assisted by the Street Department who hauled them to the stump dump. Moved an existing service at 508 Hist 66 W from the back, set a new meter base pedestal in front to accommodate the business going in there. Able to get 4 yards fixed. Spent one day going around and cutting vines, which were growing up the poles, in order for them to die and the department will go back at a later date and remove them. Single phase reclosures saved 4 power outages this past month.

Gas Dept - Mr. York stated that his department had to rebury a natural gas line that was unearthed by construction work in the Industrial Park and was completed with the assistance from the street and building departments. The department also did some work behind City Hall, monthly work orders, dig rites and keeping up with general maintenance.

Water/Sewer Dept - Mr. Eldredge stated that his department had 10 water, replaced 1 meter, 3 services lines repaired, replaced 2 setters and 4 yards repaired. A few highlights included: Finished smoke testing - final data submitted to Benton \& Associates and awaiting report. Repaired water leak at Spash Pad in the park with more work to be completed in the fall. Flynn Drilling replaced a wire in Well 3 - with no charge. DNR Inspection completed at High Point - awaiting report - to be reviewed at the next month's meeting.

- Other Business
a. Open Public Forum - Fire Protection Services - Aug 6, 2021 @ 5:30 pm - Mr. Doyle stated that this a open public forum for the community to come and discuss any concerns with your Councilman, so that the City can come back and discuss some of these concerns.
b. Proposed Code of Ethics - Mr. Doyle presented the committee with an ordinance that establishes a comprehensive code of ethics for officers and employees and Mr. Doyle was advised from the City Attorney to bring forth to all committees for review and discussion to come back the October meeting for approval.

Closed Session: Councilman Conley stated there was a need to go into closed session, in accordance with RSMo Sections 610.021 (1)(2). A motion was made by Councilman Rice to go into closed session at 4:41pm and a second by Councilman Wilson. Motion carried. At 5:02 pm the committee came out of closed session.

Having no further business, the meeting was adjourned by Councilman Conley at 5:02 pm.
The next scheduled meeting will be September 7, 2021 @ 3:30 PM

## In Attendance:

Committee: Chairman Rob Rice, Councilman Bill Farnham, Councilman Michael Curtis
City Staff: John Doyle, Miriam Jones, Tracey York, Amber Box, Michele Brown
Guests: Raymond Morehouse
Media: Darrell Maurina

- Call to Order and Citizen Comments - Chairman Rice called the meeting to order at 5:00pm. No citizen comments.
- Approval of minutes- Councilman Curtis made a motion to approve the meeting minutes from July 6, 2021. Councilman Farnham seconded the motion. Motion passed.
- Ordinance Designating Certain Areas in the City's Park System for the use of Food Trucks- The City would like to set aside space at the Rubidoux Park for Mobile Food vendors to operate in a safe and efficient manner. Mr. Doyle presented a draft ordinance and operational guidelines to be reviewed by the committee. Mr. Doyle would like approval from the Economic Development committee to send the ordinance forward to the Park board and then to City Council in September. Councilman Farnham made a motion to move forward with sending ordinance to the Park Board and then to City Council in September. Councilman Curtis seconded motion. Motion passed.
- Grants- Mr. Doyle discussed several grants that the City will be applying for which include:
- T- Mobile Grant- Due September 30
- Volkswagen Trust Grant- Due October 12
- ARP Funding- Moving forward with the paperwork process which is due September 1
- Economic Development Incentive Policy and Program- Mr. Doyle discussed the intent of the Economic Development Incentive Program and feels this is a step the City needs to take to help develop within the City. This program would provide various development options to new and veteran businesses within the City of Waynesville.
- Business Spotlight- August- Swensons Auto Service
- Special Events- Duck Race- August 7, 2021-10am
- Other Business- Open Public Forum for Fire Protection Services and a Special City Council Meeting August 6, 2021 at 5:30pm. Mr. Doyle provided the committee with an ordinance establishing a comprehensive code of ethics for officers and employees, repealing conflicting ordinances.

There was a need for a closed session. Committee entered closed session at 5:58pm.

Committee returned to open session at 6:21pm.
Having no further business, the meeting adjourned at 6:21pm.

Next scheduled meeting will be held on September 7, 2021 at 5:00pm

# Waynesville 

## AGENDA ITEM STAFF ANALYSIS

| Project/Recommendation Name: | 21-36 - An Ordinance establishing procedures for disclosure of <br> conflicts of interest to comply with Senate Bill 262; Fixing an <br> Effective Date |
| :--- | :--- |
| Submitted By: | Michele Brown - City Clerk |
| Date: | August $19^{\text {th }}, 2021$ |

## Recommendation Statement

Approval of annual adoption of Ordinance for the Missouri Ethics Commission regarding Disclosure of Conflicts of Interest

## Discussion and/or Analysis

No Change to policy from previous year.

## Recommended Action

Approval of ordinance in order to comply with MEC guidelines.

# AN ORDINANCE TO ESTABLISH PROCEDURES FOR DISCLOSURE OF CONFLICTS OF INTEREST TO COMPLY WITH SENATE BILL 262; FIXING AN EFFECTIVE DATE 

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

SECTION 1. The Mayor or any member of the City Council who has a substantial personal or private interest, as defined by state law, in any bill or ordinance being considered by the City Council shall disclose on the records of the City Council the nature of that interest, and he/she shall disqualify himself/herself from voting on any matters relating to this interest.

SECTION 2. Each elected officer of the City, and the City Administrator, and the chief administrative officer and chief purchasing officer (during such time as the City Administrator is not serving in those capacities), and the general counsel (but only when a person is employed full-time in the capacity as general counsel) shall disclose the following information by each May $1^{\text {st }}$ if any such transactions were engaged in during the previous calendar year:
A. For such person, and all persons within the first degree of consanguinity or affinity of such person, the date and the identities of the parties of each transaction, if any, with a total value in excess of $\$ 500.00$, that such person had with the City, other than compensation received as an employee or payment of any tax, fee or penalty due to the City, and other than transfers for no consideration to the City:
B. The date and the identities of the parties to each transaction, if any, known to the person with a total value in excess of $\$ 500.00$ that any business entity in which such person had a substantial interest had with the City, other than payment of any tax, fee or penalty due to the City or transactions involving payment for providing utility service to the City, and other than transfers for no consideration to the City.

SECTION 3. The City Administrator, and the chief administrative officer and chief purchasing officer (during such time as the City Administrator is not serving in those capacities), shall also disclose by each May $1^{\text {st }}$ the following information for the previous calendar year:
A. The name and address of each of the employers of such person from whom income of $\$ 1,000.00$ or more was received during the year covered by the statement;
B. The name and address of each sole proprietorship owned by the person; the name, address and general nature of the business conducted of each general partnership and joint venture in which the person was a partner or participant; the name and address of each partner or coparticipant for each partnership or joint venture unless such names and addresses are filed by the partnership or joint venture with the Secretary of State; the name, address and general nature of the business conducted of any closely held corporation or limited partnership in which the person owned $10 \%$ of more of any class of the outstanding stock or limited partnership units; and the name of any publicly traded corporation or limited partnership that is listed on a regulated stock exchange or automated quotation system in which the person owned $2 \%$ or more of any class of outstanding stock, limited partnership units or other equity interests;
C. The name and address of each corporation for which the person served in the capacity of director, officer or receiver.

SECTION 4. The information to be provided in accordance with Sections 2 and 3 of this ordinance shall be provided by a written report, in the attached format, which shall be filed, with the Ethics Commission, and the reports shall also be filed with the City Clerk. The report shall be available for public inspection and copying during normal business hours.

SECTION 5. The financial interest statements shall be filed at the following times, except that no person shall be required to file more than one financial interest statement during each calendar year:
A. Any person appointed to an office (for which a report is required by this ordinance to be filed) shall file the report within thirty days of such appointment or employment;
B. Each other person required by this ordinance to file a report shall file the same annually not later than May $1^{\text {st }}$ of each year, covering the immediately preceding calendar year, except that any member of the City Council may supplement the financial interest statement to report additional interest acquired after December $31^{\text {st }}$ of the covered year until the date of filing of the financial interest statement.

SECTION 6. The City Clerk is directed to cause a certified copy of this ordinance to be filed with the Secretary of State of the State of Missouri within ten days after this ordinance is adopted and approved by the Mayor.

SECTION 7. The purpose of this ordinance is to comply with the minimum requirements of Senate Bill 262 of the 1991 First Regular Session of the Missouri General Assembly.

SECTION 8. This ordinance shall be in full force and effect from and after the date of its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 19 ${ }^{\text {th }}$ DAY OF AUGUST, 2021.

> Dr. Jerry Brown, Mayor

## ATTEST:

[^0]
# EMERGENCY SERVICE AND POLICE <br> COMMITTEE MEETING SUMMARY <br> August 12, 2021 

## In Attendance:

Members: Chairman Sean Wilson, Councilman Clarence Liberty, Councilman Michael Curtis
City Staff: John Doyle, Michele Brown, Tracey York, Chief Cordova
Media: Darrell Maurina

- Meeting called to order at 3:30pm. No Citizen Comments.
- July 8, 2021 meeting minutes approved
- Broken Windows Theory- The Broken Windows Theory is a criminal logical theory where for instance there is simple evidence of crime, anti-social behavior and open-air crimes that are visible that aren't being addressed, it is suggested that where this is allowed and no rules are enforced it will create an environment with more crime. In the same instance an area that's clean and doesn't have any of this type of behavior it would be assumed that the crime is not tolerated and less likely to expand in that area. Chairman Wilson stated that this does not just apply to communities but everything we do. As the Chairman he is responsible to start the meeting on time, flow from one topic to the next to stay on track with the agenda and maintain order through the meeting. Talking over other people and not allowing people to fully communicate is the broken windows theory. Chairman Wilson wanted to bring this theory forward to help everyone understand it is the Chair's responsibility to try and keep everything in order to make sure we have an environment that is conducive to communication and give people time to speak to really address their situation. Not to control but manage it.
- Code of Ethics- Code of Ethics draft ordinance was reviewed and approved by the Finance and Human Resources Committee. The Ordinance will not go to Council this month or next as it will be brought to the remaining committees to be reviewed. This ordinance effects both elected officials and employees. For the elected officials a recommendation was made to provide a copy of the sunshine law as well as Robert's Rules of Order to each elected official with the Ordinance. Mr. Doyle would like the Committee to review and bring back any recommendations at next month's meeting.
- Grant Updates- Chief Cordova discussed the $\$ 1,200$ DWI Enforcement mini grant which runs from August 20, 2021 to September 6, 2021.
- Police Department Updates- Chief Cordova stated that Officers Goldsmith and Chapman have been working together and are doing really well. The Police Department is now fully staffed. Chief would like to thank the Committee and City Administrator for getting this accomplished.

There was a need for a closed session. Committee entered closed session at 3:42pm.
Committee entered back into open at $4: 15 \mathrm{pm}$.
Having no further business, meeting adjourned at $4: 15 \mathrm{pm}$.

Next meeting is scheduled for September 9, 2021 at 3:30pm.

# EMERGENCY SERVICE AND POLICE <br> COMMITTEE MEETING SPECIAL SESSION 

SUMMARY
August 16, 2021
In Attendance:
Members: Chairman Sean Wilson, Councilman Clarence Liberty, Councilman Michael Curtis
City Staff: John Doyle, Michele Brown, Tracey York, Chief Cordova, Miriam Jones, Mayor Jerry Brown

- Meeting called to order at 12:00pm.
- Police Department Promotion Policy
a. HB2021- Establishing Promotion Policy for Police Department- Committee discussed the promotion policy. Committee would like verbiage changed in section F to clarify the City Administrators authority in the selection process. Motion was made to take policy to City Council after verbiage is updated. Motion seconded. Motion passed.

Having no further business, meeting adjourned at 12:20pm.

Next meeting is scheduled for September 9, 2021 at 3:30pm.

# Waynesvilue 

HB 2021- 34
Missouri

Preserving the Past $\sim$ Planning for the Future

## AGENDA ITEM STAFF ANALYSIS

| Project/Recommendation Name: | $21-34-$ An Ordinance establishing policy for Police Department <br> personnel promotion |
| :--- | :--- |
| Submitted By: | John Doyle - City Administrator |
| Date: | August $19^{\text {th }}, 2021$ |

## Recommendation Statement

Approve implementation of policy regarding the promotion process for members of the Waynesville Police Department.

## Discussion and/or Analysis

Police and Emergency Management Committee - August 12 ${ }^{\text {th }}$, 2021. Mr. Doyle advised the Committee that the policy both himself and Chief Cordova had been following was never officially adopted by Council. A special meeting was scheduled for the following Monday in order for staff to create an ordinance outlining the promotion process for the Police Department. The Police Committee would be able to review and potentially approve the ordinance to go before Council in August.

Police and Emergency Management Committee - August 16 ${ }^{\text {th }}$, 2021. Councilman Liberty requested that the final recommendation for promotion process be clarified regarding who had the final say on the Department promotion. Ordinance was amended to state that the City Administrator could reject the Chief's recommendation, with written justification for the record.

## Recommended Action

Committee voted to send the ordinance to City Council for approval as amended.

## AN ORDINANCE AMENDING THE CITY OF WAYNESVILLE’S EMPLOYEE PERSONNEL MANUAL REGARDING PROMOTION OF POLICE DEPARTMENT PERSONNEL; FIXING AN EFFECTIVE DATE

WHEREAS, the City Council recognizes that the liability and responsibility that senior leaders of the Police Department carry is of great importance; and

WHEREAS, the City's police is to promote from within whenever possible; and
WHEREAS, in order to ensure the best possible candidate is chosen for promotion to Command Staff, additional criteria and procedures are needed to successfully evaluate qualified candidates; and

WHEREAS, the City Council, after careful review, hereby amend the City's Employee Personnel Manual to meet that purpose.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE AS FOLLOWS:

Section 1. That Section 4, hereby known as "Recruitment, Selection, Placement \& Promotion, of the City's Employee Personnel Manual shall be amended according to "Exhibit A", attached hereto and made a part thereof this ordinance. All other portions of Section 4 shall remain in effect.

Section 2. That all other ordinances or resolutions regarding the promotion of Police Department personnel are hereby repealed.

Section 3. This ordinance shall be in full force and effect on the $19^{\text {th }}$, of July, 2021.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 19 ${ }^{\text {th }}$ DAY OF JULY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

Michele Brown, City Clerk

## EXHIBIT A

## SECTION 4

Recruitment, Selection, Placement \& Promotion

## PROMOTION OF POLICE DEPARTMENT PERSONNEL

## A. General Policy

1. Promotions are based on the merit of the candidates and their personal performance in the promotion. Since promotions are an investment in the future, neither favoritism nor seniority alone is given consideration during the promotional process.
2. Due to the liability and responsibility that senior leaders of the Police Department are expected to manage, additional criteria, above and beyond the normal hiring process, is needed in order to guarantee the best candidate possible for promotion. The candidate offered promotion must be knowledgeable of the law, of the position applied for, and must have the maturity and skills needed to successfully and safely supervise department staff.
3. All persons who meet the minimum qualifications shall be eligible to enter the promotional process. Participation in the process is not mandatory.

## B. Requirements for Consideration for Promotion

All sworn police personnel who meet the following minimum requirements shall be eligible to enter the promotional process:

1. Time served in current rank. Candidates must have served the required amount of time in their current position to be considered for promotion.

Individuals who have terminated their employment, for whatever reason, and are re-employed, will be hired at the rank of Patrolman. Prior service time will not be counted towards the promotion process.
2. Candidates must have completed and obtained certification of the established training program, if one exists, for the next higher rank prior to the date of any written examination in which they participate in. Failure to obtain the required training certification will automatically disqualify the candidate.

## C. Requirements for Each Rank

1. Chief of Police - Appointed by the Mayor and City Council upon recommendation of the City Administrator
2. Lieutenant - A minimum of five (5) years of acceptable service with the Department. Must have held the rank of Sergeant for two (2) years. Maintained an overall rating of standard or above on candidates Employee

Performance Evaluation for the last twelve (12) months preceding the date of the written examination.
3. Sergeant - A minimum of three (3) years of acceptable service with the Department. Must have held the rank of Corporal for two (2) years. Maintained an overall rating of standard or above on candidates Employee Performance Evaluation for the last twelve (12) months preceding the date of the written examination.
4. Corporal - A minimum of eighteen (18) months of acceptable service with the Department. Must have held the rank of Patrolman for eighteen (18) months, as well. Maintained an overall rating of standard or above on candidates Employee Performance Evaluation for the last twelve (12) months preceding the date of the written examination.

## D. Establishing List for Promotional Consideration

1. The Chief of Police will determine those eligible to compete for vacancies based on the criteria established in this policy. Said names will be posted on the Officer's information bulletin board and will include the details of the written proficiency exam such as date, time and location of the examination. Information regarding the general subject matter and location of reference materials shall be posted as well.
2. Administration of Written Proficiency Exam. The exam will be prepared by the Chief of Police or a designated representative. Each test will be tailored to the rank of the vacancy. Scores will be tabulated at the end of the exam.
3. Oral Interview Board. The Interview Board will be comprised of three (3) members of the City's leadership team, chosen by the Chief of Police and City Administrator.

Board Members shall score each candidate on their answers. Scores shall be from one (1) to five (5) with five (5) being the highest. Interview questions will include, but will not be limited to: leadership skills, conflict resolution, individual views on law enforcement today, career goals, etc.

At the conclusion of the Interview phase, all scores of the interview phase will be tabulated by the Board and given to the Chief of Police.

## E. Evaluation

After the written test and oral interview, the Chief of Police and City Administrator will evaluate each candidate based on the following:

1. Leadership

> Cooperation with co-workers and management staff Loyalty and Integrity Organization and Planning Use and Delegation of Authority Judgment Temperament

## Personal Effectiveness

Persuasiveness
Training
Utilization of Subordinates (Chief, Lieutenant \& Sergeant)
2. Personal Characteristics

Enthusiasm
Sustained Effort
Assumption of Responsibility
Initiative
Self-Development
Personal Uniform Appearance
3. Health and Physical Fitness

Ability to physically perform all functions of job
Frequency of on-the-job accidents
Sick Leave Activity
4. Job Performance

Knowledge
Volume of Work
Quality of Work
Ability to appraise situations
Attendance and Punctuality
Self-Reliance
Adheres to Safety Standards
Level of Effort towards Job Duties
5. Miscellaneous

Firearms Qualification
Quality of Report Writing
Commendations or Awards on File

Candidates will be assessed a score, from one (1) to thirty (30), by the both the Chief of Police and City Administrator. Candidates will receive one (1) point for every positive attribute of the categories listed under the Evaluation Section above.

Additional points can be earned for the following:

Points for an Associate's Degree 5
Points for a Bachelor's Degree 10
Points for a Master's Degree 20

At the conclusion of the Evaluation phase, all scores will be tabulated by the Chief of Police or a designated representative on each candidate.

## F. Recommendation to Promote Candidate

1. The Chief of Police is the final authority for selecting a candidate for promotion and will recommend, in writing, the promotion of one (1) competing officer to the City Administrator based on the scoring of all candidates. The correspondence will include justification to support the recommendation.
2. The City Administrator will review the written recommendation and discuss with the Chief of Police, the reasons for his recommendation. The City Administrator has the right to reject the candidate recommended by the Chief of Police. This decision will be based solely on the merit of the recommended candidate and the what the City Administrator feels is the best decision for the Department. Written justification for the City Administrator's decision will be given to the City Clerk for the record.
3. If a candidate is rejected by the City Administrator, the Chief of Police will recommend, from the remaining competing officers, another candidate for promotion. This candidate shall be chosen based on the scoring of all candidates and the Chief of Police will give written justification to the City Administrator to support the recommendation.

## G. Disqualification of Candidates

Qualified candidates may be disqualified from entering the promotional process due to the following:

1. Any disciplinary action including written reprimand within twelve (12) months of the vacancy posting.
2. Failure to receive training certification, if applicable.

# ROADS \& GROUNDS COMMITTEE MEETING 

SUMMARY
August 5, 2021 5:00pm
In Attendance:
Members: Chairman Bill Farnham, Councilman Amanda Koren, Councilman Cecil Davis
City Staff: John Doyle, Tracey York, Michele Brown, Jason Chapman
Guests: Randy Brown, Keith Pritchard
Media: Darrell Maurina

- Meeting called to order at 5:00pm. No citizen comments.
- Meeting minutes from July 1, 2021 approved.
- Volkswagen Trust Grant- The Volkswagen Trust grant is due October 12. This is the same grant that was used last year to purchase the Peterbilt Dump truck. We are in the beginning stages of the application. The rules have slightly changed from last year however we are moving forward and will provide updates to the committee.
- Code of Ethics- An ordinance was provided to the committee that establishes a comprehensive code of ethics for officers and employees, repealing conflicting ordinances. Mr. Doyle was advised from the City Attorney to bring forth the ordinance. Mr. Doyle would like the committee to review and provide any comments and questions.
- Street Department Updates- The drainage issues that were discussed at the last Roads and Grounds meeting on Ballew have been addressed. Mr. Miles gave a positive report on the drainage. The street department has been busy cleaning the Downtown Square right of ways, cleaning up Tribune Road to get it ready for paving this fall, working with Electric department to remove trees in the park and cleaned up right away behind Sunset at Risky Road.
- Other Business- August 6, 2021-5:30pm- Open Public Forum to discuss Fire Protection Services and a Special Session City Council Meeting will be held.

There was a need for a closed session. Committee entered into closed session at 5:28pm.
The committee entered back into open session at 6:03pm.
Having no further business, the meeting was adjourned at 6:03pm.
The next scheduled meeting will be held on September 2, 2021 at 5:00pm

HB 2021-31


Preserving the Past ~ Planning for the Future

## AGENDA ITEM STAFF ANALYSIS

Project/Recommendation Name: 21-31 - An Ordinance designating certain areas in the City's park system for the use of food trucks; establishing rules and regulations; establishing rental rates; Fixing an Effective Date

Submitted By: John Doyle - City Administrator
Date: August 19 ${ }^{\text {th }}, 2021$

Recommendation Statement

Due to the overwhelming popularity of Mobile Food Vendors (MFV), the City has recognized the need to provide certain accommodations to these businesses in order for them to thrive and better serve the citizens of the community.

## Discussion and/or Analysis

City staff noted that several area MFV's consistently rented space in the Roubidoux Park in order to take advantage of the foot traffic that the park system has, especially during the weekends. Staff also noted that some MFV's needed anywhere from four (4) to six (6) parking spaces in order to safely set up their operation. Having MFV's in the main parking area of Roubidoux Park, next to the stage and Little Heroes Playground drastically reduced available parking for patrons.

It was noted that Roubidoux Street, which runs from the entrance of Roubidoux Park on Olive Street to North Street had much less traffic and therefore would be an ideal spot for the City to provide rental spaces to area vendors in a more customer friendly atmosphere. City staff proposed to provide shade, lighting and additional seating for MFV customers on Roubidoux Street. In order to accomplish this, Roubidoux Street would be closed from the Olive Street entrance to the North Street exit.

Economic Development Committee - A draft Ordinance was presented to the Economic Development Committee on August $3^{\text {rd }}$, 2021. Approval was requested from City Administrator John Doyle to send the draft ordinance to the Park Board for their review.

## Recommended Action

Committee voted to approve sending the ordinance to the Waynesville Park Board.

## AN ORDINANCE DESIGNATING CERTAIN AREAS IN THE CITY'S PARK SYSTEM FOR THE USE OF FOOD TRUCKS; ESTABLISHING RULES AND REGULATIONS; <br> ESTABLISHING RENTAL RATES; <br> FIXING AN EFFECTIVE DATE

WHEREAS, mobile food vendors have gained in popularity and acceptance throughout the Fort Leonard Wood region; and
WHEREAS, after careful review, the City Council has determined that space should be set aside in the Roubidoux Park for Mobile Food Vendors to operate in a safe and efficient manner; and

WHEREAS, this designated area will provide ample space for vendors without compromising the limited parking throughout the Roubidoux Park; and

WHEREAS, the City Council approves the addition of this area to the Roubidoux Park for Mobile Food Vendors and hereby sets the rules, regulations and rental rates that shall govern same.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. The Mobile Food Truck area, designated as the "Roubidoux StrEATery" is hereby established on a portion of Roubidoux Street that is located within the Roubidoux Park.

Section 2. The policies and procedures outlined in "Exhibit A", which is attached to this ordinance, shall govern the operation of the Roubidoux StrEATery.

Section 3. The following rental rates shall be charged for available space on Roubidoux Street for mobile food vendors:

| Per Day | $\$ 20.00$ |
| :--- | :--- |
| Per Week | $\$ 125.00$ |
| Per Month | $\$ 400.00$ |

Section 4. All rental payments from the Roubidoux StrEATery shall be deposited in the Park \& Capital Improvement Fund of the City of Waynesville.

Section 5. The City Administrator is authorized to amend the policies and procedures for the operation of the Mobile Food Vendor Park as is necessary from time to time.

Section 6. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 19th DAY OF AUGUST, 2021.

Dr. Jerry Brown, Mayor
ATTEST:

Michele Brown, City Clerk

## EXHIBIT A

## ROUBIDOUX STREATERY

## Operational Guidelines

## WELCOME

The Roubidoux StrEATery is a family-focused entertainment district and home to Waynesville's first Food Truck Row.

Located next to the beautiful Roubidoux Creek, it's the only place you will find an Oasis of Good Eats, outdoor movies, live music, performances and community events.

This guide is a tool for Mobile Food Vendors who would like to stake their claim at the StrEATery. Open seven days a week, vendors have the opportunity to showcase their culinary creations in a safe, friendly and mouth-watering environment.

The City of Waynesville hopes to build a partnership with you and your business. If you have any questions regarding the StrEATery, please contact the City Clerk's office at 573.774.6171.

Welcome Home!

## OPERATIONAL GUIDELINES

## A. Application

1. All Mobile Food Vendors (MFV) that wish to locate within the Roubidoux StrEATery must file a rental space application, along with the following documentation, with the City Clerk's office.
a. Copy of City Business License
b. Copy of current Commercial Liability Insurance
c. Copy of current Pulaski County Health Inspection
d. Copy of current menu
2. The City Clerk will review the submitted application for approval. Incomplete applications will be returned to the applicant for completion before approval.
B. Rental Fee
3. If a MFV applies for rental space more than six (6) days in a one (1) month period, the MFV shall enter into a Roubidoux StrEATery Rental Space Agreement (Agreement) with the City.
4. If the MFV enters into an Agreement, rental fees shall be paid monthly, with the first payment being due at the commencement of operations. Rental fees are subject to change at the discretion of the City of Waynesville. Once paid, the Rental Fee is nonrefundable regardless of whether the Vendor makes use of the rental space during the term of the Rental Agreement or not.

| a. | Per Day: | $\$ 20.00$ |
| :--- | :--- | :--- |
| b. | Per Week: | $\$ 125.00$ |
| c. | Per Month | $\$ 400.00$ |
| d. | Per Six (6) Months | $\$ 2,000.00$ |

2. Electric usage is included in the cost of the rental space. MFV's are required to provide their own connections, including adapters for the permanent power provided. Under no circumstances shall MFV's operate their own generators.
3. MFV's shall not transfer, assign, sublet or share any rental space without written approval by the City. Any attempt to do so will automatically void the Agreement.
4. MFV's who rent space at the Roubidoux StrEATery and whose dates correspond with a scheduled Special Event in the Roubdioux or Laughlin Parks will not be charged any additional fees in order to operate during the Special Event.
5. In the event Park staff issues notice to evacuate the Roubidoux and Laughlin Parks due to potential flooding, the MFV's who have paid rent for the days of the evacuation shall be granted additional days at no extra charge to make up for the time lost.
C. Display \& Operational Standards
6. MFV's are only permitted in the space they have rented.
7. MFV's shall display in a prominent area of their unit, the parking permit supplied by the City Clerk's office.
8. MFV shall not affix any personal property to the City's premises without the City's prior, written consent.
9. MFV's shall provide a trash receptacle with a self-closing lid near the front of the vending counter for use by patrons. MFV's are responsible for keeping the area in front of their unit clean of all trash generated by their operations and for washing and disinfecting any eating areas in use by their stand in a manner that will prevent rodent/pest infestation and/or illness.
10. City trash receptacles located with Roubidoux Park may be utilized for end-of-day trash except for cooking oil/grease.
11. The City has provided picnic tables for customers to utilize at the StrEATery. However, MFV's may provide their own seating consisting of no more than two (2) portable tables with a maximum seating capacity of four (4) and only if a reasonable amount of space is available to ensure safe seating for customers.
12. Signage shall be appropriate in nature and shall be contained to the surface of the MFV vehicle and shall conform with the requirements of Section 510.050 and 510.080 of the City's Municipal Code.
13. All exterior lights shall be designed so that the light source is shielded with an opaque material and is not visible to adjacent businesses or residences at a height greater than five (5) feet.
14. MFV's shall be considerate of other vendors, the City, and all citizens of the City.
15. MFV's shall have all property removed by the end of their scheduled rental time.
D. Operational Restrictions
16. No MFV shall operate at the Roubidoux StrEATery between the hours of 11 pm and 6:00am.
17. Sales other than food and beverage items are prohibited. MFV's who intend to sell alcoholic beverages must obtain a City liquor license.
18. The use by a MFV of any temporary structure other than the vehicle or cart used by the vendor, is prohibited.
19. Mobile Food Vendors shall comply with all applicable Federal, State, and local laws, rules, and regulations, including, without limitation, applicable provisions of the City of Waynesville's Land Use Regulations.
E. Video and Photography Release
20. MFV hereby grants to the City the irrevocable and unlimited right and permission to use photographs and/or video recordings of the MFV, MFV's intellectual property and MFV's property on each of the City's social media and other Internet properties, publications, promotional flyers, marketing materials, derivative works, or for any other similar purpose without compensation or permission from MFV.
21. MFV hereby releases, acquits and forever discharges the City from any and all claims, demands, rights, promises, damages, and/or liabilities arising out of or in connection with the use or distribution of said photographs and/or video recordings, including but not limited to any claims for invasion of privacy, appropriation, likeness, or defamation. MFV hereby warrants that the MFV and each of its employees and subcontractors is eighteen (18) years of age or older.
F. Limitation of Liability.
22. In no event shall the City, its affiliates, officers, employees, agents, representatives, successors, or assignees be liable to the MFV and/or its affiliates and/or respective managers, members, officers, employees, agents, representatives or customers (collectively "the City") for any loss, liability, theft, damage, claim or demand, including, but not limited to, theft or damage to MFV's property, furnishings, equipment and merchandise that Vendor may incur arising out of Vendor's operations at The Roubidoux StrEATery.
23. The City shall not carry insurance covering any such property theft, loss or damage and Vendor shall be solely responsible to carry its own insurance or otherwise accept the risk of any such theft, loss or damage.
24. In furtherance of the foregoing, in no event shall the City be liable for any consequential, special, indirect, incidental, or punitive damages, costs, expenses or losses (including without limitation lost profits, loss of business, anticipatory profits and opportunity costs). To the extent MFV maintains any claim against the City, the proceeds thereof for the recovery of any judgment against the City, and no other property or assets of the City shall be subject to levy, execution or other enforcement procedure for the satisfaction of MFV's remedies under or with respect to this Agreement.
25. In no event shall the City be liable to MFV or any other person or entity for consequential, special, indirect, incidental, or punitive damages, costs, expenses or losses (including without limitation lost profits, loss of business, anticipatory profits and opportunity costs).
G. Violation \& Penalties
26. Any MFV who violates any provision of these guidelines may be subjected to suspension and/or termination of their Agreement.

# Finance \& Human Resources Committee Summary of Open Session Minutes August 2, 2021 

Members Present: Councilman Ed Conley, Councilman Amanda Koren<br>Absent: Councilman Cecil Davis<br>Staff Present: John Doyle, Amber Box, Tracey York, Michele Brown, Miriam Jones<br>Guests: Councilman Sean Wilson<br>Media: Pulaski County Daily News (Darrell Maurina)<br>Meeting was called to order

No citizen comments
Minutes were approved as written
Committee approving paying the bills
Committee reviewed the City's cash flow reports, bank account status, and YTD Budget. The city has completed $58.3 \%$ of the Fiscal Year with expenses tracking at $58 \%$ and revenues tracking at $59 \%$.

## Review Ordinance Creating Economic Development Coordinator Position

Mr. Doyle stated that this Ordinance was tabled at the July City Council meeting, pending further review. Without passing an ordinance creating this position, the city cannot hire or appoint anyone. There are three options moving forward including forwarding the same ordinance to City Council, making revisions and submitting to City Council, or discard proposed ordinance. Committee discussed options and members agreed they want the screening process that would allow a team to select the candidate. Committee forwarded the Ordinance Creating an Economic Development Coordinator Position to City Council for approval with no changes.

## American Rescue Plan Act Update

Committee approved moving forward with a new account and submitting an application accepting monies from the American Rescue Plan Act.

## Code of Ethics

Mr. Doyle stated the city attorney, Lauber Municipal Law, have recommended cities to adopt a Code of Ethics that applies to elected and appointed officials, as well as city staff. Committee would like all committees to have the opportunity to review prior to being sent to City Council. Committee passed a motion to forward to City Council for the October 2021 session, ensuring each committee has a chance to review the new policy prior to its full approval.

There was a need for closed session
Committee returned to open session
Other Business
Town Hall Meeting discussing Fire Protection Services - on Friday, August 6 ${ }^{\text {th }}$, 2021
Public Hearing Setting Ad Valorem Tax Rate - Thursday, August 19 ${ }^{\text {th }}, 2021$.
Committee adjourned at 5:42pm
Next meeting will be held on September $9^{\text {th }}$, 2021 at $5: 00 \mathrm{pm}$

# Waynesville 

Missouri


Preserving the Past ~ Planning for the Future

## AGENDA ITEM STAFF ANALYSIS

| Project/Recommendation Name: | 21-35 - An Ordinance approving the Ad Valorem Tax Rate for <br> 2021; Fixing an Effective Date |
| :--- | :--- |
| Submitted By: | Amber Box - Finance Officer |
| Date: | August $19^{\text {th }}, 2021$ |

## Recommendation Statement

Approval of yearly Ad Valorem Tax Rate as provided by the Assessor's Office of Pulaski County.

Discussion and/or Analysis

None

## Recommended Action

Committee voted to send the ordinance to City Council for approval.

## AN ORDINANCE FIXING THE AD VALOREM PROPERTY TAX RATES FOR THE CITY OF WAYNESVILLE FOR THE YEAR 2021 ON ALL TAXABLE PROPERTY WITHIN SAID CITY

WHEREAS, the budget officer of the City of Waynesville has heretofore presented to the City Council the following information relating to assessed valuation by category on taxable property within the City of Waynesville for the current and preceding taxable year, to-wit:

| Category of Property | Assessed Valuation | Assessed Valuation |
| :--- | :---: | :---: |
|  | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ |
| Real Estate | $\$ 59,022,825$ | $\$ 61,660,301$ |
| Personal Property | $\$ 9,714,291$ | $\$ 10,355,620$ |
| Totals | $\$ 68,737,116$ | $\$ 72,015,921$ |

WHEREAS, the budget officer has also heretofore presented to the City Council the following information for the current taxable year, to-wit: Amount of revenue required to be provided from the 2021 property tax as set forth in the annual budget adopted by the City Council is $\$ 400,000$ for general fund, and proposed tax rate of $\$ 0.6296$ per $\$ 100$ assessed valuation for the general fund; and

WHEREAS, the City Council heretofore sets August $19^{\text {th }}, 2021$ as the date for a public hearing on the proposed rates of taxes; and

WHEREAS, due notice, stating the hour, date and place of the said hearing was published more than seven days prior to the date of the said hearing in the Dixon Pilot, a newspaper qualified under the laws of the State of Missouri and of general circulation in Pulaski County, Missouri (the county within which all of the City of Waynesville is situated), and which notice included the assessed valuation by category of real, total personal and other tangible property in the City of Waynesville for the preceding taxable year and for the current fiscal year, and the amount of revenue required to be provided by each rate to be levied as provided in the annual budget heretofore adopted by the City Council of Waynesville, and the tax rates proposed to be set for the various purposes of taxation; and

WHEREAS, the said public hearing has been conducted pursuant to the said notice and all interested citizens of the City of Waynesville have been afforded an opportunity to be heard.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE AS FOLLOWS:

Section 1. That pursuant to authority vested by the Constitution and Statutes of the State of Missouri in the City Council of the City of Waynesville, a city of the third class, the City Council of the City of Waynesville does hereby fix and declare the levy and tax rate for the year 2021 on all taxable property in the City of Waynesville, Missouri, as provided for and defined by Constitution and Statutes of the State of Missouri, as follows:

A rate of $\$ 0.6296$ per $\$ 100.00$ assessed valuation is fixed for general revenue fund.
Section 2. That the tax rate hereinabove set forth is necessary to produce substantially the same revenues as required in the annual budget adopted heretofore by the City Council.

Section 3. All taxes hereby fixed and levied shall be paid during the year 2021 to the Collector of Revenue of Pulaski County, Missouri for the City of Waynesville, Missouri, and if not so paid, said taxes shall become delinquent at the same time and date as State, County, School and other taxes collected by the Collector of Revenue of Pulaski County, Missouri shall become delinquent, and the same penalties, fees and interest shall be due and are hereby levied, assessed and provided for on said City taxes as provided by law on taxes payable to the said Collector of Revenue of Pulaski County, Missouri, and such penalties, fees and interest shall be collected by the Collector of Revenue of Pulaski County, Missouri for the City of Waynesville on all delinquent City taxes as herein provided.

Section 4. The City Clerk is authorized and directed to provide a certified copy of this ordinance to the County Clerk of Pulaski County, Missouri, and also to the Collector of Revenue of Pulaski County, Missouri.

Section 5. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 19 ${ }^{\text {TH }}$ DAY OF AUGUST, 2021.

Dr. Jerry Brown, Mayor
ATTEST:

Michele Brown, City Clerk

## AN ORDINANCE AMENDING ORDINANCE \#2380 AUTHORIZING THE MAYOR OF THE CITY OF WAYNESVILLE TO EXECUTE A SUPPLEMENTAL AGREEMENT FOR AIRPORT AID BETWEEN THE CITY OF WAYNESVILLE, CITY OF ST. ROBERT AND THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION; FIXING AN EFFECTIVE DATE

WHEREAS, on August 15th, 2019 the City Council of the City of Waynesville entered into an Airport Aid Agreement, Project number AIR 196-057B-2, with the Missouri Highways and Transportation Commission to fund a Terminal Area Master Plan Update, Airport Layout Plan Update and Map Application Preparation for the Waynesville/St. Robert Regional Airport; and

WHEREAS, the parties desire to extend the project time period to allow for completion of the work.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MISSOURI, AS FOLLOWS:

Section 1. The Mayor and/or City Administrator is hereby authorized to execute, on behalf of the City of Waynesville, Missouri, Exhibit "A", a supplemental agreement with the City of St. Robert and the Missouri Highways and Transportation Commission to grant an extension to the project time period from June 30, 2021 to June 30, 2022.

Section 2. That all ordinances or parts of ordinances therefore enacted which are in conflict are hereby repealed.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 19 ${ }^{\text {TH }}$ DAY OF AUGUST, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

[^1]CCO Form: 1003
Approved: $7 / 94$ (MLH)
Revised: 03/17 (MWH)
Modified: $\quad 07 / 21$ (MWH)

Sponsor: Cities of Waynesville \& St. Robert Project No.: AIR 196-057B-2

## MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION SUPPLEMENTAL AGREEMENT TO AIRPORT AID AGREEMENT

THIS AGREEMENT AMENDMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission"), the City of Waynesville (hereinafter, "Sponsor") and the City of St. Robert (hereinafter, "Co-Sponsor"). The Cities of Waynesville and St. Robert when referenced collectively in this Agreement will hereinafter be referred to as "Sponsors".

## WITNESSETH:

WHEREAS, the Sponsor and the Co-Sponsor have entered into a joint use agreement for Waynesville-St. Robert Airport at Forney Field; and

WHEREAS, in the joint use agreement, the Sponsor agreed to be the sole applicant to the Commission for all aviation grants on behalf of both the Sponsor and the Co-Sponsor; and

WHEREAS, pursuant to Section 4.505 of Truly Agreed to and Finally Passed House Bill (hereinafter, "HB") 2004 from the 2018 legislative session, the Missouri General Assembly appropriated Two Million Dollars $(\$ 2,000,000)$ to the Commission to be expended for specific aviation purposes; and

WHEREAS, in state fiscal year 2019, the Sponsors expended Two Hundred FiftySix Thousand One Hundred Fifteen Dollars ( $\$ 256,115$ ) of the Two Million Dollars ( $\$ 2,000,000$ ) reappropriated in Section 4.505 of HB 2004; and

WHEREAS, pursuant to Section 4.525 of Truly Agreed to and Finally Passed HB 4 from the 2019 legislative session, the Missouri General Assembly reappropriated One Million Seven Hundred Fifty Thousand Dollars $(\$ 1,750,000)$ to the Commission to be expended for specific aviation purposes; and

WHEREAS, in state fiscal year 2020, the Sponsors expended Six Hundred NinetySix Thousand One Hundred Fifty-Six Dollars $(\$ 696,156)$ of the One Million Seven Hundred Fifty Thousand Dollars $(\$ 1,750,000)$ reappropriated in Section 4.525 of HB 4; and

WHEREAS, pursuant to Section 4.530 of Truly Agreed to and Finally Passed HB 2004 from the 2020 legislative session, the Missouri General Assembly reappropriated

One Million Two Hundred Forty Thousand Two Hundred Fifty Dollars $(\$ 1,240,250)$ to the Commission to be expended for specific aviation purposes; and

WHEREAS, in state fiscal year 2021, the Sponsors expended One Hundred Four Thousand Eight Hundred Twenty Dollars $(\$ 104,820)$ of the One Million Two Hundred Forty Thousand Two Hundred Fifty Dollars $(\$ 1,240,250)$ reappropriated in Section 4.530 of HB 2004; and

WHEREAS, the parties entered into an Airport Aid Agreement executed by the Sponsor on August 15, 2019, executed by the Co-Sponsor on August 6, 2019, and executed by the Commission on August 26, 2019 (hereinafter, "Original Agreement") under which the Commission granted the sum of Three Hundred Seventy-Five Thousand Five Hundred Forty-Six Dollars $(\$ 375,546)$ to the Sponsor to assist in financial assistance to the Sponsors in accordance with Section 4.525 of Truly Agreed to and Finally Passed HB 4 from the 2019 legislative session; and

WHEREAS, the parties wish to extend the project time period in the Original Agreement to allow for completion of the work.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:
(1) PROJECT TIME PERIOD: Based upon the revised project schedule, the original project time period of June 30, 2021, will be extended to June 30, 2022, to allow for completion of the work. Paragraph (3) of the Original Agreement is hereby amended accordingly.
(2) ORIGINAL AGREEMENT: Except as otherwise modified, amended, or supplemented by this Supplemental Agreement, the Original Agreement between the parties shall remain in full force and effect and the unaltered terms of the Original Agreement shall extend and apply to this Supplemental Agreement.

Remainder of Page Intentionally Left Blank

IN WITNESS WHEREOF, the parties have entered into this Agreement on the date last written below:

Executed by the Sponsor this $\qquad$ day of $\qquad$ 20 $\qquad$ .

Executed by the Co-Sponsor this 20th day of July $\qquad$ , 2021

Executed by the Commission this $\qquad$ day of $\qquad$ 20 $\qquad$ .

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION
$\qquad$
Title $\qquad$

Secretary to the Commission

Approved as to Form:

Commission Counsel

SPONSOR-CITY OF WAYNESVILLE
By $\qquad$
Title $\qquad$
By $\qquad$
Title $\qquad$
Approved as to Form:

Title $\qquad$
Ordinance No. $\qquad$ (if applicable)

CO-SPONSOR-CITY OF ST. ROBERT

By


Title


Title Deputy City Clerk Approved as to Form:


Title Deputy City Clerk
Ordinance No. 3735
(if applicable)

August 17, 2021

To: Waynesville City Council
From: City Administrator John Doyle

## Re: City Administrator's Report - August 2021

## 2022 Department Budget Meetings

- The annual department budget reviews will be completed in September. These departmental budget workshops will provide proposed funding requirements resulting in the DRAFT 2022 budget for the City of Waynesville.


## Economic Development Coordinator

- The City of Waynesville is excited to announce the possibility of hiring an Economic Development Coordinator. This position could provide additional funding possibilities for the City including infrastructure, commercial development and municipal project financing.


## Utility Rate Studies

- The City of Waynesville has recently completed the Electric Rate Study. Findings of this study were discussed during the Utility Committee meeting in August. Implementation of the proposed recommendations will be discussed during the September Utility Committee these findings will be discussed in detailed with the Committee, City Staff and Toth Engineering. .
- The City along with Toth Engineering has begun working on the Sewer Rate Utility Study. This study will include the evaluation of sanitary sewer rates for users of the system located both in and out of the City limits.
- The City of Waynesville expects to receive rate studies in the coming months for the remaining city utilities including:
- Water
- Natural Gas


## Fire Protection Services - Public Forum/Discussion

- The City of Waynesville hosted a public forum/discussion regarding the fire protection services for the City of Waynesville. This forum/discussion was scheduled for Friday, August $6^{\text {th }}$, 2021. It began at 5:30 P.M. at Waynesville City Hall Council Chambers.
- The City of Waynesville plans to continue the Fire Protection Services discussion during the Finance and Human Resources Committee on September 9, 2021.


| Name - Account Type | Account \# | Bank | General Ledger \# | BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| Consolidated Checking (restricted) | - | - | 100-10-1045 | \$309,689.21 |
|  |  |  | 200-20-1045 |  |
|  |  |  | 300-30-1045 |  |
|  |  |  | 500-50-1045 |  |
|  |  |  | 600-60-1045 |  |
|  |  |  | 700-70-1045 |  |
|  |  |  | 800-80-1045 |  |
| General | - | - | 100-10-1030 | \$525,232.18 |
|  |  |  | 200-20-1030 |  |
|  |  |  | 200-20-1034 |  |
|  |  |  | 200-20-1036 |  |
|  |  |  | 300-30-1030 |  |
|  |  |  | 300-30-1032 |  |
| Utility | - | - | 500-50-1030 | \$1,458,394.20 |
|  |  |  | 600-60-1030 |  |
|  |  |  | 700-70-1030 |  |
|  |  |  | 800-80-1030 |  |
| RESTRICTED ACCOUNTS |  |  |  |  |
| Meter | - | - | 500-50-1035 | \$825,641.34 |
| Municipal Bond | - | - | 100-10-1005 | \$0.00 |
| Park Acquisition | - | - | 200-20-1028 | \$33,903.78 |
| SAVINGS ACCOUNTS |  |  |  |  |
| General Savings | - | - | 100-10-1010 | \$1,229,309.72 |
| Utility Savings | - | - | 500-50-1001 | \$719,674.31 |
| Electric Savings (Closed 6/3/2021) |  |  |  | \$0.00 |
| General Certificate of Deposit |  | - | 100--10-1100 | \$0.00 |
| TOTAL RESTRICTED |  |  |  | \$1,169,234.33 |
| TOTAL SAVINGS |  |  |  | \$1,948,984.03 |
| TOTAL CD'S |  |  |  | \$0.00 |
| TOTAL AVAILABLE FUNDS |  |  |  | \$1,983,626.38 |

## JULY BUDGET SUMMARY

| Department | 2021 Budget |  | Month to Date |  | Year to Date |  | Unrealized |  | Percent YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| General | \$ | 3,196,350.00 | \$ | 158,640.74 | \$ | 1,694,332.44 | \$ | 1,502,017.56 | 53\% |
| Police | \$ | 180,000.00 | \$ | 7,524.64 | \$ | 63,325.28 | \$ | 116,674.72 | 35\% |
| Streets and Transportation | \$ | 860,000.00 | \$ | 73,322.95 | \$ | 509,960.39 | \$ | 350,039.61 | 59\% |
| Airport | \$ | 3,821,000.00 | \$ | 487,319.44 | \$ | 2,326,327.84 | \$ | 1,494,672.16 | 61\% |
| Building Department | \$ | 385,000.00 | \$ | 33,443.69 | \$ | 226,804.43 | \$ | 158,195.57 | 59\% |
| Animal Shelter | \$ | 184,500.00 | \$ | 30,561.33 | \$ | 104,601.65 | \$ | 79,898.35 | 77\% |
| CID | \$ | 55,000.00 | \$ | - | \$ |  | \$ | 55,000.00 | 0\% |
| Park | \$ | 495,000.00 | \$ | 45,769.67 | \$ | 321,794.54 | \$ | 173,205.46 | 65\% |
| Youth Sports Program | \$ | 107,500.00 | \$ | 34,043.10 | \$ | 62,281.24 | \$ | 45,218.76 | 58\% |
| Electric | \$ | 7,350,000.00 | \$ | 629,284.96 | \$ | 4,161,914.34 | \$ | 3,188,085.66 | 57\% |
| Water | \$ | 1,436,500.00 | \$ | 103,445.46 | \$ | 702,261.68 | \$ | 734,238.32 | 49\% |
| Sewer | \$ | 1,384,000.00 | \$ | 115,744.11 | \$ | 803,952.18 | \$ | 580,047.82 | 58\% |
| Plant | \$ | 2,000.00 | \$ | - | \$ |  | \$ | 2,000.00 | 0\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | 28,592.72 | \$ | 192,400.86 | \$ | 99,599.14 | 66\% |
| Natural Gas | \$ | 1,770,000.00 | \$ | 40,279.97 | \$ | 1,450,202.98 | \$ | 319,797.02 | 82\% |
| TOTAL REVENUE | \$ | 21,518,850.00 | \$ | 1,787,972.78 | \$ | 12,620,159.85 | \$ | 8,898,690.15 | 59\% |
| EXPENSES |  |  |  |  |  |  |  |  |  |
| General | \$ | 1,963,800.00 | \$ | \$111,727.16 | \$ | \$1,088,830.16 | \$ | \$874,969.84 | 55\% |
| Police | \$ | 954,850.00 | \$ | \$109,709.88 | \$ | \$540,915.76 | \$ | \$413,934.24 | 57\% |
| Court | \$ | 178,575.00 | \$ | \$14,514.46 | \$ | \$87,600.13 | \$ | \$90,974.87 | 49\% |
| Street | \$ | 853,850.00 | \$ | \$26,071.68 | \$ | \$534,266.60 | \$ | \$319,583.40 | 63\% |
| Airport | \$ | 3,843,654.98 | \$ | \$363,121.47 | \$ | \$2,247,733.93 | \$ | \$1,595,921.05 | 58\% |
| Fire Protection | \$ | 315,365.88 | \$ |  | \$ | \$236,524.41 | \$ | \$78,841.47 | 75\% |
| Building Department | \$ | 453,500.00 | \$ | \$20,094.76 | \$ | \$127,451.08 | \$ | \$326,048.92 | 28\% |
| Animal Shelter | \$ | 292,700.00 | \$ | \$31,583.87 | \$ | \$184,038.60 | \$ | \$108,661.40 | 63\% |
| Park | \$ | 333,550.00 | \$ | \$34,267.44 | \$ | \$141,535.35 | \$ | \$192,014.65 | 42\% |
| Youth Sports | \$ | 128,350.00 | \$ | \$14,613.77 | \$ | \$75,819.50 | \$ | \$52,530.50 | 59\% |
| Electric | \$ | 6,805,200.00 | \$ | \$535,723.95 | \$ | \$4,189,467.73 | \$ | \$2,615,732.27 | 62\% |
| Water | \$ | 1,228,600.00 | \$ | \$71,719.85 | \$ | \$676,489.76 | \$ | \$552,110.24 | 55\% |
| Sewer | \$ | 1,005,250.00 | \$ | \$54,994.56 | \$ | \$517,440.69 | \$ | \$487,809.31 | 51\% |
| Plant | \$ | 621,150.00 | \$ | \$25,039.77 | \$ | \$174,420.89 | \$ | \$446,729.11 | 28\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | \$38,005.68 | \$ | \$174,109.94 | \$ | \$117,890.06 | 60\% |
| Natural Gas | \$ | 1,363,950.00 | \$ | \$109,580.21 | \$ | \$934,418.19 | \$ | \$429,531.81 | 69\% |
| TOTAL EXPENSES | \$ | \$20,634,345.86 | \$ | \$1,560,768.51 | \$ | \$11,931,062.72 | \$ | \$8,703,283.14 | 58\% |


| Total Revenue Year to Date | $\$$ | $12,620,159.85$ |
| :--- | :---: | :---: |
| Total Expense Year to Date | $\$$ | $11,931,062.72$ |
| Net Revenue | $\mathbf{\$}$ | $\mathbf{6 8 9 , 0 9 7 . 1 3}$ |

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GLBUDGRP 8/11/21
BUDGET 3:46
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ACCOUNT NUME
100-11-4021
100-11-4024
100-11-4026
100-11-4034
100-11-4035
100-11-4036
100-11-4037
100-11-4038
100-11-4039
100-11-4040
100-11-4041
100-11-4042
100-11-4045
100-11-4046
100-11-4049
100-11-4050
100-11-4051
100-11-4510
100-11-4845
100-11-4919
100-11-4920
100-11-4921
100-11-4931

| $100-12-4410$ | POLICE FINES |
| :--- | :--- |
| $100-12-4920$ | MISCELLANEOUS INCOME |
| $100-12-4930$ | PROCEEDS FROM GRANT |

POLICE TOTAL

| $100-14-4022$ | DEPARTMENT TRANSFERS IN |
| :--- | :--- |
| $100-14-4028$ | GAS TAX |
| $100-14-4030$ | MOTOR VEhiCLE TAX |
| $100-14-4043$ | CITY USE TAX |
| $100-14-4510$ | TRANSPORTATION TAX INCOME |
|  |  |
|  |  |
|  |  |


| 185,000.00 | 15,416.67 | 107,916.69 | 58.33 | 77,083.31 |
| :---: | :---: | :---: | :---: | :---: |
| 125,000.00 | 11,417.48 | 72,982.81 | 58.39 | 52,017.19 |
| 65,000.00 | 7,508.93 | 46,534.67 | 71.59 | 18,465.33 |
| 225,000.00 | 13,974.25 | 116,605.50 | 51.82 | 108,394.50 |
| 260,000.00 | 25,005.62 | 165,920.72 | 63.82 | 94,079.28 |
| 860,000.00 | 73,322.95 | 509,960.39 | 59.30 | 350,039.61 |

GENERAL FUND

CITY HALL DEPARTMENT

| 400,000.00 | 2,315.35 | 211,989.19 | 53.00 | 188,010.81 |
| :---: | :---: | :---: | :---: | :---: |
| 50,000.00 |  |  |  | 50,000.00 |
| 800.00 |  | 110.00 | 13.75 | 690.00 |
| 90,000.00 | 3,625.20 | 34,985.61 | 38.87 | 55,014.39 |
| 590,000.00 | 53,477.40 | 366,533.97 | 62.12 | 223,466.03 |
| 34,020.00 | 2,835.00 | 19,845.00 | 58.33 | 14,175.00 |
| 79,380.00 | 6,615.00 | 46,305.00 | 58.33 | 33,075.00 |
| 223,500.00 | 18,625.00 | 130,375.00 | 58.33 | 93,125.00 |
| 521,500.00 | 43,458.33 | 304,208.31 | 58.33 | 217,291.69 |
| 44,850.00 | 3,737.50 | 26,162.50 | 58.33 | 18,687.50 |
| 86,555.00 | 7,212.92 | 50,490.44 | 58.33 | 36,064.56 |
| 37,095.00 | 3,091.25 | 21,638.75 | 58.33 | 15,456.25 |
| 1,800.00 |  | 1,200.00 | 66.67 | 600.00 |
| 104,650.00 | 8,720.83 | 61,045.81 | 58.33 | 43,604.19 |
| 200.00 |  | 30.50 | 15.25 | 169.50 |
| 4,000.00 | 500.00 | 3,660.00 | 91.50 | 340.00 |
| 15,000.00 | 480.00 | 13,295.00 | 88.63 | 1,705.00 |
| 3,000.00 |  |  |  | 3,000.00 |
| 15,000.00 | 1,631.49 | 11,327.95 | 75.52 | 3,672.05 |
| 500.00 | 500.00 | 500.00 | 100.00 |  |
| 289,000.00 |  | 288,909.38 | 99.97 | 90.62 |
| 95,000.00 | 535.47 | 93,560.03 | 98.48 | 1,439.97 |
| 10,500.00 | 1,280.00 | 8,160.00 | 77.71 | 2,340.00 |
| 500,000.00 |  |  |  | 500,000.00 |
| =-=-=-=-== | ==-==-=-=-= | =--=-=-=-= | =-=-=-= | $====$ |
| 3,196,350.00 | 158,640.74 | 1,694,332.44 | 53.01 | 1,502,017.56 |

## POLICE DEPARTMENT

| 150,000.00 | 5,708.48 | 41,444.62 | 27.63 | 108,555.38 |
| :---: | :---: | :---: | :---: | :---: |
| 5,000.00 | 462.63 | 1,559.85 | 31.20 | 3,440.15 |
| 25,000.00 | 1,353.53 | 20,320,81 | 81.28 | 4,679.19 |
| 180,000.00 | 7,524.64 | 63,325.28 | 35.18 | 116,674.72 |

AIRPORT DEPARTMENT
$138,000.00$
137,963.36
137,963.36
99.97
36.64

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GLBODGRP 8/11/21
    BUDGET 3:46
```

        CITY OF WAYNESVILLE
                                    Page 2
    BUDGET REPORT
CALENDAR 7/2021, FISCAL 7/2021
TOTAL PTD YTD PERCENT
BUDGET BALANCE BALANCE DIFFERENCE DIFFERENCE

| 100-16-4060 | FUEL SALES | 450,000.00 | 43,116.08 | 288,052.16 | 64.01 | 161,947.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-16-4920 | MISCELLANEOUS INCOME | 8,000.00 |  | 4,840.32 | 60.50 | 3,159.68 |
| 100-16-4930 | PROCEEDS FROM GRANT | 3,205,000.00 | 305,295.00 | 1,885,077.00 | 58.82 | 1,319,923.00 |
| 100-16-4963 | hanger rental fees | 20,000.00 | 945.00 | 10,395.00 | 51.98 | 9,605.00 |
|  | AIRPORT TOTAL | 3,821,000.00 | 487,319.44 | 2,326,327.84 | 60.88 | 1,494,672.16 |


| BUILDING DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-18-4320 | BuILDING PERMITS | 15,000.00 | 2,610.35 | 10,971.05 | 73.14 | 4,028.95 |
| 100-18-4321 | DEPARTMENT TRANSFERS IN | 370,000.00 | 30,833.34 | 215,833.38 | 58.33 | 154,166.62 |
|  | BUILDING TOTAL | 385,000.00 | 33,443.69 | 226,804.43 | 58.91 | 158,195.5 |

animal shelitr departuent

| 100-19-4410 | ANIMAL SHELIER fines | 1,000.00 |  |  |  | 1,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-4910 | animal sheiter fees | 45,000.00 | 3,008.00 | 22,243.53 | 49.43 | 22,756.47 |
| 100-19-4911 | ANIMAL SHELIER-ST. ROBERT/FLW | 109,500.00 | 26,708.33 | 60,333.33 | 55.10 | 49,166.67 |
| 100-19-4920 | animal shelter-donations | 25,000.00 | 845.00 | 22,024.79 | 88.10 | 2,975.21 |
| 100-19-4930 | PROCEEDS FROM GRANT | 4,000.00 |  |  |  | 4,000.00 |
|  |  | = =-==a=== | =-=-=-=-== | =-=-=-==-== | = $=$ - $=$ = $=$ | = =-a=e=== |
|  | ANIMAL SHELIER TOTAL | 184,500.00 | 30,561.33 | 104,601.65 | 56.69 | 79,898.35 |
|  |  | ------------ | ----------- | ----------- |  |  |
|  | total revenue | 8,626,850.00 | 790,812.79 | 4,925,352.03 | 57.09 | 3,701,497.97 |


| 100-11-6010 | SALARIES | 480,000.00 | 54,072.80 | 264,976.73 | 55.20 | 215,023.27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-11-6020 | PAYROLL TAXES | 35,000.00 | 4,075.43 | 19,919.82 | 56.91 | 15,080.18 |
| 100-11-6030 | HEALTH INSURANCE | 83,000.00 | 6,442.60 | 43,638.84 | 52.58 | 39,361.16 |
| 100-11-6040 | LAGERS | 91,000.00 | 6,534.64 | 51,101.01 | 56.15 | 39,898.99 |
| 100-11-6050 | UNEMPIOYMENT WAGES | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-6070 | UNIFORMS | 1,400.00 |  |  |  | 1,400.00 |
| 100-11-6120 | SHARED SUPPLIES | 20,000.00 | 822.71 | 7,087.78 | 35.44 | 12,912.22 |
| 100-11-6140 | SCHOOL CHANNEL 12 SUPPORT | 10,000.00 |  | 2,764.40 | 27.64 | 7,235.60 |
| 100-11-6170 | PRINTING \& PUBLICATION | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-6182 | MAINTENANCE \& OPERATIONS | 9,000.00 | 325.04 | 2,219.82 | 24.66 | 6,780.18 |
| 100-11-6210 | LEGAL FEES | 12,500.00 |  |  |  | 12,500.00 |
| 100-11-6220 | AUDIT EXPENSE | 1,750.00 | 185.71 | 1,614.30 | 92.25 | 135.70 |
| 100-11-6240 | ELECTION EXPENSE | 3,000.00 |  | 2,627.89 | 87.60 | 372.11 |
| 100-11-6260 | DUES \& MEMBERSHIPS | 6,000.00 |  | 1,127.00 | 18.78 | 4,873.00 |
| 100-11-6270 | CHAMBER OF COMMERCE | 1,200.00 | 943.50 | 1,163.50 | 96.96 | 36.50 |
| 100-11-6305 | ECONOMIC DEVELOPMENT | 50,000.00 | 25,000.00 | 26,048.00 | 52.10 | 23,952.00 |
| 100-11-6310 | InSURANCE | 77,500.00 | 280.00 | 79,192.28 | 102.18 | 1,692.28- |
| 100-11-6320 | TRAINING/TRAVEL/MILEAGE | 10,000.00 | 987.24 | 4,694.08 | 46.94 | 5,305.92 |
| 100-11-6330 | RECORDING FEE | 300.00 |  |  |  | 300.00 |
| 100-11-6370 | EMPLOYEE PROGRAMS | 1,000.00 | 12.06 | 525.24 | 52.52 | 474.76 |
| 100-11-6510 | UTILITIES | 1,000.00 | 152.06 | 1,144.38 | 114.44 | 144.38- |
| 100-11-6520 | PHONE/FAX/INTERNET | 18,000.00 | 1,601.47 | 17,339.29 | 96.33 | 660.71 |

CITY HALL DEPRRTMENT

| GLBUDGRP 8/11/21 | CITY Of Waynesuilie |  |  |  | Page 3 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 3:46 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CAIENDAR | 7/2021, FISCAL | 7/2021 | PCT OF FISCAL YTD 58.3\% |  |  |
|  |  |  | total | PTD | YTD PERCENT |  |  |
| aCCOONT NUMBER | accoons titie |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-11-6560 | COPY MACHINE |  | 1,500.00 | 89.33 | 674.07 | 44.94 | 825.93 |
| 100-11-6630 | CONTRACT WORK |  | 26,000.00 | 5,785.37 | 26,162.75 | 100.63 | 162.75- |
| 100-11-6710 | GAS, OIL \& TIRES |  | 2,000.00 | 181.41 | 630.07 | 31.50 | 1,369.93 |
| 100-11-6800 | MISCELLANEOUS |  | 20,000.00 | 878.58 | 4,194.26 | 20.97 | 15,805.74 |
| 100-11-6805 | CONIINGENCY FUND |  | 20,000.00 | 975.00 | 14,158.03 | 70.79 | 5,841.97 |
| 100-11-6810 | LEASE PAMMENTS |  | 539,000.00 |  | 489,944.57 | 90.90 | 49,055.43 |
| 100-11-6820 | MAYOR |  | 3,600.00 | 300.00 | 2,100.00 | 58.33 | 1,500.00 |
| 100-11-6835 | OFFICE EQUIPMENT |  | 3,000.00 | 1,332.22 | 1,902.61 | 63.42 | 1,097.39 |
| 100-11-6836 | IT EXPENSES |  | 25,000.00 | 749.99 | 14,601.06 | 58.40 | 10,398.94 |
| 100-11-6840 | GRADUATION PROGRAM |  | 750.00 |  |  |  | 750.00 |
| 100-11-6935 | CODIFICATION |  | 8,000.00 |  | 6,839.00 | 85.49 | 1,161.00 |
| 100-11-6950 | POSTAGE |  | 1,000.00 |  | 179.38 | 17.94 | 820.62 |
| 100-11-7000 | DRUG TESTING |  | 300.00 |  | 260.00 | 86.67 | 40.00 |
| 100-11-7001 | AMERICAN RESCUE PLAN |  | 350,000.00 |  |  |  | 350,000.00 |
| 100-11-7021 | FUNDS TO RESERVES |  | 50,000.00 |  |  |  | 50,000.00 |
|  | CITY HALL TOTAL |  | ,963,800.00 | 111,727.16 | 1,088,830.16 | 55.45 | 874,969.84 |



|  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 100-13-6010 | SALARIES | $103,500.00$ | $9,916.80$ | $49,584.01$ | 47.91 | $53,915.99$ |
| $100-13-6020$ | PAYROLL TAXES | $9,000.00$ | 754.49 | $3,766.27$ | 41.85 | $5,233.73$ |


| GLBUDGRP 8/11/21 | CITY Of waynesvilue |  |  |  | Page 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 3:46 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CALENDAR | 7/2021, FISCAL | 7/2021 | PCT OF FISCAL YTD 58.38 |  |  |
|  |  |  | total | PTD | YTD | PERCENT |  |
| ACCOONT NUMBER | accoont titie |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-13-6030 | healith insurance |  | 19,000.00 | 753.66 | 5,275.62 | 27.77 | 13,724.38 |
| 100-13-6040 | LAGERS |  | 21,000.00 | 1,302.41 | 7,788.02 | 37.09 | 13,211.98 |
| 100-13-6120 | SHARED SUPPLIES |  | 500.00 |  | 419.16 | 83.83 | 80.84 |
| 100-13-6182 | MAINTENANCE \& OPERATIONS |  |  |  | 91.07 |  | 91.07- |
| 100-13-6220 | AUDIT EXPENSE |  | 1,750.00 | 185.71 | 1,614.28 | 92.24 | 135.72 |
| 100-13-6260 | DUES \& MEMBERSHIPS |  | 300.00 |  |  |  | 300.00 |
| 100-13-6320 | TRAINING/TRAVEL/MILEAGE |  | 1,100.00 |  | 550.00 | 50.00 | 550.00 |
| 100-13-6370 | EMPLOYEE PROGRAMS |  | 500.00 | 12.06 | 525.24 | 105.05 | 25.24- |
| 100-13-6420 | EQUIPMENT M \& R |  | 200.00 |  |  |  | 200.00 |
| 100-13-6560 | COPY MACHINE |  | 850.00 | 89.33 | 597.08 | 70.24 | 252.92 |
| 100-13-6630 | CONTRACT WORK |  | 18,000.00 | 1,500.00 | 17,210.00 | 95.61 | 790.00 |
| 100-13-6800 | MISCELLANEOUS |  | 250.00 |  |  |  | 250.00 |
| 100-13-6830 | FIXED ASSETS |  | 2,000.00 |  |  |  | 2,000.00 |
| 100-13-6895 | JAIL CONFINEMENT |  | 500.00 |  |  |  | 500.00 |
| 100-13-6950 | POSTAGE |  | 125.00 |  | 179.38 | 143.50 | 54.38- |
|  | COURT TOTAL |  |  |  | 87,600.13 | =---=- |  |


| 100-14-6010 | SALARIES | 154,000.00 | 14,515.20 | 70,307.43 | 45.65 | 83,692.57 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-14-6020 | PAYROLL TAXES | 12,000.00 | 1,098.94 | 5,313.37 | 44.28 | 6,686.63 |
| 100-14-6030 | HEALTH INSURANCE | 37,000.00 | 801.62 | 9,247.20 | 24.99 | 27,752.80 |
| 100-14-6040 | LAGERS | 30,000.00 | 1,541.64 | 12,203.16 | 40.68 | 17,796.84 |
| 100-14-6120 | SUPPLIES | 17,900.00 | 479.76 | 8,719.37 | 48.71 | 9,180.63 |
| 100-14-6121 | STREET IMPROVE/MAINT/REPAIRS | 250,000.00 | 789.25 | 200,961.86 | 80.38 | 49,038.14 |
| 100-14-6182 | MAINTENANCE \& OPERATIONS | 2,500.00 | 1,145.39 | 2,676.62 | 107.06 | 176.62- |
| 100-14-6190 | SIGNS | 2,750.00 |  | 5,483.29 | 199.39 | 2,733.29- |
| 100-14-6191 | SIDEWALKS | 30,000.00 |  |  |  | 30,000.00 |
| 100-14-6220 | AUDIT EXPENSE | 1,750.00 | 185.71 | 1,614.28 | 92.24 | 135.72 |
| 100-14-6310 | INSURANCE | 16,000.00 |  | 15,472.90 | 96.71 | 527.10 |
| 100-14-6320 | TRAINING \& TRAVEL | 200.00 |  | 92.40 | 46.20 | 107.60 |
| 100-14-6370 | EMPLOYEE PROGRAMS | 500.00 | 12.06 | 525.24 | 105.05 | 25.24- |
| 100-14-6440 | MOTOR EQUIPNENT M \& R | 25,000.00 | 680.24 | 25,448.36 | 101.79 | 448.36- |
| 100-14-6520 | PHONE/FAX/INTERNET | 600.00 | 88.79 | 312.07 | 52.01 | 287.93 |
| 100-14-6560 | COPY MACHINE | 600.00 | 89.33 | 619.58 | 103.26 | 19.58- |
| 100-14-6710 | GAS, OIL \& TIRES | 30,000.00 | 2,760.09 | 10,789.18 | 35.96 | 19,210.82 |
| 100-14-6720 | TOOL EXPENSE | 3,500.00 | 314.84 | 2,265.59 | 64.73 | 1,234.41 |
| 100-14-6800 | MISCELLANEOUS EXPENSE | 2,000.00 | 600.50 | 720.70 | 36.04 | 1,279.30 |
| 100-14-6810 | LEASE PAYMENTS | 230,000.00 | 204.00 | 155,858.48 | 67.76 | 74,141.52 |
| 100-14-6850 | UNIFORMS | 6,200.00 | 755.77 | 4,861.86 | 78.42 | 1,338.14 |
| 100-14-6860 | POSTAGE | 100.00 | 8.55 | 165.43 | 165.43 | 65.43- |
| 100-14-6905 | CHEMICALS | 850.00 |  | 406.93 | 47.87 | 443.07 |
| 100-14-7000 | DRUG TESTING | 400.00 |  | 201.30 | 50.33 | 198.70 |
|  | STREET TOTAL | 853,850.00 | 26,071.68 | 534,266.60 | 62.57 | 319,583.40 |
| AIRPORT DEPARTMENT |  |  |  |  |  |  |
| 100-16-6010 | SALARIES | 108,000.00 | 12,122.40 | 60,686.07 | 56.19 | 47,313.93 |
| 100-16-6020 | PAYROLL TAXES | 9,000.00 | 918.13 | 4,588.78 | 50.99 | 4,411.22 |


| GLBUDGRP 8/11/21 | CITY OF waynesvilue |  |  |  | Page 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 3:46 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CALENDAR | R 7/2021, FI | AL 7/2021 | PCT OF FISCAL YTD 58.3\% |  |  |
|  |  |  | тотaL | PTD | YTD PERCENT |  |  |
| ACCOONT NOMBER | accoont title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIfFerence |
| 100-16-6030 | HEALTH INSURANCE |  | 1,000.00 | 1,468.49 | 1,811.03 | 181.10 | 811.03- |
| 100-16-6040 | LAGERS |  | 21,000.00 | 1,592.08 | 11,837.30 | 56.37 | 9,162.70 |
| 100-16-6050 | UNEMPIOYMENT WAGES |  | 5,000.00 |  |  |  | 5,000.00 |
| 100-16-6120 | SUPPLIES |  | 3,000.00 | 272.62 | 1,296.31 | 43.21 | 1,703.69 |
| 100-16-6170 | MARKETING PRINITNG \& PUBLIC. |  | 40,000.00 | 1,713.98 | 18,752.81 | 46.88 | 21,247.19 |
| 100-16-6182 | MAINTENANCE \& OPERATIONS |  | 25,000.00 | 1,873.39 | 15,967.53 | 63.87 | 9,032.47 |
| 100-16-6220 | AUDIT EXPENSE |  | 5,000.00 | 4,185.77 | 5,614.34 | 112.29 | 614.34- |
| 100-16-6260 | DUES \& MEMBERSHIPS |  | 450.00 |  |  |  | 450.00 |
| 100-16-6270 | LAND LEASE/BASE LEASE |  | 6,350.00 |  |  |  | 6,350.00 |
| 100-16-6280 | ENGINEERING |  |  |  | 59,400.55 |  | 59,400.55- |
| 100-16-6310 | InSURANCE |  | 32,000.00 | 200.00 | 40,230.80 | 125.72 | 8,230.80- |
| 100-16-6320 | TRAINING/TRAVEL/MILEAGE |  | 2,500.00 |  | 10.06 | . 40 | 2,489.94 |
| 100-16-6370 | EMPLOYEE PROGRAMS |  | 500.00 | 12.06 | 525.22 | 105.04 | 25.22- |
| 100-16-6510 | UTILITIES |  | 15,000.00 |  | 8,250.00 | 55.00 | 6,750.00 |
| 100-16-6520 | PHONE/FAX/INTERNET/CABLE |  | 7,500.00 | 333.63 | 3,418.60 | 45.58 | 4,081.40 |
| 100-16-6550 | EQUIPMENT RENTAL |  |  |  | 61.45 |  | 61.45- |
| 100-16-6560 | COPY MACHINE |  | 800.00 | 89.33 | 597.08 | 74.64 | 202.92 |
| 100-16-6630 | CONTRACT WORK |  | 3,120,000.00 | 279,216.00 | 1,777,509.00 | 56.97 | 1,342,491.00 |
| 100-16-6710 | GAS, OIL \& TIRES |  | 4,000.00 | 549.48 | 2,489.54 | 62.24 | 1,510.46 |
| 100-16-6720 | TOOLS |  | 1,000.00 | 267.22 | 366.12 | 36.61 | 633.88 |
| 100-16-6730 | PETROLEUM PROD INVENTORY |  | 350,000.00 | 40,545.22 | 176,580.70 | 50.45 | 173,419.30 |
| 100-16-6800 | MISCELLANEOUS |  |  |  | 7,768.50 |  | 7,768.50- |
| 100-16-6810 | LEASE PAYMENTS |  | 31,704.98 | 17,470.75 | 34,941.50 | 110.21 | 3,236.52- |
| 100-16-6830 | FIXED ASSETS |  | 53,500.00 |  | 14,187.54 | 26.52 | 39,312.46 |
| 100-16-6850 | UNIFORMS |  | 900.00 | 290.92 | 597.22 | 66.36 | 302.78 |
| 100-16-6950 | POSTAGE |  | 200.00 |  | 179.38 | 89.69 | 20.62 |
| 100-16-7000 | DRUG TESTING |  | 250.00 |  | 66.50 | 26.60 | 183.50 |
|  |  |  | =-=-=-=-== | =-=-=-=-=-= | =-=-=-=-== | = =-=-== | =-=-=-=-=- |
|  | AIRPORT TOTAL |  | 3,843,654.98 | 363,121.47 | 2,247,733.93 | 58.48 | 1,595,921.05 |



|  | BUILDING DEPRRTMENT |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 100-18-6010 | SALARIES | $262,000.00$ | $13,906.59$ | $78,486.01$ | 29.96 | $183,513.99$ |
| $100-18-6020$ | PAYROLL TAXES | $21,000.00$ | $1,041.56$ | $5,860.96$ | 27.91 | $15,139.04$ |
| $100-18-6030$ | HEALTH INSURANCE | $53,000.00$ | $2,144.49$ | $19,300.41$ | 36.42 | $33,699.59$ |
| $100-18-6040$ | LAGERS | $51,000.00$ | $1,220.92$ | $13,430.91$ | 26.34 | $37,569.09$ |
| $100-18-6120$ | SUPPLIES | $1,000.00$ |  | 57.73 | 5.77 | 942.27 |
| $100-18-6170$ | PRINTING \& PUBLICATION | 250.00 | 35.00 | 73.87 | 29.55 | 176.13 |
| $100-18-6182$ | MAINTENANCE \& OPERATIONS | $4,500.00$ | 100.81 | 795.76 | 17.68 | $3,704.24$ |
| $100-18-6220$ | AUDIT EXPENSE | $1,750.00$ | 185.71 | $1,614.28$ | 92.24 | 135.72 |
| $100-18-6260$ | DUES \& MEMBERSHIP | $1,500.00$ |  |  |  | $1,500.00$ |
| $100-18-6320$ | TRAINING/TRAVE/MILEAGE | $2,500.00$ |  | 30.92 | 1.24 | $2,469.08$ |
| $100-18-6370$ | EMPLOYEE PROGRAMS | 500.00 | 12.06 | 525.22 | 105.04 | $25.22-$ |
| $100-18-6520$ | PHONE/FAX/INTERNET | $1,800.00$ | 88.79 | 535.07 | 29.73 | $1,264.93$ |
| $100-18-6560$ | COPY MACHINE | $1,000.00$ | 89.33 | 597.08 | 59.71 | 402.92 |



| ANIMAL SHELTER DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-6010 | SALARIES | 150,000.00 | 20,221.44 | 92,330.94 | 61.55 | 57,669.06 |
| 100-19-6020 | PAYROLL TAXES | 11,000.00 | 1,542.18 | 7,016.53 | 63.79 | 3,983.47 |
| 100-19-6030 | HEALTH INSURANCE | 30,000.00 | 2,868.45 | 17,219.83 | 57.40 | 12,780.17 |
| 100-19-6040 | LAGERS | 16,500.00 | 1,112.82 | 12,302.49 | 74.56 | 4,197.51 |
| 100-19-6120 | SUPPLIES | 3,500.00 |  | 3,266.42 | 93.33 | 233.58 |
| 100-19-6182 | MAINTENANCE \& OPERATIONS | 8,000.00 | 514.64 | 2,478.24 | 30.98 | 5,521.76 |
| 100-19-6220 | AUDIT EXPENSE | 1,750.00 | 185.71 | 1,614.28 | 92.24 | 135.72 |
| 100-19-6260 | DUES \& MEMBERSHIPS | 450.00 |  | 373.06 | 82.90 | 76.94 |
| 100-19-6310 | InSURANCE | 3,100.00 |  | 3,094.58 | 99.83 | 5.42 |
| 100-19-6320 | TRAINING \& TRAVEL | 1,500.00 |  | 418.33 | 27.89 | 1,081.67 |
| 100-19-6331 | CONVENIENCE FEE EXPENSE | 1,000.00 |  |  |  | 1,000.00 |
| 100-19-6370 | EMPLOYEE PROGRAM | 500.00 | 12.06 | 525.22 | 105.04 | 25.22- |
| 100-19-6520 | TELEPHONE | 2,500.00 | 177.58 | 834.35 | 33.37 | 1,665.65 |
| 100-19-6550 | UNIFORMS \& EQUIPMENT | 1,000.00 |  | 766.32 | 76.63 | 233.68 |
| 100-19-6560 | COPY MACHINE | 800.00 | 89.34 | 596.99 | 74.62 | 203.01 |
| 100-19-6710 | GAS, OIL \& TIRES | 2,500.00 | 243.34 | 830.08 | 33.20 | 1,669.92 |
| 100-19-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  | 1,695.30 | 84.77 | 304.70 |
| 100-19-6830 | FIXED ASSETS | 5,000.00 |  | 2,323.18 | 46.46 | 2,676.82 |
| 100-19-6835 | OFFICE EQUIPMENT | 1,000.00 |  | 631.97 | 63.20 | 368.03 |
| 100-19-6850 | MICROCHIPPING | 5,000.00 | 1,487.83 | 1,587.03 | 31.74 | 3,412.97 |
| 100-19-6885 | VET EXPENSES | 35,000.00 | 2,601.20 | 27,583.35 | 78.81 | 7,416.65 |
| 100-19-6890 | MEDICATIONS | 10,000.00 | 527.28 | 6,176.45 | 61.76 | 3,823.55 |
| 100-19-6950 | POSTAGE | 300.00 |  | 179.38 | 59.79 | 120.62 |
| 100-19-7000 | DRUG FEES | 300.00 |  | 194.28 | 64.76 | 105.72 |
|  | antmal sheliter total | 292,700.00 | 31,583.87 | 184,038.60 | 62.88 | 108,661.40 |
|  | TOTAL EXPENSES | 8,856,295.86 | 676,823.28 | 5,047,360.67 | 56.99 | 3,808,935.19 |

C. I. D. FOND

| CITY HALL DEPRRTYENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-11-4012 | CID ReIMBURSEMENT | 55,000.00 |  | =-====-=== |  | 55,000.00 |
|  |  | =-=-=-==-= | =-==-===-= |  | = $=$ =-=- | =-=-==-=== |
|  | CITY hall total | 55,000.00 | . 00 | . 00 | . 00 | 55,000,00 |
|  |  |  |  |  |  |  |
|  | total revenue | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 |

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PARK FUND

| PARK DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-21-4201 | PARKS \& RECREATION TAX | 145,000.00 | 12,502.93 | 82,960.95 | 57.21 | 62,039.05 |
| 200-21-4202 | CAPITAL IMPROVENENT TAX | 270,000.00 | 26,738.72 | 183,253.92 | 67.87 | 86,746.08 |
| 200-21-4203 | pavilion rental | 8,000.00 | 675.00 | 5,911.50 | 73.89 | 2,088.50 |
| 200-21-4215 | RV PARK INCOME | 42,500.00 | 5,742.00 | 24,809.00 | 58.37 | 17,691.00 |
| 200-21-4320 | PARK ACQ. PERMIT FEE | 3,000.00 |  | 1,150.00 | 38.33 | 1,850.00 |
| 200-21-4510 | Interest income | 500.00 | 26.02 | 164.04 | 32.81 | 335.96 |
| 200-21-4920 | MISCELLANEOUS INCOME | 1,000.00 | 85.00 | 205.00 | 20.50 | 795.00 |
| 200-21-4940 | GRANT INCOME | 25,000.00 |  | 23,340.13 | 93.36 | 1,659.87 |
|  | PARK TOTAL | 495,000.00 | 45,769.67 | 321,794.54 | 65.01 | 173,205.46 |


| Youth sports departuent |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-23-4000 | CITY OF ST. ROBERT | 31,000.00 | 29,829.17 | 29,829.17 | 96.22 | 1,170.83 |
| 200-23-4005 | donations | 4,000.00 | . 93 | 2,330.93 | 58.27 | 1,669.07 |
| 200-23-4010 | REGISTRATIONS | 40,000.00 | 4,155.00 | 29,220.14 | 73.05 | 10,779.86 |
| 200-23-4215 | YOUTH SPORTS FONDRAISERS | 1,500.00 | 48.00 | 821.00 | 54.73 | 679.00 |
| 200-23-4232 | CITY OF WAYNESVILLE | 31,000.00 |  |  |  | 31,000.00 |
| 200-23-4920 | MISCELLANEOUS INCOME |  | 10.00 | 80.00 |  | $80.00-$ |
|  | YOUTH SPORTS TOTAL |  | 34,043.10 | - $=-=-=-=$ | 57.94 | 45,218.76 |

CAPITAL IMPROVEMENT DEPARTMENT
total revenue


| 200-21-6010 | SALARIES |
| :--- | :--- |
| $200-21-6020$ | PAYROLL TAXES |
| $200-21-6030$ | HEALTH INSURANCE |
| $200-21-6040$ | LAGERS EXPENSE |
| 200-21-6120 | SUPPLIES |
| $200-21-6170$ | PRINTING \& PUBLICATION |
| $200-21-6182$ | MAINTENANCE \& OPERATIONS |
| $200-21-6220$ | AUDIT EXPENSE |
| $200-21-6280$ | ENGINEERING |
| $200-21-6310$ | INSURANCE |
| $200-21-6320$ | TRAINING/TRAVEL/MILEAGE |
| $200-21-6370$ | EMPLOYEE PROGRAMS |
| $200-21-6520$ | PHONE/FAX/INTERNET |
| $200-21-6710$ | GAS, OIL \& TIRES |
| $200-21-6720$ | TOOL EXPENSE |
| $200-21-6800$ | MISCELLANEOUS EXPENSE |
| $200-21-6830$ | CAP IMPROVEMENTS/FIXED ASSETS |
| $200-21-6850$ | UNIFORMS |


| $130,000.00$ | $21,029.30$ | $68,384.57$ | 52.60 | $61,615.43$ |
| ---: | ---: | ---: | ---: | ---: |
| $13,000.00$ | $1,606.72$ | $5,220.13$ | 40.15 | $7,779.87$ |
| $38,000.00$ | $2,859.32$ | $17,870.75$ | 47.03 | $20,129.25$ |
| $30,000.00$ | $1,090.28$ | $9,599.65$ | 32.00 | $20,400.35$ |
| $6,500.00$ |  | $3,618.23$ | 55.67 | $2,881.77$ |
| 250.00 |  |  |  | 250.00 |
| $15,000.00$ | $5,582.16$ | $15,614.48$ | 104.10 | $614.48-$ |
| $1,750.00$ | 185.71 | $1,614.28$ | 92.24 | 135.72 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $6,500.00$ |  | $6,189.16$ | 95.22 | 310.84 |
| 100.00 |  | 23.46 | 23.46 | 76.54 |
| 500.00 | 12.06 | 525.22 | 105.04 | $25.22-$ |
| $1,800.00$ | 173.74 | 924.37 | 51.35 | 875.63 |
| $7,000.00$ | 1.75 | $1,680.17$ | 24.00 | $5,319.83$ |
| $2,000.00$ |  | $1,560.50$ | 78.03 | 439.50 |
| $4,000.00$ | 513.36 | $2,518.06$ | 62.95 | $1,481.94$ |
| $70,000.00$ | 627.39 | $2,130.05$ | 3.04 | $67,869.95$ |
| $6,000.00$ | 475.65 | $3,244.13$ | 54.07 | $2,755.87$ |



CAPITAL IMPROVEMENT DEPARTMENT
TOTAL EXPENSES

| ----------- | ----------- | ----------- | ------- | ----------- |
| ---: | ---: | ---: | ---: | ---: |
| $461,900.00$ | $48,881.21$ | $217,354.85$ | 47.06 | $244,545.15$ |

ELECTRIC FOND
ELECTRIC DEPARTMENT

| $500-51-4100$ | PENALIIES |
| :--- | :--- |
| $500-51-4120$ | RECONNECT |
| $500-51-4130$ | POLE RENTAL |
| $500-51-4510$ | INTEREST INCOME |
| $500-51-4810$ | NEW ELECTRIC SERVICE |
| $500-51-4820$ | UTILITY BILLS-ELECTRIC |
| $500-51-4920$ | MISCELLANEOUS INCOME |
| $500-51-4930$ | PROCEEDS FROM LOAN |


| 80,000.00 | 3,494.08 | 43,676.07 | 54.60 | 36,323.93 |
| :---: | :---: | :---: | :---: | :---: |
| 4,000.00 |  |  |  | 4,000.00 |
| 11,000.00 |  |  |  | 11,000.00 |
| 15,000.00 | 2,541.86 | 15,131.73 | 100.88 | 131.73- |
| 5,000.00 | 450.00 | 2,495.00 | 49.90 | 2,505.00 |
| 6,800,000.00 | 621,999.65 | 4,074,875.25 | 59.92 | 2,725,124.75 |
| 55,000.00 | 799.37 | 25,736.29 | 46.79 | 29,263.71 |
| 380,000.00 |  |  |  | 380,000.00 |
| ========== | ========= | ======= | = $=$ = | ========== |
| 7,350,000.00 | 629,284.96 | 4,161,914.34 | 56.62 | 3,188,085.66 |



WATER / SENER FOND FUND
WATER DEPARTMENT

| $600-61-4100$ | PENALTIES | $12,500.00$ | 963.36 | $7,715.75$ | 61.73 | $4,784.25$ |
| :--- | :--- | ---: | :--- | :--- | :--- | :--- |
| $600-61-4120$ | RECONNECT | $4,000.00$ |  |  |  | $4,000.00$ |
| $600-61-4810$ | NEW WATER SERVICE | $5,000.00$ |  | $1,150.00$ | 23.00 | $3,850.00$ |

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| $600-62-4100$ | PENALIIES |
| :--- | :--- |
| $600-62-4810$ | NEW SENER SERVICE |
| $600-62-4840$ | UTILITY BILLS-SEWER |
| $600-62-4910$ | PULASKI SENER DISTRICT |
| $600-62-4920$ | MISCELLANEOUS INCONE |
| $600-62-4930$ | PROCEED FROM LOAN |
|  |  |
|  | WASTEWATER TOTAL |


| WASTEWATER DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 16,000.00 | 1,024.98 | 7,857.03 | 49.11 | 8,142.97 |
| 2,500.00 |  | 700.00 | 28.00 | 1,800.00 |
| 910,000.00 | 85,777.96 | 557,017.35 | 61.21 | 352,982.65 |
| 250,000.00 | 28,941.17 | 214,358.52 | 85.74 | 35,641.48 |
| 5,500.00 |  | 24,019.28 | 436.71 | 18,519.28- |
| 200,000.00 |  |  |  | 200,000.00 |
| 1,384,000.00 | 115,744.11 | 803,952.18 | 58.09 | 580,047.82 |


| 600-63-4910 |  |
| :--- | :--- |
|  | TESTING |
|  | PLANT TOTAL |



| $600-61-6010$ | SALARIES | $65,500.00$ | $6,844.96$ | $34,862.58$ | 53.23 | $30,637.42$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $600-61-6020$ | PAYROLL IAXES | $5,000.00$ | 522.54 | $2,659.41$ | 53.19 | $2,340.59$ |
| $600-61-6030$ | HEALTH INSURANCE | $19,000.00$ | $1,429.66$ | $10,007.62$ | 52.67 | $8,992.38$ |
| $600-61-6040$ | LAGERS EXPENSE | $12,000.00$ | 875.63 | $5,939.28$ | 49.49 | $6,060.72$ |
| $600-61-6120$ | SUPPLIES | $1,000.00$ |  | 158.86 | 15.89 | 841.14 |
| $600-61-6170$ | PRINTING \& PUBLICATION | 500.00 |  |  |  | 500.00 |
| $600-61-6180$ | PLANT EXIENSION-WATER | $60,000.00$ |  | $34,780.69$ | 57.97 | $25,219.31$ |
| $600-61-6182$ | MAINTENANCE \& OPERATIONS | $120,000.00$ | $2,539.22$ | $79,886.12$ | 66.57 | $40,113.88$ |
| $600-61-6220$ | AUDIT EXPENSE | $1,750.00$ | 185.71 | $1,614.28$ | 92.24 | 135.72 |
| $600-61-6260$ | DUES \& MEMBERSHIPS | $2,500.00$ |  | $1,433.00$ | 57.32 | $1,067.00$ |
| $600-61-6280$ | ENGINEERING | $4,000.00$ | $3,786.16$ | $3,786.16$ | 94.65 | 213.84 |
| $600-61-6310$ | INSURANCE | $34,500.00$ |  | $34,040.38$ | 98.67 | 459.62 |
| $600-61-6320$ | TRAINING/TRAVEL/MILEAGE | $2,500.00$ |  | 228.81 | 9.15 | $2,271.19$ |
| $600-61-6370$ | EMPLOYEE PROGRMMS | 500.00 | 12.06 | 525.21 | 105.04 | $25.21-$ |
| $600-61-6480$ | STREET REPAIRS | $5,000.00$ | $2,897.00$ | $5,350.79$ | 107.02 | $350.79-$ |
| $600-61-6510$ | UTILITIES | $28,000.00$ | $2,548.11$ | $19,680.19$ | 70.29 | $8,319.81$ |
| $600-61-6520$ | PHONE/FAX/INTERNET | $1,000.00$ | 88.79 | 965.45 | 96.55 | 34.55 |
| $600-61-6550$ | EQUIPMENT RENTAL | $1,000.00$ |  |  |  | $1,000.00$ |
| $600-61-6560$ | COPY MACHINE | $1,000.00$ | 116.87 | 911.23 | 91.12 | 88.77 |
| $600-61-6630$ | CONTRACT WORK | $12,500.00$ |  | 485.00 | 3.88 | $12,015.00$ |
| $600-61-6710$ | GAS, OIL \& TIRES | $15,000.00$ | $2,369.34$ | $8,534.80$ | 56.90 | $6,465.20$ |
| $600-61-6720$ | TOOL EXPENSE | $2,000.00$ |  | 332.57 | 16.63 | $1,667.43$ |
| $600-61-6800$ | MISCELLANEOUS EXPENSE | $2,000.00$ |  | 525.61 | 26.28 | $1,474.39$ |


| GLBUDGRP 8/11/21 | CITY OF waynesvilue |  |  |  | Page 11 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 3:46 | BUDGET REPORT |  |  |  |  |  | OPER: MB |
|  |  | CALENDAR | 7/2021, FI | 7/2021 | PCT OF FISCAL YTD 58.3\% |  |  |
|  |  |  | total | PTD | YTD | PERCENT |  |
| ACCOONT NOMBER | accoons titie | BUDGET |  | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 600-61-6805 | CONIINGENCY FUND |  | 10,000.00 |  |  |  | 10,000.00 |
| 600-61-6810 | LEASE PAYMENT |  | 355,000.00 | 16,680.27 | 292,720.80 | 82.46 | 62,279.20 |
| 600-61-6830 | FIXED ASSETS |  | 25,000.00 |  |  |  | 25,000.00 |
| 600-61-6850 | UNIFORMS |  | 1,500.00 |  | 468.09 | 31.21 | 1,031.91 |
| 600-61-6901 | ACCTS RECEIVABLE BAD DEBT |  | 7,500.00 | 3,250.97 | 3,892.67 | 51.90 | 3,607.33 |
| 600-61-6905 | CHEMICALS |  | 2,000.00 |  |  |  | 2,000.00 |
| 600-61-6910 | ADMIN RECAPTURE FEE W |  | 37,095.00 | 3,091.25 | 21,638.75 | 58.33 | 15,456.25 |
| 600-61-6915 | FUNDS TO GENERAL |  | 86,555.00 | 7,212.92 | 50,490.44 | 58.33 | 36,064.56 |
| 600-61-6930 | FONDS TO STRT \& BUILDING DEPTS |  | 80,000.00 | 6,666.67 | 46,666.69 | 58.33 | 33,333.31 |
| 600-61-6950 | POSTAGE |  | 4,200.00 | 400.00 | 2,635.04 | 62.74 | 1,564.96 |
| 600-61-6980 | COLLECTION EXPENSE |  | 2,000.00 | 120.05 | 869.21 | 43.46 | 1,130.79 |
| 600-61-7000 | DRUG TESTING |  | 500.00 |  |  |  | 500.00 |
| 600-61-7001 | ONE CALL FEE |  | 1,000.00 | 81.67 | 400.03 | 40.00 | 599.97 |
| 600-61-7010 | SUBDIVISION IMP. PROGRAM |  | 200,000.00 |  |  |  | 200,000.00 |
| 600-61-7021 | FUNDS TO RESERVES | 20,000.00 |  | 10,000.00 | 10,000.00 | 50.00 | 10,000.00 |
|  | WATER TOTAL |  | ,228,600.00 | 71,719.85 | 676,489.76 | 55.06 | 552,110.24 |


| WASTEWATER DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-62-6010 | SALARIES | 94,500.00 | 6,727.20 | 50,486.06 | 53.42 | 44,013.94 |
| 600-62-6020 | PAYROLL TAXES | 8,000.00 | 509.80 | 3,798.26 | 47.48 | 4,201.74 |
| 600-62-6030 | HEALTH INSURANCE | 19,000.00 | 1,429.66 | 10,007.62 | 52.67 | 8,992.38 |
| 600-62-6040 | LAGERS EXPENSE | 17,000.00 | 1,215.65 | 9,765.21 | 57.44 | 7,234.79 |
| 600-62-6120 | SUPPLIES | 500.00 |  | 107.84 | 21.57 | 392.16 |
| 600-62-6170 | PRINTING \& PUBLICATION | 100.00 |  |  |  | 100.00 |
| 600-62-6180 | PLANT EXTENSION-W/W | 50,000.00 |  | 1,830.30 | 3.66 | 48,169.70 |
| 600-62-6182 | maintenance \& Operations | 50,000.00 | 6,998.62 | 24,931.31 | 49.86 | 25,068.69 |
| 600-62-6220 | AUDIT EXPENSE | 1,750.00 | 185.71 | 1,614.28 | 92.24 | 135.72 |
| 600-62-6260 | DUES \& MEMBERSHIPS | 2,500.00 |  | 1,233.00 | 49.32 | 1,267.00 |
| 600-62-6280 | Engineering | 15,000.00 | 2,230.20 | 2,230.20 | 14.87 | 12,769.80 |
| 600-62-6310 | insurance | 34,500.00 |  | 34,040.38 | 98.67 | 459.62 |
| 600-62-6320 | TRAINING \& TRAVEL | 2,500.00 |  | 282.24 | 11.29 | 2,217.76 |
| 600-62-6370 | EMPLOYEE PROGRAMS | 500.00 | 12.06 | 525.21 | 105.04 | 25.21- |
| 600-62-6480 | STREET REPAIRS | 1,500.00 |  |  |  | 1,500.00 |
| 600-62-6510 | UTILITIES-SENER | 1,200.00 | 66.66 | 645.96 | 53.83 | 554.04 |
| 600-62-6550 | EQUIPVENT RENTAL | 500.00 |  |  |  | 500.00 |
| 600-62-6560 | COPY MACHINE | 1,200.00 | 116.87 | 911.23 | 75.94 | 288.77 |
| 600-62-6630 | CONTRACT WORK | 3,500.00 |  |  |  | 3,500.00 |
| 600-62-6710 | GAS, OIL \& TIRES | 4,000.00 | 116.87 | 996.45 | 24.91 | 3,003.55 |
| 600-62-6720 | TOOL EXPENSE | 1,000.00 |  | 332.56 | 33.26 | 667.44 |
| 600-62-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  | 5,134.42 | 256.72 | 3,134.42- |
| 600-62-6805 | CONIINGENCY | 5,000.00 |  |  |  | 5,000.00 |
| 600-62-6810 | LEASE PAYMENT | 214,000.00 | 8,272.45 | 238,509.00 | 111.45 | 24,509.00- |
| 600-62-6830 | FIXED ASSETS | 50,000.00 |  |  |  | 50,000.00 |
| 600-62-6850 | UNIFORMS | 2,000.00 |  | 313.69 | 15.68 | 1,686.31 |
| 600-62-6910 | ADMIN RECAPTURE FEE SENER | 34,020.00 | 2,835.00 | 19,845.00 | 58.33 | 14,175.00 |
| 600-62-6915 | FUNDS TO GENERAL | 79,380.00 | 6,615.00 | 46,305.00 | 58.33 | 33,075.00 |
| 600-62-6930 | FUNDS TO STRT \& BUILDING DEPTS | 80,000.00 | 6,666.67 | 46,666.69 | 58.33 | 33,333.31 |
| 600-62-6950 | POSTAGE | 3,500.00 | 400.00 | 2,635.04 | 75.29 | 864.96 |
| 600-62-6990 | PCSD FEES | 5,500.00 | 596.14 | 4,244.74 | 77.18 | 1,255.26 |

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GLBDDGRP 8/11/21
BUDGET 3:46
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CITY OF WAYNESVILLE
Page 12
BUDGET REPORT
OPER: MB
ACCOUNI NUMBER
CALENDAR 7/2021, FISCAL 7/2021 PCT OF FISCAL YTD $58.3 \%$

| ACCOONT NUMBER | ACCOONT TITLE | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-62-7000 | DRUG TESTING | 500.00 |  | 49.00 | 9.80 | 451.00 |
| 600-62-7001 | ONE CALL FEES | 600.00 |  |  |  | 600.00 |
| 600-62-7010 | SUBDIVISION IMP. PROGRAM | 200,000.00 |  |  |  | 200,000.00 |
| 600-62-7021 | FUNDS TO RESERVES | 20,000.00 | 10,000.00 | 10,000.00 | 50.00 | 10,000.00 |
|  | WASTEWATER TOTAL | 1,005,250.00 | 54,994.56 | 517,440,69 | 51.47 | 487,809.31 |


| $600-63-6010$ | SALARIES |
| :--- | :--- |
| $600-63-6020$ | PAYROLL TAXES |
| $600-63-6030$ | HEALTH INSURANCE |
| $600-63-6040$ | LAGERS EXPENSE |
| $600-63-6120$ | SUPPLIES |
| $600-63-6170$ | PRINTING \& PUBLICATIONS |
| $600-63-6182$ | MAINTENANCE \& OPERATIONS |
| $600-63-6220$ | AUDIT EXPENSE |
| $600-63-6260$ | DUES \& MEMBERSHIPS |
| $600-63-6280$ | ENGINERING |
| $600-63-6320$ | TRAINING/TRAVEL/MILEAGE |
| $600-63-6370$ | EMPLOYEE PROGRMM |
| $600-63-6520$ | PHONE/FAX/INTERNET |
| $600-63-6560$ | COPY MACHINE |
| $600-63-6710$ | GAS, OIL \& TIRES |
| $600-63-6720$ | TOOL EXPENSE |
| $600-63-6800$ | MISCELLANEOUS EXPENSE |
| $600-63-6810$ | LEASE PAYMENTS |
| $600-63-6830$ | FIXED ASSETS |
| $600-63-6850$ | UNIFORMS |
| $600-63-6930$ | LAB EQUIPMENT |
| $600-63-6950$ | POSTAGE |
| $600-63-7000$ | DRUG TESTING |
| $600-63-7010$ | LAB TESTING |
|  |  |
|  | PLANT TOTAL |

PLANT DEPARTNENT

| 126,500.00 | 14,409.61 | 66,407.25 | 52.50 | 60,092.75 |
| :---: | :---: | :---: | :---: | :---: |
| 11,000.00 | 1,079.22 | 4,942.43 | 44.93 | 6,057.57 |
| 28,000.00 | 2,144.49 | 15,011.43 | 53.61 | 12,988.57 |
| 25,000.00 | 1,891.83 | 10,141.41 | 40.57 | 14,858.59 |
| 2,000.00 |  | 187.25 | 9.36 | 1,812.75 |
| 250.00 |  |  |  | 250.00 |
| 35,000.00 | 1,607.31 | 18,983.36 | 54.24 | 16,016.64 |
| 1,750.00 | 185.71 | 1,614.28 | 92.24 | 135.72 |
| 250.00 |  | 171.75 | 68.70 | 78.25 |
| 15,000.00 |  |  |  | 15,000.00 |
|  |  | 408.98 |  | 408.98- |
| 500.00 | 12.01 | 525.17 | 105.03 | $25.17-$ |
| 1,200.00 | 113.95 | 844.08 | 70.34 | 355.92 |
| 1,000.00 | 89.33 | 597.08 | 59.71 | 402.92 |
| 4,000.00 |  | 1,860.62 | 46.52 | 2,139.38 |
| 500.00 |  |  |  | 500.00 |
| 500.00 |  |  |  | 500.00 |
| 256,000.00 | 3,008.91 | 47,821.24 | 18.68 | 208,178.76 |
| 100,000.00 |  |  |  | 100,000.00 |
| 1,000.00 | 97.40 | 976.38 | 97.64 | 23.62 |
| 1,500.00 |  |  |  | 1,500.00 |
| 4,000.00 | 400.00 | 2,635.04 | 65.88 | 1,364.96 |
| 200.00 |  | 48.14 | 24.07 | 151.86 |
| 6,000.00 |  | 1,245.00 | 20.75 | 4,755.00 |
| =-==-== | =-=-=-=- | =-=-=-==-== | =-==-= | ==-=-=- |
| 621,150.00 | 25,039.77 | 174,420.89 | 28.08 | 446,729.11 |
| 2,855,000.00 | 151,754.18 | 1,368,351.34 | 47.93 | 1,486,648.66 |

TRASH FOND


| GLBUDGRP 8/11/21 | City of waynesvilue |  |  | Page 13 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 3:46 | BUDGET REPORT |  |  | OPER: MB |  |  |
|  |  | CALENDAR 7/2021, fiSCaL | 7/2021 | PCT OF | ISCAL YTD 58 |  |
|  |  | тотal | PID | YTD | PERCENT |  |
| ACCOUNT NUMBER | accoont titie | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIfFERENCE |
| 700-71-6901 | accis receivable bad debr | 2,000.00 | 231.18 | 523.94 | 26.20 | 1,476.06 |
| 700-71-7021 | FUNDS TO RESERVES | 30,000.00 | 15,000.00 | 15,000.00 | 50.00 | 15,000.00 |
|  | TRASH TOTAL | 292,000.00 | 38,005.68 | 174,109.94 | 59.63 | 117,890.06 |
|  | TOTAL EXPENSES | 292,000.00 | 38,005.68 | 174,109.94 | 59.63 | 117,890.06 |

NATURAL GAS FUND

| $800-81-4100$ | PENALTIES |
| :--- | :--- |
| $800-81-4120$ | RECONNECT |
| $800-81-4810$ | NEW SERVICES |
| $800-81-4860$ | NATURAL GAS REVENUES |
| $800-81-4870$ | INCONE FROM RICHLAND |
| $800-81-4920$ | MISECLLANEOUS INCOME |
| $800-81-4930$ | PROCEEDS FROM LOAN |

NATURAL GAS TOTAL
total revenue
NATURAL GAS DEPARTMENT

| 9,000.00 | 115.10 | 7,588.40 | 84.32 | 1,411.60 |
| :---: | :---: | :---: | :---: | :---: |
| 4,500.00 |  |  |  | 4,500.00 |
| 5,000.00 |  | 375.00 | 7.50 | 4,625.00 |
| 1,400,000.00 | 28,665.95 | 1,199,380.21 | 85.67 | 200,619.79 |
| 300,000.00 | 11,498.92 | 240,236.90 | 80.08 | 59,763.10 |
| 1,500.00 |  | 2,622.47 | 174.83 | 1,122.47- |
| 50,000.00 |  |  |  | 50,000.00 |
| ======= | ==- | =-=:=-==:= | ==-== | $=-====$ |
| 1,770,000.00 | 40,279.97 | 1,450,202.98 | 81.93 | 319,797.02 |
| 1,770,000.00 | 40,279.97 | 1,450,202.98 | 81.93 | 319,797.02 |


| $800-81-6010$ | SALARIES |
| :--- | :--- |
| $800-81-6020$ | PAYROLL TAXES |
| $800-81-6030$ | HEALTH INSURANCE |
| $800-81-6040$ | LAGERS |
| $800-81-6120$ | SUPPLIES |
| $800-81-6160$ | NATURAL GAS PURCHASE |
| $800-81-6170$ | PRINTING \& PUBLICATION |
| $800-81-6180$ | PLANT - EXTENSION |
| $800-81-6182$ | MAINTENANCE \& OPERATIONS |
| $800-81-6210$ | LEGAL |
| $800-81-6220$ | AUDIT EXPENSE |
| $800-81-6260$ | DUES \& MENBERSHIP |
| $800-81-6280$ | ENGINERING |
| $800-81-6310$ | INSURANCE |
| $800-81-6320$ | TRAINING/TRAVEL/MILEAGE |
| $800-81-6370$ | EMPLOYEE PROGRAM |
| $800-81-6520$ | PHONE/FAX/TNTERNET |
| $800-81-6560$ | COPY MACHINE |
| $800-81-6630$ | CONTRACT WORK |
| $800-81-6710$ | GAS, OIL \& TIRES |
| $800-81-6720$ | TOOL EXPENSE |
| $800-81-6800$ | MISCELLANEOUS EXPENSE |
| $800-81-6805$ | CONTINGENCY FUND |
| $800-81-6810$ | LEASE PAYMENTS |

NATURAL GAS DEPARTMENT

| $75,000.00$ | $7,688.71$ | $39,189.09$ | 52.25 | $35,810.91$ |
| ---: | ---: | ---: | ---: | ---: |
| $6,000.00$ | 586.50 | $2,987.02$ | 49.78 | $3,012.98$ |
| $19,000.00$ | $1,429.66$ | $10,007.62$ | 52.67 | $8,992.38$ |
| $14,000.00$ | 947.20 | $6,679.99$ | 47.71 | $7,320.01$ |
| $1,000.00$ |  | 152.08 | 15.21 | 847.92 |
| $725,000.00$ | $65,321.59$ | $611,137.53$ | 84.29 | $113,862.47$ |
| $4,500.00$ | 85.00 | $3,253.88$ | 72.31 | $1,246.12$ |
| $5,000.00$ |  | 300.00 | 6.00 | $4,700.00$ |
| $15,000.00$ | 183.00 | $15,099.81$ | 100.67 | $99.81-$ |
| $5,000.00$ |  | 771.56 | 15.43 | $4,228.44$ |
| $1,750.00$ | 185.71 | $1,614.28$ | 92.24 | 135.72 |
| $1,800.00$ | 19.00 | 584.15 | 32.45 | $1,215.85$ |
| 500.00 | 207.46 | 207.46 | 41.49 | 292.54 |
| $9,500.00$ |  | $9,283.74$ | 97.72 | 216.26 |
| $2,000.00$ |  | 162.08 | 8.10 | $1,837.92$ |
| 500.00 | 12.04 | 524.97 | 104.99 | $24.97-$ |
| 600.00 | 88.79 | 312.07 | 52.01 | 287.93 |
| $1,000.00$ | 116.86 | 910.91 | 91.09 | 89.09 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $4,500.00$ | 360.71 | $1,921.76$ | 42.71 | $2,578.24$ |
| $2,500.00$ |  | 332.56 | 13.30 | $2,167.44$ |
| $2,000.00$ |  |  |  | $2,000.00$ |
| $25,000.00$ |  |  |  | $25,000.00$ |
| $40,000.00$ | 121.17 | $32,304.17$ | 80.76 | $7,695.83$ |




[^0]:    Michele Brown, City Clerk

[^1]:    Michele Brown, City Clerk

