# WAYNESVILLE CITY COUNCIL <br> MEETING AGENDA <br> AUGUST 17 ${ }^{\text {TH }}, 2023$ <br> 5:00P.M. 

Call to Order
Roll Call

Invocation
Pledge of Allegiance

## 1. CONSENT AGENDA

(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. July $\mathbf{2 0}^{\text {th }}, \mathbf{2 0 2 2}$
c. Approval of Bills
2. CLOSED SESSION: For discussion concerning items in RSMo. 610(1)(3) Legal and Real Estate.
3. Return to Open Session
4. PUBLIC HEARING - Ad Valorem Tax Rate - 2023
a. Citizen Comments
b. Council Comments
c. Close Public Hearing
5. PROPOSED ORDINANCE - HB2023-29 - Approving the Ad Valorem Tax Rate 2023
6. CITIZENS COMMENTS
7. SPECIAL GUESTS - PRESENTATIONS - APPOINTMENTS
a. Susan Marshall - Back To School Extravaganza
8. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Watson
i. No Meeting Held. No Report.
b. Planning and Zoning - Councilman Hyatt
i. No Meeting Held. No Report.
9. STANDING COMMITTEE REPORTS
a. Utility - Councilman Conley
i. Report on August $7^{\text {th }}$, Meeting
b. Economic Development \& Governmental Affairs Committee - Councilman Rice
i. Report on August $7^{\text {th }}$, Meeting
c. Roads and Grounds - Councilman Farnham
i. Report on August $2^{\text {nd }}$, Meeting.
ii. PROPOSED ORDINANCE - HB2023-28 - Sale of City Property - Lot 7, Block 2 of Old Farm Estates
iii. PROPOSED RESOLUTION-07-23-TAP Grant Application Authorization Sidewalks Historic 66 - GW Lane - Ichord Avenue
d. Police Committee - Councilman Conley
i. Report on August $3^{\text {rd }}$, meeting
e. Finance and Human Resources Committee - Councilwoman Koren
i. Report on August $3^{\text {rd }}$, meeting


f. Waynesville/St. Robert Joint Airport Board - John Doyle

Report on July $25^{\text {th }}$, meeting.



## 10. OTHER BUSINESS

11. CITY ADMINISTRATOR REPORT
12. COUNCIL COMMENTS
13. MAYOR COMMENTS
14. ADJOURNMENT

# WAYNESVILLE CITY COUNCIL 

July 20 ${ }^{\text {TH }}, 2023$
5:00PM

Call to Order: Councilwoman Koren called the July $20^{\text {th }}, 2023$ meeting of the Waynesville City Council to order at 5:00pm.

Roll Call: On roll call, six (5) council members were present:

PRESENT: Farnham, Davis, Hyatt, Rice, Conley, Koren
ABSENT: Liberty, Dils, Mayor Wilson

Approval of Consent Agenda: Councilwoman Koren called for a motion to approve the Consent Agenda. Councilman Rice made a motion to approve the consent agenda and Councilman Davis seconded.

YEAS: Farnham, Davis, Hyatt, Rice, Conley, Koren<br>NAYS: None<br>Motion passed

Closed Session - There was a need for closed session for legal, real estate. Councilman Davis made a motion to go into closed session and Councilman Hyatt seconded.

YEAS: Farnham, Davis, Hyatt, Rice, Conley, Koren<br>NAYS: None<br>Motion passed

Council entered closed session at 5:01pm.

Council out of closed session at 5:42pm.

## Citizens Comments

Vannie Williams - 21715 Ranch Rd. Mr. Williams asked of 21715 Ranch Rd asked why the dead animals along the roads could not be picked up. Mr. Williams also inquired why Animal Control did not respond to wildlife calls.

Joe Krill - 1900 Long Drive. Mr. Krill addressed the Council in regards to an abatement he received on his property since his home has burned down.

## Special Guests - Presentations

None

Board - Commission - Liaison Reports

## Park Board

a. Report on June $8^{\text {th }}$, meeting. Chairwoman Watson updated the Council on Board Member assignments to city parks.

## Planning and Zoning

a. Report on June $13^{\text {th }}$, meeting. Councilman Hyatt stated the Planning \& Zoning Commission held a Public Hearings regarding an application to re-zone property at 802 Historic Route 66 West from R1 to R2. Councilman Hyatt also stated the Commission discussed ordinances pertaining to telecom towers and keeping chickens in the City limits.
b. PROPOSED ORDINANCE - HB2023-23 - Approving Final Plat. Motion was made by Councilman Farnham and seconded by Councilman Rice to postpone consideration of ordinance until the October 2023 meeting.

YEAS: Farnham, Davis, Hyatt, Rice, Conley, Koren<br>NAYS: None<br>Motion passed

Councilman Farnham made a motion to amend the agenda with the addition of HB2O23-21 to be considered by Council. Councilman Davis seconded.

YEAS: Farnham, Davis, Rice, Conley, Koren
NAYS: None
ABSTAIN: Hyatt
Motion passed
c. PROPOSED ORDINANCE - HB2023-21 - Approving Re-zoning of property at 802 Historic Route 66 West from R1 to R2. Ordinance was read by title twice and its adoption and passage was moved by Councilman Farnham and seconded by Councilman Conley.

YEAS: Farnham, Davis, Rice, Conley, Koren<br>NAYS: None<br>ABSTAIN: Hyatt<br>Motion passed.

## Standing Committee Reports

## Utility Committee

a. Report on June $5^{\text {th }}$, meeting. Councilman Conley briefed the Council on Utility project updates and departmental tasks.

## Economic Development \& Government Affairs

a. Report on the June $5^{\text {th }}$, meeting. Councilman Rice briefed the Council on economic development issues and businesses being spotlighted in the months to come.

## Roads and Grounds

a. Report on May $2^{\text {nd }}$, meeting. Councilman Farnham briefed the council on Street Department projects and updates.

## Police \& Emergency Services Committee

a. Report on May $4^{\text {th }}$, meeting. Councilman Conley briefed the Council on Police and Fire Department updates.

## Finance \& Human Resources Committee

a. Report on May 4th, meeting. Councilwoman Koren briefed the Council on the City's finances and current budget.
b. PROPOSED ORDINANCE - HB2023-25 - Amending the 2023 Budget - Mid-Year Adjustments. Ordinance was read by title twice and its adoption and passage was moved by Councilman Farnham and seconded by Councilman Conley.

YEAS: Farnham, Davis, Hyatt, Rice, Conley, Koren<br>NAYS: None<br>Motion passed

b. PROPOSED ORDINANCE - HB2023-26 - Amending the Personnel Manning Chart for 2023. Ordinance was read by title twice and its adoption and passage was moved by Councilman Davis and seconded by Councilman Rice.

YEAS: Farnham, Davis, Hyatt, Rice, Conley, Koren<br>NAYS: None<br>Motion passed

## Waynesville/St. Robert Joint Airport Board

a. Report on May $23^{\text {rd }}$, meeting. Mr. Doyle briefed the Council on Airport updates including fuel sales and marketing efforts.
b. PROPOSED ORDINANCE - HB2023-24 - Approving State Block Grant. Ordinance was read by title twice and its adoption and passage was moved by Councilman Rice and seconded by Councilman Conley.

YEAS: Farnham, Davis, Hyatt, Rice, Conley, Koren
NAYS: None
Motion passed
c. PROPOSED ORDINANCE - HB2023-27 - Approving Agreement for Project Consultant for Terminal Design. Ordinance was read by title twice and its adoption and passage was moved by Councilman Davis and seconded by Councilman Conley.

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YEAS: Farnham, Davis, Hyatt, Rice, Conley, Koren
NAYS: None
Motion passed
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## Other Business

a. Board of Adjustments - Mr. Doyle gave a report on the recent Board of Adjustments meeting.

## City Administrator's Report

City Administrator John Doyle updated the Council on current grant efforts and department projects.

## Council Comments

| Farnham - | Congratulated Councilman Conley on his recent birthday and <br> anniversary. |
| :--- | :--- |
| Davis - | Thanked Joe Krill for coming to Council with his concerns. However, City <br> has to treat everyone the same. |
| Hyatt - | Excited about the way the Dollar General looks. It is looking great. |
| Rice - | Thanked Mike Freeman for his volunteer work with the Nursing homes <br> and Senior Center. Recognized his 57 th <br> Shirley. |
| Koren - | Hope the May <br> Liberty was feeling better. |

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at 7:14pm by Councilwoman Koren. The next regularly scheduled session of the Waynesville City Council is August 17 ${ }^{\text {th }}, 2023$ at 5:30pm.

Respectfully submitted,

Michele Brown - City Clerk

## BANK\# BANK NAME

 CHECK\# DATECHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

| 5 SECURITY BANK (CONS)7034806 |  |  |  |
| :---: | :---: | :---: | :---: |
| 34688 | 7/06/2023 | 1000014 ARKANSAS ELECTRIC COOP | 16,958.04 |
| 34689 | 7/06/2023 | 11924 BENESCH | 5,500.00 |
| 34690 | 7/06/2023 | 10000495 BIC 0 TIRES | 232.55 |
| 34691 | 7/06/2023 | 10917 BRIDCEELL RESOURSES | 28,458.00 |
| 34692 | 7/06/2023 | 11410 CITY OF ST. ROBERT | 51,000.00 |
| 34693 | 7/06/2023 | 1000080 CLEAN THE UNIFORM CO. JOPLIN | 775.56 |
| 34694 | 7/06/2023 | 11925 DILS, TRUDY | 124.97 |
| 34695 | 7/06/2023 | 11310 DOCWOOD ANIMAL SHELTER | 261.00 |
| 34696 | 7/06/2023 | 11578 EMPIRE ENERCY | 1,741,62 |
| 34697 | 7/06/2023 | 70120 GFI DICITAL, INC. | 8.62 |
| 34698 | 7/06/2023 | 11854 HARRISON FARM \& FEED LLC | 68.00 |
| 34699 | 7/06/2023 | 100005307 JACK'S LOCK \& KEY LLC | 12.00 |
| 34700 | 7/06/2023 | 11770 KNOX COMPANY | 419.00 |
| 34701 | 7/06/2023 | 11435 LAUBER MUNICIPAL LAW, LLC | 3,426.50 |
| 34702 | 7/06/2023 | 11413 LOPEZ, JACOB | 93.50 |
| 34703 | 7/06/2023 | 10000259 MCCULLOCH CLEANING | 2,850,00 |
| 34704 | 7/06/2023 | 10000279 MISSOURI MUNICIPAL LEACUE | 490.00 |
| 34705 | 7/06/2023 | 10000306 MISSOURI ONE CALL SYSTEM | 301.05 |
| 34706 | 7/06/2023 | 10000329 0'reilly autoMotive, inc. | 422.37 |
| 34707 | 7/06/2023 | 10000301 RICOH USA, INC | 793.57 |
| 34708 | 7/06/2023 | 11429 SAFECUARD BUSINESS SYSTEMS | 102.86 |
| 34709 | 7/06/2023 | 20310 TITAN INDUSTRIAL CHEMICALS LLC | 630.75 |
| 34710 | 7/06/2023 | 20420 TRIPLE K, INC. | 24,983.21 |
| 34711 | 7/06/2023 | 23020 CAPITAL ONE | 815.39 |
| 34712 | 7/06/2023 | 23110 WILLARD ASPHALT PAVING, INC. | 113.60 |
| 34713 | 7/06/2023 | 100003616 FREDDIE J YORK | 93.50 |
| 34714 |  |  |  |
| 34715 | 7/13/2023 | 1000022 At TIRE AND LUBE LLC | 162.00 |
| 34716 | 7/13/2023 | 10000227 ACCUDATA COLLECTION SERVICE | 429.82 |
| 34717 | 7/13/2023 | 10172 AESTHETIX ELECTRIC | 540.00 |
| 34718 | 7/13/2023 | 1000053 BEST FRIENDS ANIMAL HOSPITAL | 695.28 |
| 34719 | 7/13/2023 | 100003191 BRENTAC MID-SOUTH INC | 2,888.23 |
| 34720 | 7/13/2023 | 1000057 BUTLER SUPPLY | 295.16 |
| 34721 | 7/13/2023 | 10879 BEATRICE A CARNEY | 33.00 |
| 34722 | 7/13/2023 | 1000194 CITY OF ST ROBERT TRANSFER | 17.68 |
| 34723 | 7/13/2023 | 30110 CITY OF WAYNESVILLE | 100.00 |
| 34724 | 7/13/2023 | 100005048 COCENT | 15,080.35 |
| 34725 | 7/13/2023 | 11452 DEPUTY \& MIZELL, LLC | 97.30 |
| 34726 | 7/13/2023 | 11928 DOMAIN NETWORKS | 289.00 |
| 34727 | 7/13/2023 | 11482 ED MORSE CHRYSLER-DODCE JEEP | 335.73 |
| 34728 | 7/13/2023 | 11578 EMPIRE ENERCY | 1,650.36 |
| 34729 | 7/13/2023 | 10463 JOSHUA EVANS | 36.00 |
| 34730 | 7/13/2023 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 92.31 |
| 34731 | 7/13/2023 | 10996 FAMILY SUPPORT PAYMENT CENTER | 175.00 |
| 34732 | 7/13/2023 | 10000149 FLETCHER-REINHARDT CO. | 21,500.00 |
| 34733 | 7/13/2023 | 10000172 GROEBNER \& ASSOCIATES, INC | 273.57 |
| 34734 | 7/13/2023 | 11868 INDUSTRIAL CHEM LABS | 1,442.88 |
| 34735 | 7/13/2023 | 100003666 LIMC CONVENIENCE STORE | 2,023.97 |
| 34736 | 7/13/2023 | 11413 LOPEZ, JACOB | 59.18 |
| 34737 | 7/13/2023 | 10153 SOP/LEONARD WOOD INSTITUTE | 994.78 |
| 34738 | 7/13/2023 | 20410 MARTIN EQUIPMENT | 3,518.25 |


| $\begin{aligned} & \text { BANK\# } \\ & \text { CHECK\# } \end{aligned}$ | bank name DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL VOID | REASON FOR VOID |
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| 34739 | 7/13/2023 | 1000293 MISSOURI PUBLIC UTILITY | 6,000.00 |  |  |  |
| 34740 | 7/13/2023 | 11637 PACE ANALYTICAL SERVICE, LLC | 792.80 |  |  |  |
| 34741 | 7/13/2023 | 10000355 CENESIS | 52.00 |  |  |  |
| 34742 | 7/13/2023 | 11929 QUEST DIACNOSTICS | 308.00 |  |  |  |
| 34743 | 7/13/2023 | 10000445 SANMAN'S CAR CARE CENTER | 97.85 |  |  |  |
| 34744 | 7/13/2023 | 190150 SCURLOCK INDUSTRIES | 7,704,00 |  |  |  |
| 34745 | 7/13/2023 | 100004012 SECREST TEE, MORE \& | 50.00 |  |  |  |
| 34746 | 7/13/2023 | 10000413 SHO ME POWER | 5,246.80 |  |  |  |
| 34747 | 7/13/2023 | 10825 THE DIXON PILOT | 240.00 |  |  |  |
| 34748 | 7/13/2023 | 10000135 TOMO DRUG TESTING | 46.00 |  |  |  |
| 34749 | 7/13/2023 | 100005256 TRANSUNION RISK \& ALTERNATIVE | 198.40 |  |  |  |
| 34750 | 7/13/2023 | 21290 USA BLUE BOOK | 433.24 |  |  |  |
| 34751 | 7/13/2023 | 23070 WATKINS PORTABLE TOILETS | 255.00 |  |  |  |
| 34752 | 7/13/2023 | 100003616 FREDDIE J YORK | 59.42 |  |  |  |
| 34753 | 7/19/2023 | 11931 J R C TRANSPORTATION INC | 1,850.00 |  |  |  |
| 34754 | 7/20/2023 | 1077366 CARAGE | 416.31 |  |  |  |
| 34755 | 7/20/2023 | 80200 ANIXTER INC | 72,997.04 |  |  |  |
| 34756 | 7/20/2023 | 100003889 APPLIED CONCEPTS, INC. | 4,384.00 |  |  |  |
| 34757 | 7/20/2023 | 11932 ARAMARK | 398.98 |  |  |  |
| 34758 | 7/20/2023 | 1000014 ARKANSAS ELECTRIC COOP | 8,588.00 |  |  |  |
| 34759 | 7/20/2023 | 10990 BURNS \& MCDONNELL ENGINEERINC | 8,476.51 |  |  |  |
| 34760 | 7/20/2023 | 1000046 BUSINESS CRAPHICS | 523.15 |  |  |  |
| 34761 | 7/20/2023 | 1000194 CITY OF ST ROBERT TRANSFER | 45,994.38 |  |  |  |
| 34762 | 7/20/2023 | 11427 CONNECTED, LLC | 802.00 |  |  |  |
| 34763 | 7/20/2023 | 10000109 CRAWFORD'S HEATINC \& COOLING | 112.00 |  |  |  |
| 34764 | 7/20/2023 | 10659 denNIS OIL COMPANY | 72.00 |  |  |  |
| 34765 | 7/20/2023 | 11310 docwood animal Shelter | 407.00 |  |  |  |
| 34766 | 7/20/2023 | 40150 DOWNTOWN STATION | 82.95 |  |  |  |
| 34767 | 7/20/2023 | 11578 EMPIRE ENERCY | 2,636.39 |  |  |  |
| 34768 | 7/20/2023 | 11502 HOARD, COREY | 359.55 |  |  |  |
| 34769 | 7/20/2023 | 100005307 JACK'S LOCK \& KEY LLC | 145.00 |  |  |  |
| 34770 | 7/20/2023 | 10000249 LONE OAK PRINTING CO. | 1,253.00 |  |  |  |
| 34771 | 7/20/2023 | 130800 MABOI | 275.00 |  |  |  |
| 34772 | 7/20/2023 | 20410 MARTIN EQUIPMENT | 5,375.69 |  |  |  |
| 34773 | 7/20/2023 | 11933 MATT EVANS EXCAVATING | 100.00 |  |  |  |
| 34774 | 7/20/2023 | 11922 PLank TERMITE \& PEST CONTROL | 100.00 |  |  |  |
| 34775 | 7/20/2023 | 100088 PULASKI COUNTY RECORDER | 54.00 |  |  |  |
| 34776 | 7/20/2023 | 10000374 PULASKI CO SEWER DISTRICT \#1 | 731.63 |  |  |  |
| 34777 | 7/20/2023 | 10000445 SanMAN'S CAR CARE CENTER | 1,060.00 |  |  |  |
| 34778 | 7/20/2023 | 10142 SINC RENTAL | 631.51 |  |  |  |
| 34779 | 7/20/2023 | 10000519 SUMNERONE, INC | 49.80 |  |  |  |
| 34780 | 7/20/2023 | 20310 TITAN INDUSTRIAL CHEMICALS LLC | 210.25 |  |  |  |
| 34781 | 7/20/2023 | 21290 USA BLUE BOOK | 347.11 |  |  |  |
| 34782 | 7/20/2023 | 11841 WHOLESALE ELECTRIC SUPPLY | 9,007.53 |  |  |  |
| 34783 | 7/20/2023 | 10000190 WILLARD QUARRIES | 19,624.77 |  |  |  |
| 34784 | 7/20/2023 | 11534 WORTH JENNIFER | 18.00 |  |  |  |
| 34785 | 7/20/2023 | 100003563 RADIO COMMUNICATION SPECIALIST | 20,872.09 |  |  |  |
| 34786 |  |  |  |  |  |  |
| 34787 | 7/27/2023 | 1000098 A T \& T MOBILITY | 877.76 |  |  |  |
| 34788 | 7/27/2023 | 1000022 A+ TIRE AND LUBE LLC | 45.00 |  |  |  |
| 34789 | 7/27/2023 | 80200 ANIXTER INC | 6,500.00 |  |  |  |
| 34790 | 7/27/2023 | 11932 ARAMARK | 480.36 |  |  |  |
| 34791 | 7/27/2023 | 100003697 BLUE CARDINAL | 783.83 |  |  |  |

## BANK\# BANK NAME

 CHECK\# DATEACCOUNT\# NAME
CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

| 34792 | 7/27/2023 | 30110 CITY OF WAYNESVILLE | 100.00 |  |  |
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| 34793 | 7/27/2023 | 100004015 dedicated Services Inc | 279.00 |  |  |
| 34794 | 7/27/2023 | 11907 DECRAFTENREED, JESSE | 500.00 |  |  |
| 34795 | 7/27/2023 | 11452 DEPUTY \& MIZELL, LLC | 97.30 |  |  |
| 34796 | 7/27/2023 | 11310 DOCWOOD ANIMAL SHELTER | 227.00 |  |  |
| 34797 | 7/27/2023 | 11935 Elder, PATRICA | 100.00 |  |  |
| 34798 | 7/27/2023 | 11578 EMPIRE ENERCY | 3,921.77 |  |  |
| 34799 | 7/27/2023 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 92.31 |  |  |
| 34800 | 7/27/2023 | 10996 FAMILY SUPPORT PAYMENT CENTER | 175.00 |  |  |
| 34801 | 7/27/2023 | 10000172 CROEBNER \& ASSOCIATES, INC | 1,135.27 |  |  |
| 34802 | 7/27/2023 | 11101 CROSS TYLOR | 119.50 |  |  |
| 34803 | 7/27/2023 | 11445 HUDSON, WILLIAM | 1,042.00 |  |  |
| 34804 | 7/27/2023 | 100003239 ITRON, INC. | 6,600.00 |  |  |
| 34805 | 7/27/2023 | 10000249 LONE OAK PRINTING CO. | 255.00 |  |  |
| 34806 | 7/27/2023 | 10000335 OZARK READY MIX CO. INC. | 240.75 |  | -. |
| 34807 | 7/27/2023 | 11647 POWERS, KYLEE | 19.96 |  |  |
| 34808 | 7/27/2023 | 100004010 PUBLIC WATER SUPPLY DIST \#1 | 300.00 |  |  |
| 34809 | 7/27/2023 | 10000445 Sanman'S Car care center | 164.85 |  |  |
| 34810 | 7/27/2023 | 100005092 STERICYLE, INC | 76.84 |  |  |
| 34811 | 7/27/2023 | 19370 SPECTERA, INC. | 17.80 |  |  |
| 34812 | 7/27/2023 | 11433 SURKAMP, HENRY | 1,500.00 |  |  |
| 34813 | 7/27/2023 | 10435 U.S. CEOLOCICAL SURVEY | 750.00 |  |  |
| 34814 | 7/27/2023 | 23190 WAYNESVILLE R-VI SCHOOL | 1,105.03 |  |  |
| 34815 | 7/27/2023 | 100003190 CAROL WELCH | 12.60 |  |  |
| 34816 | 7/27/2023 | 11799 WILSON, SEAN | 300.00 |  |  |
| 34817 | 7/28/2023 | 100003740 JOHN DEERE FINANCIAL | 931.17 |  |  |
| 34818 | 7/28/2023 | 11939 KESNER, WILLIAM | 90.00 |  |  |
| 34819 | 7/28/2023 | 11767 LAURIE TENT RENTAL | 2,137.50 |  |  |
| 34820 | 7/28/2023 | 100088 PULASKI COUNTY RECORDER | 30.00 |  |  |
| * 34821 | Thru 926699 |  |  |  |  |
| 9266995 | 7/06/2023 | 10982 Marcaritaville | 250.92 | E-PAY |  |
| 9266996 | 7/06/2023 | 10982 MARCARITAVILLE | 250.92 | E-PAY |  |
| 9266997 | 7/06/2023 | 11858 COOCLE | 6.00 | E-PAY |  |
| 9266998 | 7/06/2023 | 11080 HUCHESNET | 176.39 | E-PAY |  |
| 9266999 | 7/06/2023 | 11926 SKYCEEK | 60.13 | E-PAY |  |
| 9267000 | 7/06/2023 | 130100 MISSOURI DEPT OF REVENUE | 18,067.35 | E-PAY |  |
| 9267001 | 7/06/2023 | 100004002 AMAZON.COM | 50.39- | E-PAY |  |
| 9267002 | 7/06/2023 | 120150 LOWE'S | 2,527.33 | E-PAY |  |
| 9267003 | 7/06/2023 | 11623 DRACHENFUTTER | 333.33 | E-PAY |  |
| 9267004 | 7/06/2023 | 100003655 NORTON | 114.99 | E-PAY |  |
| 9267005 | 7/06/2023 | 10000100 CABLEAMERICA-MISSOURI | 84.95 | E-PAY |  |
| 9267006 | 7/06/2023 | 10000100 CABLEAMERICA-MISSOURI | 90.27 | E-PAY |  |
| 9267007 | 7/06/2023 | 10000100 CABLEAMERICA-MISSOURI | 94.95 | E-PAY |  |
| 9267008 | 7/06/2023 | 10000100 CABLEAMERICA-MISSOURI | 96.95 | E-PAY |  |
| 9267009 | 7/06/2023 | 10000100 CABLEAMERICA-MISSOURI | 112.82 | E-PAY | -. |
| 9267010 | 7/06/2023 | 10000100 CABLEAMERICA-MISSOURI | 114.77 | E-PAY |  |
| 9267011 | 7/06/2023 | 10000100 CABLEAMERICA-MISSOURI | 232.00 | E-PAY |  |
| 9267012 | 7/06/2023 | 11617 SUN LIFE FINANCIAL | 2,764.06 | E-PAY |  |
| 9267013 | 7/06/2023 | 10000292 MISSOURI DEPT. OF REVENUE | 8,958.50 | E-PAY |  |
| 9267014 | 7/06/2023 | 10168 MICROSOFT-USA LIASON OFFICE | 99.99 | E-PAY |  |
| 9267015 | 7/06/2023 | 10945 MISSOURI INTERCOVERMMENTAL RIS | 43,787.00 | E-PAY |  |
| 9267016 | 7/06/2023 | 10945 MISSOURI INTERCOVERNMENTAL RIS | 347,773.00 | E-PAY |  |
| 9267017 | 7/06/2023 | 1000089 PULASKI COUNTY COLLECTOR | 13,601.55 | E-PAY |  |


| BANK\# CHECK\# | bank name DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL | VOID | REASON FOR VOID |
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| 9267018 | 7/14/2023 | 10000208 Internal revenue Service | 27,588.21 |  | E-PAY |  |  |
| 9267019 | 7/13/2023 | 11930 PARKWAY AUTO SALES \& SERVICE | 200,832.00 |  | E-PAY |  |  |
| 9267020 | 7/13/2023 | 100004002 AMAZON.COM | 36.93 |  | E-PAY |  |  |
| 9267021 | 7/13/2023 | 100004002 AMAZON. COM | 17.97 |  | E-PAY |  |  |
| 9267022 | 7/13/2023 | 11716 ASURE | 234.50 |  | E-PAY |  |  |
| 9267023 | 7/13/2023 | 100004002 AMAZON. COM | 124.14 |  | E-PAY |  |  |
| 9267024 | 7/13/2023 | 1000020 VOYA INSTITUTIONAL TRUST CO. | 780.00 |  | E-PAY |  |  |
| 9267025 | 7/13/2023 | 1000011 AFLAC | 136.52 |  | E-PAY |  |  |
| 9267026 | 7/13/2023 | 10823 MO Petroleum storace tank | 200.00 |  | E-PAY |  |  |
| 9267027 | 7/13/2023 | 11650 CULLICAN OF JEFFERSON CITY | 46.46 |  | E-PAY |  |  |
| 9267028 | 7/13/2023 | 11650 CULLICAN OF JEFFERSON CITY | 43.14 |  | E-PAY |  |  |
| 9267029 | 7/13/2023 | 100004002 AMAZON. COM | 58.47 |  | E-PAY |  |  |
| 9267030 | 7/13/2023 | 100004002 AMAZON. COM | 39.97 |  | E-PAY |  |  |
| 9267031 | 7/13/2023 | 100004002 AMAZON. COM | 12.75 |  | E-PAY |  |  |
| * 9267032 |  | (NOT IN SELECTED date rance) |  |  |  |  |  |
| 9267033 | 7/20/2023 | 10000244 LACLEDE ELECTRIC COOP. | 2,927.61 |  | E-PAY |  |  |
| 9267034 | 7/20/2023 | 100004002 AMAZON. COM | 11.98- |  | E-PAY |  |  |
| 9267035 | 7/20/2023 | 100004002 AMAZON.COM | 43.86 |  | E-PAY |  | - |
| 9267036 | 7/20/2023 | 100004002 AMAZON. COM | 30.69 |  | E-PAY |  |  |
| 9267037 | 7/20/2023 | 1000061 CHAMBER OF COMMERCE | 51.00 |  | E-PAY |  |  |
| 9267038 | 7/20/2023 | 100004002 AMAZON.COM | 99.99 |  | E-PAY |  |  |
| 9267039 | 7/20/2023 | 10361 DISH NETWORK | 133.57 |  | E-PAY |  |  |
| 9267040 | 7/20/2023 | 11444 SUNSHINE POS, LLC | 240.23 |  | E-PAY |  |  |
| 9267041 | 7/20/2023 | 10000100 CABLEAMERICA-MISSOURI | 116.95 |  | E-PAY |  |  |
| 9267042 | 7/20/2023 | 10000100 CABLEAMERICA-MISSOURI | 251.95 |  | E-PAY |  |  |
| 9267043 | 7/20/2023 | 100004002 AMAZON. COM | 373.25 |  | E-PAY |  |  |
| 9267044 | 7/20/2023 | 10000268 MISSOURI JOINT MUNICIPAL | 367,807.25 |  | E-PAY |  |  |
| 9267045 | 7/20/2023 | 10000272 MUNICIPAL CAS COMMISSION OF | 67,476.95 |  | E-PAY |  |  |
| 9267046 | 7/20/2023 | 21140 UMB BANK N.A. | 12,198.47 |  | E-PAY |  |  |
| 9267047 | 7/20/2023 | 1000061 CHAMBER OF COMMERCE | 51.00 |  | E-PAY |  |  |
| 9267048 | 7/20/2023 | 11934 MSA SAFETY SALES LLC | 413.00 |  | E-PAY |  |  |
| 9267049 | 7/20/2023 | 1000061 ChaMBer Of COMMERCE | 907.50 |  | E-PAY |  | - |
| 9267050 | 7/20/2023 | 11331 CSC FORTE PAYMENTS INC | 1,833.50 |  | E-PAY |  | - |
| 9267051 | 7/20/2023 | 10000472 BRICHTSPEED | 287.34 |  | E-PAY |  |  |
| 9267052 | 7/20/2023 | 10000245 MISSOURI LACERS | 50,914.21 |  | E-PAY |  |  |
| * 9267053 |  | (NOT IN SELECTED DATE RANCE) |  |  |  |  |  |
| 9267054 | 7/28/2023 | 10000208 INTERNAL REVENUE SERVICE | 23,156.21 |  | E-PAY |  |  |
| 9267055 | 7/27/2023 | 11936 FLASH APPLIANCE REPAIR | 75.00 |  | E-PAY |  |  |
| 9267056 | 7/27/2023 | 11937 R VETERINARY AT CROSS CREEK | 228.00 |  | E-PAY |  |  |
| 9267057 | 7/27/2023 | 11937 R VETERINARY AT CROSS CREEK | 872.50 |  | E-PAY |  |  |
| 9267058 | 7/27/2023 | 100004002 AMAZON. COM | 967.99 |  | E-PAY |  |  |
| 9267059 | 7/27/2023 | 120150 LOWE'S | 2,221.37 |  | E-PAY |  |  |
| 9267060 | 7/27/2023 | 100003924 THE LODCE OF FOUR SEASONS | 313.66 |  | E-PAY |  |  |
| 9267061 | 7/27/2023 | 100003316 LIbERTY NATIONAL | 204.38 |  | E-PAY |  |  |
| 9267062 | 7/27/2023 | 10000100 CABLEAMERICA-MISSOURI | 315.30 |  | E-PAY |  |  |
| 9267063 | 7/27/2023 | 10151 ENTERPRISE RENT-A-CAR | 12,666.90 |  | E-PAY |  |  |
| 9267064 | 7/27/2023 | 100004002 AMAZON. COM | 5.01 |  | E-PAY |  | $\cdots$. |
| 9267065 | 7/27/2023 | 100004002 AMAZON.COM | 19.93 |  | E-PAY |  |  |
| 9267066 | 7/27/2023 | 11938 FREICHT SL.COM HOMESTEAD | 250.00 |  | E-PAY |  |  |
| 9267067 | 7/27/2023 | 10982 MARCARITAVILLE | 14.32- |  | E-PAY |  |  |
| 9267068 | 7/27/2023 | 10982 MARCARITAVILLE | 14.32- |  | E-PAY |  |  |
| 9267069 | 7/27/2023 | 10105 HOLIDAY INN | 8.81- |  | E-PAY |  |  |
| 9267070 | 7/27/2023 | 100003640 ELITE K-9,INC. | 1,227.71 |  | E-PAY |  |  |


| BANK\# BANK NAME CHECK\# DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL | VOID | REASON FOR VOID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9267071 7/27/2023 | 100004002 AMAZON.COM | 11.09 |  | E-PAY |  |  |
| 9267072 7/27/2023 | 10527 HARBOR FREICHT TOOLS | 497.92 |  | E-PAY |  |  |
| 9267073 7/27/2023 | 100004002 AMAZON. COM | 80.51 |  | E-PAY |  |  |
| 9267074 7/27/2023 | 100004002 AMAZON.COM | 123.69 |  | E-PAY |  |  |
| 9267075 7/27/2023 | 11199 ORSHELN | 169.99 |  | E-PAY |  | -. |

* See Check Summary below for detail on gaps and checks from other modules.



## NOTICE OF PUBLIC HEARING

NOTICE is hereby given that a public hearing will be held by the City Council of the City of Waynesville, Missouri, at the City Hall, 100 Tremont Center, Waynesville, Missouri, on the 17th day of August, 2023 at 5:30 p.m.

This public hearing will be held in compliance with the provisions of Section 67.110 RSMo, and for the purpose of receiving comments from the citizens of Waynesville, Missouri, concerning the ad valorem property tax rates to be established for the City of Waynesville, for the current taxable year.

Following is a listing of the assessed valuation by category for the current taxable year and for the proceeding taxable year:

| Category of Property | Assessed Valuation <br> 2022 | Assessed Valuation <br> 2023 |
| :--- | :---: | :---: |
| Real Estate | $\$ 63,778,786$ | $\$ 67,831,768$ |
| Personal Property | $\$ 13,532,055$ | $\$ 12,360,037$ |
| Totals | $\$ 77,310,841$ | $\$ 80,191.805$ |

The amount of revenue required to be provided from the property tax, as set forth in the annual budget heretofore adopted by the City Council is $\$ 430,000$ for the General Fund.

The proposed tax rate for the current taxable year is $\$ 0.6306$ per $\$ 100$ assessed valuation for the General Fund. The rate for 2022 was $\$ 0.6306$.

Done by the order of the City Council of the City of Waynesville, Missouri.

Insert 08-02-2023
Michele Brown
City Clerk

## AN ORDINANCE FIXING THE AD VALOREM PROPERTY TAX RATES FOR THE CITY OF WAYNESVILLE FOR THE YEAR 2023 ON ALL TAXABLE PROPERTY WITHIN SAID CITY

WHEREAS, the budget officer of the City of Waynesville has heretofore presented to the City Council the following information relating to assessed valuation by category on taxable property within the City of Waynesville for the current and preceding taxable year, to-wit:

| Category of Property | Assessed Valuation | Assessed Valuation |
| :--- | :---: | :---: |
|  | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ |
| Real Estate | $\$ 63,778,786$ | $\$ 67,831,768$ |
| Personal Property | $\$ 13,532,055$ | $\$ 12,360,037$ |
| Totals | $\$ 77,310,841$ | $\$ 80,191,805$ |

WHEREAS, the budget officer has also heretofore presented to the City Council the following information for the current taxable year, to-wit: Amount of revenue required to be provided from the 2023 property tax as set forth in the annual budget adopted by the City Council is $\$ 430,000$ for general fund, and proposed tax rate of $\$ 0.6306$ per $\$ 100$ assessed valuation for the general fund; and

WHEREAS, the City Council heretofore sets August $17^{\text {th }}, 2023$ as the date for a public hearing on the proposed rates of taxes; and

WHEREAS, due notice, stating the hour, date and place of the said hearing was posted more than seven days prior to the date of the said hearing in three public places qualified under the laws of the State of Missouri in Pulaski County, Missouri (the county within which all of the City of Waynesville is situated). Those public places included The City of Waynesville's City Hall, the Roubidoux Park Trailhead and the Waynesville Department of Motor Vehicles. Such notice included the assessed valuation by category of real, total personal and other tangible property in the City of Waynesville for the preceding taxable year and for the current fiscal year, and the amount of revenue required to be provided by each rate to be levied as provided in the annual budget heretofore adopted by the City Council of Waynesville, and the tax rates proposed to be set for the various purposes of taxation; and

WHEREAS, the said public hearing has been conducted pursuant to the said notice and all interested citizens of the City of Waynesville have been afforded an opportunity to be heard.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE AS FOLLOWS:

Section 1. That pursuant to authority vested by the Constitution and Statutes of the State of Missouri in the City Council of the City of Waynesville, a city of the third class, the City Council of the City of Waynesville does hereby fix and declare the levy and tax rate for the year 2023 on all taxable property in the City of Waynesville, Missouri, as provided for and defined by Constitution and Statutes of the State of Missouri, as follows:

A rate of $\$ 0.6306$ per $\$ 100.00$ assessed valuation is fixed for general revenue fund.
Section 2. That the tax rate hereinabove set forth is necessary to produce substantially the same revenues as required in the annual budget adopted heretofore by the City Council.

Section 3. All taxes hereby fixed and levied shall be paid during the year 2023 to the Collector of Revenue of Pulaski County, Missouri for the City of Waynesville, Missouri, and if not so paid, said taxes shall become delinquent at the same time and date as State, County, School and other taxes collected by the Collector of Revenue of Pulaski County, Missouri shall become delinquent, and the same penalties, fees and interest shall be due and are hereby levied, assessed and provided for on said City taxes as provided by law on taxes payable to the said Collector of Revenue of Pulaski County, Missouri, and such penalties, fees and interest shall be collected by the Collector of Revenue of Pulaski County, Missouri for the City of Waynesville on all delinquent City taxes as herein provided.

Section 4. The City Clerk is authorized and directed to provide a certified copy of this ordinance to the County Clerk of Pulaski County, Missouri, and also to the Collector of Revenue of Pulaski County, Missouri.

Section 5. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 17 ${ }^{\text {TH }}$ DAY OF AUGUST, 2023.

> Sean A. Wilson, Mayor

ATTEST:

[^0]
## UTILITY COMMITTEE MEETING

## SUMMARY REPORT

August 7, 2023, 3:30 PM

## Attendance:

Board: Councilman Ed Conley, Councilman Rob Rice, Councilwoman Dils, Mayor Sean Wilson
Staff: John Doyle, Michele Brown, Tracey York, Miriam Jones, Jen Worth, Daniel Shelden, Joe York, Donnie Beal
Visitors:

- Call to Order - Councilman Conley called the meeting to order at 3:30 pm.
- Approval of Minutes - July 3, 2023 - Councilman Rice made the motion to approve the meeting minutes and Councilwoman Dils seconded.
- Witmor/Buckhorn Sewer Update

Mr. Doyle stated the Witmor/Buckhorn lagoons are now completely offline and plans to close them by next week.

- Mutual Aid - City of Nixa

Mr. Doyle stated that Nixa Utilities sent out a request for mutual aid among MPUA members due to numerous trees down across the city, causing the Nixa electrical distribution system to be damaged in many places. The City of Waynesville was able to send 3 -line workers and two bucket trucks to assist the City of Nixa.

- Utility Billing Cards vs. Envelopes

Mr. Doyle stated that utility billing is looking at revising the billing process. This would include changing from statements with envelopes to postcard billing. Notice of the upcoming change will go out in the next couple of months and new postcard billing will begin around January 2024.

- Tantalus

Mr. Doyle updated the committee stating that the area east of the Roubidoux bridge within the next upcoming months will be implemented with the Tantalus System. This will enable the city to work on a smart grid technology that focuses on helping build sustainable utilities for the future by creating a digital network of connected and intelligent devices for electricity, water, and natural gas.

- Department Updates.

Natural Gas Department - Mr. York stated that the natural gas department has been working up in Summit Pass putting in road crossings, new meter services and continuing corrosion control, which is checking meters for leaks and visible reads. This program is a requirement every three years. Keeping up with daily work orders and dig rites.

Electric Department - Mr. Shelden stated that the electric department had 7 power outages, 2 streetlights, 4 trees, 10 miscellaneous, 15 new services, and 2 service upgrades for the month of July. Major highlights for July include continued work on Rowden's phase 2. Continued work on Mesa. Turned on services at Dollar General. The electric department received a new bucket truck from the VW grant. The old truck is scheduled to be demolished 8-15-23. Started removing brush around the newly acquired Bogg's automotive building. Received mutual aid call to help the City of Nixa in storm restoration. Our single phase reclosures saved 6 power outages.

Water/Sewer Department - Mr. Beal stated that the water and sewer department installed 10 water services, 11 service line repairs, 8 leaks on homeowners' side, 3 sewer lines jetted, 4 water mains repaired, and 6 yards repaired. Continued mowing at plant and wells, along with daily well and lift station checks. Keeping up with daily work orders and dig rites. Daily maintenance and operation of treatment plant.

- Other Business

Mr. Doyle stated there was a need for closed session in accordance with RSMo 610.21 (1). Councilwoman Dils made a motion to enter closed session and Councilman Rice seconded. The motion passed and the committee entered closed session at 4:31 pm.

The committee returned to open session at 4:54 pm.
Having no further business, the meeting adjourned by Chairman Conley at 4:54 pm.

# ECONOMIC DEVELOPMENT and GOVERNMENTAL AFFAIRS <br> COMMITTEE MEETING SUMMARY 

August 7, 2023

## In Attendance:

Committee: Chairman Rob Rice, Councilman Bill Farnham, Councilman Cecil Davis
City Staff: John Doyle, Miriam Jones, Doug Potts, Sean Wilson

1. Call to Order and Citizen Comments- Chairman Rice called the meeting to order at $5: 00 \mathrm{pm}$.
2. Approval of minutes- Councilman Davis made a motion to approve the meeting minutes from July 3, 2023. Councilman Farnham seconded the motion. Motion passed.
3. Business Spotlight- August Business Spotlight- Piney River Tap Room
4. Small Business Renovation/Demolition Grant Program- Doug Potts presented the last grant application for the SBRD Grant Program. Mr. Potts recommended approving City Cleaners application for $\$ 5,000$. Councilman Davis made a motion to approve application for $\$ 5,000$. Councilman Farnham seconded the motion. Motion passed.
5. New Businesses- Homestead Designs moving into Roubidoux Plaza. Interior Design Firm.
6. Dollar General Update- Doug Potts discussed the interior configuration of Dollar General. He is waiting on a response from someone working at Corporate to find out what happened to the original rendering of the Dollar General being a marketplace. Councilman Farnham stated that he understands corporate can change what they want but feel as though we were lied to. Doug Potts stated the individuals that came and provided the renderings do not know why the plans were changed either. Even the General Manager does not know when they changed the floorplan. The decision was made by Corporate Headquarters and still waiting on an answer at this time. Mr. Potts stated the Dollar General sign is temporary until new sign comes in. The Route 66 mural will still be painted on the side of the building and Dollar General is in process of hiring artist to do that.
7. EDA Public Works and Economic Assistance Grant- Doug Potts discussed grant opportunity specifically aimed at Public Works. John Doyle stated ideas for the grant; sewer treatment plant improvements or an electrical substation. City match would be $20 \%$.
8. Sports Complex Study-Doug Potts provided the Sports Complex Study from PCGA.
9. ARPA SBEP/SBRD Success Stories- Doug Potts stated he does not have any stories in writing yet but has requested for them and will bring back next month. All funds are encumbered.

## 10. Special Events

i. Back to School Extravaganza at WHS parking lot- August 19 th- 9:00 a.m. to 1:00 p.m.
ii. Patriot Day Festival- September 9 ${ }^{\text {th }}-10: 00$ a.m. to 4:30 p.m.
iii. A Community of Heroes- September 11 ${ }^{\text {th }}$ 11:00 a.m. to 2:30 p.m.
iv. Hogs and Frogs- September 22-24, 2023
v. Pumpkinfest- October 28, 2023

Having no further business, the meeting adjourned at 5:38 p.m.
Next scheduled meeting will be held on September 11, 2023, at 5 p.m.

## In Attendance:

Members: Chairman Bill Farnham, Councilman Ed Conley
City Staff: John Doyle, Dustin Jones, Miriam Jones
Guests: Monika Fernandez, Garfield Mignott (late arrival)
Absent: Councilman Clarence Liberty

1. Call to Order \& Citizen Comments - Chairman Farnham called the meeting to order at 4:00 p.m. No Citizen Comments.
2. Approval of Minutes- July 11, 2023- Chairman Farnham stated the meeting start time needs to be corrected. Meeting minutes show he called the meeting to order at 1:00 p.m., needs to be updated to 4:00 p.m. Councilman Conley made a motion to approve the minutes with the corrected time. Chairman Farnham seconded the motion. Motion passed.
3. 2023 Transportation Alternatives Program Application- John Doyle discussed the Transportation Alternatives Program Grant Application for sidewalks. Previously applied several times for sidewalk from the Roubidoux Bridge to Morgan Street and was selected in 2022 to receive funding and currently working through it. Maps provided on locations where we would like to put more sidewalks in at which is roughly at Casey's and extend to Ichord then from Ichord to GW Lane up to Stonebrooke and Old H Hwy. This will be three separate projects/applications. If selected for only one then will continue to resubmit the other two projects for upcoming grant cycles until all are completed.

Citizen Garfield Mignott entered meeting and had a citizen comment. Mr. Mignott stated he lives in the house that is on the corner of Booker Road and Hwy 17. Mr. Mignott would like a guard rail placed where the road curves at Booker and Hwy 17. Mr. Mignott also has drainage issues on his property. He stated that last three houses the water pools/builds up and there is a conduit there. Chairman Farnham stated the city will come out and look at the property and follow up.
4. Lot 7, Block 2 of Old Farm Estates Bid Update- Mr. Doyle stated only received one bid in the amount of $\$ 4,500$ for the property. Councilman Conley made a motion to accept bid and send to City Council. Chairman Farnham seconded the motion. Motion passed.
5. Street Department Updates- Dustin Jones provided the update for the Street Department. They have been busy hauling rock, brush hogging, spraying weed killer, did one utility patch, got all the auction vehicles ready, put speed bumps back in the park, repainted crosswalks around the square, worked on the access roads and put gate up at the lift station at Whitmore Farms, ordered new posts for signs that were received for Rudolph Road.
6. Other Business- Councilman Conley stated there is a very large pothole that needs to be filled on Swedeborg Road. Councilman Conley also stated that going North on Cedar Street there is a oneway street sign that is faded and needs to be replaced.

Having no further business, the meeting was adjourned at 4:35 p.m.

The next scheduled meeting is September 5, 2023, at 4:00 p.m.

# AN ORDINANCE APPROVING A CONTRACT FOR THE SALE OF CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY OF WAYNESVILLE, MISSOURI; FIXING AN EFFECTIVE DATE. 

WHEREAS, the City of Waynesville, published a request for bids for the sale of real property located in Old Farm Estates, specifically Lot 7, Block 2 in the Dixon Pilot that ran for a period of ten (1) days; and

WHEREAS, the City Council wishes to approve a bid provided by Monika Ina Fernandez to purchase real estate from the City of Waynesville located in Old Farm Estates for $\$ 4,500$.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WAYNESVILLE AS FOLLOWS:

Section 1. That the bid submitted by Monika Ina Fernandez is hereby approved.

Section 2. That the Mayor and/or City Administrator is hereby authorized to execute any and all documents necessary to complete this transaction on behalf of the City of Waynesville.

Section 3. All officers and employees of the City are directed to take all reasonable steps which are required or helpful to cause the City to comply with this ordinance.

Section 4. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS $17^{\text {TH }}$ DAY OF AUGUST, 2023.

Luge Hardman, Mayor

ATTEST:

Michele Brown, City Clerk

Monika Ina Fernandez
Residence: 36 Barkley Drive
Mailing: P O Box 2000
Waynesville, MO 65583
573-528-3055

Re: Purchase of an empty lot located at the end of Barkley Drive in Waynesville, MO Legal: Lot 7, Block 2 of Old Farm Estates Subdivision, Pulaski County, Missouri

## Dear Roads and Grounds Committee:

Per conversation during the 2 May 2023 Roads and Grounds Committee Meeting, this half-acre lot is located at the end of Barkley Drive, behind my home and an adjoining horse barn. The lot is filled with trees and dense brush.

There is a sharp drop-off between Lot 6 (barn) and Lot 7 . Lot 7 is not suitable for building.

I hope to purchase it for added privacy and peace.
I hereby offer $\$ 4500.00$ for the purchase of this lot.

I sincerely thank you for your consideration.
Kind Regards,



## NOTICE OF REQUEST FOR BIDS

The City of Waynesville is accepting sealed bids for real property described as all of Lot 7, Block 2 of Old Farm Estates, located in Section 34, Township 36 N Range 12 W, City of WaynesvillePulaski County, Missouri. Bids must be sealed and turned in at 100 Tremont Center, Waynesville, MO 65583, no later than Friday, July 14, 2023, by 2:00 p.m. City has the right to accept or reject any or all bids. For inquiries about property please contact City Hall at 573-774-6171.
$2 \times 2$ Revised 2
\#26 \& \#27
6-28-23
7-5-23
\$28.00 per week
$\$ 56.00$ total
Submitted by Miriam Jones

Need an affidavit of publication.
Mail to:
City of Waynesville
100 Tremont Center
Waynesville MO 65583

## A RESOLUTION AUTHORIZING THE MAYOR AND OR CITY ADMINISTRATOR TO SECURE FUNDING THROUGH THE MISSOURI DEPARTMENT OF TRANSPORTATION, TRANSPORTATION ALTERNATIVES PROGRAM FOR SIDEWALKS WITHIN THE CITY OF WAYNESVILLE; FIXING AN EFFECTIVE DATE

WHEREAS, the Transportation Alternatives Program (TAP) provides opportunities to expand transportation choices and enhance the transportation experience through categories of activities related to the surface transportation system; and

WHEREAS, the TAP focuses on non-traditional transportation projects; and

WHEREAS, the City does have areas of need which may be addressed by the Missouri Department of Transportation's Transportation Alternatives Program.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, THAT

Applications shall be prepared and submitted to the Transportation Alternatives Program for a sidewalk projects that would be located along:

1. Historic Route 66 from Cash James Loop to Broadway Street.
2. Ichord Avenue from Ichord Avenue to GW Lane
3. GW Lane from Ichord Avenue to approximately the Waynesville Career Center

## THEREFORE, BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, THAT

The Mayor and/or City Administrator of the city of Waynesville, Missouri is authorized to sign and execute the necessary documents for forwarding the project application for this grant. These persons are also hereby authorized to sign the project agreement, subsequent amendments and other necessary documents to complete the project.

PASSED AND RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE THIS $\mathbf{1 7}^{\text {th }}$ DAY OF AUGUST, 2023.

By:
Sean A. Wilson, Mayor

ATTEST:

Michele Brown, City Clerk

## In Attendance:

Members: Councilman Ed Conley, Councilman Bob Hyatt, Councilman Bill Farnham (fill in for Chairman Clarence Liberty)
City Staff: John Doyle, Michele Brown, Miriam Jones, Karen Stark, Chief Dan Cordova
Guests: Chief Mike Shempert, Mayor Sean Wilson, Councilwoman Trudy Dils, Jordan Light
Media: Darrell Maurina
Absent: Chairman Clarence Liberty

1. Call to Order and Citizen Comments: Councilman Conley called the meeting to order at 3:30 p.m. No Citizen Comments.
2. Approval of minutes- Councilman Hyatt made a motion to approve the July 6, 2023, meeting minutes. Councilman Conley seconded the motion. Motion passed.
3. Animal Shelter Update- John Doyle stated the Animal Shelter will be using ARPA funds to update Animal Shelter.
4. Fire Department Update- Fire Chief Mike Shempert provided update. Recently lost Assistant Fire Chief to cancer and have been busy putting together services for him.
5. Police Department Update- Chief Cordova stated he just returned from vacation. New dispatcher working at Police Department. Previous dispatcher Bennett was promoted to a Police Officer. Also hired another officer, Lee Geiger.

## 6. Special Events

i. Back to School Extravaganza at WHS parking lot- August $19^{\text {th }}-9$ a.m. to 1 p.m.
ii. Patriot Day Festival- September $9^{\text {th }}-10: 00$ a.m. to 4:30 p.m.
iii. A Community of Heroes- September 11 -11:00 a.m. to 2:30 p.m.
iv. Hogs and Frogs- September 22-24, 2023
v. Pumpkinfest- October 28, 2023

There was a need for a closed session. Councilman Farnham made a motion to enter closed session. Councilman Hyatt seconded the motion. The committee entered closed session at 3:41 p.m.

Councilman Farnham made a motion to return to open session. Councilman Hyatt seconded that motion. Committee returned to open session at 4:34 p.m.

Having no further business, the meeting adjourned at 4:34 p.m.
Next meeting date September 7, 2023, at 3:30 p.m.

# Finance \& Human Resources Committee Open Session Minutes <br> August $3^{\text {rd }}, 2023$ 

Members Present: Chairwoman Amanda Koren, Councilman Cecil Davis, Councilwoman
Trudy Dils
Staff Present: John Doyle, Michele Brown, Miriam Jones
Guests: Mayor Sean Wilson, Councilman Bob Hyatt, Jerry Brown
Media: Darrell Maurina
Call to Order: Meeting was called to order 5:00 p.m. Quorum was established.
Citizen Comments: Jerry Brown inquired about the Radio Communication Specialist check in the amount of $\$ 20,872.09$. John Doyle stated it is for the equipment needed to outfit dispatch; must pay prior to. This covers all dispatch services.

Establish the Use of Consent Agenda in Finance \& Human Resources Committee: All matters listed under Consent Agenda are considered routine by the Finance \& Human Resources Committee and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately. This month's agenda is amended to include the following items as the Consent Agenda:

1. Approval of the Agenda
2. Approval of the Minutes | July $6^{\text {th }}, 2023$
3. Approval of Bills

Approval of Consent Agenda: A motion was made by Councilwoman Dils to approve the consent agenda. Motion was seconded by Chairwoman Koren. A vote was called.

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YEAS - Koren, Davis, Dils
NAYS - None
Motion Passed
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Cash Flow - Account Status/EOY Budget Review-Committee reviewed the city's cash flow reports, bank account status, and year to date budget. The city has completed $58 \%$ of the 2023 Fiscal Year with expenses ending at $64 \%$ and revenues at $63 \%$. City bank accounts have a total of $\$ 5,977,034.53$ in restricted funds, reserve funds, and usable monies.

Westgate Community Improvement District Update- Committee reviewed the CID sales tax collection summary. Mr. Doyle stated that McDonalds is expected to shut down at some point for renovations; plans were reviewed; haven't received an update since then.

ARPA Projects: Monthly Update - Mr. Doyle discussed upcoming projects to include new gate and software to allow users to have a temporary code to gain access to the leaf and limb dump.

Mid-Year Budget Adjustments - Mr. Doyle stated there were questions on the Ad Valorem rate; As soon as those questions are answered we will present to Council.

Lot 7 Block 2 of Old Farm Estates- Sale of Lot - Mr. Doyle stated the Roads and Grounds committee was approached by an individual that was interested in purchasing city owned lot that was adjoining to her property. City advertised property for sealed bids. Only one was received in the amount of $\$ 4,500$. Roads and Grounds committee voted to approve bid and accept. Now bringing to Finance for approval to send to City Council. Lot is a single family
undeveloped $1 / 2$ acre lot at end of subdivision. Councilman Davis made a motion to send bid to City Council for approval. Motion was seconded by Councilwoman Dils. A vote was called.

YEAS - Koren, Davis, Dils
NAYS - None
Motion Passed

Updated Employee Personnel Manual - Employee Personnel Manual was handed out to all employees with signature pages stating they had received manual. All signature pages have been turned in.

## Other Business:

Mr. Doyle stated a need for closed session in accordance with RSMo 610.21 (1)(3)(13).
Councilwoman Dils moved to go into closed session for that purpose and was seconded by Councilman Davis. A vote was called.

YEAS - Koren, Davis, Dils
NAYS - None
Motion Passed \& committee entered closed session at 5:10 p.m.

Committee returned to open session at 5:37 p.m.
Committee adjourned at 5:37 p.m.
Next meeting will be held on September 7, 2023, at 5:00pm

# AN ORDINANCE TO ESTABLISH PROCEDURES FOR DISCLOSURE OF CONFLICTS OF INTEREST TO COMPLY WITH SENATE BILL 262; FIXING AN EFFECTIVE DATE 

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

SECTION 1. The Mayor or any member of the City Council who has a substantial personal or private interest, as defined by state law, in any bill or ordinance being considered by the City Council shall disclose on the records of the City Council the nature of that interest, and he/she shall disqualify himself/herself from voting on any matters relating to this interest.

SECTION 2. Each elected officer of the City, and the City Administrator, and the chief administrative officer and chief purchasing officer (during such time as the City Administrator is not serving in those capacities), and the general counsel (but only when a person is employed full-time in the capacity as general counsel) shall disclose the following information by each May $1^{\text {st }}$ if any such transactions were engaged in during the previous calendar year:
A. For such person, and all persons within the first degree of consanguinity or affinity of such person, the date and the identities of the parties of each transaction, if any, with a total value in excess of $\$ 500.00$, that such person had with the City, other than compensation received as an employee or payment of any tax, fee or penalty due to the City, and other than transfers for no consideration to the City:
B. The date and the identities of the parties to each transaction, if any, known to the person with a total value in excess of $\$ 500.00$ that any business entity in which such person had a substantial interest had with the City, other than payment of any tax, fee or penalty due to the City or transactions involving payment for providing utility service to the City, and other than transfers for no consideration to the City.

SECTION 3. The City Administrator, and the chief administrative officer and chief purchasing officer (during such time as the City Administrator is not serving in those capacities), shall also disclose by each May $1^{\text {st }}$ the following information for the previous calendar year:
A. The name and address of each of the employers of such person from whom income of $\$ 1,000.00$ or more was received during the year covered by the statement;
B. The name and address of each sole proprietorship owned by the person; the name, address and general nature of the business conducted of each general partnership and joint venture in which the person was a partner or participant; the name and address of each partner or coparticipant for each partnership or joint venture unless such names and addresses are filed by the partnership or joint venture with the Secretary of State; the name, address and general nature of the business conducted of any closely held corporation or limited partnership in which the person owned $10 \%$ of more of any class of the outstanding stock or limited partnership units; and the name of any publicly traded corporation or limited partnership that is listed on a regulated stock exchange or automated quotation system in which the person owned $2 \%$ or more of any class of outstanding stock, limited partnership units or other equity interests;
C. The name and address of each corporation for which the person served in the capacity of director, officer or receiver.

SECTION 4. The information to be provided in accordance with Sections 2 and 3 of this ordinance shall be provided by a written report, in the attached format, which shall be filed, with the Ethics Commission, and the reports shall also be filed with the City Clerk. The report shall be available for public inspection and copying during normal business hours.

SECTION 5. The financial interest statements shall be filed at the following times, except that no person shall be required to file more than one financial interest statement during each calendar year:
A. Any person appointed to an office (for which a report is required by this ordinance to be filed) shall file the report within thirty days of such appointment or employment;
B. Each other person required by this ordinance to file a report shall file the same annually not later than May $1^{\text {st }}$ of each year, covering the immediately preceding calendar year, except that any member of the City Council may supplement the financial interest statement to report additional interest acquired after December $31^{\text {st }}$ of the covered year until the date of filing of the financial interest statement.

SECTION 6. The City Clerk is directed to cause a certified copy of this ordinance to be filed with the Secretary of State of the State of Missouri within ten days after this ordinance is adopted and approved by the Mayor.

SECTION 7. The purpose of this ordinance is to comply with the minimum requirements of Senate Bill 262 of the 1991 First Regular Session of the Missouri General Assembly.

SECTION 8. This ordinance shall be in full force and effect from and after the date of its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 17 ${ }^{\text {th }}$ DAY OF AUGUST, 2023.

> Sean A. Wilson, Mayor

ATTEST:

Michele Brown, City Clerk

# WAYNESVILLE-ST ROBERT JOINT AIRPORT 

BOARD MEETING
SUMMARY
July 25, 2023
3:00pm

## Attendance:

Board: Vice Chairman John Doyle, Anita Ivey, John Moore, Randy Becht
Staff: Miriam Jones, Mike Guy
Guests: Allen Moll, Renea Lazzarini, Dave Robinson, Ryan Lorton, Bob Crain, Carola Prewett, Kristia Parker, Justin Collier, Matt Chaifetz, Kevin Downey, Walter Mattil

1. Call to Order: Vice Chairman Doyle called the meeting to order at 3:00 p.m.
2. Approval of Minutes: Randy Becht made a motion to approve the meeting minutes from June 27, 2023. Motion was seconded by Anita Ivey. The motion passed.
3. Comments by Guests- No Comments.
4. Reports by Staff
a. Administration:
i. Budget-The budget was provided to the Board. Budget is tracking revenues at 36\% and expenses at $26 \%$.
b. Airport Operations Manager- Fuel sales spreadsheet provided to the Board. Mike Guy stated the veeter root system would be in this week. It has been over a year since it was ordered.
5. New Business:
i. Contour Airlines Update- Matt Chaifetz stated there will be a minor schedule change next month for the flow of aircraft. The Dallas flight will leave earlier and there will be 4 flight legs instead of 6 in order to keep on track with on time performance and reliability.
ii. Response Letter to TSA Letter of Investigation- Response letter to TSA addressing the Military Police failure to respond to the TSA mandated duress alarm provided to the board for their review.
iii. FAA Compliance and Safety Inspection Letter- There were no maintenance or design deficiencies noted during inspection.
iv. Burns \& McDonnell Engineering Update
a. Terminal Building Design- Ryan Lorton stated that cities passed ordinances for the Terminal Design. Moving forward with getting GeoTech onsite as soon as possible and get the design charrette and kick off meeting scheduled. Tentatively scheduled for August 10 in place of the monthly terminal project meeting.
b. Airport Terminal Project- Follow up meeting to be held August 10, 2023, at 1:00 p.m. at Waynesville City Hall.
v. SOP Marketing Report- Marketing Report provided to the board. No other update from SOP.

With no further business, Vice Chairman Doyle adjourned the meeting at 3:28 p.m. Next meeting: Tuesday, August 22, 2023, at 3 p.m. at Waynesville City Hall.

# AN ORDINANCE AUTHORIZING THE MAYOR AND/OR CITY ADMINISTRATOR TO ENTER INTO AN AIRPORT AID AGREEMENT BETWEEN THE CITY OF WAYNESVILLE, CITY OF SAINT ROBERT AND THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR AIR SERVICE PROMOTION; FIXING AN EFFECTIVE DATE 

WHEREAS, the City Council of the City of Waynesville, Missouri has determined that it is in the best interest of the City to enter into an Airport Aid Agreement between the Missouri Highways and Transportation Commission, the City of St. Robert and the City of Waynesville for Missouri Highways and Transportation Commission Airport Aid Agreement for Air Service Promotion and Marketing.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. The Missouri Highways and Transportation commission Airport Aid Agreement for Air Service Promotion and Marketing, Project No.: AIR 246-057B-1 is attached hereto as Exhibit A and incorporated herein by reference.

Section 2. The City Council has reviewed and hereby approves the Missouri Highways and Transportation Commission Airport Aid Agreement for Air Service Promotion.

Section 3. The Mayor and/or City Administrator is authorized to execute this grant Agreement on behalf of the City, legally binding the City and expending City funds. The City Clerk is directed to affix thereto the official seal of the City and to attest to the same.

Section 4. This ordinance shall be in full force and effect from and after its passage and approval.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS $17^{\text {th }}$ DAY OF AUGUST, 2023.

Sean A. Wilson, Mayor

ATTEST:

[^1]CCO Form: MO02
Approved: 08/09 (AMB)
Revised: 02/23 (MWH)
Modified:

Sponsor: Cities of Waynesville \& St. Robert Project No.: AIR 246-057B-1

## MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AIRPORT AID AGREEMENT FOR AIR SERVICE PROMOTION

THIS GRANT AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the Cities of Waynesville and St. Robert (hereinafter, "Sponsor").

## WITNESSETH:

WHEREAS, the Sponsor has applied to the Commission for a grant of funds under §305.230.4(1)(m) RSMo; and

WHEREAS, the Commission has agreed to award funds available under §305.230.4(1)(m) RSMo to the Sponsor with the understanding that such funds will be used for a project pursuant to this Agreement for the purposes generally described in the Sponsor's grant application/request dated March 16, 2023, and specifically described as follows:

> Air Service Promotion and Marketing;

NOW, THEREFORE, in consideration of the mutual covenants, promises, and representations in this Agreement, the parties agree as follows:
(1) PURPOSE: The purpose of this Agreement is to provide financial assistance to the Sponsor under $\S 305.230$ RSMo.
(2) AMOUNT OF GRANT: The amount of this grant is Seventy Thousand Dollars ( $\$ 70,000$ ); provided, however, that in the event state funds available to the Commission under $\S 305.230$ RSMo are reduced so that the Commission is incapable of completely satisfying its obligations to all the Sponsors for the current state fiscal year, the Commission may recompute and reduce this grant. The designation of this grant does not create a lump sum quantity contract, but rather only represents the amount of funding available for qualifying expenses. In no event will the Commission provide the Sponsor funding for work that is not actually performed. The release of all funding under this Agreement is subject to review and approval of all project expenses to ensure that they are qualifying expenses under this program.
(3) AMOUNT OF MATCHING FUNDS: The amount of local matching funds, and/or other resources, to be furnished by the Sponsor is Seven Thousand Seven Hundred Seventy-Eight Dollars ( $\$ 7,778$ ). The Sponsor warrants to the Commission that it has sufficient cash on deposit, or other readily available resources, to provide the local matching funds to complete the project.
(4) PROJECT TIME PERIOD: The project period shall be from the date of execution of this Agreement by the Commission to June 30, 2024. The Commission's representative may, in writing, extend the project time period for good cause as shown by the Sponsor. The grant funds in paragraph (2) not expended or duly obligated during the project time period shall be released for use in other projects under $\S 305.230$ RSMo.
(5) TITLE EVIDENCE TO EXISTING AIRPORT PROPERTY: By signing this Agreement, the Sponsor certifies that it holds satisfactory evidence of title to all existing airport property and avigation easements.
(6) CONTROL OF AIRPORT: The Sponsor agrees to continue to control the airport, either as owner or as lessee, for 20 years following receipt of the last payment from this grant. Applicable agreement periods are as follows:
(A) Land interests - Fifty (50) years.
(B) Improvements - Useful life, as determined by the Commission.
(7) WITHDRAWAL OF GRANT OFFER: The Commission reserves the right to amend or withdraw this grant offer at any time prior to acceptance by the Sponsor.
(8) PAYMENT: Payments to the Sponsor are made on an advance basis. The Sponsor may request incremental payments during the course of a project or a lump sum payment upon completion of the work. However, this advance payment is subject to the limitations imposed by paragraph (8)(B) of this Agreement.
(A) The Sponsor may request payment at any time subsequent to the execution of this Agreement by both parties. Requests for reimbursement shall be supported with invoices. After the Sponsor pays incurred costs, copies of checks used to pay providers must be submitted to the Commission.
(B) It is understood and agreed by and between the parties that the Commission shall make no payment which could cause the aggregate of all payments under this Agreement to exceed ninety percent (90\%) of the maximum state (Aviation Trust Fund) obligation stated in this Agreement or eighty-one percent (81\%) of actual total eligible project cost, whichever is lower, until the Sponsor has met and/or performed all requirements of this grant Agreement to the satisfaction of the Commission.
(C) Within ninety (90) days of final inspection of the project funded under this grant, the Sponsor shall provide to the Commission a final payment request and all financial performance and other reports as required by the conditions of this grant.
(D) If the Commission determines that the Sponsor was overpaid, the amount of overpayment shall be remitted to the Commission.
(9) AUDIT OF RECORDS: The Sponsor must maintain all records relating to this Agreement, including but not limited to invoices, payrolls, etc. These records must be available at all reasonable times at no charge to the Commission and/or its designees or representatives during the period of this Agreement and any extension thereof, and for three (3) years from the date of final payment made under this Agreement.
(10) FINANCIAL SUMMARY: Upon request of the Commission, the Sponsor shall provide to the Commission a financial summary of the total funds expended. The summary must show the source of funds and the specific items for which they were expended.
(11) NONDISCRIMINATION CLAUSE: The Sponsor shall comply with all state and federal statutes applicable to the Sponsor relating to nondiscrimination, including, but not limited to, Chapter 213, RSMo; Title VI and Title VII of the Civil Rights Act of 1964 as amended (42 U.S.C. §2000d and §2000e, et seq.); and with any provision of the "Americans with Disabilities Act" (42 U.S.C. §12101, et seq.).
(12) CANCELLATION: The Commission may cancel this Agreement at any time for a material breach of contractual obligations by providing the Sponsor with written notice of cancellation. Should the Commission exercise its right to cancel this Agreement for such reasons, cancellation will become effective upon the date specified in the notice of cancellation sent to the Sponsor.
(13) LACK OF PROGRESS: Any lack of progress which significantly endangers substantial performance of the project within the specified time shall be deemed a violation of the terms of this Agreement. The determination of lack of progress shall be solely within the discretion of the Commission. The Commission shall notify the Sponsor in writing once such a determination is made.
(14) VENUE: It is agreed by the parties that any action at law, suit in equity, or other judicial proceeding to enforce or construe this Agreement, or regarding its alleged breach, shall be instituted only in the Circuit Court of Cole County, Missouri.
(15) LAW OF MISSOURI TO GOVERN: This Agreement shall be construed according to the laws of the State of Missouri. The Sponsor shall comply with all local, state and federal laws and regulations relating to the performance of this Agreement.
(16) WORK PRODUCT: All documents, reports, exhibits, etc. produced by the Sponsor at the direction of the Commission and information supplied by the Commission shall remain the property of the Commission.
(17) CONFIDENTIALITY: The Sponsor shall not disclose to third parties confidential factual matters provided by the Commission except as may be required by statute, ordinance or order of court, or as authorized by the Commission. The Sponsor shall notify the Commission immediately of any request for such information.
(18) NONSOLICITATION: The Sponsor warrants that it has not employed or retained any company or person, other than a bona fide employee working for the Sponsor, to solicit or secure this Agreement, and that it has not paid or agreed to pay any company or person, other than a bona fide employee, any fee, commission, percentage, brokerage fee, gift or any other consideration, contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, the Commission shall have the right to annul this Agreement without liability, or in its discretion, to deduct from this Agreement price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift or contingent fee.
(19) DISPUTES: Any disputes that arise under this Agreement shall be decided by the Commission or its representative.
(20) INDEMNIFICATION:
(A) To the extent allowed or imposed by law, the Sponsor shall defend, indemnify and hold harmless the Commission, including its members and department employees, from any claim or liability whether based on a claim for damages to real or personal property or to a person for any matter relating to or arising out of the Sponsor's wrongful or negligent performance of its obligations under this Agreement.
(B) The Sponsor will require any contractor procured by the Sponsor to work under this Agreement:
(1) To obtain a no cost permit from the Commission's district engineer prior to working on the Commission's right-of-way, which shall be signed by an authorized contractor representative (a permit from the Commission's district engineer will not be required for work outside of the Commission's right-of-way); and
(2) To carry commercial general liability insurance and commercial automobile liability insurance from a company authorized to issue insurance in Missouri, and to name the Commission, and the Missouri Department of Transportation and its employees, as additional named insureds in amounts sufficient to cover the sovereign immunity limits for Missouri public entities ( $\$ 500,000$ per claimant and $\$ 3,000,000$ per occurrence) as calculated by the Missouri Department of Insurance, Financial Institutions and Professional Registration, and published annually in the Missouri Register pursuant to Section 537.610, RSMo.
(C) In no event shall the language of this Agreement constitute or be construed as a waiver or limitation for either party's rights or defenses with regard to each party's applicable sovereign, governmental, or official immunities and protections as provided by federal and state constitution or law.
(21) NOTIFICATION OF CHANGE: The Sponsor shall immediately notify the Commission of any change in conditions or law which may significantly affect its ability to perform the project in accordance with the provisions of this Agreement.
(22) AMENDMENTS: Any change in this Agreement, whether by modification or supplementation, must be accomplished by a formal contract amendment signed and approved by the duly authorized representatives of the Sponsor and the Commission.
(23) PROFESSIONAL SERVICES BY COMPETITIVE PROPOSALS: Contracts for architectural, engineering and/or land surveying services, as defined in section 8.287 RSMo, shall be procured by competitive proposals, and the procurement process shall comply with sections 8.285-8.291 RSMo.
(24) ASSIGNMENT: The Sponsor shall not assign, transfer or delegate any interest in this Agreement without the prior written consent of the Commission.
(25) BANKRUPTCY: Upon filing for any bankruptcy or insolvency proceeding by or against the Sponsor, whether voluntarily, or upon the appointment of a receiver, trustee, or assignee, for the benefit of creditors, the Commission reserves the right and sole discretion to either cancel this Agreement or affirm this Agreement and hold the Sponsor responsible for damages.
(26) COMMISSION REPRESENTATIVE: The Commission's chief engineer is designated as the Commission's representative for the purpose of administering the provisions of this Agreement. The Commission's representative may designate by written notice other persons having the authority to act on behalf of the Commission in furtherance of the performance of this Agreement.
(27) SAFETY INSPECTION: The Sponsor shall eliminate all deficiencies identified in its most recent safety inspection letter. If immediate elimination is not feasible, as determined by the Commission, the Sponsor shall provide a satisfactory plan to eliminate the deficiencies.
(28) AIRPORT USE: The Sponsor agrees to operate the airport for the use and benefit of the public. The Sponsor further agrees that it will keep the airport open to all types, kinds, and classes of aeronautical use on fair and reasonable terms without discrimination between such types, kinds and classes. Any proposal to temporarily close the airport for non-aeronautical purposes must first be approved by the Commission. Otherwise, at no time shall the airport be closed to accommodate a non-aeronautical event or activity.
(29) SAFE OPERATION OF AIRPORT: The Sponsor agrees to operate and maintain in a safe and serviceable condition the airport and all connected facilities which are necessary to serve the aeronautical users of the airport other than facilities owned or controlled by the United States. The Sponsor further agrees that it will not permit any activity on the airport's grounds that would interfere with its safe use for airport purposes. Nothing contained in this Agreement shall be construed to require that the airport be operated for aeronautical uses during temporary periods when snow, ice, or other climatic conditions interfere with safe operations.

IN WITNESS WHEREOF, the parties have entered into and accepted this Agreement on the last date written below.

Executed by Sponsor on $\qquad$ (date).

Executed by MHTC on $\qquad$ (date).

## MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

Title $\qquad$

Attest:

Secretary to the Commission

Approved as to Form:

Commission Counsel

CITY OF WAYNESVILLE

By $\qquad$
Title $\qquad$

Attest:

By $\qquad$
Title $\qquad$

Approved as to Form:

Title $\qquad$

Ordinance No.
(if applicable)

IN WITNESS WHEREOF, the parties have entered into and accepted this Agreement on the last date written below.

Executed by Co-Sponsor on $\qquad$ (date).

Executed by MHTC on $\qquad$ (date).

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION

Title $\qquad$

Attest:

Secretary to the Commission

Approved as to Form:

Commission Counsel

CITY OF ST. ROBERT

By $\qquad$
Title $\qquad$

Attest:

By
Title $\qquad$

Approved as to Form:

Title $\qquad$

Ordinance No.
(if applicable)

August 17, 2023

To: Waynesville City Council
From: City Administrator John Doyle

## Re: City Administrator's Report - August 2023

## Waynesville Use Tax Update:

- The City of Waynesville's Use Tax revenue has increased over the last few months. The cause of the increase in revenue has has been reviewed by City staff. This review revealed statutes (specifically the Marketplace Facilitators Tax (MFP) instituted on Jan 1, 2023) have increased the number of businesses and corresponding purchases obligated to support the use tax. Some of these businesses/purchases include online marketplace purchases, out of state purchases, and other e-commerce transactions.


## Proposition A - Recreational Marijuana Tax - August 8, 2023

- The City of Waynesville's Proposition A that was placed on the ballot during the August $8{ }^{\text {th }}, 2023$, election passed.
- The proposition will impose a city sales tax of three percent (3\%) on the sales of adult use marijuana sold at retail.


## Westgate Community Improvement District (CID)

- The Westgate CID tax is on pace to meet or exceed last year's recorded revenues. This tax is placed within the Westgate District located around/near Lowe Drive, Discovery Drive and GW Lane Street. These totals may be affected by some scheduled improvements at McDonald's located within the District.


## Waynesville Central Dispatch

- Waynesville Central Dispatch is currently under construction and will be located at Waynesville City Hall - 100 Tremont Center. Staff for the required dispatch services are being interviewed and selected following guidelines of the City and meeting the needs of the department.





GENERAL FUND

| 100-11-4011 | TAXES PD FROM CO |
| :---: | :---: |
| 100-11-4026 | CROSS RECEIPTS BUS. TAX |
| 100-11-4034 | SALES TAX |
| 100-11-4035 | ADMIN RECAPTURE FEE - SEwER |
| 100-11-4036 | DEPT TRANSFER FROM SEWER |
| 100-11-4037 | ADMIN RECAPTURE FEE ELEC |
| 100-11-4038 | DEPT TRANSFERS FROM ELECTRIC |
| 100-11-4039 | ADMIN RECAPTURE FEE - CAS |
| 100-11-4040 | DEPT TRANSFERS FROM WATER |
| 100-11-4041 | ADMIN RECAPTURE - WATER |
| 100-11-4042 | CEMETERY LOT SALES |
| 100-11-4045 | DEPT TRANSFER FROM CAS |
| 100-11-4049 | ADDITIONAL FEES |
| 100-11-4050 | MERCHANT LICENSE |
| 100-11-4051 | ABATEMENTS |
| 100-11-4052 | ADMIN RECAPTURE FEE - TRASH |
| 100-11-4053 | DEPT TRANSFER - TRASH |
| 100-11-4510 | Interest incoue |
| 100-11-4845 | STREET RECAPTURE |
| 100-11-4919 | OTC RENTAL LEASE |
| 100-11-4920 | MISCELLANEOUS INCOME |
| 100-11-4921 | MISC-RENTALS |
| 100-11-4931 | AMERICAN RESCUE Plan |
| 100-11-4932 | PROCEEDS FROM ARPA FUND |
| 100-11-4950 | SUBDIVISION IMP. PROCRAM |
|  | CITY HaLl TOTAL |


| CITY HALL DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 430,000.00 | 2,328.26 | 252,540.34 | 58.73 | 177,459.66 |
| 40,000.00 | 6,536.82 | 35,273.56 | 88.18 | 4,726.44 |
| 600,000.00 |  | 265,125.12 | 44.19 | 334,874.88 |
| 47,580.00 |  | 23,790.00 | 50.00 | 23,790.00 |
| 111,020.00 |  | 55,510.02 | 50.00 | 55,509.98 |
| 222,045.00 |  | 111,025.50 | 50.00 | 111,019.50 |
| 518,105.00 |  | 259,052.52 | 50.00 | 259,052.48 |
| 47,544.00 |  | 23,772.00 | 50.00 | 23,772.00 |
| 101,045.00 |  | 50,522.52 | 50.00 | 50,522.48 |
| 43,305.00 |  | 21,652.50 | 50.00 | 21,652.50 |
| 2,000.00 | 600.00 | 2,400.00 | 120.00 | 400.00- |
| 110,936.00 |  | 55,468.02 | 50.00 | 55,467.98 |
| 15,000.00 | 6,191.96 | 20,290.06 | 135.27 | 5,290.06- |
| 20,000.00 | 275.00 | 15,170.00 | 75.85 | 4,830.00 |
| 3,000.00 |  |  |  | 3,000.00 |
| 14,400.00 |  | 7,200.00 | 50.00 | 7,200.00 |
| 33,600.00 |  | 16,800.00 | 50.00 | 16,800.00 |
| 30,000.00 |  | 30,583.48 | 101.94 | 583.48- |
| 500.00 |  |  |  | 500.00 |
| 484,000.00 |  | 336,859.38 | 69.60 | 147,140,62 |
| 5,000.00 | 32,284.23 | 33,428.99 | 668.58 | 28,428.99- |
| 12,500.00 | 880.00 | 8,560.00 | 68.48 | 3,940.00 |
| 20,000.00 |  | 9,336.00 | 46.68 | 10,664.00 |
| 215,000.00 |  |  |  | 215,000.00 |
| 18,000.00 |  | 18,073.33 | 100.41 | 73.33- |
| 3,144,580.00 | 49,096.27 | 1,652,433.34 | 52.55 | 1,492,146,66 |
| POLICE DEPARTMENT |  |  |  |  |
| 75,000.00 | 3,901.12 | 29,150.74 | 38.87 | 45,849.26 |
| 7,000.00 | 20.00 | 6,427.35 | 91.82 | 572.65 |
| 30,000.00 | 11,165.00 | 30,138.08 | 100.46 | 138.08- |
| 40,000.00 |  |  |  | 40,000.00 |
| 152,000,00 | 15,086.12 | 65,716.17 | 43.23 | 86,283.83 |


| $100-14-4021$ | CRANT INCOME |
| :--- | :--- |
| $100-14-4022$ | DEPARTMENT TRANSERS IN |
| $100-14-4023$ | FUNDS FROM RESERVES |
| $100-14-4028$ | CAS TAX |
| $100-14-4030$ | MOTOR VEHICLE TAX |
| $100-14-4043$ | CITY USE TAX |
| $100-14-4510$ | TRASSPORATTON TAX INCOME |
| $100-14-4220$ | MISCELLANEOUS INCOME |

STREET DEPARTMENT

| $500,000.00$ |  |  |  | $500,000.00$ |
| ---: | ---: | ---: | ---: | ---: |
| $185,000.00$ |  | $92,499.96$ | 50.00 | $92,500.04$ |
| $24,000.00$ |  | $24,000.00$ | 100.00 |  |
| $125,000.00$ | $16,438.78$ | $107,260.54$ | 85.81 | $17,739.46$ |
| $60,000.00$ | $7,074.77$ | $48,213.60$ | 80.36 | $11,786.40$ |
| $200,000.00$ | $86,062.23$ | $274,480.05$ | 137.24 | $74,480.05-$ |
| $260,000.00$ | $19,711.58$ | $173,196.54$ | 66.61 | $86,803.46$ |
| $5,000.00$ |  | $5,903.00$ | 118.06 | $903.00-$ |

GUDET RFPORT

| ACCOUNT NUMBER | ACCOUNT TITLE | CALENDAR 7/2023, FISCA <br> TOTAL <br> BUDCET | 7/2023 <br> PTD BALANCE |  | ISAL YTD PERCENT DIFFERENC | 8.3\% <br> DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-14-4930 | PROCEEDS FROM LOANS | 600,000.00 |  | 360,622.91 | 60.10 | 239,377.09 |
| 100-14-4950 | SUBDIVISION IMP. PROCRAM | 200,000.00 |  | 12,224.02 | 6.11 | 187,775.98 |
|  | STREET TOTAL | 2,159,000.00 | 129,287.36 | 1,098,400.62 | 50.88 | 1,060,599.38 |

100-16-4058
100-16-4060
100-16-4920
100-16-4930
100-16-4963

| $100-18-4320$ | BUILDINC PERYITS |
| :--- | :--- |
| 100-18-4321 | DEPARTMENT TRANSFERS IN |
| 100-18-4950 | SUBDIVISION IMP. PROCRAM |
|  | BUILDINC TOTAL |


| BUILDING DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 50,000,00 | 5,040.00 | 47,815.70 | 95.63 | 2,184.30 |
| 265,000.00 |  | 132,500.04 | 50.00 | 132,499.96 |
| 12,000.00 |  | 12,224.02 | 101.87 | 224.02- |
| 327,000.00 | 5,040.00 | 192,539.76 | 58.88 | 134,460,24 |


| 100-19-4023 | FUNDS FROM RESERVES |
| :---: | :---: |
| 100-19-4410 | ANIMAL SHELTER FINES |
| 100-19-4910 | ANIMAL SHELTER FEES |
| 100-19-4911 | ANIMAL SHELTER-ST. ROBERT/FLW |
| 100-19-4920 | ANIMAL SHELTER-DONATIONS |
| 100-19-4930 | PROCEEDS FROM CRANT |
| 100-19-4932 | PROCEEDS FROM ARPA FUND |
|  | ANIMAL SHELTER TOTAL |


| ANIMAL SHELTER DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 40,000.00 |  | 40,000.00 | 100.00 |  |
| 250.00 |  |  |  | 250.00 |
| 30,000.00 | 2,037.81 | 14,958.62 | 49.86 | 15,041.38 |
| 113,000.00 |  | 49,375.02 | 43.69 | 63,624.98 |
| 15,000.00 | 830.00 | 6,015.27 | 40.10 | 8,984.73 |
| 4,000.00 |  | 2,880.00 | 72.00 | 1,120.00 |
| 50,000.00 |  |  |  | 50,000.00 |
| 252,250.00 | 2,867.81 | 113,228.91 | 44.89 | 139,021.09 |


| $100-25-4031$ | FUNDS FROM POLICE DEPT |
| :--- | :--- |
| $100-25-032$ | FUNDS FROM STREET |
| $100-25-4033$ | FUNDS FROM ANIMAL SHELTER |
| $100-25-4034$ | FUNDS FROM ELECTRIC |
| $100-25-4035$ | FUNDS FROM WATER |
| $100-25-4036$ | FUNDS FROM SEWER |
| $100-25-4037$ | FUNDS FROM NATURAL CAS |
|  |  |
|  | DISPATCH TOTAL |



| TRANSFERS DEPARTMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| total revenue | 7,525,330.00 | 247,448.29 | 3,666,393.41 | 48.72 | 3,858,936.59 |

100-11-6010
100-11-6020
100-11-6030
100-11-6040
100-11-6050
100-11-6070
100-11-6120
100-11-6140
100-11-6170
100-11-6182
100-11-6210
100-11-6220
100-11-6240
100-11-6260
100-11-6270
100-11-6305
100-11-6310
100-11-6320
100-11-6330
100-11-6370
100-11-6510
100-11-6520
100-11-6560
100-11-6630
100-11-6710
100-11-6800
100-11-6805
100-11-6810
100-11-6820
100-11-6830
100-11-6835
100-11-6836
100-11-6935
100-11-6950
100-11-7000
100-11-7001
100-11-7021


CITY HALL DEPARTMENT

| 535,500.00 | 45,827.79 | 332,423.76 | 62.08 | 203,076.24 |
| :---: | :---: | :---: | :---: | :---: |
| 42,840.00 | 3,414.01 | 24,820.53 | 57.94 | 18,019.47 |
| 88,200.00 | 9,329.97 | 60,445.34 | 68.53 | 27,754,66 |
| 107,100.00 | 12,149.85 | 73,040.71 | 68.20 | 34,059.29 |
| 3,000.00 |  |  |  | 3,000.00 |
| 3,300.00 |  | 3,370.00 | 102.12 | 70.00- |
| 18,000.00 | 2,042.00 | 10,061.44 | 55.90 | 7,938.56 |
| 7,500.00 | 1,105.03 | 3,320.47 | 44.27 | 4,179.53 |
| 1,000.00 | 56.00 | 713.00 | 71.30 | 287.00 |
| 9,000.00 |  | 4,715.87 | 52.40 | 4,284.13 |
| 50,000.00 | 3,426.50 | 45,483.97 | 90.97 | 4,516.03 |
| 2,000.00 |  | 1,846.18 | 92.31 | 153.82 |
| 12,000.00 |  | 12,045.20 | 100.38 | 45.20- |
| 7,000.00 |  | 4,377.78 | 62.54 | 2,622.22 |
| 2,500.00 | 1,009.50 | 1,802.60 | 72.10 | 697.40 |
| 110,000.00 | 11,204.61 | 57,276.21 | 52.07 | 52,723.79 |
| 90,000.00 |  | 87,327.25 | 97.03 | 2,672.75 |
| 10,000.00 | 163.45 | 1,880.40 | 18.80 | 8,119.60 |
| 300.00 | 117.00 | 439.00 | 146.33 | $139.00-$ |
| 1,000.00 | 12.89 | 835.59 | 83.56 | 164.41 |
| 1,200.00 | 98.15 | 685.83 | 57.15 | 514.17 |
| 16,000.00 | 1,191.91 | 8,124.85 | 50.78 | 7,875.15 |
| 1,750.00 | 61.04 | 516.87 | 29.54 | 1,233.13 |
| 45,000.00 | 2,526.84 | 22,527.67 | 50.06 | 22,472.33 |
| 2,000.00 | 47.91 | 556.39 | 27.82 | 1,443.61 |
| 20,000.00 | 14,469.59 | 16,703.42 | 83.52 | 3,296.58 |
| 25,000.00 |  |  |  | 25,000.00 |
| 751,000.00 | 867.24 | 526,762.88 | 70.14 | 224,237.12 |
| 3,600.00 | 750.00 | 2,953.60 | 82.04 | 646.40 |
| 85,000.00 | 21,013.13 | 28,714.53 | 33.78 | 56,285.47 |
| 10,000.00 |  | 1,942.57 | 19.43 | 8,057.43 |
| 25,000.00 | 289.00 | 22,837.35 | 91.35 | 2,162.65 |
| 3,500.00 |  | 2,545.00 | 72.71 | 955.00 |
| 1,000.00 |  | 258.26 | 25.83 | 741.74 |
| 500.00 | 300.00 | 424.00 | 84.80 | 76.00 |
| 100,000.00 |  |  |  | 100,000.00 |
| 50,000.00 |  |  |  | 50,000.00 |
| ,240,790.00 | 131,473.41 | 1,361,778.52 | 60.77 | 879,011.48 |


| POLICE DEPARTMENT |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| $570,000.00$ | $50,500.75$ | $320,040.69$ | 56.15 | $249,959.31$ |
| $45,600.00$ | $3,821.63$ | $24,1344.27$ | 52.93 | $21,465.73$ |
| $100,000.00$ | $7,681.93$ | $56,514.80$ | 56.51 | $43,485.20$ |
| $96,000.00$ | $10,916.70$ | $68,300.23$ | 71.15 | $27,699.77$ |
| $3,000.00$ | 142.87 | $4,099.40$ | 136.65 | $1,099.40-$ |
| $1,20.00$ |  | 376.31 | 31.36 | 82.69 |
| $7,000.00$ | 114.99 | $1,170.47$ | 16.72 | $5,829.53$ |


| $100-12-6010$ | SALARIES |
| :--- | :--- |
| $100-12-6020$ | PAYROLL TAXES |
| $100-12-6030$ | HEALTH INSURANCE |
| $100-12-6040$ | LACERS |
| $100-12-6120$ | SUPPLIES |
| $100-12-6170$ | PRITITNC \& PUBLICATION |
| $100-12-6182$ | MAINTENACE \& OPERATIONS |


| ACCOUNT NUMBER | ACCOUNT TITLE | CALENDAR | $\begin{aligned} & \text { 7/2023, FISCAL } \\ & \text { TOTAL } \\ & \text { BUDCET } \end{aligned}$ | $\begin{gathered} \text { 7/2023 } \\ \text { PTD } \\ \text { BALANCE } \end{gathered}$ | $\begin{gathered} \text { PCT OF } \\ \text { YTD } \\ \text { BALANCE } \end{gathered}$ | ISCAL YTD 58 PERCENT DIFFERENCE | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-12-6210 | LECAL |  | 5,000.00 |  |  |  | 5,000.00 |
| 100-12-6220 | AUDIT EXPENSE |  | 2,000.00 |  | 1,846.15 | 92.31 | 153.85 |
| 100-12-6260 | DUES \& MEMBERSHIPS |  | 1,500.00 |  | 350.00 | 23.33 | 1,150.00 |
| 100-12-6310 | INSURANCE |  | 40,000.00 |  | 38,255.03 | 95.64 | 1,744.97 |
| 100-12-6320 | TRAINING/TRAVEL/MILEACE |  | 10,000.00 | 38.48 | 6,276.34 | 62.76 | 3,723.66 |
| 100-12-6370 | EMPLOYEE PROCRAMS |  | 1,000.00 | 12.87 | 60.90 | 6.09 | 939.10 |
| 100-12-6440 | MOTOR EQUIPMENT M \& R |  | 18,000.00 | 2,198.79 | 10,425.12 | 57.92 | 7,574.88 |
| 100-12-6520 | PHONE/FAX/INTERNET |  | 7,500.00 | 568.04 | 4,080.80 | 54.41 | 3,419.20 |
| 100-12-6550 | UNIFORMS \& EQUIPMENT |  | 12,000.00 |  | 11,759.73 | 98.00 | 240.27 |
| 100-12-6560 | COPY MACHINE |  | 2,500.00 | 69.66 | 1,304.21 | 52.17 | 1,195.79 |
| 100-12-6630 | CONTRACT WORK |  | 20,000.00 | 598.40 | 10,450.20 | 52.25 | 9,549.80 |
| 100-12-6631 | JOINT EMER/OPERATIONS |  | 39,000.00 |  |  |  | 39,000.00 |
| 100-12-6710 | CAS, OIL \& TIRES |  | 35,000.00 | 3,688.39 | 21,845.06 | 62.41 | 13,154.94 |
| 100-12-6800 | MISCELLANEOUS EXPENSE |  | 3,000.00 | 18.04 | 207.38 | 6.91 | 2,792.62 |
| 100-12-6810 | LEASE PAYMENTS |  | 15,000.00 | 2,373.18 | 9,002.54 | 60.02 | 5,997.46 |
| 100-12-6830 | FIXED ASSET |  | 20,000.00 | 4,525.04 | 15,760.57 | 78.80 | 4,239.43 |
| 100-12-6835 | OFFICE EQUIPMENT |  | 2,000.00 |  |  |  | 2,000.00 |
| 100-12-6880 | K-9 EXPENSES |  | 20,000.00 | 1,587.26 | 17,698.87 | 88.49 | 2,301.13 |
| 100-12-6925 | 911 COMUUNICATIONS |  | 25,000.00 |  | 4,230.00 | 16.92 | 20,770.00 |
| 100-12-6950 | POSTACE |  | 700.00 | 12.60 | 229.42 | 32.77 | 470.58 |
| 100-12-7000 | DRUC TESTINC |  |  |  | 25.00 |  | 25.00- |
|  | POLICE TOTAL |  | 102,000.00 | 88,869.62 | 628,443.49 | 57.03 | 473,556.51 |


| 100-13-6010 | SALARIES |
| :---: | :---: |
| 100-13-6020 | PAYROLL TAXES |
| 100-13-6030 | HEALTH INSURANCE |
| 100-13-6040 | LAGERS |
| 100-13-6120 | SHARED SUPPLIES |
| 100-13-6130 | OFFICE SUPPLIES |
| 100-13-6182 | Maintenance \& OPERATIONS |
| 100-13-6220 | AUDIT EXPENSE |
| 100-13-6260 | DUES \& MEMEERSHIPS |
| 100-13-6320 | TRAININC/TRAVEL/MILEAGE |
| 100-13-6370 | EMPLOYEE PROCRAMS |
| 100-13-6420 | EqUiPMENT M \& R |
| 100-13-6560 | COPY MACHINE |
| 100-13-6630 | CONTRACT WORK |
| 100-13-6800 | MISCELLANEOUS |
| 100-13-6830 | FIXED ASSETS |
| 100-13-6950 | POSTACE |
| 100-13-7000 | DRUC TESTING |
|  | COURT TOTAL |

COURT DEPARTMENT

| 54,600.00 | 4,208.00 | 31,560.00 | 57.80 | 23,040.00 |
| :---: | :---: | :---: | :---: | :---: |
| 4,370.00 | 321.92 | 2,414.40 | 55.25 | 1,955.60 |
| 8,820.00 | 954.20 | 6,679.40 | 75.73 | 2,140.60 |
| 10,920.00 | 1,268.71 | 8,194.14 | 75.04 | 2,725.86 |
| 200.00 | 102.86 | 455.76 | 227.88 | $255.76-$ |
| 500.00 |  | 624.98 | 125.00 | 124.98- |
| 100.00 |  | 50.13 | 50.13 | 49.87 |
| 2,000.00 |  | 1,846.15 | 92.31 | 153.85 |
| 300.00 |  |  |  | 300.00 |
| 1,100.00 | 38.48 | 779.90 | 70.90 | 320.10 |
| 500.00 | 12.87 | 60.96 | 12.19 | 439.04 |
| 200.00 |  |  |  | 200.00 |
| 900.00 | 61.04 | 432.64 | 48.07 | 467.36 |
| 31,000.00 | 2,542.00 | 17,794.00 | 57.40 | 13,206.00 |
| 350.00 | 18.04 | 176.70 | 50.49 | 173.30 |
| 1,500.00 | 141.04 | 954.16 | 63.61 | 545.84 |
| 400.00 |  | 216.81 | 54.20 | 183.19 |
|  |  | 25.00 |  | 25.00- |
| 117,760.00 | 9,669.16 | 72,265.13 | 61.37 | 45,494,87 |

STREET DEPARTMENT

| 100-14-6010 | SALARIES |
| :--- | :--- |
| $100-14-6020$ | PAYROLL TAXES |


| $150,000.00$ | $9,985.59$ | $75,936.28$ | 50.62 | $74,063.72$ |
| ---: | ---: | ---: | ---: | ---: |
| $12,000.00$ | 751.71 | $5,735.76$ | 47.80 | $6,264.24$ |



| 100-16-6010 | SALARIES |
| :---: | :---: |
| 100-16-6020 | PAYROLL TAXES |
| 100-16-6030 | HEALTH INSURANCE |
| 100-16-6040 | LAGERS |
| 100-16-6120 | SUPPLIES |
| 100-16-6170 | MARKETINC PRINTINC \& PUBLIC. |
| 100-16-6182 | MAINTENANCE \& OPERATIONS |
| 100-16-6220 | AUDIT EXPENSE |
| 100-16-6260 | DUES \& MEMBERSHIPS |
| 100-16-6270 | LAND LEASE/BASE LEASE |
| 100-16-6280 | Encineering |
| 100-16-6310 | INSURANCE |
| 100-16-6320 | TRAINING/TRAVEL/MILEAGE |
| 100-16-6370 | EMPLOYEE PROCRAMS |
| 100-16-6510 | UTILITIES |
| 100-16-6520 | PHONE/FAX/INTERNET/CABLE |
| 100-16-6560 | COPY MACHINE |
| 100-16-6710 | CAS, OIL \& TIRES |
| 100-16-6720 | TOOLS |

AIRPORT DEPARTMENT

| $138,600.00$ | $8,003.90$ | $74,240.61$ | 53.56 | $64,359.39$ |
| ---: | ---: | ---: | ---: | ---: |
| $11,090.00$ | 600.55 | $5,597.12$ | 50.47 | $5,492.88$ |
| $12,285.00$ | 40.18 | $4,132.26$ | 33.64 | $8,152.74$ |
| $27,700.00$ | $2,375.43$ | $17,531.73$ | 63.25 | $10,188.27$ |
| $8,000.00$ |  | $2,501.81$ | 31.27 | $5,498.19$ |
| $20,000.00$ | 994.78 | $59,804.97$ | 299.02 | $39,804.97-$ |
| $30,000.00$ | $1,048.44$ | $17,589.67$ | 58.63 | $12,410.33$ |
| $6,000.00$ |  | $1,846.15$ | 30.77 | $4,153.85$ |
| 450.00 |  |  |  | 450.00 |
| $6,350.00$ |  | $4,550.00$ | 71.65 | $1,800.00$ |
| $1,000,000.00$ | $13,976.51$ | $56,359.06$ | 5.64 | $943,640.94$ |
| $45,000.00$ | 200.00 | $44,062.30$ | 97.92 | 937.70 |
| $2,500.00$ | 38.48 | 82.42 | 3.30 | $2,417.58$ |
| $1,000.00$ | 12.87 | 60.95 | 6.10 | 939.05 |
| $15,000.00$ |  | $5,0000.00$ | 33.33 | $10,000.00$ |
| $7,500.00$ | 537.55 | $3,979.04$ | 53.05 | $3,520.96$ |
| 800.00 | 61.04 | 537.63 | 67.20 | 262.37 |
| $8,500.00$ | 696.47 | $5,555.42$ | 65.36 | $2,944.58$ |
| $1,500.00$ | 120.99 | $1,354.84$ | 90.32 | 145.16 |


$100-17-6670$
$100-17-6800$

| 100-18-6010 | SALARIES |
| :---: | :---: |
| 100-18-6020 | PAYROLL TAXES |
| 100-18-6030 | HEALTH INSURANCE |
| 100-18-6040 | LAGERS |
| 100-18-6120 | SUPPLIES |
| 100-18-6170 | PRINTINC \& PUBLICATION |
| 100-18-6182 | MAINTENANCE \& OPERATIONS |
| 100-18-6220 | AUDIT EXPENSE |
| 100-18-6260 | DUES \& MEMBERSHIP |
| 100-18-6320 | TRAININC/TRAVEL/MILEAGE |
| 100-18-6370 | EMPLOYEE PROCRAMS |
| 100-18-6520 | PHONE/FAX/INTERNET |
| 100-18-6560 | COPY MACHINE |
| 100-18-6630 | CONTRACT WORK |
| 100-18-6710 | CAS, OIL \& TIRES |
| 100-18-6720 | TOOL EXPENSE |
| 100-18-6800 | MISCELLANEOUS |
| 100-18-6810 | LEASE PAYMENT |
| 100-18-6830 | FIXED ASSETS |
| 100-18-6850 | UNIFORMS |
| 100-18-6950 | POSTACE |
| 100-18-7000 | DRUC TESTING |
|  | BuILDING TOTAL |

BUILDING DEPARTMENT

| 200,000.00 | 15,095.47 | 118,675.11 | 59.34 | 81,324.89 |
| :---: | :---: | :---: | :---: | :---: |
| 16,000.00 | 1,137.73 | 8,979.68 | 56.12 | 7,020.32 |
| 36,000.00 | 2,494.59 | 21,363.26 | 59.34 | 14,636.74 |
| 42,000.00 | 3,935.42 | 20,646.20 | 49.16 | 21,353.80 |
| 1,500.00 | 16.08 | 807.11 | 53.81 | 692.89 |
| 1,000.00 | 184.00 | 328.00 | 32.80 | 672.00 |
| 5,000.00 | 2,420.63 | 6,185.57 | 123.71 | 1,185.57- |
| 2,000.00 |  | 1,846.16 | 92.31 | 153.84 |
| 750.00 |  |  |  | 750.00 |
| 2,750.00 | 786.64 | 1,823.58 | 66.31 | 926.42 |
| 1,000.00 | 12.87 | 60.95 | 6.10 | 939.05 |
| 1,000.00 | 89.44 | 584.83 | 58.48 | 415.17 |
| 1,000.00 | 61.09 | 527.32 | 52.73 | 472.68 |
|  | 92.64 | 560.93 |  | 560.93- |
| 12,000.00 | 1,520.64 | 8,976.66 | 74.81 | 3,023.34 |
| 1,500.00 |  | 640.89 | 42.73 | 859.11 |
| 500.00 | 18.04 | 729.20 | 145.84 | 229.20- |
| 16,000.00 | 1,932.88 | 13,672.49 | 85.45 | 2,327.51 |
| 10,000.00 | 141.04 | 954.16 | 9.54 | 9,045.84 |
| 2,200.00 |  | 2,194.18 | 99.74 | 5.82 |
| 500.00 |  | 206.43 | 41.29 | 293.57 |
| 200.00 |  | 215.00 | 107.50 | 15.00- |
| 352,900.00 | 29,939.20 | 209,977.71 | 59.50 | 142,922.29 |


| $100-19-6010$ | SALARIES |
| :--- | :--- |
| $100-19-6020$ | PAYROLL TAXES |
| $100-19-6030$ | HEALTH INSURANCE |
| $100-19-6040$ | LACERS |
| $100-19-6120$ | SUPPLIES |


| ANIMAL SHELTER DEPARTMENT |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $200,000.00$ | $18,123.71$ | $129,049.56$ | 64.52 | $70,950.44$ |
| $12,000.00$ | $1,346.79$ | $9,725.05$ | 81.04 | $2,274.95$ |
| $30,000.00$ | $5,319.14$ | $12,278.09$ | 40.93 | $17,721.91$ |
| $20,000.00$ | $2,437.09$ | $16,142.25$ | 80.71 | $3,857.75$ |
| $6,000.00$ | 587.18 | $5,381.88$ | 89.70 | 618.12 |




## C. I. D. FUND

| 150-11-4012 | CID REIMBURSEMENT |
| :--- | :--- |
|  | CITY HALL TOTAL |


| 200-21-4201 | PARKS \& RECREATION TAX |
| :---: | :---: |
| 200-21-4202 | CAPITAL IMPROVEMENT TAX |
| 200-21-4203 | pavilion rental |
| 200-21-4205 | STREATERY INCOME |
| 200-21-4215 | RV PARK InCOME |
| 200-21-4320 | PARK ACQ. PERYIT FEE |
| 200-21-4400 | PARK FESTIVALS INCOME |
| 200-21-4510 | INTEREST INCOME |
| 200-21-4920 | MISCELLANEOUS INCOME |
| 200-21-4932 | PROCEEDS FROM ARPA FUND |
| 200-21-4940 | GRANT INCOME |
|  | PARK TOTAL |

CITY HALL DEPARTMENT


PARK FUND

| PARK DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 145,000.00 | 9,855.71 | 86,597.87 | 59.72 | 58,402.13 |
| 320,000.00 | 21,898.32 | 191,083.44 | 59.71 | 128,916.56 |
| 8,000.00 | 722.50 | 4,887.50 | 61.09 | 3,112.50 |
| 2,000.00 |  |  |  | 2,000.00 |
| 52,000.00 | 9,546.00 | 44,341.00 | 85.27 | 7,659.00 |
| 8,000.00 |  | 3,450.00 | 43.13 | 4,550.00 |
| 15,000.00 |  | 2,291.49 | 15.28 | 12,708.51 |
| 300.00 |  | 248.54 | 82.85 | 51.46 |
| 500.00 | 60.00 | 1,762.00 | 352.40 | 1,262.00- |
| 62,000.00 |  |  |  | 62,000.00 |
| 15,000.00 |  | 14,344.00 | 95.63 | 656.00 |
| 627,800.00 | 42,082.53 | 349,005.84 | 55.59 | 278,794.16 |


| $200-23-4000$ | CITY OF ST. ROBERT |
| :--- | :--- |
|  | YOUTH SPORTS TOTAL |


| YOUTH SPORTS DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 30,000.00 |  | 30,709.10 | 102.36 | 709.10 |
| 30,000.00 | $=======$ | 30,709.10 | = = = = = = | =====z==== |


| TRANSFERS DEPARTMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| total revenue | 657,800.00 | 42,082.53 | 379,714.94 | 57.72 | 278,085.06 |


| $200-21-6010$ | SALARIES |
| :--- | :--- |
| $200-21-6020$ | PAYROLL TAXES |
| $200-21-6030$ | HEALTH INSURANCE |
| $200-21-6040$ | LAGERS EXPENSE |
| $200-21-6120$ | SUPPLIES |


| PARK DEPARTMENT |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| $136,500.00$ | $11,030.88$ | $73,531.02$ | 53.87 | $62,968.98$ |
| $10,920.00$ | 808.46 | $5,374.44$ | 49.22 | $5,545.56$ |
| $31,500.00$ | $3,193.78$ | $21,602.53$ | 68.58 | $9,897.47$ |
| $27,300.00$ | $2,275.97$ | $13,833.04$ | 50.67 | $13,466.96$ |
| $6,500.00$ | 99.99 | $4,251.12$ | 65.40 | $2,248.88$ |



BUDCET REPORT

| $200-23-6000$ | YOUTH SPORTS CONTRACT |
| :--- | :--- |
| $200-23-6010$ | SALARIES |
| $200-23-6020$ | PAYROLL TAXXS |
| $200-23-6030$ | HEALTH INSURANCE |
| $200-23-6040$ | LAEER EXPENSE |
| $200-23-6276$ | BASKETBALL |
| $200-23-6520$ | PHONE, FAX \& INTERNET |
| $200-23-6800$ | MISCELANEOUS EXPENSE |
| $200-23-6830$ | FIXED ASSETS |
|  | YOUTH SPORTS TOTAL |

TOTAL EXPENSES

| $500-51-4023$ | CASH FROM RESERVES |
| :--- | :--- |
| $500-51-4100$ | PENALTIES |
| $500-51-4120$ | RECONECT |
| $500-51-4130$ | POLE RENTAL |
| $500-51-4510$ | INTEREST INCOME |
| $500-51-4520$ | INTEREST INCOME-METER |
| $500-51-4810$ | NEW ELECTRIC SERVICE |

ELECTRIC DEPARTMENT

| $189,000.00$ | $150,000.00$ | $189,000.00$ | 100.00 |  |
| ---: | ---: | ---: | ---: | ---: |
| $70,000.00$ | $7,198.90$ | $49,934.35$ | 71.33 | $20,065.65$ |
| $8,500.00$ | $1,250.00$ | $7,454.34$ | 87.70 | $1,045.66$ |
| $13,000.00$ |  | $9,950.00$ | 76.54 | $3,050.00$ |
| $40,000.00$ |  | $27,264.93$ | 68.16 | $12,735.07$ |
| $60,000.00$ | $2,850.00$ | $39,682.20$ |  | $2,682.00$ |
|  | 65.14 | $20,915.00$ |  |  |


| ACCOUNT NUMBER | ACCOUNT TITLE | CALENDAR 7/2023, FISC <br> TOTAL BUDCET | 7/2023 <br> PTD BALANCE | $\begin{gathered} \text { PCT OF } \\ \text { YTD } \\ \text { BALANCE } \end{gathered}$ | ISCAL YTD PERCENT DIFFERENCE | 58.3\% <br> DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500-51-4820 | UTILITY BILLS-ELECTRIC | 7,100,000.00 | 605,882.11 | 4,186,021.28 | 58.96 | 2,913,978.72 |
| 500-51-4920 | MISCELLANEOUS INCOME | 35,000.00 | 580.00 | 36,320.61 | 103.77 | 1,320.61- |
| 500-51-4930 | PROCEEDS FROM LOAN | 1,150,000.00 |  | 705,926.16 | 61.38 | 444,073,84 |
| 500-51-4950 | SUBDIVISION IMP. PROCRAM | 150,000.00 |  | 12,224.02 | 8.15 | 137,775.98 |
| 500-51-4990 | CRANT INCOME | 65,000.00 |  |  |  | 65,000.00 |
|  | ELECTRIC TOTAL | 8,880,500.00 | 767,761.01 |  | 59.30 | ==-======= |



| 500-51-6010 | SALARIES |
| :---: | :---: |
| 500-51-6020 | PAYROLL TAXES |
| 500-51-6030 | HEALTH INSURANCE |
| 500-51-6040 | LACERS EXPENSE |
| 500-51-6120 | SUPPLIES |
| 500-51-6180 | PLANT EXT.-MATERIAL |
| 500-51-6182 | MAINTENANCE \& OPERATIONS |
| 500-51-6220 | AUDIT EXPENSE |
| 500-51-6260 | DUES \& MEVBERSHIPS |
| 500-51-6280 | ENGINEERING |
| 500-51-6310 | INSURANCE |
| 500-51-6320 | TRAINING/TRAVEL/MILEACE |
| 500-51-6370 | EMPLOYEE PROCRAMS |
| 500-51-6510 | UTILITIES |
| 500-51-6520 | PHONE/FAX/INTERNET |
| 500-51-6550 | EQuipMent rental |
| 500-51-6560 | COPY MACHINE |
| 500-51-6630 | CONTRACT WORK |
| 500-51-6710 | CAS, OIL \& TIRES |
| 500-51-6720 | TOOL EXPENSE |
| 500-51-6800 | MISCELLANEOUS |
| 500-51-6805 | CONTINCENCY FUND |
| 500-51-6810 | LEASE PAYMENTS |
| 500-51-6830 | FIXED ASSETS |
| 500-51-6850 | UNIFORMS |
| 500-51-6900 | ELECTRICITY PURCHASED |
| 500-51-6901 | ACCTS RECEIVABLE BAD DEBT |
| 500-51-6910 | adMin recapture fee |
| 500-51-6911 | FUNDS TO DISPATCH |
| 500-51-6915 | FUNDS TO CENERAL |
| 500-51-6930 | FUNDS TO STRT \& BUILDINC DEPTS |
| 500-51-6950 | POSTACE |
| 500-51-6980 | COLLECTION EXPENSE |
| 500-51-6990 | PCB SAMPLINC |
| 500-51-7000 | DRUC TESTINC |
| 500-51-7001 | ONE CALL FeES |

electric departuent

| 327,000.00 | 19,372.17 | 136,588.82 | 41.77 | 190,411.18 |
| :---: | :---: | :---: | :---: | :---: |
| 25,000.00 | 1,473.28 | 10,402.81 | 41.61 | 14,597.19 |
| 53,000.00 | 4,199.73 | 30,100.40 | 56.79 | 22,899.60 |
| 60,000.00 | 4,274.13 | 28,153.95 | 46.92 | 31,846.05 |
| 1,000.00 | 518.98 | 1,250.71 | 125.07 | 250.71 |
| 225,000.00 | 123,583.03 | 323,934.10 | 143.97 | 98,934.10 |
| 60,000.00 | 4,673.84 | 41,898.71 | 69.83 | 18,101.29 |
| 2,000.00 |  | 1,846.15 | 92.31 | 153.85 |
| 3,500.00 |  | 1,635.00 | 46.71 | 1,865.00 |
| 50,000.00 |  |  |  | 50,000.00 |
| 70,000.00 |  | 69,554.60 | 99.36 | 445.40 |
| 10,000.00 | 6,029.67 | 7,280.52 | 72.81 | 2,719.48 |
| 1,000.00 | 12.87 | 60.96 | 6.10 | 939.04 |
| 1,200.00 | 73.40 | 501.60 | 41.80 | 698.40 |
| 1,000.00 | 139.25 | 996.63 | 99.66 | 3.37 |
| 1,000.00 |  |  |  | 1,000.00 |
| 2,000.00 | 73.49 | 615.98 | 30.80 | 1,384.02 |
| 150,000.00 |  | 127,935.00 | 85.29 | 22,065.00 |
| 18,000.00 | 923.05 | 8,711.07 | 48.39 | 9,288.93 |
| 10,000.00 | 1,880.28 | 4,886.72 | 48.87 | 5,113.28 |
| 6,000.00 | 116.16 | 3,009.99 | 50.17 | 2,990.01 |
| 20,000.00 |  |  |  | 20,000.00 |
| 470,000.00 | 5,793.30 | 221,574.36 | 47.14 | 248,425.64 |
| 800,000.00 | 203,073.04 | 846,834.50 | 105.85 | 46,834.50 |
| 6,000.00 | 879.34 | 1,364.48 | 22.74 | 4,635.52 |
| 4,700,000.00 | 373,054.05 | 2,809,566.38 | 59.78 | 1,890,433.62 |
| 10,000.00 | 133.68- | 8,743.02 | 87.43 | 1,256.98 |
| 222,045.00 |  | 111,025.50 | 50.00 | 111,019.50 |
| 12,500.00 |  |  |  | 12,500.00 |
| 518,105.00 |  | 259,052.52 | 50.00 | 259,052.48 |
| 170,000.00 |  | 84,999.96 | 50.00 | 85,000.04 |
| 4,000.00 |  | 2,674.82 | 66.87 | 1,325.18 |
| 2,000.00 | 143.28 | 501.93 | 25.10 | 1,498.07 |
|  | 279.00 | 924.00 |  | 924.00 |
| 500.00 | 54.00 | 124.00 | 24.80 | 376.00 |
| 850.00 | 100.35 | 619.69 | 72.90 | 230.31 |


| ACCOUNT NUMBER | ACCOUNT TITLE | CALENDAR 7/2023, FISCAL <br> TOTAL <br> BUDCET | 7/2023 <br> PTD BALANCE | $\begin{gathered} \text { PCT OF } \\ \text { YTD } \\ \text { BALANCE } \end{gathered}$ | $\begin{gathered} \text { ISCAL YTD } \\ \text { PERCENT } \\ \text { DIFFERENCE } \end{gathered}$ | 3\% <br> DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 500-51-7010 \\ & 500-51-7021 \end{aligned}$ | SUBDIVISION IMP. PROCRAM | 525,000.00 | 40,218.72 | 522,835.86 | 99.59 | 2,164.14 |
|  | FUNDS TO RESERVES | 25,000.00 |  |  |  | 25,000.00 |
|  | ELECTRIC TOTAL | 8,562,700.00 | 790,804.73 | 5,670,204.74 | 66.22 | 2,892,495.26 |


| 500-98-7015 | TRANSFERS OUT |
| :--- | :--- |
|  | TRANSFERS TOTAL |
|  |  |
|  | TOTAL EXPENSES |
|  |  |
|  |  |
| $600-61-4023$ | FUNDS FROM CASH RESERVES |
| $600-61-4100$ | PENALITES |
| $600-61-4120$ | REONECT |
| $600-61-4810$ | NEW WATER SERVICE |
| $600-61-4830$ | UTILITY BILSS-WATER |
| $600-61-4920$ | MISCELANEOUS INCOME |
| $600-61-4930$ | PROCEEDS FROM LOAN |
| $600-61-4950$ | SUBDIVISION IMP. PROCRAM |
| $600-61-4990$ | CRANT INCOME |
|  | WATER TOTAL |

TRANSFERS DEPARTMENT

|  | 150,000.00 | 306,000.00 |  | 306,000.00- |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | 150,000.00 | 306,000.00 | . 00 | 306,000.00- |
| 8,562,700.00 | 940,804.73 | 5,976,204.74 | 69.79 | 2,586,495.26 |

WATER / SEWER FUND FUND

| WATER DEPARTMENT |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $39,000.00$ |  | $39,000.00$ | 100.00 |  |
| $12,500.00$ | $1,390.09$ | $8,127.75$ | 65.02 | $4,372.25$ |
| $4,000.00$ | 300.00 | $2,050.00$ | 51.25 | $1,950.00$ |
| $25,000.00$ | $1,350.00$ | $14,500.00$ | 58.00 | $10,500.00$ |
| $1,200,000.00$ | $117,520.31$ | $709,638.17$ | 59.14 | $490,361.83$ |
| $15,000.00$ | 275.00 | $4,016.77$ | 26.78 | $10,983.23$ |
| $175,000.00$ |  | $80,174.87$ | 45.81 | $94,825.13$ |
| $150,000.00$ |  | $12,224.02$ | 8.15 | $137,775.98$ |
| $15,000.00$ |  |  | $15,000.00$ |  |
| $============================$ | $============$ |  |  |  |
| $1,635,500.00$ | $120,835.40$ | $869,731.58$ | 53.18 | $765,768.42$ |


| $600-62-4023$ | FUNDS FROM RESERVES |
| :--- | :--- |
| $600-62-4100$ | PENALTIES |
| $600-62-4810$ | NEW SEWER SERVICE |
| $600-62-4840$ | UTIITYY BILLSSEWER |
| $600-62-4845$ | SEWER RECAPTURE |
| $600-62-4910$ | PULLSKI SEWER DISTRICT |
| $600-62-4920$ | MISCELLANEOUS INCOME |
| $600-62-4930$ | PROCEED FROM LOAN |
| $600-62-4950$ | SUBDIVISION IMP. PROCRAM |
| $600-62-4990$ | CRANT INCOME |
|  | WASTEWATER TOTAL |



## TRANSFERS DEPARTMENT



600-61-6010
600-61-6020
600-61-6030
600-61-6040
600-61-6120
600-61-6170
600-61-6180
600-61-6182
600-61-6220
600-61-6260
600-61-6280
600-61-6310
600-61-6320
600-61-6370
600-61-6480
600-61-6510
600-61-6520
600-61-6550
600-61-6560
600-61-6630
600-61-6710
600-61-6720
600-61-6800
600-61-6805
600-61-6810
600-61-6830
600-61-6850
600-61-6901
600-61-6905
600-61-6910
600-61-6911
600-61-6915
600-61-6930
600-61-6950
600-61-6980
600-61-7000
600-61-7001
600-61-7010
600-61-7021

| $600-62-6010$ | SALARIES |
| :--- | :--- |
| $600-62-6020$ | PAYROLL TAXES |
| $600-62-6030$ | HEALTH INSURANCE |

WASTEWATER DEPARTMENT

| $100,000.00$ | $2,259.20$ | $17,991.28$ | 17.99 | $82,008.72$ |
| ---: | ---: | ---: | ---: | ---: |
| $10,000.00$ | 170.54 | $1,359.87$ | 13.60 | $8,640.13$ |
| $18,000.00$ | 718.20 | $6,046.53$ | 33.59 | $11,953.47$ |



| 600-63-6010 | Salaries |
| :---: | :---: |
| 600-63-6020 | PAYROLL TAXES |
| 600-63-6030 | HEALTH INSURANCE |
| 600-63-6040 | LACERS EXPENSE |
| 600-63-6120 | SUPPLIES |
| 600-63-6170 | PRINTINC \& PUBLICATIONS |
| 600-63-6180 | PLANT EXTENSION-MATERIAL |
| 600-63-6182 | MAINTENANCE \& OPERATIONS |
| 600-63-6220 | AUDIT EXPENSE |
| 600-63-6260 | DUES \& MEMBERSHIPS |
| 600-63-6280 | ENGINEERING |
| 600-63-6320 | TRAININC/TRAVEL/MILEACE |
| 600-63-6370 | EMPLOYEE PROCRAM |

PLANT DEPARTMENT

| $128,000.00$ | $10,782.41$ | $80,868.12$ | 63.18 | $47,131.88$ |
| ---: | ---: | ---: | ---: | ---: |
| $12,000.00$ | 813.76 | $6,1111.34$ | 50.93 | $5,888.66$ |
| $25,000.00$ | $2,494.60$ | $17,633.71$ | 70.53 | 7,366629 |
| $30,000.00$ | $3,250.90$ | $19,459.82$ | 64.87 | $10,540.18$ |
| $2,000.00$ | 337.55 | $1,060.46$ | 53.02 | 939.54 |
| 250.00 |  |  |  | 250.00 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $30,000.00$ | $16,255.90$ | $39,003.67$ | 130.01 | $9,003.67-$ |
| $2,000.00$ |  | $1,846.15$ | 92.31 | 153.85 |
| 750.00 |  | 513.32 | 68.44 | 236.68 |
| $10,000.00$ |  |  |  | $10,000.00$ |
| 500.00 | 38.48 | 82.42 | 16.48 | 417.58 |
| $1,000.00$ | 12.87 | 60.90 | 6.09 | 939.10 |



| ACCOUNT NUMBER | ACCOUNT TITLE | CALENDAR 7/2023, FISCAL TOTAL BUDCET | $\begin{gathered} 7 / 2023 \\ \text { PTD } \\ \text { BALANCE } \end{gathered}$ | PCT OF FISCAL YTD $58.3 \%$ YTD PERCENT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 800-81-4100 | Penalties | 9,000.00 | 262.87 | 5,800.69 | 64.45 | 3,199.31 |
| 800-81-4120 | RECONECT | 500.00 |  | 150.00 | 30.00 | 350.00 |
| 800-81-4810 | NEW SERVICES | 40,000.00 | 2,100.00 | 26,114.26 | 65.29 | 13,885.74 |
| 800-81-4860 | NATURAL CAS REVENUES | 1,200,000.00 | 40,616.99 | 880,030.13 | 73.34 | 319,969.87 |
| 800-81-4870 | INCOME FROM RICHLAND | 275,000.00 | 4,257.08 | 192,374.75 | 69.95 | 82,625.25 |
| 800-81-4920 | MISECLLANEOUS INCOME | 500.00 | 300.00 | 325.00 | 65.00 | 175.00 |
| 800-81-4930 | PROCEEDS FROM LOAN | 50,000.00 |  | 35,242.80 | 70.49 | 14,757.20 |
| 800-81-4950 | SUBDIVISION IMP. PROCRAM | 150,000.00 |  | 12,224.02 | 8.15 | 137,775.98 |
| 800-81-4990 | GRANT INCOME | 15,000.00 |  |  |  | 15,000,00 |
|  | NATURAL CAS TOTAL | 1,779,000.00 | 47,536.94 | 1,191,261.65 | 66.96 | 587,738.35 |

total revenue

| Natural cas department |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES | 80,000.00 | 5,914.75 | 43,671,60 | 54.59 | 36,328.40 |
| PAYROLL TAXES | 8,000.00 | 419.46 | 3,098.18 | 38.73 | 4,901.82 |
| HEALTH INSURANCE | 16,000.00 | 2,102.17 | 14,880.40 | 93.00 | 1,119.60 |
| LACERS | 18,000.00 | 1,774.93 | 10,937.33 | 60.76 | 7,062.67 |
| SUPPLIES | 1,000.00 | 341.90 | 951.87 | 95.19 | 48.13 |
| NATURAL CAS PURCHASE | 1,000,000.00 | 67,476.95 | 905,512.64 | 90.55 | 94,487.36 |
| PRINTINC \& PUBLICATION | 4,500.00 |  | 4,267.08 | 94.82 | 232.92 |
| PLANT - EXTENSION | 3,000.00 |  | 1,101.34 | 36.71 | 1,898.66 |
| MAINTENANCE \& OPERations | 25,000.00 | 5,048.06 | 13,953.95 | 55.82 | 11,046.05 |
| LECAL | 3,500.00 |  |  |  | 3,500.00 |
| AUDIT EXPENSE | 2,000.00 |  | 1,846.15 | 92.31 | 153.85 |
| DUES \& MEMPERSHIP | 1,500.00 |  | 1,504.00 | 100.27 | 4.00- |
| ENGINEERING | 5,000.00 |  |  |  | 5,000.00 |
| InSURANCE | 11,000.00 |  | 10,434.18 | 94.86 | 565.82 |
| TRAINING/TRAVEL/MILEACE | 1,500.00 | 817.04 | 1,180.98 | 78.73 | 319.02 |
| EMPLOYEE PROCRAM | 1,000.00 | 12.87 | 60.90 | 6.09 | 939.10 |
| PHONE/FAX/INTERNET | 600.00 | 89.43 | 584.81 | 97.47 | 15.19 |
| COPY MACHINE | 2,000.00 | 73.49 | 616.00 | 30.80 | 1,384.00 |
| CONTRACT WORK | 1,000.00 |  | 675.00 | 67.50 | 325.00 |
| CAS, OIL \& TIRES | 4,500.00 | 296.32 | 2,002.31 | 44.50 | 2,497.69 |
| TOOL EXPENSE | 2,000.00 | 33.50 | 335.43 | 16.77 | 1,664.57 |
| MISCELLANEOUS EXPENSE | 1,500.00 | 18.02 | 275.47 | 18.36 | 1,224.53 |
| CONTINCENCY FUND | 20,000.00 |  |  |  | 20,000.00 |
| LEASE PAYMENTS | 55,000.00 | 1,189.27 | 42,374.33 | 77.04 | 12,625.67 |
| FIXED ASSETS | 69,000.00 | 141.02 | 59,555.28 | 86.31 | 9,444.72 |
| UNIFORMS | 4,000.00 | 207.04 | 2,006.52 | 50.16 | 1,993.48 |
| ACCTS RECEIVABLE BAD DEBT | 2,000.00 | 118.28- | 109.89- | 5.49- | 2,109.89 |
| ADMIN RECAPTURE FEE CAS | 47,544,00 |  | 23,772.00 | 50.00 | 23,772.00 |
| FUNDS TO DISPATCH | 6,500.00 |  |  |  | 6,500.00 |
| FUNDS TO CENERAL | 110,936.00 |  | 55,468.02 | 50.00 | 55,467.98 |
| FUNDS TO STRT \& BUILDING DEPTS | 100,000.00 |  | 50,000.04 | 50.00 | 49,999.96 |
| POSTACE | 3,500.00 |  | 2,674.76 | 76.42 | 825.24 |


| $\begin{array}{cc} \text { CLBUDCRP } & 8 / 16 / 23 \\ \text { BUDCET } & 2: 37 \end{array}$ | CITY OF WAYNESVILLE |  |  |  |  | $\begin{aligned} & \text { Page } 16 \\ & \text { OPER: AB } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNT TITLE | CALENDAR 7/2023, FISCAL | 7/2023 | PCT OF | SCAL YTD 58 |  |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
|  |  | BUDCET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 800-81-6980 | COLLECTION EXPENSE | 2,000.00 | 143.27 | 501.90 | 25.10 | 1,498.10 |
| 800-81-6999 | DEPRECIATION EXPENSE | 500.00 |  |  |  | 500.00 |
| 800-81-7000 | DRUC TESTING |  |  | 115.00 |  | $115.00-$ |
| 800-81-7001 | ONE CALL FEES | 800.00 | 100.35 | 619.68 | 77.46 | 180.32 |
| 800-81-7010 | SUBDIVISION IMP. PROCRAM | 50,000.00 | 1,770.20 | 42,354.44 | 84.71 | 7,645.56 |
| 800-81-7021 | FUNDS TO RESERVES | 10,000.00 |  |  |  | 10,000.00 |
|  | natural cas total | 1,674,380.00 | 87,851.76 | 1,297,221.70 | 77.47 | 377,158.30 |
|  | TRANSFERS DEPARTMENT |  |  |  |  |  |
|  | TOTAL EXPENSES | 1,674,380.00 | 87,851.76 | 1,297,221.70 | 77.47 | 377,158.30 |
|  |  | NID FUND |  |  |  |  |
|  |  | TRANSFERS DEPARTMENT |  |  |  |  |
|  | Report Total | 309,035.00 | 266,598.09- | 1,066,957.96- | 345.25- | 1,375,992.96 |

The following accounts do not have account breaks defined: 600626990

Account break titles were not printed for these accounts.


[^0]:    Michele Brown, City Clerk

[^1]:    Michele Brown, City Clerk

