# WAYNESVILLE CITY COUNCIL <br> MEETING AGENDA <br> APRIL 15 ${ }^{\text {TH }}, 2021$ <br> 5:00P.M. 

## Call to Order

Roll Call

1. CLOSED SESSION: For discussion concerning items in RSMo. 610.021(1) Legal.

## Invocation <br> Pledge of Allegiance

## 2. CONSENT AGENDA

(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. March 24, 2021
c. Approval of Bills
3. CITIZENS COMMENTS
4. SPECIAL GUESTS - PRESENTATIONS
a. Business Spotlight - Price Cutter
5. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Militti
i. Report on April ${ }^{\text {th }}$, Meeting
b. Planning and Zoning - Councilman Davis
i. Report on April $13^{\text {th }}$, Meeting
ii. PROPOSED ORDINANCE - HB2021-16 - Establishing Infrastructure Development Program
6. STANDING COMMITTEE REPORTS
a. Utility - Councilman France
i. Report on April ${ }^{\text {th }}$, Meeting
ii. PROPOSED RESOLUTION - \#2021-005 - Appointing Certain Members to MoPEP and MJMEUC
b. Economic Development Committee - Councilman Farnham
i. Report on April $6^{\text {th }}$, Meeting
c. Police Committee - Councilman Liberty
i. Report on April $8^{\text {th }}$, Meeting
d. Roads and Grounds - Councilman France
i. Report on April $1^{\text {st }}$, Meeting
e. Finance and Human Resources Committee - Councilman Liberty
i. Report on April ${ }^{\text {th }}$, Meeting
ii. PROPOSED RESOLUTION - \#2021-006 - Authorizing the Offering of Certificates of Participation - Series 2021A-2021B
f. Waynesville/St. Robert Joint Airport Board - Councilman Wilson
i. Report on March $23^{\text {rd }}$, Meeting
7. OTHER BUSINESS
a. RE-APPOINTMENT - Mike Dunbar - Board of Adjustments
b. APPOINTMENT - Director \& Alternate Director - CO-USA

## 8. CERTIFICATION OF ELECTION RESULTS

9. SWEARING IN OF CITY COUNCIL MEMBERS
-Ward I- Bill Farnham
-Ward II Clarence Liberty
-Ward III Sean A. Wilson
-Ward IV Amanda Koren
10. PHOTO SESSION
11. ELECTION OF MAYOR PRO-TEM
12. COMMITTEE APPOINTMENTS - List to be distributed at meeting
13. CITY ADMINISTRATOR REPORT
14. COUNCIL COMMENTS
15. MAYOR'S COMMENTS
16. ADJOURNMENT

## WAYNESVILLE CITY COUNCIL

MARCH 24, 2021

## 5:00PM

Call to Order: Mayor Brown called the March 2021 meeting of the Waynesville City Council to order at 5:00pm.

Roll Call: On roll call, Mayor Brown and seven (7) council members were present:

PRESENT: Farnham, Wilson, Curtis, Rice, Liberty, Conley, France
ABSENT: Davis

There was a need for closed session. Councilman France made a motion to move to closed session, seconded by Councilman Liberty.

YEAS: Farnham, Wilson, Curtis, Rice, Liberty, Conley, France
NAYS: None
Motion passed

Council moved to closed session at 5:00 pm.

Councilman Liberty returned to open session at 5:28 pm.

Invocation \& Pledge of Allegiance: Invocation was given by Councilman Wilson with the Pledge of Allegiance being led by Councilman France.

Approval of Consent Agenda: Mayor Brown called for a motion to approve the consent agenda. A motion was made by Councilman Liberty and seconded by Councilman France to approve the Consent Agenda.

YEAS: Farnham, Wilson, Curtis, Rice, Liberty, Conley, France<br>NAYS: None<br>Motion passed.

Citizen Comments - Wayne Gifford addressed the Council concerning the trash can that used to sit in front of his business located at 322 Historic 66 E in Downtown Waynesville and is no longer there and his goal was to get trash cans back in the downtown area. Mayor Brown stated that he believed they belonged to the Downtown Business Association. City Administrator John Doyle stated that the City of Waynesville is contracted with City of St Robert for residential trash pickup only at this time.
Councilman Liberty asked the City Administrator to see if he could get with the Downtown Business Association and see if there is something that could be worked out with getting trash cans again in the downtown area. Mr. Gifford thanked the Council.

Vannie Williams - Resident came in stating he observes City workers driving along Historic 66 - Highway 17 and wanted to know why when there is a dead animal in the road, they cannot pick it up? Mayor Brown stated that our employees also have other jobs in the City to so and cannot strictly do animal pickups. Councilman Liberty also asked if he addressed this issue to MoDOT? Mr. Williams stated he did. Councilman Curtis replied that the City didn't have the man power or resources to do everything such as clean the ditches, keep the roads, dead animals and so on. If we could, we would and the same would be for MoDOT and it just comes down to all of us are stretched. Councilman France mentioned that a lot of these animals carry diseases and need to be handled with proper equipment.

Mr. Williams also asked why didn't Animal Control pick up live snakes? And who would he call if a dog was barking loud at night like after 10:00 pm? Councilman Liberty stated they only pick up stray dogs. Mayor Brown also stated that he could call the Police Department on the dog barking, due to there is an ordinance on this issue. Mayor Brown said at the next committee meeting it would be mentioned to maybe make a better effort to get the dead animals or at least a little more aware of them. Mr. Williams thanked the Council.
b. Business Spotlight - BLISS-Beauty, Laughter, Inspired Salon \& Spa - Mayor Brown read a Proclamation in Honor of BLISS as Business Spotlight Winner for March 2021, for the City of Waynesville, MO.

## Board - Commission - Liaison Reports

## Park Board

a. Report on the March $12^{\text {th }}$-Meeting - Park Board Chairman Jeff Militti stated that the Master Gardner Fundraiser will be held May $15^{\text {th }}$ at the Farmers Market. Sports Program-Summer Registration is open and will close April $16^{\text {th }}$, which will consist of TBall, Baseball and Softball. Current fundraiser "Egg My Yard", which places eggs in your yard the night before Easter and three lucky winners will receive a free registration voucher for any sport. Contact Erin by Mar 31 ${ }^{\text {st. }}$. A local citizen Roni Jeter, who is also a relative to one of our board member Bonnie Wilson, came up with the idea of painting a Muriel on the old pump station in the Roubidioux Park to help defer graffiti. Councilman Liberty asked the cost estimate. Militti stated \$350. City Administrator stated this amount is for supplied only and no labor.

## Planning and Zoning

a. No Meeting Held

## NATURAL GAS DISCUSSION

City Administrator John Doyle presented a slide show the "Impacts of the February 2021 Winter Storm", City of Waynesville Natural Gas System.
Administrator presented the discussion on the natural gas and the effects of the users from the City can expect from the February 2021 winter storm. The City has a plan that is aligned with our ordinance and is individualized for each user. There is action that is needed on the customer's part, if needed which is to complete a pay agreement.

MPUA Natural Gas Invoice Feb 2021 Cost of Gas: Usage=23,824 Dth
Rate= $\$ 37.141850 \$ 884,867.43$
Reservation Charges=\$33,187.50 Feb Total = \$ 924,687.33
Min. Payment Due $\$ 120,342.62$ Est. Feb Relief $=\$ 804,344.71$
Avg. Feb 2021 Cost of gas delivered per dkt $\$ 38.7742$

Historical Natural Gas Invoices Feb. 2021, Jan. 2021, Jan. 2019, Jan. 2018, Jan. 2014, Feb. 2015
City of Waynesville Natural Gas Customers
Four-Types of Customers: Regular Payment, ACH Payment, Online Payment, Level Payment

Regular Payment Customers - Pay Agreement form will be mailed with your bill. Minimum amount for pay agreement will be $\$ 25$. This means the current bill amount plus an additional \$25. Signature REQUIRED on all pay agreements. The pay agreements MUST be returned to City Hall ensuring the agreement is on file for the account

ACH Payment Customers- If ACH customers are unable to make the full payment, they will need to complete a pay agreement form. The use of a pay agreement will "temporarily" remove this customer from ACH payment until the terms of the pay agreement have been satisfied.

Online Payment Customers - If online payment customers are unable to make the full payment, they will need to complete a pay agreement form.

Level Payment Customers - Level payment customers must be aware of the balance as the level payment program continues through the year. Monitor the account as the cost of the utilities will be extended to the end of the level pay term. The remaining balance will be due and collected at that time

All Customers - If you are unable to make full payment, it is the responsibility of the CUSTOMER to ensure that a pay agreement form is completed, signed and on file at Waynesville City Hall no later than April $12^{\text {th }}, 2021$. If you enter into a pay agreement with the City of Waynesville, the payment agreement amount is in addition to the current bill amount. Interest will not be charged or collected by the City for the amount due or unpaid balances. If the customer leaves the address, the remaining balance of the pay agreement will be assessed to the final bill of the account. Failure to follow the procedures set forth by the City of Waynesville can/will result in utility shutoff for the account.
If at any time the customer should have questions, please contact the utility billing department at 573-774-6171.

Also included a sample Utility Billing Statement and Utility Billing Pay Agreement. These all will be available as a slide show on the City of Waynesville's Facebook Page and other resources. City Administrator also stated that the City would not like to exceed three years for the terms of the pay agreement.

## Standing Committee Reports

## Utility Committee

a. Report on March $9^{\text {th }}$, meeting. Councilman France stated that City Utility Bill Increases for Natural Gas and Electric due to Winter Storm. The Natural Gas was approximately $\$ 1 \mathrm{M}$ for the month of February and the Electric was approximately $\$ 1.33 \mathrm{M}$. The Utility Committee was presented with a customer utility bill recapture plan to help utilize funds within utility reserve accounts for the initial payment and the City would then charge a monthly recapture fee over a period of months to recapture the reserve funds expended during this time. Councilman France also stated that utility committee moved forward to finance committee a letter of intent from Sho-Me to include a facilities use agreement with an annual cost of $\$ 150,000$ until the City reaches a triggering point of 19.3 MW and then the use charge will increase to $\$ 285,000$ for 35 years. The other feature is a service agreement in which the City is contracting with Sho-Me to service the substation. The first year the City was looking at around $\$ 650,000$ for wheeling costs and now looking at $\$ 211,000$, for a savings of around $\$ 400,000$ in the first year. Councilman Wilson made the motion to move to finance committee and Councilman Conley seconded and all were in favor.

## Economic Development \& Government Affairs

a. Report on March $9^{\text {th }}$, meeting. Councilman Farnham stated that the Committee received an update on FEMA COVID Relief Funding and Biden's \$1.9 Trillion COVID Relief funding.

Business Spotlight for March 2021- BLISS and Committee nominated Price Cutter for April, Rocky Top Pets for May and Drachenfutter for June.

## Police \& Emergency Services Committee

a. Report on March $11^{\text {th }}$, meeting. Councilman Liberty stated that Citizens Comments were made by Bill and Michele Lippy that every winter they have a complaint from a neighbor about their dog being left outside and tethered for more than ten hours a day. Per the City ordinance it states that tethering shall be allowed on occasions but shall not be for more than 10 continuous hours in a 24 -hour period. The Lippy's provided pictures of the living conditions so it could be seen that Sarge is not being neglected and lives a very happy life. Sarge is an outside dog and is on a tether, his dog house is heated and insulated. Sarge is well taken care of. Chairman Liberty doesn't think that anything is wrong with their dog being outside and suggests looking at the ordinance and updating the verbiage for situations like this. Councilman Liberty gave a grant update and an employee and personnel update. City of Waynesville's newest Officer Casey Chapman has been removed from field training operations and is now able to patrol on his own and Josh Hazel has been moved to swing shift. Kyle Prock has completed supervisor training. Chief Cordova gave a Police Department Update stating that the 2021 St Patrick's Day Campaign runs from March $13^{\text {th }}$ to $20^{\text {th }}$ and this a DWI focused campaign to keep drunk drivers off the streets. Mr. Doyle would like to thank the Police Department and the Animal Shelter for all their hard work. Councilman Liberty wanted to also extend his thanks for Mr. \& Mrs. Lippy for attending the meeting today and encourages citizens to attend committee meetings.

## Roads and Grounds

a. Report on March $4^{\text {th }}$ meeting. Chairman France stated that the Committee received an update on the snow storm and snow removal in the City of Waynesville. The City of Waynesville's road crew and police department were commended on their hard work making sure the roads were safe during the recent snow storm. Councilman France stated that the committee received bids on fence quotes for GW Lane which is a requirement by MoDOT when the third lane was installed. A motion to accept the low bid from Huckaby Construction for a 9 -gauge fence in the amount of $\$ 38,249.78$. Street Department updates were given and other business that will be addressed at the April 1 meeting to include parking at the Courthouse and around the square, parking and traffic on Lynn and School St.

## Finance Committee

a. Report on March $11^{\text {th }}$ meeting. Chairman Liberty stated the Committee received an update on City accounts. As of the end of February, the City has completed $16.6 \%$ of the Fiscal year with revenues ending at $15 \%$ and expenses as $19 \%$. Committee discussed the Winter Storm 2021 and the impact is had on the demand charge for natural gas and electric bills. Committee discussed a plan to spread the increase over several months to help ease the financial burden on the citizens. Committee forwarded the following Resolutions to City Council for approval: Resolution 2021-002 and Resolution 2021-003 for Electric and Natural Gas Services to utilize reserve funds for the repayment of these services. Councilman Liberty also stated the committee forwarded the following ordinances to council for approval: to establish recapture fees for costs for natural gas and electric services provided by the City of Waynesville. Councilman Liberty also stated that the City audit was currently in progress and to comply with State Statues regarding municipal budgets, the committee forwarded an Ordinance Amending the Fiscal Year 2020 Budget to City Council for final approval. Committee also forwarded an agreement with MyNetworks to provide IT services
to the City of Waynesville and also forwarded a Letter of Intent from Sho-Me Power Electric Cooperative that would decrease the operational cost of wheeling power for the City of Waynesville.
b. PROPOSED RESOLUTION - 2021-002 - To Utilize Reserve Funds for the Repayment of Natural Gas Services Received by the City of Waynesville from the Missouri Gas Commission. The proposed resolution was read by title once and its approval and passage was moved by Councilman Conley and seconded by Councilman Rice.

No Discussion.

> YEAS: Farnham, Wilson, Curtis, Rice, Liberty, Conley, France
> NAYS: None
> Motion passed.
c. PROPOSED RESOLUTION - 2021-003 - To Utilize Reserve Funds for the Repayment of Electric Services Received by the City of Waynesville from the Missouri Public Electric Pool. The proposed resolution was read by title once and its approval and passage was moved by Councilman Wilson and seconded by Councilman France.

No Discussion.

YEAS: Farnham, Wilson, Curtis, Rice, Liberty, Conley, France
NAYS: None
Motion passed.
d. PROPOSED RESOLUTION - 2021-004 - The City of Waynesville to Support A Letter of Intent with Show-Me Power Electric Cooperative For a Facilities Use Agreement. The proposed resolution was read by title once and its approval and passage was moved by Councilman France and seconded by Councilman Curtis.

No Discussion.
YEAS: Farnham, Wilson, Curtis, Rice, Liberty, Conley, France
NAYS: None
Motion passed.
e. PROPOSED ORDINANCE - Bill No. 2021-13. An Ordinance Amending the Fiscal Year 2020 Budget.

No Discussion.

The proposed ordinance was read by title two (2) times and its approval and passage was moved by Councilman Curtis and seconded by Councilman Wilson.

YEAS: Farnham, Wilson, Curtis, Rice, Liberty, Conley, France
NAYS: None
Motion passed.
f. PROPOSED ORDINANCE - Bill No. 2021-14. An Ordinance authorizing the Mayor to enter into an agreement with MYNETWORKS, LLC for information technology services.

YEAS: Farnham, Wilson, Curtis, Rice, Liberty, Conley, France
NAYS: None
Motion passed.

## Waynesville/St. Robert Joint Airport

a. Report on February $23^{\text {rd }}$ Meeting - Councilman Wilson stated the fuel sales were good for the month considering bad weather. Contour Airline Update - January 2021 enplanements are much higher than January 2020. February will be less due to cancellations because of weather. These extra flights will be added to July, August and September. SOP Marketing Report - Marketing for the airport has picked back up with social media and Google ads. There were 1,500 users on the website for the month of February. Contour airline ticket giveaways will start in March.

## Other Business

Mayor Brown wanted to extend his personal thanks on the hard work by several Councilman and Employees who had worked with getting the Letter of Intent with Show-Me and the City of Waynesville. This will be one of those beneficial things that the City has seen in many years and we are very excited for this to come together. Mayor Brown would also like to keep the every Council member better informed and in areas where members are not normally involved in and is hoping to get that accomplished this year.

## City Administrator's Report

Mr. Doyle wanted to announce again that will all of the things that are going on, everything that you see with COVID, storms, extra-curricular things going on, we still run a city and this team runs it very well. Mr. Doyle extended credit to the employees at the City and all it takes to make a City run and operate smoothly and sometimes it gets taken for granted.

Mr. Doyle also stated that the auditors have completed the onsite portion of the financial audit. The City of Waynesville has selected to enter into an agreement with Sho-Me Power for local transmission charges/wheeling services provided by Sho-Me Power. The agreement is estimated to save the City approximately $\$ 400,000$ per year for this service resulting in potentially $\$ 15 \mathrm{M}$ over the life of the agreement. The City of Waynesville received elevated utility bills as a result of the winter storm in February 2021. While the demand/use was noticed to be slightly higher than usual, the rates charged for the demand was unprecedented. Potentially the City of Waynesville is designated to receive $\$ 975,273.65$ from CARES Act Monies from the recent $\$ 1.9$ T Stimulus. The Waynesville Police Department experienced professional development and growth within its employees. This month the department observed two employees moving forward.

## Council Comments

France - $\quad$ Stated that when you receive your utility bills, please when you come to City Hall not to take out frustration on the ladies up front. They are not responsible for the bill and are here and willing to assist you. Also, ACH customers, please contact City Hall as quickly as possible after you get your bill because it could be devastating to your account. Energy audits can be done on your home to help identify energy efficiency measures to help lower utility bills. Depending on your income level, MOCA is there to also help with utility bills.

Conley - No Comment

Liberty - Thanked the City Employees for the job they continually do. Encourages citizens to come to the different committee meetings and also with the warm weather, kids are out playing now, some in the road so be careful.

Rice - $\quad$ Stated that there are a lot of big things on in the City and a lot of people to thank for making these things happen. Also glad that winter is coming to an end and a good time to get outside.

Curtis - $\quad$ Stated that until he started on the Council he didn't realize how many things are juggled by the City, but sometimes it's the little things as well that mean a lot. He had a citizen text him about her mom going to the hospital during the snow storm and lived on a street that the city could not get to with a big truck. The City got a small truck up there and cleaned her driveway, so yes it's the little things that matter too.

Wilson - Thanked the Staff for all the hard work they are doing. If you think about things that affect families, its resources and money especially during this time. The Staff and Councilman have spent time and resources trying to help citizens meet their responsibility as far as paying these bills and hopes that once citizens hear what is being done to try and help, the complaints will subside. Kudos to all the hard work that the employees continue to do and the unseen fights and battles that are gone through, he thinks are commendable. Also make sure your respecting your neighbors property and also keeping your property looking respectable and if we want this community to grow, we have to learn to live together in a community and make them feel welcome.

Farnham - Stated that if you have a neighbor or a friend in the hospital, somebody have to make sure that their utility bill is taken care of. Also wanted to thank the City workers and especially the ladies here in the office and all they have to put up with and Mr. Doyle.

MAYOR COMMENTS: Mayor Brown stated that we have had more vandalism in our Park and it gets really tiresome to keep repairing this stuff. He is asking for folks to watch their kids, correct them, and teach them to be good citizens. The City Council will be launching our new website which will start in the morning. The address is www.waynesvillemo.org
You can subscribe and get updates by email or text and we welcome everyone to sign up on the website. Also would like to congratulate our City Clerk Michele Brown on the arrival of a new grandson.

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at 7:05 pm by Mayor Brown. The next scheduled session of the Waynesville City Council is April $15^{\text {th }}, 2021$ at 5:30 pm.

Respectfully submitted, Tracey York
Deputy City Clerk

BANK\# BANK NAME CHECK\# DATE ACCOUNT\# NAME CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

| 5 SECURITY BANK (CONS)7034806 |  |  |  |
| :---: | :---: | :---: | :---: |
| 30548 | 3/11/2021 | 1077366 GARAGE | 523.74 |
| 30549 | 3/11/2021 | 10000227 ACCUDATA COLLECTION SERVICE | 182.73 |
| 30550 | 3/11/2021 | 1000025 ACTION AUTOMOTIVE | 729.76 |
| 30551 | 3/11/2021 | 11446 BIG STATE INDUSTRIAL SUPPLY | 319.50 |
| 30552 | 3/11/2021 | 1000051 BLUE GRASS READY MIX | 219.75 |
| 30553 | 3/11/2021 | 10544 WESTERN EXTRALITE COMPANY | 515.72 |
| 30554 | 3/11/2021 | 100004069 BSN SPORTS | 231.00 |
| 30555 | 3/11/2021 | 1000046 BUSINESS GRAPHICS | 560.47 |
| 30556 | 3/11/2021 | 1000057 BUTLER SUPPLY | 118.93 |
| 30557 | 3/11/2021 | 100003697 CHEMCO INDUSTRIES, INC. | 469.08 |
| 30558 | 3/11/2021 | 1000090 COMMITTEE OF FIFTY | 10.00 |
| 30559 | 3/11/2021 | 10000486 CORE \& MAIN LP | 2,246.11 |
| 30560 | 3/11/2021 | 10000519 SUMNERONE, INC | 408.26 |
| 30561 | 3/11/2021 | 11026 COVETRUS NORTH AMERICA | 484.80 |
| 30562 | 3/11/2021 | 1000062 CRAWFORD, MURPHY \& TILLY | 7,711.44 |
| 30563 | 3/11/2021 | 11310 DOGWOOD ANIMAL SHELTER | 376.00 |
| 30564 | 3/11/2021 | 10463 JOSHUA EVANS | 105.92 |
| 30565 | 3/11/2021 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 92.31 |
| 30566 | 3/11/2021 | 10000149 FLETCHER-REINHARDT CO. | 1,531.26 |
| 30567 | 3/11/2021 | 11082 FP MAILING SOLUTIONS | 135.00 |
| 30568 | 3/11/2021 | 10000162 GALLS, LLC. | 180.10 |
| 30569 | 3/11/2021 | 70120 GFI DIGITAL, INC. | 35.73 |
| 30570 | $3 / 11 / 2021$ | 10335 GIER OIL COMPANY, INC. | 1,038.72 |
| 30571 | 3/11/2021 | 11121 GRAYBAR | 796.70 |
| 30572 | 3/11/2021 | 100003558 GROUP BENEFIT SERVICES INC | 37,037.81 |
| 30573 | 3/11/2021 | 10000181 HACH COMPANY | 204.06 |
| 30574 | 3/11/2021 | 11424 HEALTHY PET WELLNESS CENTER | 869.76 |
| 30575 | 3/11/2021 | 11435 LAUBER MUNICIPAL LAW, LLC | 660.00 |
| 30576 | 3/11/2021 | 100003666 LMC CONVENIENCE STORE | 1,290.10 |
| 30577 | 3/11/2021 | 10000259 MCCULLOCH CLEANING | 130.00 |
| 30578 | 3/11/2021 | 10456 MID MISSOURI INSURANCE | 561.75 |
| 30579 | 3/11/2021 | 130095 MO DEPT OF REVENUE-CVC | 228.16 |
| 30580 | 3/11/2021 | 11447 MUNICODE | 350.00 |
| 30581 | 3/11/2021 | 10000329 O'REILLY AUTOMOTIVE, INC. | 613.15 |
| 30582 | 3/11/2021 | 11054 POWELL, DILLON | 146.00 |
| 30583 | 3/11/2021 | 100003939 KYLE PROCK | 90.70 |
| 30584 | 3/11/2021 | 10000355 GENESIS | 64.00 |
| 30585 | 3/11/2021 | 10000301 RICOH USA, INC | 92.37 |
| 30586 | 3/11/2021 | 10000438 RPCS, INC. | 11.19 |
| 30587 | 3/11/2021 | 10617 SHERIFFS' RETIREMENT SYSTEM | 96.00 |
| 30588 | 3/11/2021 | 19370 SPECTERA, INC. | 17.80 |
| 30589 | 3/11/2021 | 10000420 ST. ROBERT AUTO GLASS CO.,INC. | 226.00 |
| 30590 | $3 / 11 / 2021$ | 19520 SWENSON'S AUTO SERVICE | 1,465.19 |
| 30591 | 3/11/2021 | 10825 THE DIXON PILOT | 25.00 |
| 30592 | 3/11/2021 | 20310 TITAN INDUSTRIAL CHEMICALS LIC | 169.06 |
| 30593 | 3/11/2021 | 10000461 MO. DEPT. OF PUBLIC SAFETY | 32.00 |
| 30594 | 3/11/2021 | 21270 UNITED STATES POSTAL SERVICE | 2,245.00 |
| 30595 | 3/11/2021 | 21290 USA BLUE BOOK | 317.03 |
| 30596 | 3/11/2021 | 11448 USA NAMETAPE LLC | 10.00 |
| 30597 | 3/11/2021 | 100003980 VAL-TEX | 100.73 |
| 30598 | 3/11/2021 | 10000190 WILLARD QUARRIES | 688.38 |

BANK\# BANK NAME CHECK\# DATE ACCOUNT\# NAME CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

| 30599 | $3 / 16 / 2021$ | 100004012 |  |
| :--- | :---: | :---: | ---: |$\quad 1,928.00 ~ 358.57 ~(10773$ 66 GARAGE $\quad 1,891.17$

BANK\# BANK NAME CHECK\# DATE ACCOUNT\# NAME CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

| 30652 | 3/25/2021 | 11453 MCDONALD, MICHEAL | 114.16 |
| :---: | :---: | :---: | :---: |
| 30653 | 3/25/2021 | 10945 MISSOURI INTERGOVERNMENTAL RIS | 105.00 |
| 30654 | 3/25/2021 | 11454 MISSION COMMUNICATIONS,LLC | 1,126.80 |
| 30655 | 3/25/2021 | 10947 MISSOURI DIVIDION OF | 1,520.19 |
| 30656 | 3/25/2021 | 1000293 MISSOURI PUBLIC UTILITY | 280.00 |
| 30657 | 3/25/2021 | 10000266 MISSOURI ASSOCIATION OF | 550.00 |
| 30658 | 3/25/2021 | 10000350 PRATT'S LAWN \& GARDEN | 163.26 |
| 30659 | 3/25/2021 | 10000361 PULASKI COUNTY E911 | 1,366.37 |
| 30660 | 3/25/2021 | 10000374 PULASKI CO SEWER DISTRICT \#1 | 584.93 |
| 30661 | 3/25/2021 | 11314 ROCK SALT USA | 45.84 |
| 30662 | 3/25/2021 | 19370 SPECTERA, INC. | 17.80 |
| 30663 | 3/25/2021 | 10000420 ST. ROBERT AUTO GLASS CO.,INC. | 355.23 |
| 30664 | 3/25/2021 | 11433 SURKAMP, HENRY | 1,500.00 |
| 30665 | 3/25/2021 | 23020 WAL-MART COMMUNITY/RFCSLLC | 269.49 |
| 30666 | 3/25/2021 | 230100 WAYNESVILLE RURAL FIRE | 78,841.47 |
| 30667 | 3/30/2021 | 11456 ALIEN, ANGEL | 350.00 |
| 30668 | 3/30/2021 | 10000100 CABLEAMERICA-MISSOURI | 113.95 |
| 30669 | 3/30/2021 | 11310 DOGWOOD ANIMAL SHELTER | 637.00 |
| 30670 | 3/30/2021 | 100003334 FASTENAL COMPANY | 493.04 |
| 30671 | 3/30/2021 | 10335 GIER OIL COMPANY, INC. | 5,461.68 |
| 30672 | 3/30/2021 | 11424 HEALTHY PET WELLNESS CENTER | 138.00 |
| 30673 | 3/30/2021 | 10000418 HELTON ENTERPRISES INC | 3,430.12 |
| 30674 | 3/30/2021 | 10949 HERITAGE TRACTOR INC. | 66.72 |
| 30675 | 3/30/2021 | 100003316 LIBERTY NATIONAL | 250.40 |
| 30676 | 3/30/2021 | 10000249 LONE OAK PRINTING CO. | 955.00 |
| 30677 | 3/30/2021 | 130510 MIKE'S AUTO SERVICE | 170.28 |
| 30678 | 3/30/2021 | 11277 MY NETWORKS | 253.96 |
| 30679 | 3/30/2021 | 100003314 PRODUCTIVITY PLUS ACCOUNT | 1,084.90 |
| 30680 | 3/30/2021 | 10000301 RICOH USA, INC | 764.94 |
| 30681 | 3/30/2021 | 100004012 SECREST TEE, MORE \& | 72.36 |
| 30682 | 3/30/2021 | 100005092 SHRED-IT USA | 71.87 |
| 30683 | 3/30/2021 | 10142 SING RENTAL | 1,179.40 |
| 30684 | 3/30/2021 | 19380 SPIEGEL \& MCDIARMID | 345.00 |
| 30685 | 3/30/2021 | 23110 WILLARD ASPHALT PAVING, INC. | 192,821.55 |
| 30686 | 3/30/2021 | 23160 WOOSTER RUG SERVICE | 312.56 |
| 30687 | 3/30/2021 | 25020 ZEIGENBEIN FEED \& FARM SUPPLY | 511.00 |
| 30688 | 4/07/2021 | 100003130 B \& N TREE SERVICE | 33,250.00 |
| 30689 | 4/07/2021 | 1000049 BEASLEY'S HVAC LLC. | 255.80 |
| 30690 | 4/07/2021 | 1000051 BLUE GRASS READY MIX | 577.32 |
| 30691 | 4/07/2021 | 10544 BORDER STATES INDUSTRIES INC | 3,632.49 |
| 30692 | 4/07/2021 | 1000046 BUSINESS GRAPHICS | 272.99 |
| 30693 | 4/07/2021 | 1000057 BUTLER SUPPLY | 384.49 |
| 30694 | 4/07/2021 | 1000080 CLEAN THE UNIFORM CO. JOPLIN | 1,516.23 |
| 30695 | 4/07/2021 | 100005048 COGENT | 499.54 |
| 30696 | 4/07/2021 | 1000085 COLONIAL LIFE \& ACCIDENT | 1,467.87 |
| 30697 | 4/07/2021 | 10000486 CORE \& MAIN LP | 1,402.00 |
| 30698 | 4/07/2021 | 11026 COVETRUS NORTH AMERICA | 956.20 |
| 30699 | 4/07/2021 | 11452 DEPUTY \& MIZELL, LLC | 97.30 |
| 30700 | 4/07/2021 | 40150 DOWNTOWN STATION | 15.00 |
| 30701 | 4/07/2021 | 100003647 ECONO SIGNS | 486.40 |
| 30702 | 4/07/2021 | 10037 ELKINS SWYERS COMPANY, INC. | 1,323.25 |
| 30703 | 4/07/2021 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 92.31 |
| 30704 | 4/07/2021 | 10000162 GALLS, LLC. | 45.97 |

bank\# bank name CHECK\# DATE ACCOUNI\# NAME CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

| 30705 | 4/07/2021 | 10335 GIER OIL COMPANY, INC. | 2,470.63 |  |
| :---: | :---: | :---: | :---: | :---: |
| 30706 | 4/07/2021 | 100003630 VERNON L. GOEDECKE CO | 1,470.00 |  |
| 30707 | 4/07/2021 | 100005307 JACK'S LOCK \& KEY LLC | 25.00 |  |
| 30708 | 4/07/2021 | 11435 LaUBER MUNICIPAL LAN, LLC | 594.00 |  |
| 30709 | 4/07/2021 | 100003666 IMC CONVENIENCE STORE | 833.18 |  |
| 30710 | 4/07/2021 | 10000249 LONE OAK PRINTING CO. | 200.00 |  |
| 30711 | 4/07/2021 | 10133 MAILBOX IT | 77.04 |  |
| 30712 | 4/07/2021 | 10000259 MCCULLOCH CLEANING | 2,320.00 |  |
| 30713 | 4/07/2021 | 100004007 MI-KEL INDUSTRIAL SUPPLY, LLC | 73.44 |  |
| 30714 | 4/07/2021 | 100003318 MTDWEST RADAR \& EQUIPMENT | 450.00 |  |
| 30715 | 4/07/2021 | 10000306 MISSOURI ONE CALL SYSTEM | 222.50 |  |
| 30716 | 4/07/2021 | 130095 MO DEPT OF REVENUE-CVC | 427.80 |  |
| 30717 | 4/07/2021 | 11461 MPUA RESOURCE SERviCES CORP | 4,700.00 |  |
| 30718 | 4/07/2021 | 11460 MYERS, SHAVONTRIA | 360.66 |  |
| 30719 | 4/07/2021 | 10000329 O'REILLY AuTOMOTIVE, INC. | 5.18 |  |
| 30720 | 4/07/2021 | 10000337 OZARK APPLICATORS, L.L.C. | 7,550.00 |  |
| 30721 | 4/07/2021 | 10000355 GENESIS | 140.00 |  |
| 30722 | 4/07/2021 | 100005034 RED BUD SUPPLY INC | 2,572.44 |  |
| 30723 | 4/07/2021 | 11325 RED CARPET TROPHY SHOP | 446.04 |  |
| 30724 | 4/07/2021 | 10000301 RICOH USA, INC | 92.37 |  |
| 30725 | 4/07/2021 | 10337 RON TAGGE INSURANCE AGEVCY | 2,657.01 |  |
| 30726 | 4/07/2021 | 100004012 SECREST TEE, MORE \& | 12.00 |  |
| 30727 | 4/07/2021 | 10617 SHERIFFS' RETIREMENT SYSTEM | 180.00 |  |
| 30728 | 4/07/2021 | 10000420 ST. ROBERT AUTO GLASS CO.,INC. | 393.00 |  |
| 30729 | 4/07/2021 | 11451 THE COOKE LAN OFFICE PLLC | 107.87 |  |
| 30730 | 4/07/2021 | 10000135 TOMO DRUG TESTING | 326.00 |  |
| 30731 | 4/07/2021 | 100005256 TRaNSUNTON RISK \& ALTERNATIVE | 180.80 |  |
| 30732 | 4/07/2021 | 10000461 MO. DEPT. OF PUBLIC SAFETY | 60.00 |  |
| 30733 | 4/07/2021 | 21270 UNITED STATES POSTAL SERUICE | 2,000.00 |  |
| 30734 | 4/07/2021 | 10462 CODY Vaugin | 78.28 |  |
| 30735 | 4/07/2021 | 22050 VISION CARE DIRECT | 137.96 |  |
| 30736 | 4/07/2021 | 23070 WATRINS PORTABLE TOILETS | 110.00 |  |
| 30737 | 4/07/2021 | 10000190 WILLARD QUARRIES | 2,925.09 |  |
| * 9265046 |  |  |  |  |
| 9265047 | 3/12/2021 | 10000208 InTERNAL REVENUE SERVICE | 20,528.97 | E-PAY |
| 9265048 | 3/11/2021 | 100004073 FLEET SAFETY EQUIPNENT, INC. | 436.80 | E-PAY |
| 9265049 | 3/11/2021 | 11449 MUNICIPAL CODE CORPORATI | 495.00 | E-PAY |
| 9265050 | 3/11/2021 | 100004059 UEST SIDE CAFE | 36.87 | E-PAY |
| 9265051 | 3/11/2021 | 100004002 AMAZON.COM | 116.96 | E-PAY |
| 9265052 | 3/11/2021 | 100003933 COMFORT INN \& SUITES | 480.00 | E-PAY |
| 9265053 | 3/11/2021 | 10352 WAL-MART | 69.95 | E-PAY |
| 9265054 | 3/11/2021 | 11450 GOLDEN CORRAL | 26.98 | E-PAY |
| 9265055 | 3/11/2021 | 10527 HaRBOR FREIGHT TOOLS | 17.99 | E-PAY |
| 9265056 | 3/11/2021 | 100004059 UEST SIDE CAFE | 29.05 | E-PAY |
| 9265057 | 3/11/2021 | 100004002 AMAZON.COM | 38.91 | E-PAY |
| 9265058 | 3/11/2021 | 100004002 AMAZON.COM | 29.96 | E-PAY |
| 9265059 | 3/11/2021 | 10352 WAL-MART | 30.86 | E-PAY |
| 9265060 | 3/11/2021 | 10909 CONTOUR FLIGHT MANAGEMENT | 154,566.00 | E-PAY |
| 9265061 | 3/11/2021 | 70250 GRAINGER | 52.20 | E-PAY |
| 9265062 | 3/11/2021 | 1000011 aflac | 364.94 | E-PAY |
| 9265063 | 3/11/2021 | 100004002 AMAZON.COM | $236.60-$ | E-PAY |
| 9265064 | 3/11/2021 | 100004002 AMAZON.COM | 209.99- | E-PAY |
| 9265065 | 3/11/2021 | 10301 KATOM RESTAURANT SUPPLY, INC | 76.84 | E-PAY |

## bank\# bank name

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| 9265066 | 3/11/2021 | 100003998 BOKF, N.A. | 51,078.04 | E-PAY |
| :---: | :---: | :---: | :---: | :---: |
| 9265067 | 3/11/2021 | 100003998 BOKF, N.A. | 175,383.33 | E-PAY |
| 9265068 | 3/11/2021 | 100003998 BOKF, N.A. | 203,870.63 | E-PAY |
| 9265069 | 3/11/2021 | 100003998 BOKF, N.A. | 117,606.25 | E-PAY |
| 9265070 | 3/11/2021 | 100003998 BOKF, N.A. | 506,327.90 | E-PAY |
| 9265071 | 3/18/2021 | 100004059 WEST SIDE CAFE | 20.11 | E-PAY |
| 9265072 | 3/18/2021 | 100004002 AMAZON.COM | 15.46 | E-PAY |
| 9265073 | 3/18/2021 | 10527 HARBOR FREIGHT TOOLS | 98.90 | E-PAY |
| 9265074 | 3/18/2021 | 10000100 CABLEAMERICA-MISSOURI | 591.80 | E-PAY |
| 9265075 | 3/18/2021 | 100005318 AVFUEL CORP | 20.00 | E-PAY |
| 9265076 | 3/18/2021 | 100004002 AMAZON.COM | 15.79 | E-PAY |
| 9265077 | 3/18/2021 | 100004002 AMAZON.COM | 27.38 | E-PAY |
| 9265078 | 3/18/2021 | 10105 HoLiday InN | 320.70 | E-PAY |
| 9265079 | 3/18/2021 | 10000472 CENTURYLINK | 505.91 | E-PAY |
| 9265080 | 3/18/2021 | 100004002 AMAZON.COM | 49.99 | E-PAY |
| 9265081 | 3/18/2021 | 100004002 AMAZON.COM | 72.57 | E-PAY |
| 9265082 | 3/18/2021 | 10352 WAL-MART | 29.94 | E-PAY |
| 9265083 | 3/18/2021 | 100004059 WEST SIDE CAFE | 32.40 | E-PAY |
| 9265084 | 3/18/2021 | 100003188 PRICE CUTTER PLUS | 44.47 | E-PAY |
| 9265085 | 3/18/2021 | 11444 SUNSHINE POS, LLC | 97.07 | E-PAY |
| 9265086 | 3/18/2021 | 10088 NORTHERN TOOL AND EQUIP. | 235.15 | E-PAY |
| 9265087 | 3/18/2021 | 100004002 AMAZON.COM | 402.27 | E-PAY |
| 9265088 | 3/18/2021 | 100004002 AMAZON.COM | 99.98 | E-PAY |
| 9265089 | 3/18/2021 | 100004059 WEST SIDE CAFE | 31.29 | E-PAY |
| 9265090 | 3/18/2021 | 10846 ULINE | 207.10 | E-PAY |
| 9265091 | 3/18/2021 | 10000245 MISSOURI LAGERS | 29,264.80 | E-PAY |
| 9265092 | 3/18/2021 | 10000245 MISSOURI LAGERS | 205.70 | E-PAY |
| 9265093 | 3/18/2021 | 10000272 MUNICIPAL GAS COMMISSION OF | 120,342.62 | E-PAY |
| 9265094 | 3/18/2021 | 10000268 MISSOURI JOINT MUNICIPAL | 603,884.64 | E-PAY |
| 9265095 | 3/26/2021 | 10000208 Internal revenue Service | 20,642.93 | E-PAY |
| 9265096 | 3/25/2021 | 11455 AMERICAN AED | 1,275.00 | E-PAY |
| 9265097 | 3/25/2021 | 130100 MISSOURI DEPT OF Revenue | 20,395.29 | E-PAY |
| 9265098 | 3/25/2021 | 10000244 LACLEDE ELECTRIC COOP. | 3,677.75 | E-PAY |
| 9265099 | 3/25/2021 | 100004002 AMAZON.COM | 126.31 | E-PAY |
| 9265100 | 3/25/2021 | 10361 DISH NETWORK | 122.53 | E-PAY |
| 9265101 | 3/25/2021 | 100005280 Domino'S PIZZA | 15.44 | E-PAY |
| 9265102 | 3/30/2021 | 11457 PROPER RESPONSE | 197.00 | E-PAY |
| 9265103 | 3/30/2021 | 11175 Z00M | 299.80 | E-PAY |
| 9265104 | 3/30/2021 | 11458 AVQSOFTWARE.COM | 40.00 | E-PAY |
| 9265105 | 3/30/2021 | 10695 JACKS SMALL ENGINES | 76.61 | E-PAY |
| 9265106 | 3/30/2021 | 100004002 AMAZON.COM | 23.98 | E-PAY |
| 9265107 | 3/30/2021 | 100004002 AMAZON.COM | 33.97 | E-PAY |
| 9265108 | 3/30/2021 | 11459 JIFFY SHIRS | 1,190.42 | E-PAY |
| 9265109 | 3/30/2021 | 10980 ROCK AUTO | 60.88 | E-PAY |
| 9265110 | 3/30/2021 | 11304 BUILD A SIGN | 258.39 | E-PAY |
| 9265111 | 3/30/2021 | 100005318 AVFUEL CORP | 19,886.72 | E-PAY |
| 9265112 | 3/30/2021 | 100005280 DOMINO'S PIZZA | 8.69 | E-PAY |
| 9265113 | 3/30/2021 | 100004002 AMAZON.COM | 99.98- | E-PAY |
| * 9265114 |  | (NOT IN SELECTED DATE RANGE) |  |  |
| 9265115 | 4/07/2021 | 200101 Lysn Peavey Company | 49.80 | E-PAY |
| 9265116 | 4/07/2021 | 1000011 aflac | 136.50 | E-PAY |
| 9265117 | 4/07/2021 | 100004002 AMAZON.COM | 82.90 | E-PAY |
| 9265118 | 4/07/2021 | 1000020 VOYA INSTITUTIONAL TRUST $\mathbf{C O}$ | 1,220.00 | E-PAY |


| bank\# bank name |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK\# | DATE | ACCOONT\# NAME | CHECK AMOUNT | CLEARED | MANUAL |
| 9265119 | 4/07/2021 | 1000020 VOYA INSTITUUTOONAL TRUST CO . | 1,220.00 |  | E-PAY |
| 9265120 | 4/07/2021 | 1000020 Voya institutional trust co. | 1,220.00 |  | E-PAY |
| 9265121 | 4/07/2021 | 10726 ACADEMY SPORTS + OUTDOORS | 319.36- |  | E-PAY |
| 9265122 | 4/07/2021 | 11080 HUGHESNET | 86.39 |  | E-PAY |
| 9265123 | 4/07/2021 | 100004002 AMAZON.COM | 44.00 |  | E-PAY |
| 9265124 | 4/07/2021 | 10909 CONTOUR FLIGHT MANAGEMENT | 269,244.00 |  | e-pay |
| 9265125 | 4/07/2021 | 100004002 AMAZON.COM | 47.44 |  | E-PAY |
| 9265126 | 4/07/2021 | 10109 SOFTWAREJONES.COM | 109.00 |  | E-PAY |
| 9265127 | 4/07/2021 | 10352 WAL-MART | 61.78 |  | E-PAY |
| 9265128 | 4/07/2021 | 10000292 missouri dept. of revenue | 5,365.50 |  | E-PAY |
| 9265129 | 4/07/2021 | 100004002 AMAZON.COM | 72.36 |  | E-PAY |
| 9265130 | 4/07/2021 | 100004002 AMAZON.COM | 19.99 |  | E-PAY |

* See Check Summary below for detail on gaps and checks from other modules.

| BANK TOTALS: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | OUTSTANDING | 2,859,546.40 |  |  |  |
|  | CLEARED | . 00 |  |  |  |
|  | bank 5 total | 2,859,546.40 |  |  |  |
|  | **VOIDED** | . 00 |  |  |  |
| FUND |  | TOTAL | OUTSTANDING | CIEARED | VOIDED |
| 100 | GENERAL | 1,432,986.25 | 1,432,986.25 | . 00 | . 00 |
| 200 | PARK | 20,605.35 | 20,605.35 | . 00 | . 00 |
| 500 | ELECTRIC | 828,079.16 | 828,079.16 | . 00 | . 00 |
| 600 | WATER / SENER FOND | 392,705.71 | 392,705.71 | . 00 | . 00 |
| 700 | TRASH | 22,494.00 | 22,494.00 | . 00 | . 00 |
| 800 | NATURAL GAS | 162,675.93 | 162,675.93 | . 00 | . 00 |

```
BANK# BANK NAME
CHECK# DESCRIPTION
        5 SECURITY BANK (CONS)7034806
    30548 Thru 30737 Accounts Payable Checks
9265047 Thru 9265130 Accounts Payable E-Pay
```


## CITY OF WAYNESVILLE



## IN HONOR OF

## Price Cutter of Waynesville

WHEREAS, Ramey Price Cutter Supermarket has been an integral part of the City of Waynesville for generations since its beginning in the 1990's; and

WHEREAS, Price Cutter offers a wide variety of groceries and other household products along with hard to find, specialty foods and beverages as well; and

WHEREAS, Price Cutter's individual departments, such as their deli, bakery, floral, meat department and pharmacy guarantee a satisfying and delightful shopping experience as their staff are ready and willing to provide the best customer service; and

WHEREAS, for over 30 years, Price Cutter of Waynesville has served the Waynesville community well through its struggles and accomplishments. The City wishes to honor not only the service this business has provided, but also the employees of Price Cutter, for their dedication and compassion to our citizens and the surrounding community.

NOW THEREFORE, BE IT RESOLVED, that I, Dr. Jerry Brown, Mayor of the City of Waynesville, Missouri, do hereby proclaim that Ramey Price Cutter Supermarket of Waynesville is the

## BUSINESS SPOTLIGHT WINNER

for April, 2021 for the City of Waynesville, Missouri.


# UTILITY COMMITTEE MEETING <br> SUMMARY REPORT <br> April 6, 2021 3:30 PM 

## Attendance:

Board: Chairman Michael France, Councilman Sean Wilson,
Staff: John Doyle, Michele Brown, Tracey York, Amber Box, Miriam Jones, Mitch McDonald, Daniel Shelden, Jack Eldredge, Joe York
Guests: Butch O’Riley, Vannie Williams, Mark Cortesini

- Call to Order All members were present.
- Citizen Comments - Butch O'Riley addressed the committee in reference to level pay at his new residence and wishes to remain on level pay at his new home. The current ordinance states that you must reside at least 12 months at the residence before you can apply for level pay and Mr. O'Riley is asking if that rule can be flexible, perhaps changed to 6 months. Councilman France suggested that the policy allow for a degree of discretion jointly by the City Administrator and Utility Supervisor on a case by case basis if this should occur again.
Vannie Williams addressed the committee that he was interested in getting a new natural gas service ran to his residence and had questions about the impact fee and additional fees that would have to be paid. Mr. Doyle stated that it is the property owner's responsibility for hooking up to the main line and a street repair fee if a cut has to be done. The natural gas department will go out to determine where exactly the main line is and determine the cost for Mr. Williams to get natural gas service.
Mark Cortesini addressed the committee about concerns with the natural gas prices this billing cycle and asking if it was permissible to switch to propane if in the future Mr. Cortesini wanted to do so. Mr. Doyle stated that it is up to the discretion of the owner to pick natural gas or propane services. Mr. Cortesini also stated he wanted to set up a meeting to review plans for a future development.


## - March 9, 2021 - Minutes were approved.

MPUA Committee Assignments - MPUA, MAMU, MoPEP, MJMEUC, MoGAS
Mr. Doyle presented the committee with a proposed resolution appointing the City of Waynesville Director and Alternate Director to Missouri Public Utility Alliance (MPUA), Missouri Association of Municipal Utilities (MAMU), Missouri Public Energy Pool (MoPEP), Missouri Joint Municipal Electric Utility Commission(MJMEUC), and the Municipal Gas Commission (MoGAS) of Missouri. John Doyle would be appointed the Director and the following employees shall be appointed as Alternate Director:

Mitch McDonald - MPUA, MoGAS
Daniel Shelden - MJMEUC, MoPEP
Jack Eldredge - MAMU
Councilman France made the motion to move to council for approval and Councilman Wilson seconded and all were in favor.

- Level Pay Agreement(s) Policy - Councilman France made the motion to add in the level pay agreement policy an exception to be made on a case by case basis, to allow the waiting period to be changed based on the payment history of the customer, should the customer move to another home inside the City. Councilman Wilson seconded and all were in favor.
- Natural Gas / Electric - No discussion was held. Committee received a copy of the ordinance in need of reference only.
- \$6M 2021 COP - Project Breakdown

Lowe Chevrolet Property
Electric Substation Design/Electric Building
2014 COP Recapture
Trash/Sanitation
Utility Extension(s)
Public Works Facility

Mr. Doyle discussed a project breakdown of the $\$ 6 \mathrm{M} 2021$ COP - Project Breakdown and these items are being presented to Stifel tomorrow during a scheduled meeting.

- Department Updates

Gas Dept - Mr. York stated that his department installed a couple of gas services, moved a meter, finished cathodic protection (which prevents corrosion of natural gas pipe) in the City, finished the annual walking the line looking for leaks and submitted required annual reports.
Electric Dept - Mr. Shelden stated that his department has 2 power outages, 6 street lights, 3 trees, 6 miscellaneous, 2 new services, 1 meter test and 2 service upgrades for the month of March. A few major highlights included: Due to February's "Polar Vortex" some weaknesses were found within our system. Two single phase reclosers which were overloaded during the cold snap, were bypassed and sent off to upsize the trip out load. They went from 50 amp to 70 amp and are back online now and extended our underground primary in Briar Point for a new build.
Water/Sewer Dept - Mr. Eldredge stated that his department fixed a leak on Hospital Rd, had 4 tank inspections completed from Mo Applicators, Well 3 had been repaired due to lighting damage and Northern Heights well is almost finished.

- Other Business - Mr. Doyle update the committee with an email received asking information about infrastructure development taking place behind Mitchell Heights Subdivision. Mr. Doyle stated that the work being done was to make a temporary access for Laclede Electric to move a line where the substation was going to go.

Closed Session: Councilman France stated there was a need to go into closed session for discussion of Legal matters, in accordance with RSMo Sections 610.021 (1). A motion was made by Councilman Conley to go into closed session at 4:54 pm and a second by Councilman Wilson. Motion carried. At 5:03 pm the committee came out of closed session.

A motion was made by Councilman Wilson to move the Ordinance Amending Chapter 420 of the Municipal Code Regarding Subdivision Requirements to Planning and Zoning for approval and Councilman France seconded and all were in favor.

Adjourn @ 5:04 pm

The next scheduled meeting will be May 4, 2021 @ 3:30 PM

## A RESOLUTION APPOINTING THE CITY OF WAYNESVILLE DIRECTOR AND ALTERNATE DIRECTOR TO THE MISSOURI PUBLIC UTILITY ALLIANCE, MISSOURI ASSOCIATION OF MUNICIPAL UTILITIES, MISSOURI PUBLIC ENERGY POOL, MISSOURI JOINT MUNICIPAL ELECTRIC UTILITY COMMISSION AND THE MUNICIPAL GAS COMMISSION OF MISSOURI

WHEREAS, the City of Waynesville, Missouri is a member of the Missouri Public Utility Alliance, Missouri Association of Municipal Utilities, Missouri Public Energy Pool, Missouri Joint Municipal Electric Utility Commission and the Municipal Gas Commission of Missouri and has executed those contracts; and

WHEREAS, the contracts referenced above request a "Board of Directors, Appointment" and provides that the governing board of the Contracting Municipalities shall appoint one Director and one Alternate; and

WHEREAS, the Mayor and City Council of the City of Waynesville, Missouri, wish to appoint a Director and Alternate Director.

NOW, therefore, be it resolved by the city council of the city of waynesville, MISSOURI, AS FOLLOWS:

That John Doyle is hereby appointed Director and the following employees shall be appointed as Alternate Director to the respective organization:

| MPUA - | Mitch McDonald |
| :--- | :--- |
| MAMU - | Jack Eldredge |
| MoPEP - | Daniel Shelden |
| MJMEUC - | Daniel Shelden |
| MoGAS - | Mitch McDonald |

PASSED AND RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE THIS $15^{\text {th }}$ DAY OF APRIL, 2021.

By:
Dr. Jerry Brown, Mayor
ATTEST:

Michele Brown, City Clerk

## In Attendance:

Committee: Chairman Bill Farnham, Councilman Rob Rice, Councilman Michael Curtis
City Staff: Miriam Jones, Michele Brown, John Doyle, Amber Box, Tracey York

- Meeting called to order at 5:00pm. No citizen comments.
- Meeting minutes from March 9, 2021 approved.
- Non-Playground Scrap Tire Material Grant- Grant Application has been submitted for two ADA 8ft picnic tables and six regular 8 ft picnic tables. Total cost $\$ 7,592$. The picnic tables will be placed under the Farmer's Market pavilion for special events. The picnic tables are made from 40\% scrap tires generated in Missouri.
- CWSRF Grant Update- The Clean Water State Revolving Fund Regionalization Incentive Grant application was submitted in December and unfortunately, the project did not get approved by DNR.
- American Rescue Plan- On March 6, the U.S. Senate passed The American Rescue Plan Act of 2021. The U.S. Department of Treasury would oversee and administer these payments to state and local governments, and every county would be eligible to receive a direct allocation from Treasury. Funds will be received in two transactions with 50 percent this year and the remaining 50 percent no earlier than 12 months from the first payment. The exact date of receiving funding is unknown at this time. Mr. Doyle recommends reading the guidelines very carefully to determine a plan on how the funds can be allocated.
- Business Spotlight- April- Price Cutter, May- Rocky Top Pets, June- Drachenfutter. Committee nominated Shelter Insurance for the month of July and Swensons Auto Service for the month of August.
- Special Events- May 22, 2021- Uncommon Brother Hood- No Child Goes Hungry event at Roubidoux Park- 12pm to 7pm.

Having no further business, the meeting adjourned at 5:44pm.
Next scheduled meeting will be held on May 4, 2021 at 5:00pm

# EMERGENCY SERVICE AND POLICE <br> COMMITTEE MEETING <br> April 8, 2021 

## In Attendance:

Members: Chairman Clarence Liberty, Councilman Rob Rice, Councilman Sean Wilson
City Staff: John Doyle, Chief Cordova, Michele Brown, Tracey York, Miriam Jones, Amber Box, Guests: Mayor Brown, Darrell Maurino, Doug Yurecko

- Meeting called to order at $3: 30 \mathrm{pm}$. No Citizen Comments.

There was a need for a closed session. Committee entered closed session at 3:31pm.
Committee entered back into open at 4:36pm.

- March 11, 2021 meeting minutes approved.
- Grant Update- Chief Cordova discussed the Youth Alcohol Enforcement Campaign. The Police Department was awarded \$1,100 in grant funds for this campaign which begins April 30, 2021 and ends May 9, 2021.
- Employee/Personnel Updates- There is a need to schedule interviews with three applicants for an open position at the Police Department. Chief Cordova would like to set up with committee and applicants as soon as possible to ensure that the Police Department is fully staffed.
- Other Business-Chief Cordova discussed a lease purchase option for three new patrol cars. Mr. Doyle discussed an option with a fleet management company which could be more beneficial. Committee would like to bring information on Fleet management company back to next meeting and would like budget figures for the Police Department to see if this will be a better option.

Having no further business, meeting adjourned at 4:58pm.
Next meeting is scheduled for May 13, 2021 at 3:30pm.

ROADS \& GROUNDS COMMITTEE MEETING
April 1, 2021 4:00pm

## In Attendance:

Members: Chairman Mike France, Councilman Bill Farnham, Councilman Ed Conley
City Staff: John Doyle, Miriam Jones, Amber Box, Michele Brown
Guests: Darrell Maurino

- Meeting called to order at 4:00pm. No citizen comments.
- March 4, 2021 meeting minutes approved.
- Parking- Police Parking at Courthouse, Parking around square, Ordinance No. 719- The goal is to create another ordinance to accommodate current parking requirements around the square. Now that the new jail is being utilized, the amount of parking spaces for the Sheriff's Department at the Courthouse will be reduced to four spaces. The number of handicap spaces around the square will remain the same however location of some of these spaces will change and the current spaces will be turned into regular parking. A motion was made to create a new ordinance and update parking around the square. Motion was seconded. Motion passed.
- Lynn Street- Two Way Traffic/No parking, stop signs at intersection of School St/Lynn St-

Committee discussed Lynn Street and all agreed on leaving Lynn Street a one way and keep parking the same. Committee would like a taller stop sign at the intersection of Lynn and School St and paint a wider white line indicating where to stop.

- Street Department Updates- The Street Department has been busy patching pot holes, helped MODOT with sweeping roads, delivered gravel to the RV Park, helped the Electric Department by trimming brush along Rt 66, put gravel down on Superior Rd after flooding, painted City Hall parking lot and started installing speed bumps in the Park. Councilman Farnham questioned what the state statutes were on having speed bumps in the park. Chairman France would like to move forward with speed bumps in relation to Olive St however, hold off on Pine and Benton pending legal review. Councilman Conley made a motion to go ahead with all speed bumps pending legal review. Councilman Farnham seconded the motion. Motion passed.
- Snow Route- The process of snow removal was discussed and a map was provided of the current snow route. Committee will take a look at the map and bring back any suggestions. Liquid deicer for the roads was suggested.
- Crosswalks- Two new crosswalks for the downtown square area were proposed at the corner of North Benton and North Street and at the corner of North Lynn and North St.
- Other Business- A Citizen called and would like the bridge at Glenda Drive to be accessible for walking and biking across. Mr. Doyle will inspect the bridge and see what can be done. There was discussion of the Ichord Property near well \#2. The property would be a great addition for the City. Placing light poles around RV park at soccer field area was suggested.

Having no further business, the meeting was adjourned at 5:01pm.

The next scheduled meeting will be held on May 6, 2021 at 4:00pm

# Finance \& Human Resources Committee Summary of Open Session Minutes April 8 ${ }^{\text {th }}, 2021$ 

Members Present: Chairman Clarence Liberty, Councilman Mike Curtis Absent: Councilman Cecil Davis,
Staff Present: John Doyle, Michele Brown, Amber Box, Tracey York, \& Miriam Jones
Guests: Mayor Jerry Brown
Media: Pulaski County Daily News (Darrell Maurina)
Committee was called at order
No Citizen Comments
Minutes were approved
Committee approved paying the bills
Committee reviewed the City's cash flow reports, bank account status, and YTD Budget. The City has completed $25 \%$ of the Fiscal Year with expenses tracking at $26 \%$ and revenues tracking at $31 \%$.

Committee reviewed the City's Fund Balance Reserve Policy that requires 10\%-15\% of the City's operating budget to be kept in available funds. The City currently has $\$ 4.3 \mathrm{M}$ in available funds and is in compliance with the Fund Balance Reserve Policy.

Committee forwarded A Resolution Authorizing the Offering for Sale of Tax-Exempt Certificates of Participation Series 2021A and Taxable Refunding of Certificates of Participation Series 2021B to City Council for final approval.

Committee reviewed the project list for the 2021 Certificates of Participation and also discussed the proposed timelines for the Certificates of Participation.

There was a need for closed session.
Committee returned to open session
Committee adjourned

Next meeting will be held on May $13^{\text {th }}, 2021$ at $5: 00$ pm

# A RESOLUTION AUTHORIZING THE OFFERING FOR SALE OF TAX-EXEMPT CERTIFICATES OF PARTICIPATION (CITY OF WAYNESVILLE, MISSOURI, LESSEE), SERIES 2021A AND TAXABLE REFUNDING CERTIFICATES OF PARTICIPATION (CITY OF WAYNESVILLE, MISSOURI, LESSEE), SERIES 2021B 

WHEREAS, on October 17, 2019, the City Council adopted Resolution \#2019-09 stating an intent to incur certain capital expenditures (collectively, the "Capital Improvements") and to finance the Capital Improvements through the sale of tax-exempt obligations; and

WHEREAS, current market conditions make the refinancing of the City's outstanding (a) Certificates of Participation (City of Waynesville, Missouri, Lessee), Series 2014, and (b) Taxable Lease Purchase Agreement dated as of June 25, 2020 between the City, as lessee, and Investing in Community LLC, as lessor (collectively, the "Refundings"), financially beneficial to the City; and

WHEREAS, the City desires to authorize the delivery of (a) Tax-Exempt Certificates of Participation (City of Waynesville, Missouri, Lessee), Series 2021A, and (b) Taxable Refunding Certificates of Participation (City of Waynesville, Missouri, Lessee), Series 2021B (collectively, the "Certificates") for the purpose of paying the costs of (a) the Capital Improvements, (b) the Refundings, and (c) issuing and delivering the Certificates; and

WHEREAS, the City desires to authorize City staff, Stifel, Nicolaus \& Company, Incorporated (the "Underwriter") and Gilmore \& Bell, P.C. ("Special Tax Counsel") to proceed with the preparation, review and distribution of documents related to the Certificates and for the Underwriter to proceed with the offering for sale of the Certificates.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, AS FOLLOWS:

Section 1. City staff, the Underwriter (including its counsel) and Special Tax Counsel are hereby directed to prepare all documentation necessary and desirable for the sale of the Certificates, including, without limitation, a preliminary official statement (the "Preliminary Official Statement") and a final official statement related to the offering of the Certificates for sale. Upon completion of the Preliminary Official Statement and review by the City Administrator, the Underwriter is hereby authorized to proceed with the offering for sale of the Certificates. The final terms of the Certificates shall be determined and approved by subsequent ordinance of the City Council.

Section 2. For the purpose of enabling the Underwriter to comply with the requirements of Rule 15c2-12(b)(1) of the Securities and Exchange Commission, the Mayor, the City Administrator or another appropriate officer or official of the City is hereby authorized, if requested, (a) to provide the Underwriter a letter or certification to the effect that the City deems the information contained in the Preliminary Official Statement to be "final" as of its date, except for the omission of such information as is permitted by Rule 15c2-12(b)(1), and (b) to take such other actions or execute such other documents as such officers or officials in their reasonable judgment deem necessary to enable the Underwriter to comply with the requirements of such Rule.

Section 3. The Mayor, the City Administrator, the City Clerk and other officers and representatives of the City are hereby authorized and directed to take such other actions as may be necessary to carry out the sale of the Certificates.

Section 4. This Resolution shall be in full force and effect from and after its date of passage.
PASSED AND RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE THIS $\qquad$ DAY OF APRIL, 2021.

By:<br>Dr. Jerry Brown, Mayor

## ATTEST:

[^0]
# WAYNESVILLE-ST ROBERT JOINT AIRPORT <br> BOARD MEETING <br> March 23, 2021 <br> 3:00pm 

## Attendance:

Board: Chairman Lauritson, Randy Becht, John Doyle, Doug Spitalny, Anita Ivey, Sean Wilson, John Moore, Bill Taylor
Staff: Miriam Jones, Mike Guy
Guests: Dave Robinson, Walter Matill \& guest, Don Payne, Matt Chaifetz, Erin Younkin, Robert Crain, Ryan Lorton, Dave Hadel, Carola Prewitt, Alan Moll, Walter Matill

- Chairman Lauritson called the meeting to order at 3:00pm
- February 23, 2021 meeting minutes approved.
- No Guests Comments.
- Board approved budget.
- Airport Operations Manager: Fuel sales are up. The DLA fuel site inspection was completed on February 24 and will know results mid-April if contract will be awarded. Flights should pick back up at the airport which will result in more fuel sales. There is a military dependent coming to FLW that is AP and IA qualified and will schedule meeting with Airport Manager when he gets here. The mechanic shop in Camdenton has an apprentice that is interested in opening up a shop at FLW Airport. Camdenton airport is lengthening runway and taxiway this week which will be closed for $21 / 2$ months and they will steer people our way for fuel sales.
- Contour Airline Update- March is on track for a good month for enplanements. Numbers are much better than the winter months that led up to COVID last year.
- TAMP Update- The Appropriating State Funds Terminal Improvements/TAMP meeting with Burns \& McDonnell was discussed. There are funds that are still available and there was discussion on how the funding will be reappropriated. MoDOT Aviation does not currently see any issues with Cities retaining the remaining State Appropriation funds for the Airport.
- Runway Extension Evaluation- There was a stakeholder meeting that was held in February which addressed re-evaluating the runway length to accommodate larger carriers in the future. Current FAA design standards and items in place cause declared distances, thereby limiting length and use of the runway.
- EAS Bids Due April 15, 2021- RFP posted March 4, 2021 for EAS Bids. All bids for Air Service at TBN are due no later than April 15, 2021.
- TBN Base- Proposed Lease Area Expansion- A map was provided of the proposed lease area expansion. This provides an additional .5 acres of Lease Area II and is based on preliminary spatial dimension estimates for a terminal building and aircraft parking apron.
- SOP Marketing Report- An overview report of social media platforms was provided. There has been growth on the Airport Facebook page as well as Twitter and Instagram.
- Terminal Trailer Update- All issues have been addressed and utilities are up and running.

Next meeting: Tuesday, April 27, 2021 at 3pm at St Robert Municipal Center.

With no further business, meeting adjourned at 3:46pm.


April 15, 2020

## LETTER OF APPOINTMENT

To: City Council Members

From: Mayor Dr. Jerry Brown

## Appointment of Mike Dunbar to the Board of Adjustments

By the authority vested in me, I, DR. JERRY BROWN, Mayor of the City of Waynesville, Missouri, hereby re-appoint MIKE DUNBAR to the City of Waynesville Board of Adjustments. This seat will be up for re-appointment April, 2023.

Very truly yours,

Dr. Jerry Brown
Mayor

## A RESOLUTION APPOINTING CERTAIN MEMBERS TO THE BOARD OF DIRECTORS OF THE CENTRAL OZARK UTILITY SERVICE ALLIANCE, LLC. (CO-USA); FIXING AN EFFECTIVE DATE

WHEREAS, the City Council of the City of Waynesville approved that the City become a member of the Central Ozarks Utility Service Alliance; and

WHEREAS, pursuant to the Bylaws of that organization, certain members of the Directors Board must be appointed to their position.

NOW, THEREFORE BE IT RESOLVED by the Mayor and the City Council of the City of Waynesville, Missouri that following members are appointed to the Board of Directors of CO-USA:

John Doyle - Director
Michele Brown - Director

Mitch McDonald - Alternate Director

PASSED AND RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE THIS $15^{\text {th }}$ DAY OF APRIL, 2021.

By:
Dr. Jerry Brown, Mayor

ATTEST:

[^1]
# Pulaski County Clerk David Ernst 

## CERTIFICATE OF ELECTION RESULTS

## CITY OF WAYNESVILLE

| WAYNESVILLE WARD 1 COUNCILMAN |  |  |
| :--- | ---: | ---: |
| Number of Precincts | 2 |  |
| Precincts Reporting | 2 | $100.00 \%$ |
| Vote For 1 | 51 |  |
| Total Votes | 34 | $66.67 \%$ |
| BILL FARNHAM | 17 | $33.33 \%$ |
| RENA BROWN | 0 | $0 \%$ |
| WRITE IN |  |  |


| WAYNESVILLE WARD 2 COUNCILMAN |  |  |
| :--- | ---: | ---: |
| Number of Precincts | 2 |  |
| Precincts Reporting | 2 | $100.00 \%$ |
| Vote For 1 | 45 |  |
| Total Votes | 44 | $97.78 \%$ |
| CLARENCE LIBERTY | 1 | $2.22 \%$ |
| WRITE IN |  |  |


| WAYNESVILLE WARD 3 COUNCILMAN |  |  |
| :--- | ---: | ---: |
|  |  |  |
| Number of Precincts | 3 |  |
| Precincts Reporting | 3 | $100.00 \%$ |
| Vote For 1 | 66 |  |
| Total Votes | 66 | $100.00 \%$ |
| SEAN A. WILSON | 0 | $0 \%$ |
| WRITE IN |  |  |

WAYNESVILLE WARD 4 COUNCILMAN

| Number of Precincts | 3 |  |
| :---: | :---: | :---: |
| Precincts Reporting | 3 | 100.00\% |
| Vote For 1 |  |  |
| Total Votes | 86 |  |
| AMANDA KOREN | 55 | 63.95\% |
| MICHAEL FRANCE | 31 | 36.05\% |
| WRITE IN | 0 | 0\% |

## STATE OF MISSOURI

## COUNTY OF PULASKI

I, David Ernst of the County Commission of Pulaski County, Missouri hereby certify the above and foregoing to be the correct abstract of votes cast in the General Municipal Election held the 6th day of April, 2021.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix the seal of said Commission at my office in Waynesville, Missouri this 12th day of April, 2021.


David Ernst
Pulaski County Clerk


April 14, 2021

To: Waynesville City Council
From: City Administrator John Doyle

## Re: City Administrator's Report - April 2021

## Electric Agreement

- Work continues on the City of Waynesville electric agreement between the City and Sho-Me Power for local transmission charges/wheeling services provided by Sho-Me Power.
- This agreement is currently in the review process and is scheduled to be provided to the City Council for approval in May of 2021.


## February Utility Bills - Delivered

- The City of Waynesville has processed natural gas bills for the City's users. These bills reflect the usage and rate during the February storm. Review of the bills indicate elevated cost to the natural gas users. Over the past month, the City has provided many options for payment along with informational documents, slideshows and videos to assist our users during this time.


## Utility Rate Studies

- The City of Waynesville is currently in the process of evaluating the City's utility rate for:
- Electric
- Sewer
- Water
- Natural Gas
- The Waynesville utility rate study is being completed by Toth Engineering and will provide the City with important information regarding all aspects of our current utility billing structure.


## 2021 COP - Proposed Project List

- Primary Projects
- Transfer of Lowe Chevrolet Property
- Electric Substation Design/Electric Department Building
- 2014 COP Recapture
- Potential Utility/Infrastructure Projects

- Trash/Sanitation
- Utility Extension(s)
- Public Works Facility
- Risky Road Extension


## City of Waynesville Web Page

- The City of Waynesville has successfully launched its new webpage!!!
- The City web page offers a new look while accommodating our citizens with bill pay options, business license acquisition, events calendar along with many more options available to the community.
- You can visit our new web page at www.waynesvillemo.org .

CASH FLOW REPORT 4/5/2021
Name - Account Type
Account \# Bank General Ledger \#
BALANCE

| Consolidated Checking (restricted) | - | - | 100-10-1045 | \$367,477.82 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 200-20-1045 |  |
|  |  |  | 300-30-1045 |  |
|  |  |  | 500-50-1045 |  |
|  |  |  | 600-60-1045 |  |
|  |  |  | 700-70-1045 |  |
|  |  |  | 800-80-1045 |  |
| General | - | - | 100-10-1030 | \$1,009,996.54 |
|  |  |  | 200-20-1030 |  |
|  |  |  | 200-20-1034 |  |
|  |  |  | 200-20-1036 |  |
|  |  |  | 300-30-1030 |  |
|  |  |  | 300-30-1032 |  |
| Utility | - | - | 500-50-1030 | \$1,470,237.21 |
|  |  |  | 600-60-1030 |  |
|  |  |  | 700-70-1030 |  |
|  |  |  | 800-80-1030 |  |
| RESTRICTED ACCOUNTS |  |  |  |  |
| Meter | - | - | 500-50-1035 | \$795,462.94 |
| Municipal Bond | - | - | 100-10-1005 | \$0.00 |
| Park Acquisition | - | - | 200-20-1028 | \$33,358.79 |
| SAVINGS ACCOUNTS |  |  |  |  |
| General Savings | - | - | 100-10-1010 | \$1,225,851.86 |
| Utility Savings | - | - | 500-50-1001 | \$665,292.78 |
| Electric Savings (restricted) |  |  |  | \$480,003.00 |
| General Certificate of Deposit |  | - | 100--10-1100 | \$0.00 |
| TOTAL RESTRICTED |  |  |  | \$1,676,302.55 |
| TOTAL SAVINGS |  |  |  | \$1,891,144.64 |
| TOTAL CD'S |  |  |  | \$0.00 |
| TOTAL AVAILABLE FUNDS |  |  |  | \$2,480,233.75 |

## FEBRUARY BUDGET SUMMARY

| Department | 2021 Budget |  |  | Month to Date |  | Year to Date |  | Unrealized | Percent YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| General | \$ | 2,598,350.00 | \$ | 491,009.84 | \$ | 1,025,937.31 | \$ | 1,572,412.69 | 39\% |
| Police | \$ | 169,500.00 | \$ | 8,360.84 | \$ | 21,775.49 | \$ | 147,724.51 | 13\% |
| Streets and Transportation | \$ | 860,000.00 | \$ | 95,394.03 | \$ | 215,716.37 | \$ | 644,283.63 | 25\% |
| Airport | \$ | 3,830,000.00 | \$ | 201,363.56 | \$ | 858,205.73 | \$ | 2,971,794.27 | 22\% |
| Building Department | \$ | 385,000.00 | \$ | 31,533.34 | \$ | 95,400.22 | \$ | 289,599.78 | 25\% |
| Animal Shelter | \$ | 164,000.00 | \$ | 26,718.90 | \$ | 59,816.66 | \$ | 104,183.34 | 77\% |
| CID | \$ | 55,000.00 | \$ | - | \$ | - | \$ | 55,000.00 | 0\% |
| Park | \$ | 478,000.00 | \$ | 49,638.36 | \$ | 120,730.67 | \$ | 357,269.33 | 25\% |
| Youth Sports Program | \$ | 76,000.00 | \$ | 7,960.00 | \$ | 19,133.14 | \$ | 56,866.86 | 25\% |
| Electric | \$ | 7,450,000.00 | \$ | 654,081.24 | \$ | 2,073,937.59 | \$ | 5,376,062.41 | 28\% |
| Water | \$ | 1,236,500.00 | \$ | 108,663.99 | \$ | 304,487.77 | \$ | 932,012.23 | 25\% |
| Sewer | \$ | 1,134,000.00 | \$ | 114,208.70 | \$ | 357,277.20 | \$ | 776,722.80 | 32\% |
| Plant | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | 0\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | 26,398.87 | \$ | 78,715.25 | \$ | 213,284.75 | 27\% |
| Natural Gas | \$ | 1,495,000.00 | \$ | 645,970.92 | \$ | 1,095,317.44 | \$ | 399,682.56 | 73\% |
| TOTAL REVENUE | \$ | 20,225,350.00 | \$ | 2,461,302.59 | \$ | 6,326,450.84 | \$ | 13,898,899.16 | 31\% |
| EXPENSES |  |  |  |  |  |  |  |  |  |
| General | \$ | 1,599,300.00 | \$ | \$555,486.21 | \$ | \$693,623.58 | \$ | \$905,676.42 | 43\% |
| Police | \$ | 907,850.00 | \$ | \$66,288.17 | \$ | \$191,646.02 | \$ | \$716,203.98 | 21\% |
| Court | \$ | 178,325.00 | \$ | \$11,441.34 | \$ | \$37,161.36 | \$ | \$141,163.64 | 21\% |
| Street | \$ | 855,600.00 | \$ | \$278,468.40 | \$ | \$321,805.91 | \$ | \$533,794.09 | 38\% |
| Airport | \$ | 3,843,354.98 | \$ | \$217,603.08 | \$ | \$889,620.80 | \$ | \$2,953,734.18 | 23\% |
| Fire Protection | \$ | 315,365.88 | \$ | \$78,841.47 | \$ | \$157,682.94 | \$ | \$157,682.94 | 50\% |
| Building Department | \$ | 453,250.00 | \$ | \$20,283.60 | \$ | \$60,299.35 | \$ | \$392,950.65 | 13\% |
| Animal Shelter | \$ | 255,800.00 | \$ | \$22,331.54 | \$ | \$75,136.24 | \$ | \$180,663.76 | 29\% |
| Park | \$ | 329,800.00 | \$ | \$18,229.07 | \$ | \$51,784.29 | \$ | \$278,015.71 | 16\% |
| Youth Sports | \$ | 120,850.00 | \$ | \$11,393.60 | \$ | \$22,585.67 | \$ | \$98,264.33 | 19\% |
| Electric | \$ | 7,395,450.00 | \$ | \$452,790.30 | \$ | \$1,590,677.33 | \$ | \$5,804,772.67 | 22\% |
| Water | \$ | 1,029,850.00 | \$ | \$280,688.76 | \$ | \$396,946.01 | \$ | \$632,903.99 | 39\% |
| Sewer | \$ | 755,500.00 | \$ | \$133,938.64 | \$ | \$261,980.43 | \$ | \$493,519.57 | 35\% |
| Plant | \$ | 620,900.00 | \$ | \$18,280.72 | \$ | \$72,409.72 | \$ | \$548,490.28 | 12\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | \$22,482.32 | \$ | \$68,124.79 | \$ | \$223,875.21 | 23\% |
| Natural Gas | \$ | 1,248,200.00 | \$ | \$189,317.09 | \$ | \$447,619.23 | \$ | \$800,580.77 | 36\% |
| TOTAL EXPENSES | \$ | \$20,201,395.86 | \$ | \$2,377,864.31 | \$ | \$5,339,103.67 | \$ | \$14,862,292.19 | 26\% |


| Total Revenue Year to Date | $\$$ | $6,326,450.84$ |
| :--- | :---: | :---: |
| Total Expense Year to Date | $\$$ | $5,339,103.67$ |
| Net Revenue | $\mathbf{\$}$ | $\mathbf{9 8 7 , 3 4 7 . 1 7}$ |

[^2]| GLBUDGRP | 4/09/21 |  | CITY Of waynesuilue |  |  |  |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET | 8:47 |  | BUDGET REPORT |  |  |  |  | OPER: MB |
|  |  |  | CALENDAR | 3/2021, | 3/2021 | PCT OF FISCAL YTD $25.0 \%$ |  |  |
|  |  |  |  | TOTAL | PTD | YTD | PERCENT |  |
| accoont | TUMBER | account title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIfference |

GENERAL FUND

| $100-11-4011$ | TAXES PD FROM CO |
| :--- | :--- |
| $100-11-4021$ | GRANT INCOME |
| $100-11-4024$ | RAILROAD UTIL \& SURCHARGE |
| $100-11-4026$ | GROSS RECEIPTS BUS. TAX |
| $100-11-4034$ | SALES TAX |
| $100-11-4035$ | ADMIN RECAPTURE FEE - SENER |
| $100-11-4036$ | DEPT TRANSFER FROM SENER |
| $100-11-4037$ | ADMIN RECAPTURE FEE ELEC |
| $100-11-4038$ | DEPT TRANSFERS FROM ELECTRIC |
| $100-11-4039$ | ADMIN RECAPTURE FEE - GAS |
| $100-11-4040$ | DEPT TRANSFRS FROM WATER |
| $100-11-4041$ | ADMIN RECAPTURE - WATER |
| $100-11-4042$ | CEMETERY LOT SALES |
| $100-11-4045$ | DEPT TRANSFER FROM GAS |
| $100-11-4046$ | DOG TAGS |
| $100-11-4049$ | ADDITIONAL FEES |
| $100-11-4050$ | MERCHANT LICENSE |
| $100-11-4051$ | ABATEMENTS |
| $100-11-4510$ | INTEREST INCOME |
| $100-11-4845$ | STREET RECAPTURE |
| $100-11-4919$ | OTC RENTAL IEASE |
| $100-11-4920$ | MISCELLANEOUS INCOME |
| $100-11-4921$ | MISC-RENTALS |
|  |  |
|  | CITY HALL TOTAL |

CITY HALL DEPARTMENT

| 400,000.00 | 3,159.56 | 191,321.86 | 47.83 | 208,678.14 |
| :---: | :---: | :---: | :---: | :---: |
| 50,000.00 |  |  |  | 50,000.00 |
| 800.00 |  | 110.00 | 13.75 | 690.00 |
| 90,000.00 | 4,007.12 | 16,704.31 | 18.56 | 73,295.69 |
| 590,000.00 | 62,862.02 | 148,143.80 | 25.11 | 441,856.20 |
| 34,020.00 | 2,835.00 | 8,505.00 | 25.00 | 25,515.00 |
| 79,380.00 | 6,615.00 | 19,845.00 | 25.00 | 59,535.00 |
| 223,500.00 | 18,625.00 | 55,875.00 | 25.00 | 167,625.00 |
| 521,500.00 | 43,458.33 | 130,374.99 | 25.00 | 391,125.01 |
| 44,850.00 | 3,737.50 | 11,212.50 | 25.00 | 33,637.50 |
| 86,555.00 | 7,212.92 | 21,638.76 | 25.00 | 64,916.24 |
| 37,095.00 | 3,091.25 | 9,273.75 | 25.00 | 27,821.25 |
| 1,800.00 |  | 600.00 | 33.33 | 1,200.00 |
| 104,650.00 | 8,720,83 | 26,162.49 | 25.00 | 78,487.51 |
| 200.00 |  | 23.00 | 11.50 | 177.00 |
| 500.00 | 1,560.00 | 1,560.00 | 312.00 | 1,060.00- |
| 12,000.00 | 1,750.00 | 10,225.00 | 85.21 | 1,775.00 |
| 3,000.00 |  |  |  | 3,000.00 |
| 15,000.00 | 1,551.75 | 4,665.35 | 31.10 | 10,334.65 |
| 500.00 |  |  |  | 500.00 |
| 289,000.00 | 288,909.38 | 288,909.38 | 99.97 | 90.62 |
| 3,500.00 | 31,634.18 | 77,747.12 | 2,221.35 | 74,247.12- |
| 10,500.00 | 1,280.00 | 3,040.00 | 28.95 | 7,460.00 |
| =-=-=-=-== | =-=-=-=-== | =-=-=-=-== | = $=$ - $=$ = $=$ | =-=-=-=-= |
| 2,598,350.00 | 491,009.84 | 1,025,937.31 | 39.48 | 1,572,412.69 |


| $100-12-4410$ | POLICE FINES |
| :--- | :--- |
| $100-12-4920$ | MISCELLANEOUS INCOME |
| $100-12-4930$ | PROCEEDS FROM GRANT |

POLICE TOTAL

| $100-14-4022$ | departuen Transfers in |
| :--- | :--- |
| $100-14-4028$ | GAS TaX |
| $100-14-4030$ | MOTOR VEhicle TaX |
| $100-14-4043$ | CITY USE TAX |
| $100-14-4510$ | TRANSPORTATION TAX IncOME |
|  |  |
|  |  |

STREET DEPARTMENT

| 185,000.00 | 15,416.67 | 46,250.01 | 25.00 | 138,749.99 |
| :---: | :---: | :---: | :---: | :---: |
| 125,000.00 | 20,387.36 | 30,379.72 | 24.30 | 94,620.28 |
| 65,000.00 | 10,980.65 | 16,697.78 | 25.69 | 48,302.22 |
| 225,000.00 | 19,618.76 | 54,163.88 | 24.07 | 170,836.12 |
| 260,000.00 | 28,990.59 | 68,224.98 | 26.24 | 191,775.02 |
| 860,000.00 | 95,394.03 | 215,716.37 | 25.08 | 644,283.63 |

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GLBUDGRP 4/09/21
BUDGET 8:47
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CITY OF WAYNESVILLE
Page 2
BUDGET REPORT
OPER: MB

|  | ACCOONT TITLE | CALENDAR 3/2021, FISCAL <br> TOTAL <br> BUDGET |  | PCT OF FISCAL YTD $25.0 \%$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | YTD | PERCENT |  |
| ACCOUNT NUMBER |  |  |  | balance | DIFFERENCE | DIFFERENCE |
| 100-16-4060 | FUEL SALES | 450,000.00 | 32,190.56 | 96,962.19 | 21.55 | 353,037.81 |
| 100-16-4920 | MISCELLANEOUS INCOME | 5,000.00 |  | 3,860.54 | 77.21 | 1,139.46 |
| 100-16-4930 | PROCEEDS FROM GRANT | 3,205,000.00 | 168,498.00 | 753,333.00 | 23.50 | 2,451,667.00 |
| 100-16-4963 | hanger revtal fecs | 20,000.00 | 675.00 | 4,050.00 | 20.25 | 15,950.00 |
|  | AIRPORT TOTAL | =-z=a=-== | 201, $=$ =- 363.56 |  | = $=$ - $=$ 22. $=$ |  |
| BUILDING DEPARTMENT |  |  |  |  |  |  |
| 100-18-4320 | building permits | 15,000.00 | 700.00 | 2,900.20 | 19.33 | 12,099.80 |
| 100-18-4321 | DEPARTMENI TRANSEERS IN | 370,000.00 | 30,833.34 | 92,500.02 | 25.00 | 277,499.98 |
|  | BUILDING TOTAL | 385,000.00 | 31,533.34 | 95,400.22 | 24.78 | 289,599.78 |

animal sheiter departuent

| 100-19-4410 | ANIMAL SHELIER fines | 1,000.00 |  |  |  | 1,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-4910 | antmal shelter fees | 45,000.00 | 4,147.50 | 10,090.53 | 22.42 | 34,909.47 |
| 100-19-4911 | ANIMAL SHELIER-ST. ROBERT/FLW | 109,500.00 | 20,375.00 | 33,625.00 | 30.71 | 75,875.00 |
| 100-19-4920 | animal shelter-donations | 4,500.00 | 2,196.40 | 16,101.13 | 357.80 | 11,601.13- |
| 100-19-4930 | PROCEEDS FROM GRANT | 4,000.00 |  |  |  | 4,000.00 |
|  | animal sheliter total | 164,000.00 | 26,718.90 | 59,816.66 | 36.47 | 104,183.34 |
|  | TOTAL REVENUE | 8,006,850.00 | 854,380.51 | 2,276,851.78 | 28.44 | 5,729,998.22 |


| 100-11-6010 | SALARIES | 480,000.00 | 35,348.80 | 101,504.95 | 21.15 | 378,495.05 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-11-6020 | PAYROLL TAXES | 35,000.00 | 2,644.30 | 7,658.15 | 21.88 | 27,341.85 |
| 100-11-6030 | healith insurance | 83,000.00 | 5,727.77 | 17,153.61 | 20.67 | 65,846.39 |
| 100-11-6040 | LAGERS | 91,000.00 | 7,366.34 | 24,940.42 | 27.41 | 66,059.58 |
| 100-11-6050 | UNEMPLOYMENT WAGES | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-6070 | UNIFORMS | 1,400.00 |  |  |  | 1,400.00 |
| 100-11-6120 | SHARED SUPPLIES | 20,000.00 | 2,022.39 | 4,418.23 | 22.09 | 15,581.77 |
| 100-11-6140 | SCHOOL CHANNEL 12 SUPPORT | 10,000.00 |  | 1,407.80 | 14.08 | 8,592.20 |
| 100-11-6170 | PRINTING \& PUBLICATION | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-6182 | Maintevance \& Operations | 9,000.00 | 197.11 | 1,410.52 | 15.67 | 7,589.48 |
| 100-11-6210 | LEGAL FEES | 12,500.00 |  |  |  | 12,500.00 |
| 100-11-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 100-11-6240 | ELECTION EXPENSE | 3,000.00 |  | 2,627.89 | 87.60 | 372.11 |
| 100-11-6260 | DUES \& MEMBERSHIPS | 6,000.00 | 475.00 | 1,012.00 | 16.87 | 4,988.00 |
| 100-11-6270 | CHAMBER OF COMMERCE | 1,200.00 | 64.00 | 112.00 | 9.33 | 1,088.00 |
| 100-11-6305 | ECONOMIC DEVELOPMENT | 50,000.00 |  |  |  | 50,000.00 |
| 100-11-6310 | InSURANCE | 70,000.00 |  | 1,527.67 | 2.18 | 68,472.33 |
| 100-11-6320 | TRAINING/TRAVEL/MILEAGE | 10,000.00 | 631.41 | 1,021.41 | 10.21 | 8,978.59 |
| 100-11-6330 | RECORDING FEE | 300.00 |  |  |  | 300.00 |
| 100-11-6370 | EMPLOYEE PROGRAMS | 1,000.00 |  | 33.93 | 3.39 | 966.07 |
| 100-11-6510 | UTILITIES | 1,000.00 | 177.76 | 504.73 | 50.47 | 495.27 |
| 100-11-6520 | PHONE/FAX/INTERNET | 9,000.00 | 1,195.97 | 12,368.33 | 137.43 | 3,368.33- |


| GLBUDGRP 4/09/21 |  | CITY Of Whynesuille |  |  |  |  | Page |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 8:47 |  | BUDGET REPORT |  |  |  |  | OPER: MB |
|  |  | CAIENDAR | 3/2021, FISCAL | L 3/2021 | PCT OF FISCAL YTD $25.0 \%$ |  |  |
|  |  |  | total | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | ACCOONT TITLE |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-11-6560 | COPY MACHINE |  | 1,500.00 | 114.35 | 225.39 | 15.03 | 1,274.61 |
| 100-11-6630 | CONTRACT WORK |  | 26,000.00 | 2,332.74 | 8,359.14 | 32.15 | 17,640,86 |
| 100-11-6710 | GAS, OIL \& TIRES |  | 2,000.00 | 92.65 | 228.16 | 11.41 | 1,771.84 |
| 100-11-6800 | MISCELLANEOUS |  | 20,000.00 | 507.08 | 2,007.67 | 10.04 | 17,992.33 |
| 100-11-6805 | CONIINGENCY FUND |  | 20,000.00 | 910.00 | 2,314.99 | 11.57 | 17,685.01 |
| 100-11-6810 | LEASE PAMMENTS |  | 539,000.00 | 489,944.57 | 489,944.57 | 90.90 | 49,055.43 |
| 100-11-6820 | MAYOR |  | 3,600.00 | 300.00 | 900.00 | 25.00 | 2,700.00 |
| 100-11-6835 | OFFICE EQUIPMENT |  | 3,000.00 |  |  |  | 3,000.00 |
| 100-11-6836 | IT EXPENSES |  | 25,000.00 | 4,574,68 | 10,745.81 | 42.98 | 14,254.19 |
| 100-11-6840 | GRADUATION PROGRAM |  | 750.00 |  |  |  | 750.00 |
| 100-11-6935 | COdificaiton |  | 10,000.00 | 845.00 | 845.00 | 8.45 | 9,155.00 |
| 100-11-6950 | POSTAGE |  | 1,000.00 | 14.29 | 91.21 | 9.12 | 908.79 |
| 100-11-7000 | DRUG TESTING |  | 300.00 |  | 260.00 | 86.67 | 40.00 |
| 100-11-7021 | FUNDS TO RESERVES |  | 50,000.00 |  |  |  | 50,000.00 |
|  |  | =-==-==-=== ==-===-= |  |  |  | = $=-=-=$ | = $=-=-=-==$ |
|  | CITY hall total |  | ,599,300.00 | 555,486.21 | 693,623.58 | 43.37 | 905,676.42 |


|  |  | - |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-12-6010 | SALARIES | 550,000.00 | 39,165.37 | 115,000.86 | 20.91 | 434,999.14 |
| 100-12-6020 | PAYROLL TAXES | 40,000.00 | 2,967.42 | 8,750.31 | 21.88 | 31,249.69 |
| 100-12-6030 | HEALTH INSURANCE | 105,000.00 | 7,881.39 | 22,214.51 | 21.16 | 82,785.49 |
| 100-12-6040 | LAGERS | 91,000.00 | 5,483.51 | 19,860.11 | 21.82 | 71,139.89 |
| 100-12-6120 | SUPPLIES | 3,750.00 | 74.85 | 466.96 | 12.45 | 3,283.04 |
| 100-12-6170 | PRINTING \& PUBLICATION | 2,000.00 | 25.00 | 25.00 | 1.25 | 1,975.00 |
| 100-12-6182 | MAINTENANCE \& OPERATIONS | 7,000.00 | 294.08 | 1,254.31 | 17.92 | 5,745.69 |
| 100-12-6210 | LEGAL | 5,000.00 |  |  |  | 5,000.00 |
| 100-12-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 100-12-6260 | DUES \& MEVBERSHIPS | 1,750.00 | 650.00 | 850.00 | 48.57 | 900.00 |
| 100-12-6310 | INSURANCE | 34,000.00 |  |  |  | 34,000.00 |
| 100-12-6320 | TRAINING/TRAVEL/MILEAGE | 500.00 | 1,036.70 | 1,608.42 | 321.68 | 1,108.42- |
| 100-12-6370 | EMPLOYEE PROGRAMS | 500.00 |  | 33.93 | 6.79 | 466.07 |
| 100-12-6440 | MOTOR EQUIPNENT M \& R | 3,000.00 | 2,247.81 | 4,046.56 | 134.89 | 1,046.56- |
| 100-12-6520 | PHONE/FAX/INTERNET | 7,500.00 | 477.43 | 2,020.89 | 26.95 | 5,479.11 |
| 100-12-6550 | UNIFORMS \& EQUIPMENT | 6,500.00 | 607.53 | 622.03 | 9.57 | 5,877.97 |
| 100-12-6560 | COPY MACHINE | 2,500.00 | 150.08 | 313.84 | 12.55 | 2,186.16 |
| 100-12-6630 | CONTRACT WORK | 20,000.00 | 613.00 | 2,645.25 | 13.23 | 17,354.75 |
| 100-12-6710 | GAS, OIL \& TIRES | 2,000.00 | 3,007.97 | 6,918.72 | 345.94 | 4,918.72- |
| 100-12-6800 | MISCELLANEOUS EXPENSE | 4,000.00 |  |  |  | 4,000.00 |
| 100-12-6835 | OFFICE EQUIPMENT | 2,000.00 |  |  |  | 2,000.00 |
| 100-12-6880 | K-9 EXPENSES | 3,400.00 | 225.37 | 225.37 | 6.63 | 3,174.63 |
| 100-12-6925 | 911 COMMONICATIONS | 14,000.00 | 1,366.37 | 4,697.74 | 33.56 | 9,302.26 |
| 100-12-6950 | POSTAGE | 700.00 | 14.29 | 91.21 | 13.03 | 608.79 |
|  | POLICE TOTAL |  |  | =-=-=-=-=- | = $=-=-=$ |  |


| $100-13-6010$ | SALARIES | $103,500.00$ | $6,611.20$ | $19,833.61$ | 19.16 | $83,666.39$ |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| $100-13-6020$ | PAYROLL TAXES | $9,000.00$ | 501.62 | $1,506.92$ | 16.74 | $7,493.08$ |
| $100-13-6030$ | HEALTH INSURANCE | $19,000.00$ | 753.66 | $2,260.98$ | 11.90 | $16,739.02$ |


| GLBUDGRP 4/09/21 | CITY Of Waynesuille |  |  |  |  |  | Page 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDCET 8:47 | BUDGET REPORT |  |  |  |  |  | OPER: MB |
|  |  | CALENDAR | 3/2021, FI | 3/2021 | PCT OF FISCAL YTD $25.0 \%$ |  |  |
|  |  |  | total | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | account title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-13-6040 | LAGERS |  | 21,000.00 | 744.82 | 2,578.38 | 12.28 | 18,421.62 |
| 100-13-6120 | SHARED SUPPLIES |  | 500.00 | 68.33 | 371.87 | 74.37 | 128.13 |
| 100-13-6182 | MAINTENANCE \& OPERATIONS |  |  | 91.07 | 91.07 |  | 91.07- |
| 100-13-6220 | AUDIT EXPENSE |  | 1,750.00 |  |  |  | 1,750.00 |
| 100-13-6260 | DUES \& MEMSERSHIPS |  | 300.00 |  |  |  | 300.00 |
| 100-13-6320 | TRAINING/TRAVEI/MILEAGE |  | 1,100.00 |  |  |  | 1,100.00 |
| 100-13-6370 | EMPIOYEE PROGRAMS |  | 250.00 |  | 33.93 | 13.57 | 216.07 |
| 100-13-6420 | EQUIPMENT M \& R |  | 200.00 |  |  |  | 200.00 |
| 100-13-6560 | COPY MACHINE |  | 850.00 | 114.35 | 225.39 | 26.52 | 624.61 |
| 100-13-6630 | CONTRACT WORK |  | 18,000.00 | 2,542.00 | 10,168.00 | 56.49 | 7,832.00 |
| 100-13-6800 | MISCELLANEOUS |  | 250.00 |  |  |  | 250.00 |
| 100-13-6830 | FIXED ASSETS |  | 2,000.00 |  |  |  | 2,000.00 |
| 100-13-6895 | JAIL CONFINEMENT |  | 500.00 |  |  |  | 500.00 |
| 100-13-6950 | POSTAGE |  | 125.00 | 14.29 | 91.21 | 72.97 | 33.79 |
|  | COURT TOTAL |  | 178,325.00 | 11,441.34 | 37,161.36 | 20.84 | 141,163.64 |


| STREET DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-14-6010 | SALARIES | 154,000.00 | 9,729.76 | 26,761.82 | 17.38 | 127,238.18 |
| 100-14-6020 | PAYROLL TAXES | 12,000.00 | 732.85 | 2,028.03 | 16.90 | 9,971.97 |
| 100-14-6030 | healith insurance | 37,000.00 | 801.62 | 3,383.71 | 9.15 | 33,616.29 |
| 100-14-6040 | LAGERS | 30,000.00 | 1,611.28 | 6,026.15 | 20.09 | 23,973.85 |
| 100-14-6120 | SUPPLIES | 17,900.00 | 1,250.17 | 6,174.25 | 34.49 | 11,725.75 |
| 100-14-6121 | STREET IMPROVE/MAINT/REPAIRS | 250,000.00 | 193,509.93 | 197,578.71 | 79.03 | 52,421.29 |
| 100-14-6182 | MAINTENANCE \& OPERATIONS | 2,500.00 | 431.16 | 780.76 | 31.23 | 1,719.24 |
| 100-14-6190 | SIGNS | 2,750.00 | 379.97 | 1,020.55 | 37.11 | 1,729.45 |
| 100-14-6191 | SIDEWALKS | 30,000.00 |  |  |  | 30,000.00 |
| 100-14-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 100-14-6310 | Insurance | 18,000.00 |  |  |  | 18,000.00 |
| 100-14-6320 | TRAINING \& TRAVEL | 200.00 | 48.95 | 63.85 | 31.93 | 136.15 |
| 100-14-6370 | EMPLOYEE PROGRAMS | 250.00 |  | 33.93 | 13.57 | 216.07 |
| 100-14-6440 | MOTOR EQUIPNENT M \& R | 25,000.00 | 1,308.06 | 3,425.86 | 13.70 | 21,574.14 |
| 100-14-6520 | PHONE/FAX/INTERNET | 600.00 | 45.68 | 134.46 | 22.41 | 465.54 |
| 100-14-6560 | COPY MACHINE | 600.00 | 125.60 | 236.64 | 39.44 | 363.36 |
| 100-14-6710 | GAS, OIL \& TIRES | 30,000.00 | 2,114.83 | 4,427.51 | 14.76 | 25,572.49 |
| 100-14-6720 | TOOL EXPENSE | 3,500.00 |  | 1,778.34 | 50.81 | 1,721.66 |
| 100-14-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  | 52.00 | 2.60 | 1,948.00 |
| 100-14-6810 | LEASE PAMMENTS | 230,000.00 | 65,561.00 | 65,561.00 | 28.50 | 164,439.00 |
| 100-14-6850 | UNIFORMS | 6,200.00 | 814.50 | 2,209.38 | 35.64 | 3,990.62 |
| 100-14-6860 | POSTAGE | 100.00 | 3.04 | 79.96 | 79.96 | 20.04 |
| 100-14-6905 | CHEMICALS | 850.00 |  |  |  | 850.00 |
| 100-14-7000 | DRUG TESTING | 400.00 |  | 49.00 | 12.25 | 351.00 |
|  | STREET TOTAL | 855,600.00 | 278,468.40 | 321,805.91 | 37.61 | 533,794.09 |


|  |  |  |  |  |  |  |
| :--- | :--- | :---: | ---: | ---: | ---: | ---: |
|  |  | AIRPORT DEPARTMENT |  |  |  |  |
| $100-16-6010$ | SALARIES | $108,000.00$ | $8,081.61$ | $24,318.87$ | 22.52 | $83,681.13$ |
| $100-16-6020$ | PAYROLL TAXES | $9,000.00$ | 609.00 | $1,843.65$ | 20.49 | $7,156.35$ |
| $100-16-6030$ | HEALTH INSURANCE | $1,000.00$ | 57.09 | 171.27 | 17.13 | 828.73 |


| GLBUDGRP 4/09/21 | CITY Of waynesuilile |  |  |  | Page 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 8:47 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CALENDAR | R 3/2021, FIS | 3/2021 | PCT OF FISCAL YTD 25.0\% |  |  |
|  |  |  | тOTAL | PTD | YTD PERCENT |  |  |
| ACCOONT NOMBER | accoont title |  | BUDGET | BALANCE | balance | DIFFERENCE | DIFFERENCE |
| 100-16-6040 | LAGERS |  | 21,000.00 | 1,592.08 | 5,468.98 | 26.04 | 15,531.02 |
| 100-16-6050 | UNEMPIOYMENT WAGES |  | 5,000.00 |  |  |  | 5,000.00 |
| 100-16-6120 | SUPPLIES |  | 3,000.00 | 291.09 | 504.43 | 16.81 | 2,495.57 |
| 100-16-6170 | MARKETING PRINITNG \& PUBLIC. |  | 40,000.00 | 1,628.51 | 4,055.58 | 10.14 | 35,944.42 |
| 100-16-6182 | MAINTENANCE \& OPERATIONS |  | 25,000.00 | 21,118.94 | 31,716.07 | 126.86 | 6,716.07- |
| 100-16-6220 | AUDIT EXPENSE |  | 5,000.00 |  |  |  | 5,000.00 |
| 100-16-6260 | DUES \& MEMBERSHIPS |  | 450.00 |  |  |  | 450.00 |
| 100-16-6270 | LAND LEASE/BASE LEASE |  | 6,350.00 |  |  |  | 6,350.00 |
| 100-16-6280 | ENGINEERING |  |  |  | 24,459.05 |  | 24,459.05- |
| 100-16-6310 | Insurance |  | 32,000.00 |  |  |  | 32,000.00 |
| 100-16-6320 | TRAINING/TRAVEL/MILEAGE |  | 2,500.00 |  |  |  | 2,500.00 |
| 100-16-6370 | EMPLOYEE PROGRAMS |  | 200.00 |  | 33.93 | 16.97 | 166.07 |
| 100-16-6510 | UTILITIES |  | 15,000.00 | 2,750.00 | 5,500.00 | 36.67 | 9,500.00 |
| 100-16-6520 | PHONE/FAX/INTERNET/CABLE |  | 7,500.00 | 515.77 | 1,562.53 | 20.83 | 5,937.47 |
| 100-16-6550 | EQUIPMENT RENTAL |  |  |  | 61.45 |  | 61.45- |
| 100-16-6560 | COPY MACHINE |  | 800.00 | 114.35 | 225.39 | 28.17 | 574.61 |
| 100-16-6630 | CONTRACT WORK |  | 3,120,000.00 | 154,566.00 | 712,998.00 | 22.85 | 2,407,002.00 |
| 100-16-6710 | GAS, OIL \& TIRES |  | 4,000.00 | 421.24 | 881.90 | 22.05 | 3,118.10 |
| 100-16-6720 | TOOLS |  | 1,000.00 | 98.90 | 98.90 | 9.89 | 901.10 |
| 100-16-6730 | PETROLEUM PROD INVENTORY |  | 350,000.00 |  | 46,238.22 | 13.21 | 303,761.78 |
| 100-16-6800 | MISCELLANEOUS |  |  |  | 393.50 |  | 393.50- |
| 100-16-6810 | LEASE PAYMENTS |  | 31,704.98 | 25,182.19 | 25,182.19 | 79.43 | 6,522.79 |
| 100-16-6830 | FIXED ASSETS |  | 53,500.00 | 255.72 | 3,509.38 | 6.56 | 49,990.62 |
| 100-16-6850 | UNIFORMS |  | 900.00 | 306.30 | 306.30 | 34.03 | 593.70 |
| 100-16-6950 | POSTAGE |  | 200.00 | 14.29 | 91.21 | 45.61 | 108.79 |
| 100-16-7000 | DRUG TESTING |  | 250.00 |  |  |  | 250.00 |
|  | AIRPORT TOTAL |  | 3,843,354.98 | 217,603.08 | 889,620,80 | 23.15 | 2,953,734.18 |


| FIRE PROTECT DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-17-6670 | FIRE PROTECTION CONTRACT | 315,365.88 | 78,841.47 | 157,682.94 | 50.00 | 157,682.94 |
|  |  | =-=-==-=== | ==-=-==-== | ==-=-=-=-=: | = $=$ = = = | = =-=-==-== |
|  | FIRE PROTECT TOTAL | 315,365.88 | 78,841.47 | 157,682.94 | 50.00 | 157,682.94 |


| $100-18-6010$ | SALARIES | $262,000.00$ | $11,324.90$ | $36,390.46$ | 13.89 | $225,609.54$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $100-18-6020$ | PAYROLL TAXES | $21,000.00$ | 840.70 | $2,739.92$ | 13.05 | $18,260.08$ |
| $100-18-6030$ | HEALTH INSURANCE | $53,000.00$ | $5,003.81$ | $9,292.79$ | 17.53 | $43,707.21$ |
| $100-18-6040$ | LAGERS | $51,000.00$ | $1,583.86$ | $7,921.80$ | 15.53 | $43,078.20$ |
| $100-18-6120$ | SUPPLIES | $1,000.00$ | 34.41 | 57.73 | 5.77 | 942.27 |
| $100-18-6170$ | PRINTING \& PUBLICATION | 250.00 |  | 38.87 | 15.55 | 211.13 |
| $100-18-6182$ | MAINTENANCE \& OPERATIONS | $4,500.00$ | 310.95 | 407.03 | 9.05 | $4,092.97$ |
| $100-18-6220$ | AUDIT EXPENSE | $1,750.00$ |  |  |  | $1,750.00$ |
| $100-18-6260$ | DUES \& MEMBERSHIP | $1,500.00$ |  |  |  | $1,500.00$ |
| $100-18-6320$ | TRAINING/TRAVE/MILEAGE | $2,500.00$ |  | 30.92 | 1.24 | $2,469.08$ |
| $100-18-6370$ | EMPLOYEE PROGRAMS | 250.00 |  | 33.93 | 13.57 | 216.07 |
| $100-18-6520$ | PHONE/FAX/INTERNET | $1,800.00$ | 124.50 | 357.46 | 19.86 | $1,442.54$ |
| $100-18-6560$ | COPY MACHINE | $1,000.00$ | 114.35 | 225.39 | 22.54 | 774.61 |
| $100-18-6710$ | GAS, OIL \& TIRES | $7,500.00$ | 464.54 | $1,255.32$ | 16.74 | $6,244.68$ |


| GLBUDGRP 4/09/21 | CITY Of waynesuilile |  |  |  | Page 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 8:47 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CALENDAR | 3/2021, FISCAL | 3/2021 | PCT OF FISCAL YTD $25.0 \%$ |  |  |
|  |  |  | TOTAL | PTD | YTD PERCENT |  |  |
| ACCOUNT NUMBER | account title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-18-6720 | TOOL EXPENSE |  | 1,500.00 | 155.37 | 155.37 | 10.36 | 1,344.63 |
| 100-18-6830 | FIXED ASSETS |  | 37,500.00 |  |  |  | 37,500.00 |
| 100-18-6850 | UNIFORMS |  | 4,500.00 | 311.92 | 1,301.15 | 28.91 | 3,198.85 |
| 100-18-6950 | POSTAGE |  | 500.00 | 14.29 | 91.21 | 18.24 | 408.79 |
| 100-18-7000 | DRUG TESTING |  | 200.00 |  |  |  | 200.00 |
|  | BUILDING TOTAL |  | 453,250.00 | 20,283.60 | 60,299.35 | 13.30 | 392,950.65 |


| ANIMAL SHELTER DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-6010 | SALARIES | 135,000.00 | 11,897.00 | 36,193.94 | 26.81 | 98,806.06 |
| 100-19-6020 | PAYROLI TAXES | 11,000.00 | 900.80 | 2,750.27 | 25.00 | 8,249.73 |
| 100-19-6030 | HEALTH INSURANCE | 30,000.00 | 2,153.62 | 6,460.86 | 21.54 | 23,539.14 |
| 100-19-6040 | LAGERS | 16,500.00 | 1,923.55 | 6,193.96 | 37.54 | 10,306.04 |
| 100-19-6120 | Supplites | 3,500.00 | 173.78 | 2,147.91 | 61.37 | 1,352.09 |
| 100-19-6182 | MAINTENANCE \& OPERATIONS | 8,000.00 | 221.73 | 957.41 | 11.97 | 7,042.59 |
| 100-19-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 100-19-6260 | DUES \& MEMSERSHIPS | 450.00 |  | 373.06 | 82.90 | 76.94 |
| 100-19-6310 | InSURANCE | 1,800.00 |  |  |  | 1,800.00 |
| 100-19-6320 | TRAINING \& TRAVEL | 1,500.00 | 20.85 | 41.71 | 2.78 | 1,458.29 |
| 100-19-6331 | CONVENIENCE Fee expense | 1,000.00 |  |  |  | 1,000.00 |
| 100-19-6370 | EMPLOYEE PROGRAM | 250.00 |  | 33.93 | 13.57 | 216.07 |
| 100-19-6520 | telephone | 2,500.00 | 107.13 | 479.13 | 19.17 | 2,020.87 |
| 100-19-6550 | UNIFORMS \& EQUIPMENT | 1,000.00 | 69.69 | 824.71 | 82.47 | 175.29 |
| 100-19-6560 | COPY MACHINE | 800.00 | 114.34 | 225.32 | 28.17 | 574.68 |
| 100-19-6710 | GAS, OIL \& TIRES | 2,500.00 | 121.48 | 296.85 | 11.87 | 2,203.15 |
| 100-19-6800 | MISCELLANEOUS EXPENSE | 1,500.00 |  | 1,695.30 | 113.02 | 195.30- |
| 100-19-6830 | FIXED ASSETS | 5,000.00 |  | 2,323.18 | 46.46 | 2,676.82 |
| 100-19-6835 | OFFICE EQUIPNENT | 500.00 |  | 155.50 | 31.10 | 344.50 |
| 100-19-6850 | MICROCHIPPING | 5,000.00 | 99.20 | 99.20 | 1.98 | 4,900.80 |
| 100-19-6885 | VET EXPENSES | 20,000.00 | 4,029.28 | 11,816.72 | 59.08 | 8,183.28 |
| 100-19-6890 | MEDICATIONS | 6,000.00 | 484.80 | 1,878.07 | 31.30 | 4,121.93 |
| 100-19-6950 | POSTAGE | 100.00 | 14.29 | 91.21 | 91.21 | 8.79 |
| 100-19-7000 | DRUG FEES | 150.00 |  | 98.00 | 65.33 | 52.00 |
|  | ANIMAL SHELTER TOTAL | 255,800.00 | 22,331.54 | 75,136.24 | 29.37 | 180,663.76 |
|  | TOTAL EXPENSES | 8,408,845.86 | 1,250,743.81 | 2,426,976.20 | 28.86 | 5,981,869.66 |

C. I. D. FOND

| CITY HALL DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-11-4012 | CID ReIMBuRSEMENT | 55,000.00 |  |  |  | 55,000.00 |
|  | CIty hall total | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 |
|  | total revenue | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 |

CITY OF WAYNESVILLE
BUDGET REPORT
CALENDAR 3/2021, FISCAL 3/2021
TOTAL PTD YTD PERCENT
BUDGET BALANCE BALANCE DIFFERENCE DIFFERENCE

PARK FUND

| PARK DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-21-4201 | PARKS \& RECREATION TAX | 145,000.00 | 14,495.27 | 34,112.41 | 23.53 | 110,887.59 |
| 200-21-4202 | CAPITAL IMPROVEMENT TAX | 270,000.00 | 31,431.05 | 74,058.84 | 27.43 | 195,941.16 |
| 200-21-4203 | pavilion rental | 6,000.00 | 612.50 | 687.50 | 11.46 | 5,312.50 |
| 200-21-4215 | RV PARK INCOME | 42,500.00 | 3,078.00 | 5,872.00 | 13.82 | 36,628.00 |
| 200-21-4320 | PARK ACQ. PERMIT FEE | 3,000.00 |  | 700.00 | 23.33 | 2,300.00 |
| 200-21-4510 | InTEREST INCOME | 500.00 | 21.54 | 67.11 | 13.42 | 432.89 |
| 200-21-4920 | MISCELLANEOUS INCOME | 1,000.00 |  |  |  | 1,000.00 |
| 200-21-4940 | GRANT INCOME | 10,000.00 |  | 5,232.81 | 52.33 | 4,767.19 |
|  | PARK TOTAL | 478,000.00 | 49,638.36 | 120,730.67 | 25.26 | 357,269.33 |


| Youth Sporis departuent |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-23-4000 | CITY OF ST. ROBERT | 12,500.00 |  |  |  | 12,500.00 |
| 200-23-4005 | DONATIONS | 6,000.00 | 100.00 | 2,285.00 | 38.08 | 3,715.00 |
| 200-23-4010 | REGISTRATIONS | 40,000.00 | 7,610.00 | 16,388.14 | 40.97 | 23,611.86 |
| 200-23-4215 | YOUTH SPORTS FONDRAISERS | 5,000.00 | 250.00 | 390.00 | 7.80 | 4,610.00 |
| 200-23-4232 | CITY OF WAYNESVILLE | 12,500.00 |  |  |  | 12,500.00 |
| 200-23-4920 | MISCELLANEOUS INCOME |  |  | 70.00 |  | 70.00 |
|  | YOUTH SPORTS TOTAL | 76,000.00 | 7,960.00 | 19,133.14 | 25.18 | 56,866.86 |

CAPITAL IMPROVEMENT DEPARTMENT
total revenue

| ------------ | --------- |
| ---: | ---: |
| $554,000.00$ | $57,598.36$ |

------------ ---------
------------
414,136.19

| 200-21-6010 | SALARIES |
| :---: | :---: |
| 200-21-6020 | PAYROLI TAXES |
| 200-21-6030 | HEALTH INSURANCE |
| 200-21-6040 | LAGERS EXPENSE |
| 200-21-6120 | SUPPLIES |
| 200-21-6170 | PRINTING \& PUBLICATION |
| 200-21-6182 | MAINTENANCE \& OPRRATIONS |
| 200-21-6220 | AUDIT EXPENSE |
| 200-21-6280 | ENGINEERING |
| 200-21-6310 | InSURANCE |
| 200-21-6320 | TRAINING/TRAVEL/MILEAGE |
| 200-21-6370 | EMPIOYEE PROGRAMS |
| 200-21-6520 | PHONE/FAX/INTERNET |
| 200-21-6710 | GAS, OIL \& TIRES |
| 200-21-6720 | TOOL EXPENSE |
| 200-21-6800 | MISCELLANEOUS EXPENSE |
| 200-21-6830 | CAP IMPROVEMENTS/FIXED ASSETS |
| 200-21-6850 | UNIFORMS |


| $130,000.00$ | $6,379.37$ | $22,792.46$ | 17.53 | $107,207.54$ |
| ---: | ---: | ---: | ---: | ---: |
| $13,000.00$ | 485.95 | $1,738.86$ | 13.38 | $11,261.14$ |
| $38,000.00$ | $2,859.32$ | $8,577.96$ | 22.57 | $29,422.04$ |
| $30,000.00$ | $1,519.62$ | $5,190.59$ | 17.30 | $24,809.41$ |
| $6,500.00$ | $1,372.49$ | $2,597.17$ | 39.96 | $3,902.83$ |
| 250.00 |  |  |  | 250.00 |
| $12,000.00$ | $2,854.50$ | $5,016.37$ | 41.80 | $6,983.63$ |
| $1,750.00$ |  |  |  | $1,750.00$ |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $6,000.00$ |  |  |  | $6,000.00$ |
| 100.00 | 12.29 | 23.46 | 23.46 | 76.54 |
| 250.00 |  | 33.93 | 13.57 | 216.07 |
| $1,800.00$ | 104.52 | 406.96 | 22.61 | $1,393.04$ |
| $7,000.00$ | 914.90 | $1,237.37$ | 17.68 | $5,762.63$ |
| $2,000.00$ | 745.23 | 933.28 | 46.66 | $1,066.72$ |
| $4,000.00$ | 219.66 | 695.98 | 17.40 | $3,304.02$ |
| $70,000.00$ | 552.02 | $1,339.11$ | 1.91 | $68,660.89$ |
| $6,000.00$ | 99.20 | 931.79 | 15.53 | $5,068.21$ |


| GLBUDGRP 4/09/21 | CITY Of waynesuilile |  |  |  | Page 8 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 8:47 | BUDGET REPORT |  |  |  |  |  | OPER: MB |
|  |  | CALENDAR | 3/2021, FISCAL | 3/2021 | PCT OF FISCAL YTD 25.0\% |  |  |
|  |  |  | тOTAL | PTD | YTD | PERCENT |  |
| ACCOONT NOMBER | accoont title |  | BUDGET | BALANCE | balance | DIFFrRevCe | DIfFerence |
| 200-21-7000 | DRUG TESTING |  | 150.00 |  | 49.00 | 32.67 | 101.00 |
| 200-21-7020 | PORTA POT RENTAL |  |  | 110.00 | 220.00 |  | $220.00-$ |
|  | PARK TOTAL |  | 329,800.00 | 18,229.07 | 51,784.29 | 15.70 | 278,015.71 |
| YOUTH SPORTS DEPARTMENT |  |  |  |  |  |  |  |
| 200-23-6010 | SALARIES |  | 45,000.00 | 3,512.19 | 9,575.06 | 21.28 | 35,424.94 |
| 200-23-6020 | PAYROLL TAXES |  | 3,500.00 | 260.39 | 719.12 | 20.55 | 2,780.88 |
| 200-23-6030 | HEALTH INSURANCE |  | 9,000.00 | 714.83 | 2,144.49 | 23.83 | 6,855.51 |
| 200-23-6040 | LAGER EXPENSE |  | 5,400.00 | 466.50 | 1,532.00 | 28.37 | 3,868.00 |
| 200-23-6050 | UNEMPLOYMENT WAGES |  |  | 1,520.19 | 1,520.19 |  | 1,520.19- |
| 200-23-6120 | SUPPLIES |  | 1,200.00 | 255.70 | 314.67 | 26.22 | 885.33 |
| 200-23-6220 | AUDIT EXPENSE |  | 1,750.00 |  |  |  | 1,750.00 |
| 200-23-6235 | SPRING SOCCER |  | 7,000.00 | 3,651.19 | 4,343.93 | 62.06 | 2,656.07 |
| 200-23-6245 | BASEBALL |  | 12,000.00 |  |  |  | 12,000.00 |
| 200-23-6255 | FALL SOCCER |  | 4,000.00 |  |  |  | 4,000.00 |
| 200-23-6265 | WRESTLING |  | 2,000.00 |  |  |  | 2,000.00 |
| 200-23-6276 | BASKETBALL |  | 2,500.00 |  |  |  | 2,500.00 |
| 200-23-6290 | Cheerieading |  | 1,500.00 |  |  |  | 1,500.00 |
| 200-23-6310 | InSURANCE |  | 2,000.00 | 561.75 | 561.75 | 28.09 | 1,438.25 |
| 200-23-6520 | TELEPHONE |  | 500.00 | 61.45 | 150.23 | 30.05 | 349.77 |
| 200-23-6550 | VOLLEYBALL |  | 2,500.00 |  |  |  | 2,500.00 |
| 200-23-6630 | CONTRACT LABOR |  | 15,000.00 |  |  |  | 15,000.00 |
| 200-23-6710 | GAS, OIL \& TIRES |  | 200.00 |  |  |  | 200.00 |
| 200-23-6800 | MISCELLANEOUS EXPENSE |  | 4,000.00 | 389.41 | 1,614.23 | 40.36 | 2,385.77 |
| 200-23-6850 | UNIFORMS FOR WSR STAFF |  | 300.00 |  |  |  | 300.00 |
| 200-23-7020 | PORT-A-POTTY RENTAL |  | 1,500.00 |  | 110.00 | 7.33 | 1,390.00 |
|  | YOUTH SPORTS TOTAL |  | 120,850.00 | 11, $=====$ |  | = $==-==$ |  |

CAPITAL IMPROVEMENT DEPARTMENT
TOTAL EXPENSES

| ----------- | ----------- | ----------- | ------- | ----------- |
| ---: | ---: | ---: | ---: | ---: |
| $450,650.00$ | $29,622.67$ | $74,369.96$ | 16.50 | $376,280.04$ |

ELECTRIC FOND
ELECTRIC DEPARTMENT

| $500-51-4100$ | PENALITIES |
| :--- | :--- |
| $500-51-4120$ | RECONNECT |
| $500-51-4130$ | POLE RENTAL |
| $500-51-4510$ | INTEREST INCOME |
| $500-51-4810$ | NEW ELECTRIC SERvICE |
| $500-51-4820$ | UTILITY BILLS-ELECTRIC |
| $500-51-4920$ | MISCELLANEOUS INCOME |
| $500-51-4930$ | PROCEEDS FROM LOAN |



water / SENER fond fond

| $600-61-4100$ | PENALTIES | $12,500.00$ | 930.30 | $3,173.85$ | 25.39 | $9,326.15$ |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| $600-61-4120$ | RECONNECT | $4,000.00$ |  |  |  | $4,000.00$ |
| $600-61-4810$ | NEW WATER SERVICE | $5,000.00$ |  | 600.00 | 12.00 | $4,400.00$ |
| $600-61-4830$ | UTILITY BILLS-WATER | $1,200,000.00$ | $90,032.05$ | $281,654.11$ | 23.47 | $918,345.89$ |

CITY OF WAYNESVILLE
Page 10
BUDGET REPORT OPER: MB

|  | ACCOONT TITLE | CALENDAR | $\begin{aligned} & \text { 3/2021, FISCAL } \\ & \text { TOTAL } \\ & \text { BUDGET } \end{aligned}$ | $\begin{array}{r} 3 / 2021 \\ \text { PTD } \end{array}$BALAMCE | PCT OF FISCAL YTD 25.0\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | YTD | PERCENT |  |
| ACCOONT NUMBER |  |  |  |  | BALANCE | DIFFERENCE | DIFFERENCE |
| 600-61-4920 | MISCELLANEOUS InCOME |  | 15,000.00 | 17,701.64 | 19,059.81 | 127.07 | 4,059.81- |
|  | WATER TOTAL |  | 236,500.00 | 108,663.99 | 304,487.77 | 24.62 | 932,012.23 |


| 600-62-4100 | PENALTIES |
| :---: | :---: |
| 600-62-4810 | NEW SENER SERVICE |
| 600-62-4840 | UTILITY BILLS-SENER |
| 600-62-4910 | PULASKI SEWER DISTRICT |
| 600-62-4920 | MISCELLANEOUS INCOME |
|  | WASTEWATER TOTAL |

WASTEWATER DEPARTMENT

| 16,000.00 | 956.76 | 3,217.59 | 20.11 | 12,782.41 |
| :---: | :---: | :---: | :---: | :---: |
| 2,500.00 |  | 250.00 | 10.00 | 2,250.00 |
| 910,000.00 | 80,415.76 | 236,428.95 | 25.98 | 673,571.05 |
| 200,000.00 | 21,385.54 | 93,591.38 | 46.80 | 106,408.62 |
| 5,500.00 | 11,450.64 | 23,789.28 | 432.53 | 18,289.28- |
| 1,134,000.00 | 114,208.70 | 357,271.20 | 31.51 | 776,722.80 |

PLANT DEPARTMENT

| 600-63-4910 | TESTING |
| :--- | :--- |
|  | PLANT TOTAL |



| $600-61-6010$ |  |
| :--- | :--- |
| $600-61-6020$ | SALARIES |
| $600-61-6030$ | PAYROLL TAXES |
| $600-61-6040$ | LAGERS EXSPRANCE |
| $600-61-6120$ | SUPPLIES |
| $600-61-6170$ | PRINIING \& PUBLICATION |
| $600-61-6180$ | PLANT EXTENSIN-WATER |
| $600-61-6182$ | MAINTENANCE \& OPERATIONS |
| $600-61-6220$ | AUDIT EXPENSE |
| $600-61-6260$ | DUES \& MENBERSHIPS |
| $600-61-6280$ | ENGINEERING |
| $600-61-6310$ | INSURANCE |
| $600-61-6320$ | TRAINING/TRAVEL/MILEAGE |
| $600-61-6370$ | EMPLOYEE PROGRAMS |
| $600-61-6480$ | STREET REPAIRS |
| $600-61-6510$ | UTILITIES |
| $600-61-6520$ | PHONE/FAX/INTERNET |
| $600-61-6550$ | EQUIPMENT RENTAL |
| $600-61-6560$ | COPY MACHINE |
| $600-61-6630$ | CONTRACT WORK |
| $600-61-6710$ | GAS, OIL \& TIRES |
| $600-61-6720$ | TOOL EXPENSE |
| $600-61-6800$ | MISCELLANEOUS EXPENSE |
| $600-61-6805$ | CONTINGENCY FUND |
| $600-61-6810$ | LEASE PAYMENT |
| $600-61-6830$ | FIXED ASSETS |


| WATER DEPARTMENT |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $65,500.00$ | $4,501.06$ | $14,085.17$ | 21.50 | $51,414.83$ |
| $5,000.00$ | 343.23 | $1,074.38$ | 21.49 | $3,925.62$ |
| $19,000.00$ | $1,429.66$ | $4,288.98$ | 22.57 | $14,711.02$ |
| $12,000.00$ | $1,011.91$ | $2,307.87$ | 19.23 | $9,692.13$ |
| $1,000.00$ | 85.41 | 90.66 | 9.07 | 909.34 |
| 500.00 |  |  |  | 500.00 |
| $100,000.00$ |  | $24,200.00$ | 24.20 | $75,800.00$ |
| $90,000.00$ | $6,250.55$ | $28,412.53$ | 31.57 | $61,587.47$ |
| $1,750.00$ |  |  |  | $1,750.00$ |
| $2,500.00$ |  | $1,398.00$ | 55.92 | $1,102.00$ |
| $4,000.00$ |  |  |  | $4,000.00$ |
| $34,000.00$ |  |  |  | $34,000.00$ |
| $2,500.00$ | 207.12 | 216.81 | 8.67 | $2,283.19$ |
| 250.00 |  | 33.92 | 13.57 | 216.08 |
| $5,000.00$ | 420.50 | $1,205.05$ | 24.10 | $3,794.95$ |
| $28,000.00$ | $3,325.52$ | $9,416.02$ | 33.63 | $18,583.98$ |
| $1,000.00$ | 61.45 | 150.23 | 15.02 | 849.77 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $1,000.00$ | 239.39 | 412.04 | 41.20 | 587.96 |
| $12,500.00$ |  | 485.00 | 3.88 | $12,015.00$ |
| $15,000.00$ | $1,836.58$ | $3,436.96$ | 22.91 | $11,563.04$ |
| $2,000.00$ |  | 332.57 | 16.63 | $1,667.43$ |
| $2,000.00$ | 51.60 | 51.60 | 2.58 | $1,948.40$ |
| $10,000.00$ |  |  |  | $10,000.00$ |
| $352,000.00$ | $243,241.55$ | $251,794.15$ | 71.53 | $100,205.85$ |
| $50,000.00$ |  |  |  | $50,000.00$ |



| WASTEWATER DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-62-6010 | SALARIES | 94,500.00 | 6,732.81 | 21,875.85 | 23.15 | 72,624.15 |
| 600-62-6020 | PAYROLL TAXES | 8,000.00 | 503.90 | 1,647.88 | 20.60 | 6,352.12 |
| 600-62-6030 | healith insurance | 19,000.00 | 1,429.66 | 4,288.98 | 22.57 | 14,711.02 |
| 600-62-6040 | LAGERS EXPENSE | 17,000.00 | 1,326.36 | 4,570.48 | 26.89 | 12,429.52 |
| 600-62-6120 | SUPPlides | 500.00 | 34.41 | 39.66 | 7.93 | 460.34 |
| 600-62-6170 | PRINTING \& PUBLication | 100.00 |  |  |  | 100.00 |
| 600-62-6180 | PLANT EXTENSION-W/W | 50,000.00 |  | 1,530.30 | 3.06 | 48,469.70 |
| 600-62-6182 | MAINTENANCE \& OPERATIONS | 50,000.00 | 1,674.25 | 2,248.68 | 4.50 | 47,751.32 |
| 600-62-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 600-62-6260 | DUES \& MEMSERSHIPS | 2,500.00 |  | 1,198.00 | 47.92 | 1,302.00 |
| 600-62-6280 | ENGINEERING | 15,000.00 |  |  |  | 15,000.00 |
| 600-62-6310 | Insurance | 15,000.00 |  |  |  | 15,000.00 |
| 600-62-6320 | TRAINING \& TRAVEL | 2,500.00 | 187.56 | 197.24 | 7.89 | 2,302.76 |
| 600-62-6370 | EMPLOYEE PROGRAMS | 250.00 |  | 33.92 | 13.57 | 216.08 |
| 600-62-6480 | STREET REPAIRS | 1,500.00 |  |  |  | 1,500.00 |
| 600-62-6510 | UTILITIES-SENER | 1,200.00 | 104.12 | 253.89 | 21.16 | 946.11 |
| 600-62-6550 | EQUIPMENT RENTAL | 500.00 |  |  |  | 500.00 |
| 600-62-6560 | COPY MACHINE | 1,200.00 | 239.39 | 412.04 | 34.34 | 787.96 |
| 600-62-6630 | CONTRACT WORK | 3,500.00 |  |  |  | 3,500.00 |
| 600-62-6710 | GAS, OIL \& TIRES | 4,000.00 | 523.35 | 699.96 | 17.50 | 3,300.04 |
| 600-62-6720 | TOOL EXPENSE | 1,000.00 |  | 332.56 | 33.26 | 667.44 |
| 600-62-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  | 4,164.42 | 208.22 | 2,164.42- |
| 600-62-6805 | CONIINGENCY | 5,000.00 |  |  |  | 5,000.00 |
| 600-62-6810 | LEASE PAMMENT | 214,000.00 | 103,772.74 | 166,611.68 | 77.86 | 47,388.32 |
| 600-62-6830 | FIXED ASSETS | 50,000.00 |  |  |  | 50,000.00 |
| 600-62-6850 | UNIFORMS | 2,000.00 | 245.20 | 313.69 | 15.68 | 1,686.31 |
| 600-62-6910 | ADMIN RECAPTURE FEE SEWER | 34,020.00 | 2,835.00 | 8,505.00 | 25.00 | 25,515.00 |
| 600-62-6915 | funds to general | 79,380.00 | 6,615.00 | 19,845.00 | 25.00 | 59,535.00 |
| 600-62-6930 | FUNDS TO STRT \& BUILDING DEPTS | 50,000.00 | 6,666.67 | 20,000.01 | 40.00 | 29,999.99 |
| 600-62-6950 | POSTAGE | 3,500.00 | 463.29 | 1,340.21 | 38.29 | 2,159.79 |
| 600-62-6990 | PCSD FEES | 5,500.00 | 584.93 | 1,821.98 | 33.13 | 3,678.02 |
| 600-62-7000 | DRUG TESTING | 500.00 |  | 49.00 | 9.80 | 451.00 |
| 600-62-7001 | ONE CALL FEES | 600.00 |  |  |  | 600.00 |
| 600-62-7021 | FONDS TO RESERVES | 20,000.00 |  |  |  | 20,000.00 |

CITY OF WAYNESVILLE
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BUDGET REPORT OPER: MB

|  |  | Caiendar | $\begin{aligned} & \text { 3/2021, FISCAL } \\ & \text { TOTAL } \end{aligned}$ | $\begin{array}{r} 3 / 2021 \\ \text { PTD } \end{array}$ | PCT OF FISCAL YTD $25.0 \%$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | YTD | PERCENT |  |
| ACCOUNT NUMBER | account titie |  | BUDGET | BALANCE | BALAMCE | DIFFERENCE | DIfference |


| PLANT DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-63-6010 | SALARIES | 126,500.00 | 9,539.23 | 23,291.36 | 18.41 | 103,208.64 |
| 600-63-6020 | PAYROLL TAXES | 11,000.00 | 706.64 | 1,736.51 | 15.79 | 9,263.49 |
| 600-63-6030 | HEALTH INSURANCE | 28,000.00 | 2,144.49 | 6,433.47 | 22.98 | 21,566.53 |
| 600-63-6040 | lagers expense | 25,000.00 | 224.90 | 2,607.04 | 10.43 | 22,392.96 |
| 600-63-6120 | SUPPLIES | 2,000.00 | 150.39 | 150.39 | 7.52 | 1,849.61 |
| 600-63-6170 | PRINTING \& PUBLICATIONS | 250.00 |  |  |  | 250.00 |
| 600-63-6182 | MAINTENANCE \& OPERATIONS | 35,000.00 | 1,714.21 | 8,788.03 | 25.11 | 26,211.97 |
| 600-63-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 600-63-6260 | DUES \& MEVBERSHIPS | 250.00 |  | 45.00 | 18.00 | 205.00 |
| 600-63-6280 | engineering | 15,000.00 |  |  |  | 15,000.00 |
| 600-63-6320 | TRAINING/TRAVEL/MILEAGE |  | 141.98 | 141.98 |  | 141.98- |
| 600-63-6370 | EMPLOYEE PROGRAM | 250.00 |  | 33.92 | 13.57 | 216.08 |
| 600-63-6520 | PHONE/FAX/INTERNET | 1,200.00 | 251.15 | 502.23 | 41.85 | 697.77 |
| 600-63-6560 | COPY MACHINE | 1,000.00 | 114.35 | 225.39 | 22.54 | 774.61 |
| 600-63-6710 | GAS, OIL \& TIRES | 4,000.00 | 406.66 | 699.56 | 17.49 | 3,300.44 |
| 600-63-6720 | TOOL EXPENSE | 500.00 |  |  |  | 500.00 |
| 600-63-6800 | MISCELLANEOUS EXPENSE | 500.00 |  |  |  | 500.00 |
| 600-63-6810 | LEASE PAMMENTS | 256,000.00 | 1,471.91 | 25,463.11 | 9.95 | 230,536.89 |
| 600-63-6830 | FIXED ASSETS | 100,000.00 |  |  |  | 100,000.00 |
| 600-63-6850 | UNIFORMS | 1,000.00 | 342.02 | 342.02 | 34.20 | 657.98 |
| 600-63-6930 | LAB EQUIPMENT | 1,500.00 |  |  |  | 1,500.00 |
| 600-63-6950 | POSTAGE | 4,000.00 | 463.29 | 1,340.21 | 33.51 | 2,659.79 |
| 600-63-7000 | DRUG TESTING | 200.00 |  |  |  | 200.00 |
| 600-63-7010 | LAB TESTING | 6,000.00 | 609.50 | 609.50 | 10.16 | 5,390.50 |
|  | PLANT TOTAL | 620,900.00 | 18,280.72 | 72,409.72 | 11.66 | 548,490.28 |
|  | TOTAL EXPENSES | 2,406,250.00 | 432,908.12 | 731,336.16 | 30.39 | 1,674, 913.84 |


| TRASH FUND |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 700-71-4850 | TRASH DEPARTMENT |  |  |  |  |  |
|  |  | ==-==-==== | ==-==-==-== | ==-=-=-=-== | ==-==-== | =-=-=-=-==- |
|  | TRASH TOTAL | 292,000.00 | 26,398.87 | 78,715.25 | 26.96 | 213,284.75 |
|  | total revenue | 292,------- | 26,398.87 | 78,715.25 | 26.96 | 213,284.75 |
| 700-71-6875 | Garbage Contract expense | 260,000.00 | 22,494.00 | 68,076.25 | 26.18 | 191,923.75 |
| 700-71-6901 | accis receivable bad debt | 2,000.00 | 11.68- | 48.54 | 2.43 | 1,951.46 |
| 700-71-7021 | FUNDS TO RESERVES | 30,000.00 |  |  |  | 30,000.00 |
|  | TRASH TOTAL | 292,000.00 | 22,482.32 | 68,124.79 | 23.33 | 223,875.21 |


| GLBUDGRP 4/09/21 |  | CITY Of Waynesuilie |  |  |  |  | Page 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 8:47 |  | BUDGET REPORT |  |  |  |  | OPER: MB |
|  |  | CALENDAR | 3/2021, | 3/2021 | PCT OF FISCAL YTD 25.0\% |  |  |
|  |  |  | TOTAL | PTD | YTD | PERCENT |  |
| accoont number | account title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
|  | TAL EXPENSES |  | 292,000.00 | 22,482.32 | 68,124.79 | 23.33 | 223,875.21 |

NATURAL GAS FUND

| NATURAL GAS DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 800-81-4100 | penalites | 9,000.00 | 1,191.32 | 3,388.75 | 37.65 | 5,611.25 |
| 800-81-4120 | RECONNECT | 4,500.00 |  |  |  | 4,500.00 |
| 800-81-4810 | NEW SERVICES | 5,000.00 |  | 375.00 | 7.50 | 4,625.00 |
| 800-81-4860 | NATURAL GAS Revenues | 1,300,000.00 | 600,519.80 | 987,553.06 | 75.97 | 312,446.94 |
| 800-81-4870 | INCOME FROM RICHLAND | 175,000.00 | 41,637.33 | 101,378.16 | 57.93 | 73,621.84 |
| 800-81-4920 | MISECLLANEOUS INCOME | 1,500.00 | 2,622.47 | 2,622.47 | 174.83 | 1,122.47- |
|  | NATURAL GAS TOTAL | =-a=e=-e= | $=-=-=-=-=$ | =--=-=-=-= | =-=-=-= | = $=-=-=-=-=$ |
|  |  | ----------- | ------------ | ----------- | -------- | ---- |
|  | total revenue | 1,495,000.00 | 645,970.92 | 1,095,317.44 | 73.27 | 399,682.56 |


| $800-81-6010$ | SALARIES |
| :--- | :--- |
| $800-81-6020$ | PAYROLL TAXES |
| $800-81-6030$ | HEALTH INSURANCE |
| $800-81-6040$ | LAGERS |
| $800-81-6120$ | SUPPLIES |
| $800-81-6160$ | NATURAL GAS PURCHASE |
| $800-81-6170$ | PRINTING \& PUBLICATION |
| $800-81-6180$ | PLANT - EXIENSION |
| $800-81-6182$ | MAINTENANCE \& OPERATIONS |
| $800-81-6210$ | LEGAL |
| $800-81-6220$ | AUDIT EXPENSE |
| $800-81-6260$ | DUES \& MENBERSHIP |
| $800-81-6280$ | ENGINERRING |
| $800-81-6310$ | INSURANCE |
| $800-81-6320$ | TRAINING/TRAVEL/MILEAGE |
| $800-81-6370$ | EMPLOYEE PROGRAM |
| $800-81-6520$ | PHONE/FAX/INTERNET |
| $800-81-6560$ | COPY MACHINE |
| $800-81-6630$ | CONTRACT WORK |
| $800-81-6710$ | GAS, OIL \& TIRES |
| $800-81-6720$ | TOOL EXPENSE |
| $800-81-6800$ | MISCELLANEOUS EXPENSE |
| $800-81-6805$ | CONIINGENCY FOND |
| $800-81-6810$ | LEASE PAYMENTS |
| $800-81-6850$ | LAUNDRY \& SANITATION |
| $800-81-6901$ | ACCTS RECEIVABLE BAD DEBT |
| $800-81-6910$ | ADMIN RECAPTURE FEE GAS |
| $800-81-6915$ | FUNDS TO GENERAL |
| $800-81-6930$ | FUNDS TO STRT \& BUILDING DEPTS |
| $800-81-6950$ | POSTAGE |
| $800-81-6980$ | COLLECTION EXPENSE |

NATURAL GAS DEPARTMENT

| $75,000.00$ | $5,375.15$ | $16,538.69$ | 22.05 | $58,461.31$ |
| ---: | ---: | ---: | ---: | ---: |
| $6,000.00$ | 409.51 | $1,261.00$ | 21.02 | $4,739.00$ |
| $19,000.00$ | $1,429.66$ | $4,288.98$ | 22.57 | $14,711.02$ |
| $14,000.00$ | $1,061.13$ | $2,673.63$ | 19.10 | $11,326.37$ |
| $1,000.00$ | 55.32 | 83.88 | 8.39 | 916.12 |
| $725,000.00$ | $120,342.62$ | $299,697.04$ | 41.34 | $425,302.96$ |
| $4,500.00$ |  | 5.38 | .12 | $4,494.62$ |
| $5,000.00$ |  |  |  | $5,000.00$ |
| $15,000.00$ | 977.56 | $8,103.16$ | 54.02 | $6,896.84$ |
| $5,000.00$ | 345.00 | 345.00 | 6.90 | $4,655.00$ |
| $1,750.00$ |  |  |  | $1,750.00$ |
| $1,800.00$ |  |  |  | $1,800.00$ |
| 500.00 |  |  |  | 500.00 |
| $4,000.00$ |  |  |  | $4,000.00$ |
| $2,000.00$ | 147.93 | 162.08 | 8.10 | $1,837.92$ |
| 250.00 |  | 33.88 | 13.55 | 216.12 |
| 600.00 | 45.68 | 134.46 | 22.41 | 465.54 |
| $1,000.00$ | 239.35 | 411.93 | 41.19 | 588.07 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $4,500.00$ | 189.53 | 444.24 | 9.87 | $4,055.76$ |
| $2,500.00$ |  | 332.56 | 13.30 | $2,167.44$ |
| $2,000.00$ |  |  |  | $2,000.00$ |
| $25,000.00$ |  |  |  | $25,000.00$ |
| $40,000.00$ | $31,574.14$ | $31,818.49$ | 79.55 | $8,181.51$ |
| $3,500.00$ | 373.33 | 998.20 | 28.52 | $2,501.80$ |
| $2,000.00$ | $14.29-$ | $22.41-$ | $1.12-$ | $2,022.41$ |
| $44,850.00$ | $3,737.50$ | $11,212.50$ | 25.00 | $33,637.50$ |
| $104,650.00$ | $8,720.83$ | $26,162.49$ | 25.00 | $78,487.51$ |
| $120,000.00$ | $13,750.00$ | $41,250.00$ | 34.38 | $78,750.00$ |
| $3,500.00$ | 463.32 | $1,340.24$ | 38.29 | $2,159.76$ |
| $2,000.00$ | 60.91 | 212.56 | 10.63 | $1,787.44$ |



The following accounts do not have account breaks defined: 600626990

Account break titles were not printed for these accounts.

## CITY OF WAYNESVILLE



WHEREAS, autism affects an estimated 1 in 54 children and 1 in 45 adults and is a complex disorder that affects each person differently, resulting in unique strengths and challenges; and

WHEREAS, autism can cause challenges with verbal and nonverbal communication, social interaction and repetitive behaviors and can affect anyone, regardless of age, race, ethnicity, gender or socioeconomic background; and

WHEREAS, autism is often accompanied by medical conditions that impact quality of life; and
WHEREAS, a comprehensive, collaborative approach will help to advance research, providing a better understanding of the man forms of autism, while strengthening advocacy efforts and ensuring access to services and resources throughout the life span; and

WHEREAS, early diagnosis and intervention tailored to individual needs can have lifelong benefits, easing the transition to adulthood and fostering greater independence; and

WHEREAS, each person and family affected by autism should have access to reliable information, supports and opportunities to live up to their greatest potential; and

WHEREAS, the City of Waynesville is honored to take part in the annual observance of World Autism Month to address the diverse needs of individuals and families affected by autism.

NOW THEREFORE BE IT RESOLVED, I, Dr. Jerry Brown, Mayor of the City of Waynesville, MO., do hereby proclaim April 2021 as:
World Autism Month
and I urge all citizens to increase their understanding and acceptance of people with autism spectrum disorder.



[^0]:    Michele Brown, City Clerk

[^1]:    Michele Brown, City Clerk

[^2]:    prepared by: Amber Box. Furance ©ettcer

