# WAYNESVILLE CITY COUNCIL <br> MEETING AGENDA <br> MARCH 24TH, 2021 <br> 5:00P.M. 

## Call to Order <br> Roll Call

1. CLOSED SESSION: For discussion concerning items in RSMo. 610.021(1) for Legal purposes.

## Invocation Pledge of Allegiance

## 2. CONSENT AGENDA

(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. February 18th, 2021
c. Approval of Bills
3. CITIZENS COMMENTS
4. SPECIAL GUESTS - PRESENTATIONS
b. Business Spotlight - BLISS - Beauty, Laughter Inspired Salon \& Spa
5. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Militti
i. No Meeting Held
b. Planning and Zoning - Councilman Davis
i. No Meeting Held
6. STANDING COMMITTEE REPORTS
a. Utility - Councilman France
i. Report on March 9th, Meeting
b. Economic Development Committee - Councilman Farnham
i. Report on March 9th, Meeting
c. Police Committee - Councilman Liberty
i. Report on March 11th, Meeting
d. Roads and Grounds - Councilman France
i. Report on March $4^{\text {th }}$, Meeting
e. Finance and Human Resources Committee - Councilman Liberty
i. Report on March $11^{\text {th }}$, Meeting
ii. PROPOSED RESOLUTION - 2021-002 - Authorizing Use of Reserve Funds - Natural Gas Payment - Winter Storm 2021
iv. PROPOSED RESOLUTION - 2021-003 - Authorizing Use of Reserve Funds - Electric Payment - Winter Storm 2021
v. PROPOSED RESOLUTION - 2021-004 - Accepting Letter of Intent from Show-Me Power for Substation Facility and Operation Charges
vi. PROPOSED ORDINANCE - HB2021-13 - Amending the Fiscal Year 2020 Budget
vii. PROPOSED ORDINANCE - HB2021-14 - Authorizing Service Agreement with MyNetWORKS, LLC
f. Waynesville/St. Robert Joint Airport Board - Councilman Wilson
i. Report on February $23^{\text {rd }}$, Meeting

## 7. OTHER BUSINESS

8. CITY ADMINISTRATOR REPORT
9. COUNCIL COMMENTS
10. MAYOR'S COMMENTS
11. ADJOURNMENT

## WAYNESVILLE CITY COUNCIL <br> FEBRUARY 18 ${ }^{\text {TH }}, 2021$ <br> 5:00PM

Call to Order: Mayor Brown called the February 2021 meeting of the Waynesville City Council to order at 5:00pm.

Roll Call: On roll call, Mayor Brown and eight (8) council members were present:
PRESENT: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, France
ABSENT: None

There was a need for closed session for legal purposes. Councilman France made a motion to move to closed session, seconded by Councilman Curtis.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, France
NAYS: None
Motion passed

Council moved to closed session at 5:00pm.

Councilman Wilson out at 5:28pm.

Council returned to open session at 5:34pm.

Invocation \& Pledge of Allegiance: Invocation was given by Councilman Conley with the Pledge of Allegiance being led by Councilman Farnham.

Approval of Consent Agenda: Mayor Brown requested an amendment to the Agenda. The proposed resolution under Section 6e should be changed to Proposed Ordinance - HB2021-10 Approving Parameters for Series 2021 COP Funding. Mayor Brown called for a motion to approve the amended Consent Agenda. A motion was made by Councilman Liberty and seconded by Councilman Curtis to approve the amended Consent Agenda.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice
NAYS: None
Motion passed.

## Citizens Comments - None

## Special Guests - Citizen Comments:

a. Business Spotlight - Warehouse 66 Music - Chris \& Rachel Potts and Bryce Shelden accepted the City's Proclamation for Warehouse 66 Music as the Business Spotlight for February.

## Board - Commission - Liaison Reports

## Park Board

a. No meeting held.
a. No Meeting Held

## Standing Committee Reports

## Utility Committee

a. Report on February 9th, meeting. Councilman France stated that the committee received an update regarding the proposed electric substation and on CO-USA. Councilman France stated the committee was also updated on department projects and news.

## Economic Development \& Government Affairs

a. Report on the January $5^{\text {th }}$, meeting. Councilman Farnham stated the City had received $\$ 32,019.29$ in CARES Act funding from Pulaski County. Several Councilman, including Curtis, Farnham, Davis and France stated they were very frustrated with the County on how the City was treated after applying for funding. City Clerk Michele Brown stated the City had never received any paperwork regarding what the City was awarded or why. City Administrator John Doyle stated that staff had been working with FEMA to try and recoup COVID-19 costs through them. Councilman Farnham suggested to contact Representative Vicki Hartzler's office to inquire what action could be taken regarding the handling of the COVID-19 relief funds by Pulaski County. Councilman Curtis agreed by stating he did not want a lack of action on the part of the City to set a prescient with County Officials.

## Police \& Emergency Services Committee

a. Report on February $11^{\text {th }}$, meeting. Councilman Liberty stated the Committee was updated on a bid notice that was posted in the paper regarding the sale of old vehicles in the department's fleet. Councilman Liberty stated the committee also received a department update that included the current status of the department's NARCAN policy which would be sent to the City Attorney.

## Roads and Grounds

a. Report on February $4^{\text {th }}$, meeting. Councilman France stated the Committee received an update on recent street improvements and discussed amending rules regarding tobacco use at youth sporting events. The amendment would include the use of chewing tobacco.
b. PROPOSED ORDINANCE - HB2021-09 - Amending the Use of Tobacco During Youth Sports Events. Councilman Farnham stated he did not want it to appear that the City was treating tobacco users like second-hand citizens. Councilman France stated that parents should not set such a bad example by using tobacco and spitting on the ground. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman France and seconded by Councilman Curtis.

YEAS: Curtis, Wilson, Rice, Liberty, France, NAYS: Farnham, Davis, Conley
Motion passed.

## Finance Committee

a. Report on February $11^{\text {th }}$, meeting. Councilman Liberty stated the Committee received an update on City accounts. As of the end of January, the City has completed 8.3\% of the Fiscal year with revenues ending at $9 \%$ and expenses at $7 \%$. Councilman Liberty stated the Committee discussed proposed COP funding that would be used to construct an electric substation and pay-off the short-term loan used to purchase land next to Lowe's Chevrolet.
b. PROPOSED ORDINANCE - HB2021-10 - Accepting parameters regarding proposed certificates of participation funding. The proposed ordinance was read by title two (2) times. Mark Sypkerman of Gilmore \& Bell addressed the Council and stated the exact numbers regarding the interest rate and precise COP funding amount would most likely change after the City receives its S\&P rating. Mayor Brown called for a motion to postpone the Ordinance until the next scheduled Council meeting. Councilman Rice made the motion and Councilman Davis seconded.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice NAYS: None Motion passed.

## Waynesville/St. Robert Joint Airport

a. Report on January $26^{\text {h }}$, Meeting. Councilman Wilson stated the Committee received updates on current Contour flights and EAS funding. Councilman Wilson stated the airport was in compliance with the PART 139 Airport Manual after discrepancies that were found in the airports inspection were addressed. Councilman Wilson stated the airport had received $\$ 30,000$ for marketing from the state along with time extensions on both the State Block Grant and a marketing grant for 2020.

## Other Business

a. APPOINTMENT - Mayor Brown called for a motion to approved the appointment of Bill Hudson as Municipal Judge. Approval was moved by Councilman Liberty and seconded by Councilman Davis.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice
NAYS: None Motion passed.

## City Administrator's Report

City Administrator John Doyle stated that CPR training for all City employees are going well. Mr. Doyle stated that staff were busy getting things ready for the auditors that would be here the second week of

March. Mayor Brown asked Mr. Doyle to address complaints that the City had received from citizens regarding snow plowing during the severe weather storm the City just experienced. Mr. Doyle stated that street crews were out almost from the beginning working to keep the roads as cleared as possible. The salt workers would spread does not work with temperatures below $0^{\circ}$ for several days. Mr. Doyle also stated he was very proud of the fact that members of other departments came as soon as called in order to pitch in and help the Street Department. Overall, Mr. Doyle stated he was extremely please with how well all departments worked to get through the storm.

## Council Comments

\(\left.$$
\begin{array}{ll}\text { Farnham - } & \begin{array}{l}\text { Gave a shout out to our first responders and stated the Street } \\
\text { Department did a great job considering what they were fighting. }\end{array}
$$ <br>
Davis - <br>
Very proud of the community. Stated there were people shoveling <br>

snow to help support the victims of the Sunset Village Fire.\end{array}\right\}\)| Very happy with electric crews. While Texas was without power for |
| :--- |
| days, they only experienced a short outage of $21 / 2$ hours. |
| Rice- |
| Stated the Street Department did an outstanding job. |
| Conley - |
| Also commended the Street Department. Asked people to think of |
| emergency vehicles when they park on the street during snow events. |
| France - |
| Stated his street wasn't perfectly clear, but the street to the Life Care <br> Center was. Was glad we have such a good crew. |
| Stated that if your street wasn't plowed, it wasn't clear for trucks to |

Mayor Comments - Was also proud of how well staff kept things going during the storm.

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at $6: 48 \mathrm{pm}$ by Mayor Brown. The next scheduled session of the Waynesville City Council is March 18, 2021 at 5:30pm.

Respectfully submitted,

Michele Brown
City Clerk
bank $\#$ bank name

|  |  |  |  |
| :--- | :--- | :---: | ---: |
| 5 | SECURITY BANK | (CONS) 7034806 |  |
| 30410 | $2 / 11 / 2021$ | 10000227 | ACCODATA COLLECTION SERVICE |
| 30411 | $2 / 11 / 2021$ | 100002 AIRGAS USA, LLLC | 321.65 |
| 30412 | $2 / 11 / 2021$ | 11434 | AUFMUTH, CONSTANCE |$\quad 31.50$

bank $\#$ bank name CHECK\# DATE
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| 30461 | 2/18/2021 | 11314 ROCK SALT USA | 1,530.00 |
| :---: | :---: | :---: | :---: |
| 30462 | 2/18/2021 | 100003624 SPUR NAME TAPES | 14.50 |
| 30463 | 2/18/2021 | 21290 USA BLUE BOOK | 896.59 |
| 30464 | 2/18/2021 | 220600 vandevanter engineering | 1,998.56 |
| 30465 | 2/19/2021 | 10372 Investivent realiy | 2,439.42 |
| * 30466 Thru 30467 |  |  |  |
| 30468 | 2/25/2021 | 1000098 A T \& T MOBILITY | 859.33 |
| 30469 | 2/25/2021 | 1000019 ADVANCED TELEPHONE LLC | 170.00 |
| 30470 | 2/25/2021 | 10013 BARCO MUNICIPAL PRODUCTS, INC. | 153.62 |
| 30471 | 2/25/2021 | 11019 BASQUEZ ASHTEN | 110.00 |
| 30472 | 2/25/2021 | 10962 BEAL DONALD | 91.32 |
| 30473 | 2/25/2021 | 1000053 BEST FRIENS ANIMAL HOSPITAL | 2,315.69 |
| 30474 | 2/25/2021 | 10000495 BIG 0 TIRES | 270.34 |
| 30475 | 2/25/2021 | 100003191 BRENNTAG MID-SOUTH INC | 1,530.30 |
| 30476 | 2/25/2021 | 10000100 CABLEANERICA-MISSOURI | 706.83 |
| 30477 | 2/25/2021 | 10883 CARD SERVICES | 300.81 |
| 30478 | 2/25/2021 | 10480 NATHAN CARMON | 77.47 |
| 30479 | 2/25/2021 | 1000061 CHAMBER OF COMMERCE | 12.00 |
| 30480 | 2/25/2021 | 1000194 CITY OF ST ROBERT TRANSFER | 23,002.25 |
| 30481 | 2/25/2021 | 10000486 CORE \& MAIN LP | 1,650.00 |
| 30482 | 2/25/2021 | 10000519 SUMNERONE, INC | 114.54 |
| 30483 | 2/25/2021 | 100005075 DATAMARS, INC | 1,487.83 |
| 30484 | 2/25/2021 | 40150 downtown station | 70.62 |
| 30485 | 2/25/2021 | 11431 ERNEST TANNER | 1,042.00 |
| 30486 | 2/25/2021 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 92.31 |
| 30487 | 2/25/2021 | 11439 FRANCIS, COLIE | 75.00 |
| 30488 | 2/25/2021 | 70600 GARSITE/PROGRESS LLC | 678.45 |
| 30489 | 2/25/2021 | 10700 GRaven Chrysier dodge jeep | 75.00 |
| 30490 | 2/25/2021 | 10000181 HACH COMPANY | 257.36 |
| 30491 | 2/25/2021 | 100003182 KNAPHEIDE TRUCK EQUIPMENT CTR | 948.32 |
| 30492 | 2/25/2021 | 10000249 LONE OAK PRINTING CO. | 182.40 |
| 30493 | 2/25/2021 | 120150 LOWE'S | 2,244.42 |
| 30494 | 2/25/2021 | 130510 MIKE'S AUTO SERVICE | 58.05 |
| 30495 | 2/25/2021 | 10889 MODERN MARKETING | 122.44 |
| 30496 | 2/25/2021 | 10000272 MUNICIPAL GAS COMMISSION OF | 95,026.66 |
| 30497 | 2/25/2021 | 11023 PETRRBILT OF SPRINGFIELD | 96.56 |
| 30498 | 2/25/2021 | 11054 POWELL, DILLON | 143.49 |
| 30499 | 2/25/2021 | 10000374 PULASKI CO SEWER DISTRICT \#1 | 610.61 |
| 30500 | 2/25/2021 | 10000301 RICOH USA, INC | 292.80 |
| 30501 | 2/25/2021 | 11314 ROCK SALT USA | 1,477.36 |
| 30502 | 2/25/2021 | 10000438 RPCS , INC. | 41.13 |
| 30503 | 2/25/2021 | 100004012 SECREST TEE, MORE \& | 218.00 |
| 30504 | 2/25/2021 | 100369 STRESSCRETE, INC. | 1,393.00 |
| 30505 | 2/25/2021 | 19520 SWENSON'S AUTO SERVICE | 304.95 |
| 30506 | 2/25/2021 | 10924 TOTH \& ASSOCIATES | 13,421.82 |
| 30507 | 2/25/2021 | 21140 UMB BANK N.A. | 71,309.49 |
| 30508 | 2/25/2021 | 21270 UNITED STATES POSTAL SERVICE | 2,000.00 |
| 30509 | 2/25/2021 | 23190 waynesvilile R-vi SCHOOL | 1,407.80 |
| 30510 | 2/26/2021 | 11275 BROWN JERRY | 300.00 |
| 30511 | 2/26/2021 | 11433 SURKAMP, HENRY | 1,500.00 |
| 30512 | 2/26/2021 | 10097 TC TOWING | 120.00 |
| 30513 | 2/26/2021 | 10000135 TOMO DRUG TESTING | 505.00 |

* 30514

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| 30515 | 3/03/2021 | 1000017 ASSOCIATION OF THE U.S. ARMY | 475.00 |  |
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| 30516 | 3/03/2021 | 10000100 CABLEAMERICA-MISSOURI | 105.67 |  |
| 30517 | 3/03/2021 | 1000080 CLEAN THE UNIFORM CO. JOPLIN | 1,458.71 |  |
| 30518 | 3/03/2021 | 1000085 COLONIAL LIFE \& ACCIDENT | 54.82 |  |
| 30519 | 3/03/2021 | 40200 DAILY GUIDE | 195.90 |  |
| 30520 | 3/03/2021 | 11442 DONOVAN, WILLIAM | 51.60 |  |
| 30521 | 3/03/2021 | 40150 Downtown station | 22.61 |  |
| 30522 | 3/03/2021 | 10000162 GALLS, LLC. | 427.43 |  |
| 30523 | 3/03/2021 | 10000189 H.E.P. SUPPLY | 726.31 |  |
| 30524 | 3/03/2021 | 11424 HEALTHY PET WELLNESS CENTER | 342.72 |  |
| 30525 | 3/03/2021 | 10000418 HELTON ENTERPRISES INC | 1,479.16 |  |
| 30526 | 3/03/2021 | 100003316 LIBERTY NATIONAL | 250.40 |  |
| 30527 | 3/03/2021 | 100003883 LINDSAY CHRYSTLER DODGE, LLC | 392.13 |  |
| 30528 | 3/03/2021 | 10000259 MCCULLOCH CLEANING | 2,265.00 |  |
| 30529 | 3/03/2021 | 130510 MIKE'S AUTO SERVICE | 197.48 |  |
| 30530 | 3/03/2021 | 10000306 MISSOURI ONE CALL SYSTEM | 98.75 |  |
| 30531 | 3/03/2021 | 10000291 MISSOURI POLICE Chiers | 200.00 |  |
| 30532 | 3/03/2021 | 11277 MY NETWORKS | 2,957.18 |  |
| 30533 | 3/03/2021 | 11443 PinNaCLe SIGN GROUP INC | 100.00 |  |
| 30534 | 3/03/2021 | 10000301 RICOH USA, INC | 534.53 |  |
| 30535 | 3/03/2021 | 100004012 SECREST TEE, MORE \& | 325.52 |  |
| 30536 | 3/03/2021 | 100005092 SHRED-IT USA | 71.87 |  |
| 30537 | 3/03/2021 | 19520 SWENSON'S AUTO SERVICE | 406.66 |  |
| 30538 | 3/03/2021 | 100005256 TRANSUNION RISK \& ALTERNATIVE | 155.00 |  |
| 30539 | 3/03/2021 | 21140 UMB BANK N.A. | 12,265.89 |  |
| 30540 | 3/03/2021 | 21290 USA BLUE BOOK | 254.95 |  |
| 30541 | 3/03/2021 | 11441 viSEUR, TRAVIS | 16.82 |  |
| 30542 | 3/03/2021 | 22050 VISION CARE DIRECT | 137.96 |  |
| 30543 | 3/03/2021 | 23020 WAL-MART COMMUNITY/RFCSLLC | 370.53 |  |
| 30544 | 3/03/2021 | 23070 WATKINS PORTABLE TOILETS | 110.00 |  |
| 30545 | 3/03/2021 | 11440 WILLIAMS, JAMIRA | 121.00 |  |
| * 9264981 |  |  |  |  |
| 9264982 | 2/12/2021 | 10000208 InTERNAL REVENUE SERVICE | 20,226.06 | E-PAY |
| 9264983 | 2/11/2021 | 100004002 AMAZON.COM | 23.99 | e-pay |
| 9264984 | 2/11/2021 | 100004002 AMAZON.COM | 48.32 | e-pay |
| 9264985 | 2/11/2021 | 100004002 AMAZON.COM | 361.00 | e-pay |
| 9264986 | 2/11/2021 | 100004002 AMAZON.COM | 89.18 | e-pay |
| 9264987 | 2/11/2021 | 100004002 AMAZON.COM | 32.40 | e-pay |
| 9264988 | 2/11/2021 | 10726 ACADEMY SPORTS + OUTDOORS | 479.04 | e-pay |
| 9264989 | 2/11/2021 | 100005318 AVFUEL CORP | 3,299.60 | e-pay |
| 9264990 | 2/11/2021 | 10000268 MISSOURI JOINT MUNICIPAL | 428,631.49 | e-pay |
| 9264991 | 2/11/2021 | 11199 ORSHELN | 33.98 | e-pay |
| 9264992 | 2/11/2021 | 100004002 AMAZON.COM | 20.53 | e-pay |
| 9264993 | 2/11/2021 | 100004059 WEST SIDE CAFE | 29.05 | E-PAY |
| 9264994 | 2/11/2021 | 100004002 AMAZON.COM | 9.99 | e-pay |
| 9264995 | 2/11/2021 | 100004002 AMAZON.COM | 6.49 | E-PAY |
| 9264996 | 2/11/2021 | 100004002 AMAZON.COM | 14.24 | e-pay |
| 9264997 | 2/11/2021 | 100004002 AMAZON.COM | 37.78 | E-PAY |
| 9264998 | 2/11/2021 | 100004002 AMAZON.COM | 83.97 | e-pay |
| 9264999 | 2/11/2021 | 100004002 AMAZON.COM | 697.45 | E-PAY |
| 9265000 | 2/11/2021 | 100005318 AVFUEL CORP | 20.00 | E-PAY |
| 9265001 | 2/18/2021 | 100004002 AMAZON.COM | 31.72 | e-pay |
| 9265002 | 2/18/2021 | 100004002 AMAZON.COM | 14.99 | E-PAY |

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| 9265003 | 2/18/2021 | 10868 EL CABRITO | 51.60 | E-PAY |  |
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| 9265004 | 2/18/2021 | 10000472 CENTURYLINK | 507.10 | E-PAY |  |
| 9265005 | 2/18/2021 | 100003888 KUM \& GO, L.C. | 74.77 | E-PAY |  |
| 9265006 | 2/18/2021 | 10000334 CARD SERVICES | 4.34 | E-PAY |  |
| 9265007 | 2/18/2021 | 100004002 AMAZON.COM | 264.00 | E-PAY |  |
| 9265008 | 2/18/2021 | 100005215 BOW \& BARREL SPORTSMEN CT | 15.00 | E-PAY |  |
| 9265009 | 2/18/2021 | 100003888 KJM \& GO, L.C. | . 72 | E-PAY |  |
| 9265010 | 2/18/2021 | 100003888 KJM \& GO, L.C. | 15.00 | E-PAY |  |
| 9265011 | 2/18/2021 | 100003888 KJM \& GO, L.C. | 125.00 | E-PAY |  |
| 9265012 | 2/18/2021 | 100003888 KJM \& GO, L.C. | 125.00 | E-PAY |  |
| 9265013 | 2/18/2021 | 10352 WAL-MART | 101.81 | E-PAY |  |
| 9265014 | 2/18/2021 | 11437 G \& R IMPORTS LLC | 97.00 | E-PAY |  |
| 9265015 | 2/18/2021 | 11438 WARDEN AUCTION | 763.95 | E-PAY | VOID: BREAK DOWN WRONG |
| 9265016 | 2/18/2021 | 10000245 MISSOURI LAGERS | 43,307.71 | E-PAY |  |
| 9265017 | 2/18/2021 | 100004002 AMAZON.COM | 1,049.95 | E-PAY |  |
| 9265018 | 2/18/2021 | 100004002 AMAZON.COM | 21.50 | E-PAY |  |
| 9265019 | 2/18/2021 | 100005318 AVFUEL CORP | 15,401.60 | E-PAY |  |
| 9265020 | 2/26/2021 | 10000208 INTERNAL REVENUE SERVICE | 20,990.92 | E-PAY |  |
| 9265021 | 2/25/2021 | 100004059 WEST SIDE CAFE | 33.53 | E-PAY |  |
| 9265022 | 2/25/2021 | 130100 MISSOURI DEPT OF REVENUE | 16,175.65 | E-PAY |  |
| 9265023 | 2/25/2021 | 100004002 AMAZON.COM | 40.50 | E-PAY |  |
| 9265024 | 2/25/2021 | 10980 ROCK AUTO | 75.78 | E-PAY |  |
| 9265025 | 2/25/2021 | 10846 ULINE | 492.19 | E-PAY |  |
| 9265026 | 2/25/2021 | 10527 HARBOR FREIGHT TOOLS | 898.88 | E-PAY |  |
| 9265027 | 2/25/2021 | 10281 AUTOMATIONDIRECT | 360.00 | E-PAY |  |
| 9265028 | 2/25/2021 | 10980 ROCK AUTO | 50.27 | E-PAY |  |
| 9265029 | 2/25/2021 | 100004059 WEST SIDE CAFE | 21.23 | E-PAY |  |
| 9265030 | 2/25/2021 | 11438 WARDEN AUCTION | 763.95 | E-PAY |  |
| 9265031 | 2/25/2021 | 100004002 AMAZON.COM | 208.32 | E-PAY |  |
| 9265032 | 2/25/2021 | 10000244 LACLEDE ELECTRIC COOP. | 3,567.88 | E-PAY |  |
| 9265033 | 2/25/2021 | 100004002 AMAZON.COM | 95.12 | E-PAY |  |
| 9265034 | 2/25/2021 | 10361 DISH NETWORK | 122.53 | E-PAY |  |
| 9265035 | 2/25/2021 | 10729 LATHEM TIME | 204.84 | E-PAY |  |
| 9265036 | 2/25/2021 | 10726 ACADEMY SPORTS + OUTDOORS | 159.68 | E-PAY |  |
| 9265037 | 2/26/2021 | 100005318 AVFUEL CORP | 16,021.19 | E-PAY |  |
| 9265038 | 3/03/2021 | 11444 SUNSHINE POS, LLC | 97.07 | E-PAY |  |
| 9265039 | 3/03/2021 | 100004002 AMAZON.COM | 108.20 | E-PAY |  |
| 9265040 | 3/03/2021 | 100004002 AMAZON.COM | 104.52 | E-PAY |  |
| 9265041 | 3/03/2021 | 100004002 AMAZON.COM | 21.86 | E-PAY |  |
| 9265042 | 3/03/2021 | 10000265 MISSOURI SHERIFFS' ASSOC. \& | 450.00 | E-PAY |  |
| 9265043 | 3/03/2021 | 10726 ACADEMY SPORTS + OUTDOORS | 159.68 | E-PAY |  |
| 9265044 | 3/03/2021 | 10000292 MISSOURI DEPT. OF REVENUE | 5,375.50 | E-PAY |  |
| 9265045 | 3/03/2021 | 11080 HUGHESNET | 86.39 | E-PAY |  |
| 9265046 | 3/03/2021 | 100004002 AMAZON.COM | 19.99- | E-PAY |  |

BANK TOTALS:

OUTSTANDING
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| **VOIDED** |  | 763.95 |  | CLEARED | VOIDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND |  | motal | OUTSTANDING |  |  |
| 100 | GENERAL | 194,734.87 | 194,734.87 | . 00 | 763.95 |
| 200 | PARK | 13,124.59 | 13,124.59 | . 00 | . 00 |
| 500 | ELECTRIC | 490,163.54 | 490,163.54 | . 00 | . 00 |
| 600 | WATER / SEWER FOND | 147,480.50 | 147,480.50 | . 00 | . 00 |
| 700 | TRASH | 23,002.25 | 23,002.25 | . 00 | . 00 |
| 800 | NATURAL GAS | 100,632.56 | 100,632.56 | . 00 | . 00 |

## CITY OF WAYNESVILLE



WHEREAS, seeking an environment that would nurture fun, acceptance and beauty, the wonderful and talented women, who took a chance and chased their dreams, opened the doors to a most unique and magical salon. In the early 2000's, BLISS was born; and

WHEREAS, working hard and staying focused, the girls of Beauty Laughter Inspired Salon \& Spa have continually grown the business over the years, expanding to included boutique products as well, all while staying true to their humble beginnings. Making sure each customer receives the individual care needed to make them feel at home has always been part of their excellent service; and

WHEREAS, BLISS is a one-stop experience for all your beauty needs. From haircuts and color to luxurious manicures and pedicures, the ladies of BLISS can do it all. Their talented team of professionals can melt away your hectic routines and smooth away unwanted stress by offering the best massage therapy sessions tailored to your specific needs; and

WHEREAS, the City Council extends its sincere gratitude in having such a wonderful and inviting business call the City home and we look forward to the many years of health and happiness you will continue to bring to the great citizens of Waynesville.

NOW THEREFORE, BE IT RESOLVED, that I, Dr. Jerry Brown, Mayor of the City of Waynesville, Missouri, do hereby proclaim that BLISS is the

## BUSINESS SPOTLIGHT WINNER

for March 2021, for the City of Waynesville, Missouri.

# UTILITY COMMITTEE MEETING <br> SUMMARY REPORT <br> March 9, 2021 3:30 PM 

## Attendance:

Board: Chairman Michael France, Councilman Ed Conley, Councilman Sean Wilson,
Staff: Mayor Brown, John Doyle, Michele Brown, Tracey York(Zoom), Amber Box, Miriam Jones, Mitch McDonald, Daniel Shelden, Jack Eldredge, Joe York
Guests: Darrell Maurina, Susan Wilbur

- Call to Order All members were present. No Citizen Comments
- February 9, 2021 - Minutes were approved.
- City Utility Bill Increases - Winter Storm
a. Natural Gas - Approximately $\mathbf{\$ 1 . 0 M}$ - Nearly $\mathbf{\$ 8 0 0 , 0 0 0}$ Increase - John Doyle stated that the City of Waynesville has been informed by MoGas the City's natural gas bill will be approximately 6 times higher than usual for the month of February. The estimated bill for the City of Waynesville during the month of February 2021 was $\$ 950,000$.
b. Electric - Approximately $\mathbf{\$ 1 . 3 3 M}$ - Nearly $\mathbf{\$ 1 M}$ Increase - John Doyle stated that the City of Waynesville has been informed by MoPEP the City's electric bill will be approximately 4 times higher than usual for the month of February. The City received an invoice showing the bill during the month of February 2021 to be $\$ 1,336,051.12$. To breakdown the invoice, $\$ 112,682.68$ was for February Demand Charges, $\$ 1,142,018.51$ was for Total Energy Charges and $\$ 81,349.93$ was for Total Transmission Charges.

Mr. Doyle stated that no customer this month or next month's billing have not been billed for this storm at the rate in which the City was billed and if the bill was more it is due to the usage being more. The City is looking at applying these charges in different ways and that all citizens and businesses needs have been accommodated

- Customer Utility Bill Recapture Plan
a. Natural Gas - Mr. Doyle presented the utility committee with a recapture payment plan capturing the overages accounted for in these costs and a Winter Storm Utility Expense table - Natural Gas. This plan includes the City to utilize funds within utility reserve accounts for the initial payment. The City would then charge a monthly recapture fee over a period of months to recapture the reserve funds expended during this time. Mr. Doyle presented two options.

The first option would be based upon user type and accounts with each type:

Residential (514 user accts) Small Commercial (73 user accts)
\$25/month/user for 24 month period Account for $\$ 12,850 /$ month recapture $\$ 308,400$ over the 24 month recapture period

Total Estimated Recapture of $\$ 498,840$ over 24 months

The second option would be based upon user type and the percent usage:
Residential (514 user accts) Small Commercial (73 user accts)
$35 \%$ of use or 4,832 dth
Estimate recapture of $\$ 175,000$
Estimate \$14.19/month/
User over a 24 month period
$\$ 55 /$ month/user for 24 month period Account for $\$ 4,015 /$ month recapture $\$ 96,360$ over the 24 month recapture period
$9 \%$ of use or $1,218 \mathrm{dth}$
Estimate recapture of $\$ 45,000$
Estimate \$25.68/month/
User over a 24 month period

Large Commercial (49 user accts) $\$ 80 /$ month/user for 24 month period Account for $\$ 3,920 /$ month recapture $\$ 94,080$ over the 24 month recapture period

Total Estimated Recapture of $\$ 500,000$ over 24 months
b. Electric - Mr. Doyle presented the utility committee with a recapture plan for these costs and a Winter Storm Utility Expense table- Electric. The recapture plan includes the City to utilize funds within utility reserve accounts for the initial payment. The City would then charge a monthly recapture fee over a period of months to recapture these reserve funds expended during this time.

This plan would be based upon user type and accounts within each type:

Residential ( 2,115 user accts) Small Commercial (206 user accts)
\$25/month/user for 12 month period
Account for $\$ 52,875 /$ month recapture $\$ 634,500$ over the 12 month
recapture period
$\$ 60 /$ month/user for 12 month period
Account for $\$ 12,360 /$ month recapture
$\$ 148,320$ over the 12 month
recapture period

Large Commercial (64 user accts)
$\$ 85 /$ month/user for 12 month period
Account for $\$ 5,440 /$ month recapture
$\$ 65,280$ over the 12 month
recapture period

Total Estimated Recapture of $\$ 848,100$ over 12 months
Utility Committee made the recommendation to move to Finance Committee, the Natural Gas recapture plan - Option 2 (based upon the actual bill amount)for the 24 month period, Electric recapture plan for the 12 month period plan and the repayment of these utility bills to be made from the City's reserve accounts.

- Sho-Me/MPUA/City of Waynesville - John Doyle presented a letter of intent from Sho-Me Power Electric Cooperative to the City of Waynesville for us to sign that includes two features. One is a Facilities Use Agreement would specify an initial annual cost of $\$ 150,000$ (Facilities Use Charge) until the City reaches a triggering point of 19.3 MW and then the Facility Use Charge will increase to $\$ 285,000$ for 35 years. The other feature is a service agreement in which the City is contracting with Sho-Me to service the substation. This service agreement starts out as $\$ 61,000$ and is subject to a $3 \%$ annual escalation clause. The first year the City was looking at around $\$ 650,000$ for wheeling costs and now looking at $\$ 211,000$, for a savings of around $\$ 400,000$ in the first year. Those savings will be realized immediately upon signing the agreement with Sho-me and over the course of 35 years these savings can exceeds $\$ 15 \mathrm{M}$ for the City. Mr. Doyle stated that these savings are very favorable for the City and for Sho-Me.
- Department Updates - Due to the time frame, individual department updates were not given to the committee this month. The committee did receive a copy of our electric department's update and the e-Reliability report for the month of February.
- Other Business - No other business

Closed Session: Councilman France stated there was a need to go into closed session for discussion of Legal matters, in accordance with RSMo Sections 610.021 (1). A motion was made by Councilman Conley to go into closed session at $4: 36 \mathrm{pm}$ and a second by Councilman Wilson. Motion carried. At 4:57 pm the committee came out of closed session.

A motion was made by Councilman Wilson to approve letter of intent from Sho-Me and move everything forward to Finance Committee. Councilman Conley seconded and all were in favor.

Adjourn @ 4:57 pm

The next scheduled meeting will be April 6, 2021 @ 3:30 PM

## In Attendance:

Committee: Chairman Bill Farnham, Councilman Rob Rice, Councilman Michael Curtis
City Staff: Miriam Jones, Michele Brown, John Doyle, Mayor Jerry Brown

- Meeting called to order at 5:00pm. No citizen comments.
- February 2, 2021 meeting minutes were approved.
- FEMA COVID Relief Funding- FEMA has been provided with all information and documents needed for the submittal process. Current paperwork is being reviewed.
- Biden's $\$ 1.9$ trillion COVID Relief funding - The House legislation would provide aid in the amount of $\$ 350$ billion to state and local governments, as well as tribes and territories
- Business Spotlight- BLISS was selected for the month of March. Committee nominated Price Cutter for April, Rocky Top Pets for May and Drachenfutter for June.
- WSR Summer Sports Youth Registration- March 8- April 16, 2021, Daylight Saving Time beginsMarch 14, 2021, Spring Break- March 15-19, 2021, St. Patrick’s Day- March 17, 2021

Having no further business, the meeting adjourned at 5:29pm.

Next scheduled meeting will be held on April 6, 2021 at 5:00pm

# emergency service and police <br> COMMITTEE <br> March 11, 2021 

## In Attendance:

Members: Chairman Clarence Liberty, Councilman Rob Rice
City Staff: John Doyle, Chief Cordova, Michele Brown, Tracey York, Miriam Jones
Guests: Mayor Brown, Bill and Michele Lippy
Absent: Councilman Sean Wilson

- Meeting called to order at $3: 30 \mathrm{pm}$.
- Citizen Comments- Bill and Michele Lippy stated that every winter they have a complaint from a neighbor about their dog being left outside and tethered for more than ten hours a day. Per the City ordinance it states that tethering shall be allowed on occasions but shall not be for more than 10 continuous hours in a 24 -hour period. On February 22, 2021, the Lippy's received a warning from Animal Control in reference to this and are very concerned about having to pay a fine in the future or their dog being taken away. Mrs. Lippy wanted to provide pictures of the living conditions of their dog Sarge to the committee so they could see that Sarge is not being neglected and lives a very happy life. Sarge is an outside dog and is on a tether, his dog house is heated and insulated. Sarge is well taken care of. Chairman Liberty doesn't think that anything is wrong with their dog being outside and suggests looking at the ordinance and updating the verbiage for situations like this.
- February 11, 2021 meeting minutes were approved.
- Grant Update- DWI Saturation Enforcement grant has been applied for. The amount requested is $\$ 15,220.00$. The requested amount includes overtime pay for the officers and costs for equipment. The HMV Enforcement grant has also been applied for. Amount requested is $\$ 14,078.00$. Another grant request has been made through Regional Homeland Security in the amount of $\$ 780.00$. This will reimburse costs of equipment installation.
- Employee/Personnel Updates- Casey Chapman has been removed from field training operations and is now able to patrol on his own. Josh Hazel has been moved to swing shift. Kyle Prock has completed supervisor training.
- Police Department Updates- 2021 St. Patrick's Day Campaign runs from March $13^{\text {th }}$ to $20^{\text {th }}$. This is a DWI focused campaign to keep drunk drivers off the streets.
- Other Business- Mr. Doyle would like to thank the Police Department and the Animal Shelter for all their hard work.

There was a need for a closed session. Committee entered closed session at 4:15pm.
Having no further business, meeting adjourned at $4: 42 \mathrm{pm}$.
Next meeting is scheduled for April 8, 2021 at 3:30pm.

In Attendance:
Members: Chairman Mike France, Councilman Bill Farnham, Councilman Ed Conley
City Staff: Jason Chapman, John Doyle, Miriam Jones, Tracey York
Guests: Darrell Maurino, Mayor Jerry Brown

- Meeting was called to order at 4:00pm. No citizen comments.
- February 4, 2021 meeting minutes approved.
- Snow Storm/Snow Removal- City of Waynesville's road crew and police department were commended on their hard work making sure the roads were safe during the recent snow storm. The County called the City of Waynesville due to running out of salt and City of Waynesville had a large enough supply and loaned the county salt. The salt has since been replenished. Committee discussed snow route and a list of the roads will be brought back to the next meeting.
- GW Lane Street fence quotes- The fence is a requirement made by MODOT when the third lane was installed. Committee looked over all bids that were made. A motion to accept the low bid from Huckaby Construction for a 9-gauge fence in the amount of $\$ 38,249.78$ was made. If the 9 gauge is not approved by MODOT a motion is set for the other low bid from Huckaby Construction for a 6 -gauge fence in the amount of $\$ 44,613.64$. A second motion was made. Motion passed. A meeting will be scheduled with MODOT and Huckaby Construction to decide on which fence is acceptable.
- Street Department Updates- The recent snow storm was discussed. Salt has been replenished. Street Department has been busy repairing trucks and spreaders, started sidewalk inspections in Ward 1 to start repairs, replaced road signs that have gone missing, patched pot holes, graveled and regraded roads, trimmed trees near stop signs and have scheduled the backhoes for maintenance. An evaluated list of roads for 2021 paving will be brought to the next meeting. A suggestion was made to repair the sidewalk by School Street. Swedeborg road has several pot holes that need to be fixed.
- Other Business- At the last meeting there were action items discussed that required attention but were postponed due to snow storm and weather. These action items which include parking at the Courthouse and around the square, parking and traffic on Lynn Street and School Street will be addressed at the April 1, Roads and Grounds meeting.
- Painting crosswalks for pedestrian safety in certain areas downtown was suggested.
- Having no further business, the meeting was adjourned at 4:42pm.
- The next scheduled meeting will be held on April 1, 2021 at 4:00pm


# Finance \& Human Resources Committee Open Session Summary of Minutes March 11th, 2021 

Members Present: Chairman Clarence Liberty, Councilman Cecil Davis, Councilman Mike Curtis Staff Present: John Doyle, Michele Brown, Amber Box (Zoom), Tracey York, \& Miriam Jones Guests: Mayor Jerry Brown, Councilman Mike France
Media: Pulaski County Daily News (Darrell Maurina)

- Chairman Liberty called the meeting to order at 5:00pm. Agenda was amended to include Item 9C: Show Me Agreement - Letter of Intent
- No Citizen Comments
- Minutes were approved
- Committee moved to pay the bills
- Committee reviewed the City's cash flow reports, bank account status, and YTD Budget. The City has completed $16.6 \%$ of the Fiscal Year with expenses tracking at $19 \%$ and revenues tracking at 15\%.
- Winter Storm 2021: Committee members discussed the impact the winter storm had on the demand charge for natural gas and electric bills. Committee discussed a plan to spread the increase over several months to help ease the financial burden on the citizens.
- Electric: Average Feb. Bill - \$450,000. February 2021 bill is $\$ 1.3 \mathrm{M}$
- Natural Gas: Average Feb. Bill - \$150,000. February 2021 bill is $\$ 950,000$
- Committee forwarded the following Resolutions to City Council for final approval
- Resolution 2021-002: Authorizing the Mayor to Utilize Reserve Funds for the Repayment of Electric Services received by the City of Waynesville from the Missouri Public Electric Pool
- Resolution 2021-003: Authorize the Mayo to Utilize Reserve Funds for the Repayment of Natural Gas Services received by the City of Waynesville from the Missouri Gas Commission
- Committee forwarded the following Ordinances to City Council for final approval
- An Ordinance Establishing a Recapture Fee for Costs of Natural Gas Services provided by the City of Waynesville
- An Ordinance Establishing a Recapture Fee for Costs of Electric Services provided by the City of Waynesville
- City Audit in Progress - KPM CPA's and Advisors is currently onsite conducting the City's annual audit. Per the auditor's request, to comply with State Statues regarding municipal budgets, the committee forwarded an Ordinance Amending the Fiscal Year 2020 Budget to City Council for final approval.
- MyNetworks: Committee reviewed an agreement with MyNetworks to provide IT services to the City of Waynesville. Committee forwarded an Ordinance Authorizing the Mayor to Enter into an Agreement with MyNetworks, LLC for Information Technology Services to City Council for final approval.
- Committee reviewed a Letter of Intent from Sho-Me Power Electric Cooperative that would decrease the operational cost of wheeling power for the City of Waynesville. The Committee forwarded Resolution \#2021-004: A Resolution of the City of Waynesville to Support a Letter of Intent with Sho-Me Power Electric Cooperative for a Facilities Use Agreement to City Council for final approval.
- There was a need for a closed session.
- Committee returned to open session.
- Committee adjourned.

Next meeting will be held on April $8^{\text {th }}, 2021$ at $5: 00 \mathrm{pm}$

## A RESOLUTION AUTHORIZING THE MAYOR TO UTILIZE RESERVE FUNDS FOR THE REPAYMENT OF ELECTRIC SERVICES RECEIVED BY THE CITY OF WAYNESVILLE FROM THE MISSOURI PUBLIC ELECTRIC POOL; <br> FIXING AN EFFECTIVE DATE

WHEREAS, the February 2021 North American winter and ice storm had widespread impacts across most of the United States. Due to the severity of the storm, the City experienced record electric usage; and

WHEREAS, because the demand of electric service across the region was so high, the City's cost for electric service from the Missouri Public Electric Pool (MoPEP) was four times higher than costs from the previous year; and

WHEREAS, the amount of the February 2021 bill from MoPEP is $\$ 1,336,051.12$ with a current amount due of \$603,884.64; and

WHEREAS, the MoPEP February relief amount is $\$ 732,166.48$; and

WHEREAS, the City has over $\$ 1.8 \mathrm{M}$ in the City's Reserve and Savings accounts which is historically sufficient for the City to respond in emergency situations; and

WHEREAS, the City of Waynesville has planned to rebuild the Reserve and Savings account for these expenditures by implementing a recapture payment plan that will be assessed to all customers who received electric service from the City.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, THAT

1. The use of Reserve and Savings Funds for the repayment of demand, energy and local transmission charges received from MoPEP, MJMEUC and MPUA, is approved.

## PASSED AND RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE THIS 24 ${ }^{\text {th }}$ DAY OF MARCH, 2021.

$$
\text { By: } \overline{\text { Dr. Jerry Brown, Mayor }}
$$

ATTEST:

[^0]
# A RESOLUTION AUTHORIZING THE MAYOR TO UTILIZE RESERVE FUNDS FOR THE REPAYMENT OF NATURAL GAS SERVICES RECEIVED BY THE CITY OF WAYNESVILLE FROM THE MISSOURI GAS COMMISSION; FIXING AN EFFECTIVE DATE 

WHEREAS, the February 2021 North American winter and ice storm had widespread impacts across most of the United States. Due to the severity of the storm, the City experienced record natural gas usage; and

WHEREAS, because of the greatly increased demand of natural gas service across the region, the City's cost for natural gas service from the Missouri Gas Commission (MoGAS) was significantly higher than costs from previous years; and

WHEREAS, the current amount of the bill from MoGAS is $\$ 924,687.33$; and

WHEREAS, the City has over \$1.8 in the City's Reserve and Savings accounts which is historically sufficient for the City to respond in emergency situations; and

WHEREAS, the City of Waynesville has planned to rebuild the Reserve and Savings account for these expenditures by implementing a recapture payment plan that will be assessed to all customers who received natural gas service from the City.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, THAT

1. The use of Reserve and Savings Funds for the repayment of natural gas service received from MoGAS, is approved.
2. That the monies collected by the City will be used to reimburse the Reserve and Savings accounts in the amount up to $\$ 800,000$ over a 36-month period, beginning May 2021 and ending no later than Apriln2024.

## PASSED AND RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE THIS $24^{\text {th }}$ DAY OF MARCH, 2021

By:
Dr. Jerry Brown, Mayor

ATTEST:

[^1]
## A RESOLUTION OF THE CITY OF WAYNESVILLE TO SUPPORT A LETTER OF INTENT WITH SHOW-ME POWER ELECTRIC COOPERATIVE FOR A FACILITIES USE AGREEMENT

WHEREAS, the City Council has caused a review to be conducted by City personnel of the costs associated with facility use and operational fees charged in order to provide electric service to the City's customers; and

WHEREAS, after review, the City Council determined that a more cost-effective solution regarding facility use and operational fees was needed;

WHEREAS, Show-Me Power Electric Cooperative has presented the City Council with a Letter of Intent detailing reduced charges on both facility use and operational fees; and

WHEREAS, the City Council accepts the Letter of Intent from Show-Me Power Electric Cooperative for a Facilities Use and Operating Agreement regarding electric service for the City of Waynesville.

## NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, THAT

A Letter of Intent with Show-Me Power Electric Cooperative for a Facilities Use and Operational Agreement for Electric Service is hereby approved.

The Letter of Intent is attached hereto as Exhibit " $A$ " and made a part of this resolution.

The City Council also agrees that the Mayor and/or City Administrator is authorized to execute any and all documents on behalf of the City of Waynesville relating to this project.

PASSED AND RESOLVED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE THIS $24^{\text {th }}$ DAY OF MARCH, 2021.

$$
\begin{aligned}
& \text { By: } \\
& \text { Dr. Jerry Brown }
\end{aligned}
$$

## ATTEST:

[^2]
## AN ORDINANCE AMENDING THE FISCAL YEAR 2020 BUDGET; <br> REPEALING CONFLICTING ORDINANCES; <br> FIXING AN EFFECTIVE DATE

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WAYNESVILLE, MISSOURI AS FOLLOWS:

Section 1. That the City of Waynesville is required to authorize expenditures for all municipal purposes and for proprietary and special funds under its care, and that said Fiscal Year 2020 Budget is herein referenced thereto.

Section 2. That the City Administrator has submitted a budget in accordance with Ordinance \#2341, a copy of which is on file with the City Clerk.

Section 3. That the City Council has reviewed the budgeted document and the amended 2020 fiscal year budget is hereby accepted and approved.

Section 4. That this ordinance shall take full force and effect upon its passage.

## PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 18 ${ }^{\text {th }}$ DAY OF MARCH, 2021.

ATTEST:

Tracey York, Deputy City Clerk

## AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH MYNETWORKS, LLC FOR INFORMATION TECHNOLOGY SERVICES; FIXING AN EFFECTIVE DATE

WHEREAS, it is the City's intention to maintain the integrity of all software operating systems and equipment needed to properly facilitate the administrative needs of the City; and

WHEREAS, the City desires to retain the services of MyNetWORKS, LLD to perform specific duties in order to meet those intentions.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. That the Agreement between the City of Waynesville, Missouri and MyNetWORKS, LLC, which is attached hereto and made a part thereof, is hereby approved.

Section 2. That the Mayor is authorized to execute this Agreement on behalf of the City.
Section 3. That the City Administrator is authorized to implement policy and procedure to facilitate this agreement and may, in the absence of the Mayor, be allowed to negotiate terms concerning the Agreement for the good of the City, with MyNetWORKS.

Section 4. This ordinance shall be in full force and effect from and after tis passage and approval.

## PASSED BY THE CITY COUNCIL ON THIS 24 ${ }^{\text {th }}$ DAY OF MARCH, 2021.

Dr. Jerry Brown, Mayor

## ATTEST:

[^3]
## INFORMATION/TECHNOLOGY SERVICES

THIS CONTRACT SERVICES AGREEMENT (this "Agreement") is made and entered into this day of $\qquad$
$\qquad$ by and between the CITY OF WAYNESVILLE, MISSOURI (the
"City") and MY NETWORKS, LLC , an information and technology (IT) service located in Lebanon, Missouri (the "Contractor").

## WITNESSETH:

WHEREAS, it is the City's intent to enter into an agreement with the Contractor, whereby the Contractor will provide certain services to the City, all as set forth hereinafter in this Agreement.

NOW, THEREFORE, it is agreed by and between the parties hereto as follows:

## 1. SERVICES OF CONTRACTOR

A. Scope of Services. In compliance with all terms and conditions of this Agreement, the Contractor shall provide those services specified in the "Scope of Services" attached hereto as Exhibit " $A$ ", and incorporated herein by reference, which services may be referred to herein as the "services" or "work" hereunder. As a material inducement to the City entering into this Agreement, the Contractor represents and warrants that the Contractor is a provider of first-class work and services and the Contractor is experienced in performing the work and services contemplated herein and, in light of such status and experience, the Contractor covenants that it shall follow the highest professional standards in performing the work and services required hereunder. For the purposes of this Agreement, the phrase "highest professional standards" shall mean those standards of practice recognized by one or more first-class firms performing similar work under similar circumstances.
B. Familiarity with Work. By executing this Agreement, the Contractor warrants that the Contractor
(1) has thoroughly investigated and considered the scope of services to be performed,
(2) has been on the premises where the work and services are to be performed and is thoroughly familiar with the premises and the structures thereon,
(3) has carefully considered how the services should be performed, and
(4) fully understands the facilities, difficulties and restrictions attending performance of the services under this Agreement, be fully acquainted with the conditions there existing, prior to commencement of services hereunder.
(5) should the Contractor discover any latent or unknown conditions which will materially affect the performance of the services hereunder, the Contractor shall immediately inform the City of such fact and shall not proceed except at the Contractor's risk until written instructions are received from the City.
D. Care of Work. The Contractor shall be responsible for all such damages, to persons or property, for the work performed and services provided to the City, except such losses or damages as may be caused by the City's own negligence.
E. Additional Services. The City shall have the right at any time during the performance of the services, without invalidating this Agreement, to order extra work beyond that specified in the Scope of Services or make changes by altering, adding to or deducting from said work. No such extra work may be undertaken unless written order is first given by the City to the Contractor, incorporating therein any adjustment in
(1) the Contract Sum, and/or
(2) the time to perform the Agreement, which said adjustments are subject to the written approval of the Contractor.

It is expressly understood by the Contractor that the provisions of this Section shall not apply to services specifically set forth in the Scope of Services or reasonably contemplated therein. The Contractor hereby acknowledges that it accepts the risk that the services to be provided pursuant to the Scope of Services may be more costly or time consuming than the Contractor anticipates and that the Contractor shall not be entitled to additional compensation therefore.
F. Presence of Hazardous Materials. The Contractor acknowledges that the City stores and uses hazardous materials throughout the City's facilities. The Contractor assumes the risk of harm to its employees, their property or the property of the Contractor resulting from contact with hazardous materials while the Contractor's employees or property are on the City's property.

## 2. COMPENSATION

A. Contract Sum. For the services rendered pursuant to this Agreement, the Contractor shall be compensated up to but not exceeding the following:
(1) $\$ 1,080$ a month for a bank of 144 hours, yearly.
B. Method of Payment. Provided that the Contractor is not in default under the terms of this Agreement, the Contractor shall be paid on receipt of a monthly invoice from the Contractor, detailing the days and work performed for that month and the amount due.

## 3. COORDINATION OF WORK

A. Representative of Contractor. Ryan Jaynes is hereby designated as being the principal and representative of the Contractor authorized to act in its behalf with respect to the work and services specified herein and make all decisions in connection therewith.
B. Contract Officer. The City Administrator, or his/her designated representative, is hereby designated as being the representative of the City authorized to act in its behalf with respect to the work and services specified herein and make all decisions in connection therewith ("Contract Officer"). Unless otherwise specified herein, any amendment to this Agreement must be approved on behalf of the City by action of its City Council.
C. Prohibition against Subcontracting or Assignment. The Contractor shall not contract with any entity to perform in whole or in part the work or services required hereunder without the express written approval of the City. Neither this Agreement nor any interest herein may be assigned or transferred, voluntarily or by operation of law, without the prior written approval of the City. Any such prohibited assignment or transfer shall be void.
D. Independent Contractor. Neither the City nor any of its officials or employees shall have any control over the manner, mode or means by which the Contractor, its agents or employees, perform the services required herein, except as otherwise set forth. The Contractor shall perform all services required herein as an independent contractor of the City and shall remain under only such obligations as are consistent with that role. The Contractor shall not at any time or in any manner represent that it, or any of its agents or employees, are agents or employees of the City.

## 4. INSURANCE, INDEMNIFICATION AND BONDS

A. Workers' Compensation Insurance. The City shall maintain a policy of worker's compensation insurance in such amount as will fully comply with the laws of the State of Missouri and which shall indemnify, insure and provide legal defense for both the Contractor and the City against any loss, claim or damage arising from any injuries or occupational diseases occurring to any worker employed by or any persons retained by the Contractor in the course of carrying out the work or services contemplated in this Agreement.

The insured shall waive all rights of subrogation and contribution it may have against the City, its officers, officials, employees and agents, and their respective insurers. In the event any of said policies of insurance are canceled, the Contractor shall, prior to the cancellation date, submit new evidence of insurance in conformance with Section 4.A to the Contract Officer. No work or services under this Agreement shall commence until the Contractor has provided the City with Certificates of Insurance, endorsements or appropriate insurance binders evidencing the above insurance coverages and said Certificates of Insurance, endorsements, or binders are approved by the City. The Contractor agrees that the provisions of Section 4.A shall not be construed as limiting in any way the extent to which the Contractor may be held responsible for the payment of damages to any persons or property resulting from the Contractor's activities or the activities of any person or persons for which the Contractor is otherwise responsible.

In the event the Contractor subcontracts any portion of the work in compliance with Section 3.C of this Agreement, the contract between the Contractor and such subcontractor shall require the subcontractor to maintain the same polices of insurance that the Contractor is required to maintain pursuant to Section. 4.A\&B.
B. Indemnification. The Contractor agrees to indemnify the City, its officers, officials, agents and employees against, and will hold and save them and each of them harmless from, any and all actions, suits, claims, damages to persons or property, losses, costs, penalties, obligations, errors, omissions or liabilities, (herein "claims or liabilities") that may be asserted or claimed by any person, firm or entity arising out of or in connection
with the negligent performance of the work, operations or activities of the Contractor, its agents, employees, subcontractors, or invitees, provided for herein, or arising from the negligent acts or omissions of the Contractor hereunder, or arising from the Contractor's negligent performance of or failure to perform any term, provision, covenant or condition of this Agreement, whether or not there is concurrent passive or active negligence on the part of the City, its officers, officials, agents or employees but excluding such claims or liabilities arising from the sole negligence or willful misconduct of the City, its officers, agents or employees, who are directly responsible to the City, and in connection therewith:
(1) The Contractor will defend any action or actions filed in connection with any of said claims or liabilities and will pay all costs and expenses, including legal costs and attorneys' fees incurred in connection therewith;
(2) The Contractor will promptly pay any judgment rendered against the City, its officers, officials, agents or employees for any such claims or liabilities arising out of or in connection with the negligent performance of or failure to perform such work, operations or activities of the Contractor hereunder; and the Contractor agrees to save and hold the City, its officers, officials, agents, and employees harmless therefrom;
(3) In the event the City, its officers, officials, agents or employees is made a party to any action or proceeding filed or prosecuted against the Contractor for such damages or other claims arising out of or in connection with the negligent performance of or failure to perform the work, operation or activities of the Contractor hereunder, the Contractor agrees to pay to the City, its officers, officials, agents or employees, any and all costs and expenses incurred by the City, its officers, officials, agents or employees in such action or proceeding, including but not limited to, legal costs and attorneys' fees.

## 5. TERM AND ADDITIONAL PERIODS

A. Initial Term. The initial term of this Agreement shall begin on April 1, 2021 and shall end on December 31, 2019. The payment of any compensation due under this Agreement for any year within the initial term provided for herein is contingent upon the annual appropriation of funds by the City Council of the City. The failure of the City Council to appropriate funds for this purpose shall relieve all parties from any responsibility under this Agreement.
B. Renewal Terms. The City may extend the term of this Agreement for up to two (2) additional (1) year periods, these periods to run from January $1^{\text {st }}$ to December $31^{\text {st }}$ starting on January 1, 2022. Not less than sixty (60) days prior to the expiration date of the initial term or any renewal term, the City shall notify the Contractor in writing of its intent to exercise any renewal option or allow the Agreement to expire.
C. Termination Prior to Expiration of Term. Either party may terminate this Agreement at any time, with or without cause, upon sixty (60) days' written notice to the other party. Upon receipt of the notice of termination, the Contractor shall immediately cease all work or services hereunder except as may be specifically approved by the City Administrator. In the event of termination by the City, the Contractor shall be entitled to compensation for all services rendered prior to the effectiveness of the notice of termination and for such
additional services specifically authorized by the City Administrator and the City shall be entitled to reimbursement for any compensation paid in excess of the services rendered.

## 6. MISCELLANEOUS

A. Non-liability of City Officers and Employees. No officer, official or employee of the City shall be personally liable to the Contractor, or any successor in interest, in the event of any default or breach by the City or for any amount which may become due to the Contractor or to its successor, or for breach of any obligation of the terms of this Agreement.
B. Conflict of Interest. No officer, official or employee of the City shall have any financial interest, direct or indirect, in this Agreement nor shall any such officer or employee participate in any decision relating to this Agreement which effects his/her financial interest or the financial interest of any corporation, partnership or association in which he/she is, directly or indirectly interested, in violation of any State statute or regulation. The Contractor warrants that it has not paid or given and will not pay or give any third party any money or other consideration for obtaining this Agreement.
C. Notice. Any notice, demand, request, document, consent, approval, or communication either party desires or is required to give to the other party or any other person shall be in writing and either served personally or sent by prepaid, first-class mail, in the case of the City, to the City Clerk and to the attention of Michele Brown, CITY OF WAYNESVILLE, 100 Tremont Center, Waynesville, MO. 65583, and in the case of the Contractor, to the person at the address designated on the execution page of this Agreement.
D. It is understood that there are no oral agreements between the parties hereto affecting this Agreement and this Agreement supersedes and cancels any and all previous negotiations, arrangements, agreements and understandings, if any, between the parties, and none shall be used to interpret this Agreement. This Agreement may be amended at any time by the mutual consent of the parties by an instrument in writing.
E. Severability. In the event that part of this Agreement shall be declared invalid or unenforceable by a valid judgment or decree of a court of competent jurisdiction, such invalidity or unenforceability shall not affect any of the remaining portions of this Agreement which are hereby declared as severable and shall be interpreted to carry out the intent of the parties hereunder unless the invalid provision is so material that its invalidity deprives either party of the basic benefit of their bargain or renders this Agreement meaningless.
F. Governing Law and Forum. This Agreement shall be construed and interpreted both as to validity and to performance of the parties in accordance with the laws of the State of Missouri.

IN WITNESS WHEREOF, the parties have executed and entered into this Agreement as of the date first written above.

CITY OF WAYNESVILLE
a Missouri Municipal Corporation

By:
Authorized Representative

CONTRACTOR
MyNetWORKS, LLC
$B y$ : $\qquad$
By

Print Name and Title

Mailing Address of Contractor:

City Clerk

EXHIBIT "A"
SCOPE OF WORK
CITY OF WAYNESVILLE

# WAYNESVILLE-ST ROBERT JOINT AIRPORT 

BOARD MEETING
February 23, 2021
$3: 15 \mathrm{pm}$

## Attendance:

Board: Chairman Lauritson, Randy Becht, John Doyle, Doug Spitalny, Anita Ivey, Sean Wilson
Staff: Miriam Jones, Mike Guy
Guests via Zoom: Don Payne, Matt Chaifetz, Erin Younkin, Robert Crain, Ryan Lorton, Carola Prewitt
Guests: Dave Robinson, Walter Matill \& guest
Absent: John Moore, Bill Taylor

- Chairman Lauritson called the meeting to order at $3: 15 \mathrm{pm}$
- January 26, 2021 meeting minutes approved.
- Board was provided with the budget. Board approved.
- Fuel sales were good for the month considering the bad weather. There are four charter flights coming in which will increase fuel sales even more for February. February 26 is the DLA audit fuel inspection. The terminal trailer is settling which is messing up the floor and doors entering the building. This has caused the sewer line to get disconnected. All issues are being addressed.
- Contour Airline Update- January 2021 enplanements are much higher than January 2020. February enplanements will be less due to cancellations because of weather. These extra flights will be added to July, Aug and September.
- State appropriations for Airport- Terminal Improvements- There are funds left over that still need to be expended by June. Airport board members have discussed how to spend the available funds and hope to get approved to extend into next year which will allow more time to use the funds efficiently.
- SOP Marketing Report- Marketing for the airport has picked back up with social media and google ads. There were 1,500 users on website for the month of February. Contour airline ticket giveaways will start in March.
- MAP Application- Submitted December 2020 with an estimated approval date in May.

Next meeting: Tuesday, March 23, 2021 at 3pm at Waynesville Municipal Center.

With no further business, Chairman George Lauritson adjourned the meeting at 3:38pm.


March 24, 2021
To: Waynesville City Council

From: City Administrator John Doyle

## Re: City Administrator's Report - March 2021

## Audit

- KPM CPA's \& Advisors have completed the onsite portion of the City of Waynesville's financial audit.
- Preliminary auditor analysis of the City's performance is positive and shows procedural improvements when compared to previous audits.


## Electric Agreement

- The City of Waynesville has selected to enter into an agreement with Sho-Me Power for local transmission charges/wheeling services provided by Sho-Me Power.
- This agreement required coordination between the City of Waynesville, Sho-Me Power, MPUA, and MJMEUC.
- The agreement is currently in the form of a Letter of Intent signed by the City, MPUA and Sho-Me Power.
- The agreement is estimated to save the City approximately $\$ 400,000$ per year for this service resulting in potentially $\$ 15$ million over the life of the agreement.


## Utility Bills

- The City of Waynesville received elevated utility bills as a result of the winter storm in February 2021. While the demand/use was noticed to be slightly higher than usual, the rates charged for the demand was unprecedented.
- Natural Gas
- Currently, the City's natural gas bill has not been received. Estimates of the bill have been provided for budgeting purposes.
- The City is currently seeking the most economical and feasible way to ensure the financial impact is minimized to our citizens and businesses.
- Electric
- The City of Waynesville engaged in an Electric rate study to be completed by Toth Engineering.
- The City plans to complete the rate study prior to modifying rates.
- By Comparison the Quantity/Usage of Electric required by the City of Waynesville for the month of February was comparable to the amount for the month of January.
- January Quantity - 6,274.685 MWhs
- February Quantity - 6,782.844 MWhs
- By comparison the Rate at which the usage was charged is MUCH greater and sets a new historical high rate for the City of Waynesville.
- January Rate - $\$ 41.033890$ per MWh
- February Rate - $\$ 164.400000$ per MWh


## Future CARES Act Monies - Recent $\$ 1.9$ Stimulus

- Potentially $\$ 975,273.65$ specifically designated for the City of Waynesville


## Police Department

- The Waynesville Police Department experienced professional development and growth within its employees. This month the department has observed two employees moving forward.
- Officer Kyle Prock completed supervisory training
- After many years of service on night shift - Cpl. Josh Hazel moved to a swing shift providing leadership skills across 2 shifts of the department.

CASH FLOW REPORT
\$5,577,221.22
As of $\mathbf{1 / 2 9 / 2 0 2 1}$

| Name - Account Type | Account \# | Bank | General Ledger \# | BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| Consolidated Checking (restricted) | - | - | 100-10-1045 | \$317,783.76 |
|  |  |  | 200-20-1045 |  |
|  |  |  | 300-30-1045 |  |
|  |  |  | 500-50-1045 |  |
|  |  |  | 600-60-1045 |  |
|  |  |  | 700-70-1045 |  |
|  |  |  | 800-80-1045 |  |
| General | - | - | 100-10-1030 | \$974,675.89 |
|  |  |  | 200-20-1030 |  |
|  |  |  | 200-20-1034 |  |
|  |  |  | 200-20-1036 |  |
|  |  |  | 300-30-1030 |  |
|  |  |  | 300-30-1032 |  |
| Utility | - | - | 500-50-1030 | \$1,564,712.92 |
|  |  |  | 600-60-1030 |  |
|  |  |  | 700-70-1030 |  |
|  |  |  | 800-80-1030 |  |
| RESTRICTED ACCOUNTS |  |  |  |  |
| Meter | - | - | 500-50-1035 | \$797,023.04 |
| Municipal Bond | - | - | 100-10-1005 | \$0.00 |
| Park Acquisition | - | - | 200-20-1028 | \$33,333.18 |
| SAVINGS ACCOUNTS |  |  |  |  |
| General Savings | - | - | 100-10-1010 | \$1,224,910.53 |
| Utility Savings | - | - | 500-50-1001 | \$664,781.90 |
| Electric Savings (restricted) |  |  |  | \$480,003.00 |
| General Certificate of Deposit |  | - | 100--10-1100 | \$0.00 |
| TOTAL RESTRICTED |  |  |  | \$1,628,142.98 |
| TOTAL SAVINGS |  |  |  | \$1,889,692.43 |
| TOTAL CD'S |  |  |  | \$0.00 |
| TOTAL AVAILABLE FUNDS |  |  |  | \$2,539,388.81 |

Finance Officer - Amber Box

## FEBRUARY BUDGET SUMMARY

| Department |  | 2021 Budget |  | Month to Date |  | Year to Date |  | Unrealized | Percent YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| General | \$ | 2,598,350.00 | \$ | 165,227.06 | \$ | 534,927.47 | \$ | 2,063,422.53 | 21\% |
| Police | \$ | 169,500.00 | \$ | 5,045.00 | \$ | 13,414.65 | \$ | 156,085.35 | 8\% |
| Streets and Transportation | \$ | 860,000.00 | \$ | 52,790.09 | \$ | 120,322.34 | \$ | 739,677.66 | 14\% |
| Airport | \$ | 3,830,000.00 | \$ | 431,242.15 | \$ | 656,842.17 | \$ | 3,173,157.83 | 17\% |
| Building Department | \$ | 385,000.00 | \$ | 31,953.54 | \$ | 63,866.88 | \$ | 321,133.12 | 17\% |
| Animal Shelter | \$ | 164,000.00 | \$ | 4,686.71 | \$ | 33,097.76 | \$ | 130,902.24 | 77\% |
| CID | \$ | 55,000.00 | \$ | - | \$ | - | \$ | 55,000.00 | 0\% |
| Park | \$ | 478,000.00 | \$ | 28,238.97 | \$ | 71,092.31 | \$ | 406,907.69 | 15\% |
| Youth Sports Program | \$ | 76,000.00 | \$ | 6,313.00 | \$ | 11,173.14 | \$ | 64,826.86 | 15\% |
| Electric | \$ | 7,450,000.00 | \$ | 740,595.35 | \$ | 1,419,856.35 | \$ | 6,030,143.65 | 19\% |
| Water | \$ | 1,236,500.00 | \$ | 95,115.47 | \$ | 195,823.78 | \$ | 1,040,676.22 | 16\% |
| Sewer | \$ | 1,134,000.00 | \$ | 124,049.83 | \$ | 243,068.50 | \$ | 890,931.50 | 21\% |
| Plant | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | 0\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | 26,162.68 | \$ | 52,316.38 | \$ | 239,683.62 | 18\% |
| Natural Gas | \$ | 1,495,000.00 | \$ | 237,405.40 | \$ | 449,346.52 | \$ | 1,045,653.48 | 30\% |
| TOTAL REVENUE | \$ | 20,225,350.00 | \$ | 1,948,825.25 | \$ | 3,865,148.25 | \$ | 16,360,201.75 | 19\% |
| EXPENSES |  |  |  |  |  |  |  |  |  |
| General | \$ | 1,599,300.00 | \$ | \$75,911.30 | \$ | \$138,137.37 | \$ | \$1,461,162.63 | 9\% |
| Police | \$ | 907,850.00 | \$ | \$62,163.99 | \$ | \$125,357.85 | \$ | \$782,492.15 | 14\% |
| Court | \$ | 178,325.00 | \$ | \$16,741.16 | \$ | \$25,720.02 | \$ | \$152,604.98 | 14\% |
| Street | \$ | 855,600.00 | \$ | \$23,612.33 | \$ | \$43,337.51 | \$ | \$812,262.49 | 5\% |
| Airport | \$ | 3,843,354.98 | \$ | \$446,179.01 | \$ | \$672,017.72 | \$ | \$3,171,337.26 | 17\% |
| Fire Protection | \$ | 315,365.88 | \$ | - | \$ | \$78,841.47 | \$ | \$236,524.41 | 25\% |
| Building Department | \$ | 453,250.00 | \$ | \$19,486.52 | \$ | \$40,015.75 | \$ | \$413,234.25 | 9\% |
| Animal Shelter | \$ | 255,800.00 | \$ | \$26,296.26 | \$ | \$52,804.70 | \$ | \$202,995.30 | 21\% |
| Park | \$ | 329,800.00 | \$ | \$17,313.25 | \$ | \$33,555.22 | \$ | \$296,244.78 | 10\% |
| Youth Sports | \$ | 120,850.00 | \$ | \$23,565.25 | \$ | \$44,747.29 | \$ | \$76,102.71 | 37\% |
| Electric | \$ | 7,395,450.00 | \$ | \$567,530.45 | \$ | \$1,137,887.03 | \$ | \$6,257,562.97 | 15\% |
| Water | \$ | 1,029,850.00 | \$ | \$61,965.09 | \$ | \$116,257.25 | \$ | \$913,592.75 | 11\% |
| Sewer | \$ | 755,500.00 | \$ | \$93,314.36 | \$ | \$128,041.79 | \$ | \$627,458.21 | 17\% |
| Plant | \$ | 620,900.00 | \$ | \$33,701.82 | \$ | \$54,129.00 | \$ | \$566,771.00 | 9\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | \$23,155.55 | \$ | \$45,642.47 | \$ | \$246,357.53 | 16\% |
| Natural Gas | \$ | 1,248,200.00 | \$ | \$131,142.13 | \$ | \$258,302.14 | \$ | \$989,897.86 | 21\% |
| TOTAL EXPENSES | \$ | \$20,201,395.86 | \$ | \$1,622,078.47 | \$ | \$2,994,794.58 | \$ | \$17,206,601.28 | 15\% |


| Total Revenue Year to Date | $\$$ | $3,865,148.25$ |
| :--- | :---: | :---: |
| Total Expense Year to Date | $\$$ | $2,994,794.58$ |
| Net Revenue | $\mathbf{\$}$ | $\mathbf{8 7 0 , 3 5 3 . 6 7}$ |

$\begin{array}{cc}\text { GLBUDGRP } & 3 / 17 / 21 \\ \text { BUDGET } & 5: 08\end{array}$
BUDGET 5:08
ACCOUNT NUMBER ACCOUNT TITLE $\quad$ CALENDAR
$\qquad$

GENERAL FUND

| $100-11-4011$ | TAXES PD FROM CO |
| :--- | :--- |
| $100-11-4021$ | GRANT INCOME |
| $100-11-4024$ | RAILROAD UTIL \& SURCHARGE |
| $100-11-4026$ | GROSS RECEIPTS BUS. TAX |
| $100-11-4034$ | SALES TAX |
| $100-11-4035$ | ADMIN RECAPTURE FEE - SENER |
| $100-11-4036$ | DEPT TRANSFER FROM SENER |
| $100-11-4037$ | ADMIN RECAPTURE FEE ELEC |
| $100-11-4038$ | DEPT TRANSFERS FROM ELECTRIC |
| $100-11-4039$ | ADMIN RECAPTURE FEE - GAS |
| $100-11-4040$ | DEPT TRANSFERS FROM WATER |
| $100-11-4041$ | ADMIN RECAPTURE - WATER |
| $100-11-4042$ | CEMETERY LOT SALES |
| $100-11-4045$ | DEPT TRANSFER FROM GAS |
| $100-11-4046$ | DOG TAGS |
| $100-11-4049$ | ADDITIONAL FEES |
| $100-11-4050$ | MERCHANT LICENSE |
| $100-11-4051$ | ABATEMENTS |
| $100-11-4510$ | INTEREST INCOME |
| $100-11-4845$ | STREET RECAPTURE |
| $100-11-4919$ | OTC RENTAL IEASE |
| $100-11-4920$ | MISCELLANEOUS INCOME |
| $100-11-4921$ | MISC-RENTALS |
|  |  |
|  |  |


| $100-12-4410$ | POLICE FINES |
| :--- | :--- |
| $100-12-4920$ | MISCELLANEOUS INCOME |
| $100-12-4930$ | PROCEEDS FROM GRANI |
|  |  |
|  | POLICE TOTAL |


| $100-14-4022$ |  |
| :--- | :--- |
| $100-14-4028$ | DEPARTMENT TRANSEERS IN |
| $100-14-4030$ | GOTOR VEHICLE TAX |
| $100-14-4043$ | CITY USE TAX |
| $100-14-4510$ | TRANSPORTATION TAX INCONE |
|  |  |
|  | STREET TOTAL |

CITY HALL DEPARTMENT

| 400,000.00 | 8,679.09 | 188,162.30 | 47.04 | 211,837.70 |
| :---: | :---: | :---: | :---: | :---: |
| 50,000.00 |  |  |  | 50,000.00 |
| 800.00 |  | 110.00 | 13.75 | 690.00 |
| 90,000.00 | 8,442.55 | 12,697.19 | 14.11 | 77,302.81 |
| 590,000.00 | 36,751.07 | 85,281.78 | 14.45 | 504,718.22 |
| 34,020.00 | 2,835.00 | 5,670.00 | 16.67 | 28,350.00 |
| 79,380.00 | 6,615.00 | 13,230.00 | 16.67 | 66,150.00 |
| 223,500.00 | 18,625.00 | 37,250.00 | 16.67 | 186,250.00 |
| 521,500.00 | 43,458.33 | 86,916.66 | 16.67 | 434,583.34 |
| 44,850.00 | 3,737.50 | 7,475.00 | 16.67 | 37,375.00 |
| 86,555.00 | 7,212.92 | 14,425.84 | 16.67 | 72,129.16 |
| 37,095.00 | 3,091.25 | 6,182.50 | 16.67 | 30,912.50 |
| 1,800.00 |  | 600.00 | 33.33 | 1,200.00 |
| 104,650.00 | 8,720.83 | 17,441.66 | 16.67 | 87,208.34 |
| 200.00 | 3.00 | 23.00 | 11.50 | 177.00 |
| 500.00 |  |  |  | 500.00 |
| 12,000.00 | 1,505.00 | 8,475.00 | 70.63 | 3,525.00 |
| 3,000.00 |  |  |  | 3,000.00 |
| 15,000.00 | 1,545.33 | 3,113.60 | 20.76 | 11,886.40 |
| 500.00 |  |  |  | 500.00 |
| 289,000.00 |  |  |  | 289,000.00 |
| 3,500.00 | 13,125.19 | 46,112.94 | 1,317.51 | 42,612.94- |
| 10,500.00 | 880.00 | 1,760.00 | 16.76 | 8,740,00 |
| 2,598,350.00 | 165,227.06 | 534,927.47 | 20.59 | 2,063,422.53 |

POLICE DEPARTMENT

| 150,000.00 | 4,103.15 | 8,532.80 | 5.69 | 141,467.20 |
| :---: | :---: | :---: | :---: | :---: |
| 7,500.00 | 45.00 | 85.00 | 1.13 | 7,415.00 |
| 12,000.00 | 896.85 | 4,796.85 | 39.97 | 7,203.15 |
| 169,500.00 | 5,045.00 | 13,414.65 | 7.91 | 156,085.35 |

STREET DEPARTMENT

| $185,000.00$ | $15,416.67$ | $30,833.34$ | 16.67 | $154,166.66$ |
| ---: | ---: | ---: | ---: | ---: |
| $125,000.00$ |  | $9,992.36$ | 7.99 | $115,007.64$ |
| $65,000.00$ |  | $5,717.13$ | 8.80 | $59,282.87$ |
| $225,000.00$ | $20,800.68$ | $34,545.12$ | 15.35 | $190,454.88$ |
| $260,000.00$ | $16,572.74$ | $39,234.39$ | 15.09 | $220,765.61$ |
| $=========================================$ | $=====$ | $120,322.34$ | 13.99 | $739,677.66$ |

100-16-4058
INCOME FROM ST. ROBERT
AIRPORT DEPARTMENT
$150,000.00$
$150,000.00$

```
GLBUDGRP 3/17/21
BUDGET 5:08
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CITY OF WAYNESVILLE
BUDGET REPORT
Page 2
OPER: MB


| BuiLding departuent |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-18-4320 | building permits | 15,000.00 | 1,120.20 | 2,200.20 | 14.67 | 12,799.80 |
| 100-18-4321 | dEPARTMENT TRANSFERS IN | 370,000.00 | 30,833.34 | 61,666.68 | 16.67 | 308,333.32 |
|  |  | = $=$ - $=$ - $=$ - $==$ | =-=-==-= | =-=-=-==-== | = $=-=-=$ | - $=-=-===$ |
|  | BUILDING TOTAL | 385,000.00 | 31,953.54 | 63,866.88 | 16.59 | 321,133.12 |



|  | CITY HALL DEPARTMENT |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 100-11-6010 | SALARIES | $480,000.00$ | $34,651.30$ | $66,156.15$ | 13.78 | $413,843.85$ |
| $100-11-6020$ | PAYROLL TAXES | $35,000.00$ | $2,621.20$ | $5,013.85$ | 14.33 | $29,986.15$ |
| $100-11-6030$ | HEALTH INSURANCE | $83,000.00$ | $8,431.77$ | $11,425.84$ | 13.77 | $71,574.16$ |
| $100-11-6040$ | LAGERS | $91,000.00$ | $10,052.20$ | $17,574.08$ | 19.31 | $73,425.92$ |
| $100-11-6050$ | UNEMPLOYMENT WAGES | $1,000.00$ |  |  |  | $1,000.00$ |
| $100-11-6070$ | UNIFORMS | $1,400.00$ |  |  |  | $1,400.00$ |
| $100-11-6120$ | SHARED SUPPLIES | $20,000.00$ | $1,599.84$ | $2,395.84$ | 11.98 | $17,604.16$ |
| $100-11-6140$ | SCHOOL CHANNEL 12 SUPPORT | $10,000.00$ | $1,407.80$ | $1,407.80$ | 14.08 | $8,592.20$ |
| $100-11-6170$ | PRINTING \& PUBLICATION | $1,000.00$ |  |  |  | $1,000.00$ |
| $100-11-6182$ | MAINTENANCE \& OPERATIONS | $9,000.00$ | 352.82 | $1,213.41$ | 13.48 | $7,786.59$ |
| $100-11-6210$ | LEGAL FEES | $12,500.00$ |  |  |  | $12,500.00$ |
| $100-11-6220$ | AUDIT EXPENSE | $1,750.00$ |  |  |  | $1,750.00$ |
| $100-11-6240$ | ELECTION EXPENSE | $3,000.00$ | $2,582.89$ | $2,627.89$ | 87.60 | 372.11 |
| $100-11-6260$ | DUES \& MEMBERSHIPS | $6,000.00$ |  | 537.00 | 8.95 | $5,463.00$ |
| $100-11-6270$ | CHAMBER OF COMMERCE | $1,200.00$ | 36.00 | 48.00 | 4.00 | $1,152.00$ |
| $100-11-6305$ | ECONOMIC DEVELOPMENT | $50,000.00$ |  |  |  | $50,000.00$ |
| $100-11-6310$ | INSURANCE | $70,000.00$ |  | $1,527.67$ | 2.18 | $68,472.33$ |
| $100-11-6320$ | TRAINING/TRAVEL/MILEAGE | $10,000.00$ | 255.00 | 390.00 | 3.90 | $9,610.00$ |
| $100-11-6330$ | RECORDING FEE | 300.00 |  |  |  | 300.00 |
| $100-11-6370$ | EMPLOYEE PROGRAMS | $1,000.00$ |  | 33.93 | 3.39 | 966.07 |
| $100-11-6510$ | UTILITIES | $1,000.00$ | 166.34 | 326.97 | 32.70 | 673.03 |
| $100-11-6520$ | PHONE/FAX/INTERNET | $9,000.00$ | $2,894.22$ | $11,172.36$ | 124.14 | $2,172.36-$ |

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GLBUDGRP 3/17/21
BUDGET 5:08
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CITY OF WAYNESVILLE
BUDGET REPORT
Page 3
OPER: MB


$100-13-6010$
$100-13-6020$
$100-13-6030$
SALARIES
PAYROLL TAXES
HELITH INSURANCE

| $103,500.00$ | $6,611.21$ | $13,222.41$ | 12.78 | $90,277.59$ |
| ---: | ---: | ---: | ---: | ---: |
| $9,000.00$ | 501.62 | $1,005.30$ | 11.17 | $7,994.70$ |
| $19,000.00$ | 753.66 | $1,507.32$ | 7.93 | $17,492.68$ |

```
GLBUDGRP 3/17/21
BUDGET 5:08
```

CITY OF WAYNESUILLE
BUDGET REPORT
Page 4
OPER: MB

|  | acCoont TITLE | CAIENDAR | 2/2021, FI | 2/2021 | PCT OF FISCAL YTD 16.6\% |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | тотaL | PTD | YTD | PERCENT |  |
| ACCOONT NOMBER |  |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-13-6040 | LAGERS |  | 21,000.00 | 1,102.88 | 1,833.56 | 8.73 | 19,166.44 |
| 100-13-6120 | SHARED SUPPLIES |  | 500.00 |  | 303.54 | 60.71 | 196.46 |
| 100-13-6220 | AUDIT EXPENSE |  | 1,750.00 |  |  |  | 1,750.00 |
| 100-13-6260 | DUES \& MEMBERSHIPS |  | 300.00 |  |  |  | 300.00 |
| 100-13-6320 | TRAINING/TRAVEL/MILEAGE |  | 1,100.00 |  |  |  | 1,100.00 |
| 100-13-6370 | EMPLOYEE PROGRAMS |  | 250.00 |  | 33.93 | 13.57 | 216.07 |
| 100-13-6420 | EQUIPMENT M \& R |  | 200.00 |  |  |  | 200.00 |
| 100-13-6560 | COPY MACHiNE |  | 850.00 | 68.87 | 111.04 | 13.06 | 738.96 |
| 100-13-6630 | CONTRACT WORK |  | 18,000.00 | 7,626.00 | 7,626.00 | 42.37 | 10,374.00 |
| 100-13-6800 | MISCELLANEOUS |  | 250.00 |  |  |  | 250.00 |
| 100-13-6830 | FIXED ASSETS |  | 2,000.00 |  |  |  | 2,000.00 |
| 100-13-6895 | Jail confinevent |  | 500.00 |  |  |  | 500.00 |
| 100-13-6950 | POSTAGE |  | 125.00 | 76.92 | 76.92 | 61.54 | 48.08 |
|  | COURT TOTAL |  | 178,325.00 | 16,741.16 | 25,720.02 | 14.42 | 152,604.98 |


| STREET DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-14-6010 | SALARIES | 154,000.00 | 9,331.76 | 17,032.06 | 11.06 | 136,967.94 |
| 100-14-6020 | PAYROLL TAXES | 12,000.00 | 708.70 | 1,295.18 | 10.79 | 10,704.82 |
| 100-14-6030 | healith insurance | 37,000.00 | 762.79 | 2,582.09 | 6.98 | 34,417.91 |
| 100-14-6040 | LAGERS | 30,000.00 | 2,223.16 | 4,414.87 | 14.72 | 25,585.13 |
| 100-14-6120 | SUPPLIES | 17,900.00 | 3,810.33 | 4,924.08 | 27.51 | 12,975.92 |
| 100-14-6121 | STREET IMPROVE/MAINT/REPAIRS | 250,000.00 | 1,118.53 | 4,068.78 | 1.63 | 245,931.22 |
| 100-14-6182 | MAINTENANCE \& OPERATIONS | 2,500.00 | 349.60 | 349.60 | 13.98 | 2,150.40 |
| 100-14-6190 | SIGNS | 2,750.00 |  | 640.58 | 23.29 | 2,109.42 |
| 100-14-6191 | SIDEWALKS | 30,000.00 |  |  |  | 30,000.00 |
| 100-14-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 100-14-6310 | INSURANCE | 18,000.00 |  |  |  | 18,000.00 |
| 100-14-6320 | TRAINING \& TRAVEL | 200.00 | 14.90 | 14.90 | 7.45 | 185.10 |
| 100-14-6370 | EMPLOYEE PROGRAMS | 250.00 |  | 33.93 | 13.57 | 216.07 |
| 100-14-6440 | MOTOR EQUIPMENT M \& R | 25,000.00 | 1,119.88 | 2,117.80 | 8.47 | 22,882.20 |
| 100-14-6520 | PHONE/FAX/INTERNET | 600.00 | 44.39 | 88.78 | 14.80 | 511.22 |
| 100-14-6560 | COPY MACHINE | 600.00 | 68.87 | 111.04 | 18.51 | 488.96 |
| 100-14-6710 | GAS, OIL \& TIRES | 30,000.00 | 1,533.11 | 2,312.68 | 7.71 | 27,687.32 |
| 100-14-6720 | TOOL EXPENSE | 3,500.00 | 1,681.48 | 1,778.34 | 50.81 | 1,721.66 |
| 100-14-6800 | MISCELLANEOUS EXPENSE | 2,000.00 | 52.00 | 52.00 | 2.60 | 1,948.00 |
| 100-14-6810 | LEASE PAYMENTS | 230,000.00 |  |  |  | 230,000.00 |
| 100-14-6850 | UNIFORMS | 6,200.00 | 666.91 | 1,394.88 | 22.50 | 4,805.12 |
| 100-14-6860 | postage | 100.00 | 76.92 | 76.92 | 76.92 | 23.08 |
| 100-14-6905 | Chemicals | 850.00 |  |  |  | 850.00 |
| 100-14-7000 | DRUG TESTING | 400.00 | 49.00 | 49.00 | 12.25 | 351.00 |
|  | STREET TOTAL | =-=-=-=-== | - =-a=e=-= | =-=-=-=-== | $=-=-=-$ | =-=-=-=-== |


|  |  | AIRPORT DEPARTMENT |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $100-16-6010$ | SALARIES | $108,000.00$ | $8,081.60$ | $16,237.26$ | 15.03 | $91,762.74$ |
| $100-16-6020$ | PAYROLL TAXES | $9,000.00$ | 613.24 | $1,234.65$ | 13.72 | $7,765.35$ |
| $100-16-6030$ | HEALTH INSURANCE | $1,000.00$ | 57.09 | 114.18 | 11.42 | 885.82 |
| $100-16-6040$ | LAGERS | $21,000.00$ | $2,343.51$ | $3,876.90$ | 18.46 | $17,123.10$ |


| GLBUDGRP | $3 / 17 / 21$ |
| :---: | :---: |
| BUDGET | $5: 08$ |

CITY OF wAYNESVILLE
BUDGET REPORT
CALENDAR 2/2021, FISCAL $2 / 2021$ PCT OF FISCAL YTD $16.6 \%$
TOTAL PTD YTD PERCENT

|  |  | TOTAL | PTD | YTD | PERCENT |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| ACCOUNT NOMBER | ACCOUNT TITLE | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $100-16-6050$ | UNEMPLOYMENT WAGES | $5,000.00$ |  |  |  |
| $100-16-6120$ | SUPPLIES | $3,000.00$ | 213.34 | 7.11 | $2,786.66$ |

100-16-6170
100-16-6182
100-16-6220
100-16-6260
100-16-6270
100-16-6280
100-16-6310
100-16-6320
100-16-6370
100-16-6510
100-16-6520
100-16-6550
100-16-6560
100-16-6630
100-16-6710
100-16-6720
100-16-6730
100-16-6800
100-16-6810
100-16-6830
100-16-6850
100-16-6950
100-16-7000

| MARKETING PRINTING \& PUBLIC. | 40,000.00 | 1,807.17 | 2,427.07 | 6.07 | 37,572.93 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAINTENANCE \& OPERATIONS | 25,000.00 | 22,152.61 | 26,618.32 | 106.47 | 1,618.32- |
| AUDIT EXPENSE | 5,000.00 |  |  |  | 5,000.00 |
| DUES \& MEMBERSHIPS | 450.00 |  |  |  | 450.00 |
| LAND LEASE/BASE LEASE | 6,350.00 |  |  |  | 6,350.00 |
| engineering |  | 24,459.05 | 24,459.05 |  | 24,459.05- |
| insurance | 32,000.00 |  |  |  | 32,000.00 |
| TRAINING/TRAVEL/MILEAGE | 2,500.00 |  |  |  | 2,500.00 |
| EMPLOYEE PROGRAMS | 200.00 |  | 33.93 | 16.97 | 166.07 |
| UTILIties | 15,000.00 | 2,750.00 | 2,750.00 | 18.33 | 12,250.00 |
| PHONE/FAX/INTERNET/CABLE | 7,500.00 | 516.97 | 1,046.76 | 13.96 | 6,453.24 |
| equipuent rental |  | 61.45 | 61.45 |  | 61.45- |
| COPY MACHINE | 800.00 | 68.87 | 111.04 | 13.88 | 688.96 |
| CONTRACT WORK | 3,120,000.00 | 356,499.00 | 558,432.00 | 17.90 | 2,561,568.00 |
| GAS, OIL \& TIRES | 4,000.00 | 229.14 | 460.66 | 11.52 | 3,539.34 |
| TOOLS | 1,000.00 |  |  |  | 1,000.00 |
| PETROLEUM PROD INVENTORY | 350,000.00 | 30,197.03 | 30,217.03 | 8.63 | 319,782.97 |
| miscelianeous |  |  | 393.50 |  | 393.50- |
| LEASE PAYMENTS | 31,704.98 | 6,988.30- |  |  | 31,704.98 |
| FIXED ASSETS | 53,500.00 | 3,253.66 | 3,253.66 | 6.08 | 50,246.34 |
| UNIFORMS | 900.00 |  |  |  | 900.00 |
| POSTAGE | 200.00 | 76.92 | 76.92 | 38.46 | 123.08 |
| DRUG TESTING | 250.00 |  |  |  | 250.00 |
| AIRPORT TOTAL | 3,843,354.98 | 446,179.01 | 672,017.72 | 17.49 | 3,171,337.26 |


| FIRE PROTECT DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-17-6670 | FIRE PROTECTION CONTRACT | 315,365.88 |  | 78,841.47 | 25.00 | 236,524.41 |
|  | FIRE PROTECT TOTAL | 315,365.88 | . 00 | 78,841.47 | 25.00 | 236,524.41 |


| $100-18-6010$ | SALARIES |
| :--- | :--- |
| $100-18-6020$ | PAYROLL TAXES |
| $100-18-6030$ | HELLTH INSURANCE |
| $100-18-6040$ | LaGERS |
| $100-18-6120$ | SUPPLIES |
| $100-18-6170$ | PRINIING \& PUBLICATION |
| $100-18-6182$ | MAINTENANCE \& OPERATIONS |
| $100-18-6220$ | AUDIT EXPENSE |
| $100-18-6260$ | DUES \& MEMBERSHIP |
| $100-18-6320$ | TRAINING/TRAVEL/MILEAGE |
| $100-18-6370$ | EMPLOYEE PROGRAMS |
| $100-18-6520$ | PHONE/FAX/INTERNET |
| $100-18-6560$ | COPY MACHINE |
| $100-18-6710$ | GAS, OIL \& TIRES |
| $100-18-6720$ | TOOL EXPENSE |

BUILDING DEPARTMENT

| $262,000.00$ | $11,850.43$ | $25,065.56$ | 9.57 | $236,934.44$ |
| ---: | ---: | ---: | ---: | ---: |
| $21,000.00$ | 895.30 | $1,899.22$ | 9.04 | $19,100.78$ |
| $53,000.00$ | $2,144.49$ | $4,288.98$ | 8.09 | $48,711.02$ |
| $51,000.00$ | $3,659.50$ | $6,337.94$ | 12.43 | $44,662.06$ |
| $1,000.00$ |  | 23.32 | 2.33 | 976.68 |
| 250.00 |  | 38.87 | 15.55 | 211.13 |
| $4,500.00$ | 54.08 | 96.08 | 2.14 | $4,403.92$ |
| $1,750.00$ |  |  |  | $1,750.00$ |
| $1,500.00$ |  |  |  | $1,500.00$ |
| $2,500.00$ | 30.92 | 30.92 | 1.24 | $2,469.08$ |
| 250.00 |  | 33.93 | 13.57 | 216.07 |
| $1,800.00$ | 116.48 | 232.96 | 12.94 | $1,567.04$ |
| $1,000.00$ | 68.87 | 111.04 | 11.10 | 888.96 |
| $7,500.00$ | 299.62 | 790.78 | 10.54 | $6,709.22$ |
| $1,500.00$ |  |  |  | $1,500.00$ |

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GLBODGRP 3/17/21
BUDGET 5:08
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| animai sheirre deprartuent |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-6010 | Saimiries | 135,000.00 | 12,315.67 | 24,296.94 | 18.00 | 110,703.06 |
| 100-19-6020 | payroil taxes | 11,000.00 | 935.99 | 1,849.47 | 16.81 | 9,150.53 |
| 100-19-6030 | heainh insurance | 30,000.00 | 2,153.62 | 4,307.24 | 14.36 | 25,692.76 |
| 100-19-6040 | Lagres | 16,500.00 | 2,646.81 | 4,270.41 | 25.88 | 12,229.59 |
| 100-19-6120 | suppies | 3,500.00 | 1,332.33 | 1,974.13 | 56.40 | 1,525.87 |
| 100-19-6182 | maintranace \& Opbrations | 8,000.00 | 503.22 | 735.68 | 9.20 | 7,264.32 |
| 100-19-6220 | adoit expense | 1,750.00 |  |  |  | 1,750.00 |
| 100-19-6260 | DUES \& MEvEERSHIPS | 450.00 | 343.06 | 373.06 | 82.90 | 76.94 |
| 100-19-6310 | insurace | 1,800.00 |  |  |  | 1,800.00 |
| 100-19-6320 | TRatining \& Rravel | 1,500.00 | 11.18 | 20.86 | 1.39 | 1,479.14 |
| 100-19-6331 | Convenience fer exprnse | 1,000.00 |  |  |  | 1,000.00 |
| 100-19-6370 | employed procram | 250.00 |  | 33.93 | 13.57 | 216.07 |
| 100-19-6520 | теiLpfove | 2,500.00 | 186.00 | 372.00 | 14.88 | 2,128.00 |
| 100-19-6550 | Uniforns \& Equipment | 1,000.00 | 755.02 | 755.02 | 75.50 | 244.98 |
| 100-19-6560 | COPY machine | 800.00 | 68.88 | 110.98 | 13.87 | 689.02 |
| 100-19-6710 | GAS, OIL \& TIRES | 2,500.00 | 100.76 | 175.37 | 7.01 | 2,324.63 |
| 100-19-6800 | miccilianteos expense | 1,500.00 |  | 1,695.30 | 113.02 | $195.30-$ |
| 100-19-6830 | FIXED ASSETS | 5,000.00 |  | 2,323.18 | 46.46 | 2,676.82 |
| 100-19-6835 | Office equirment | 500.00 | 155.50 | 155.50 | 31.10 | 344.50 |
| 100-19-6850 | microchipping | 5,000.00 |  |  |  | 5,000.00 |
| 100-19-6885 | VET EXPENSES | 20,000.00 | 4,492.69 | 7,787.44 | 38.94 | 12,212.56 |
| 100-19-6890 | medicarions | 6,000.00 | 120.61 | 1,393.27 | 23.22 | 4,606.73 |
| 100-19-6950 | postrag | 100.00 | 76.92 | 76.92 | 76.92 | 23.08 |
| 100-19-7000 | drig fres | 150.00 | 98.00 | 98.00 | 65.33 | 52.00 |
|  | animai Sheitrer foral | 255,800.00 | 26,296.26 | 52,804.70 | 20.64 | 202,995.30 |
|  | Torai expenses | 8,408,845.86 | 670,390.57 | 1,176,232.39 | 13.99 | 7,232,613.47 |

C. I. D. FOND

CITY HALL DEPARTMENT


PARK FUND
PARK DEPARTMENT
PARKS \& RECREATION TAX
145,000.00
8,286.34
19,617.14
13.53 125, 382.86

CITY OF waynesvilile
BUDGET REPORT
CALENDAR 2/2021, FISCAL $2 / 2021$ PCT OF FISCAL YTD $16.6 \%$


| YOUTH SPORTS DEPRRTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-23-4000 | CITY OF ST. ROBERT | 12,500.00 |  |  |  | 12,500.00 |
| 200-23-4005 | DONATIONS | 6,000.00 | 1,735.00 | 2,185.00 | 36.42 | 3,815.00 |
| 200-23-4010 | REGISTRATIONS | 40,000.00 | 4,498.00 | 8,778.14 | 21.95 | 31,221.86 |
| 200-23-4215 | Youth Sports fondraisers | 5,000.00 | 80.00 | 140.00 | 2.80 | 4,860.00 |
| 200-23-4232 | CITY OF WAYNESVILLIE | 12,500.00 |  |  |  | 12,500.00 |
| 200-23-4920 | MISCELLANEOUS INCOME |  |  | 70.00 |  | 70.00- |
|  |  | =-=-=-=-=-= | =-=-=-=-==- | =-=-=-=-==- | =-=-==- | =-=-=-=-=-= |
|  | YOUTH SPORTS TOTAL | 76,000.00 | 6,313.00 | 11,173.14 | 14.70 | 64,826.86 |


| $200-21-6010$ | SALARIES |
| :--- | :--- |
| $200-21-6020$ | PAYROLL TAXES |
| $200-21-6030$ | HEALTH INSURANCE |
| $200-21-6040$ | LAGERS EXPENSE |
| $200-21-6120$ | SUPPLIES |
| $200-21-6170$ | PRINTING \& PUBLICATION |
| $200-21-6182$ | MAINTENANCE \& OPERATIONS |
| $200-21-6220$ | AUDIT EXPENSE |
| $200-21-6280$ | ENGINERING |
| $200-21-6310$ | INSURANCE |
| $200-21-6320$ | TRAINING/TRAVEL/MILEAGE |
| $200-21-6370$ | EMPLOYEE PROGRAMS |
| $200-21-6520$ | PHONE/FAX/INTERNET |
| $200-21-6710$ | GAS, OIL \& TIRES |
| $200-21-6720$ | TOOL EXPENSE |
| $200-21-6800$ | MISCELLANEOUS EXPENSE |
| $200-21-6830$ | CAP IMPROVEMENTS/FTXED ASSETS |
| $200-21-6850$ | UNIFORMS |
| $200-21-7000$ | DRUG TESTING |
| $200-21-7020$ | PORTA POT RENTAL |
|  |  |
|  | PARK TOTAL |


| PARK DEPARTMENT |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $130,000.00$ | $7,713.81$ | $16,413.09$ | 12.63 | $113,586.91$ |
| $13,000.00$ | 588.04 | $1,252.91$ | 9.64 | $11,747.09$ |
| $38,000.00$ | $2,859.32$ | $5,718.64$ | 15.05 | $32,281.36$ |
| $30,000.00$ | $2,483.30$ | $3,670.97$ | 12.24 | $26,329.03$ |
| $6,500.00$ | 824.15 | $1,224.68$ | 18.84 | $5,275.32$ |
| 250.00 |  |  |  | 250.00 |
| $12,000.00$ | 984.28 | $2,161.87$ | 18.02 | $9,838.13$ |
| $1,750.00$ |  |  |  | $1,750.00$ |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $6,000.00$ |  |  |  | $6,000.00$ |
| 100.00 | 11.17 | 11.17 | 11.17 | 88.83 |
| 250.00 |  | 33.93 | 13.57 | 216.07 |
| $1,800.00$ | 151.22 | 302.44 | 16.80 | $1,497.56$ |
| $7,000.00$ | 303.15 | 322.47 | 4.61 | $6,677.53$ |
| $2,000.00$ | 188.05 | 188.05 | 9.40 | $1,811.95$ |
| $4,000.00$ | 308.69 | 476.32 | 11.91 | $3,523.68$ |
| $70,000.00$ | 479.03 | 787.09 | 1.12 | $69,212.91$ |
| $6,000.00$ | 370.04 | 832.59 | 13.88 | $5,167.41$ |
| 150.00 | 49.00 | 49.00 | 32.67 | 101.00 |
|  |  | 110.00 |  | $110.00-$ |
| $=========$ | $==========$ | $==========$ | $======$ | $==========$ |
| $329,800.00$ | $17,313.25$ | $33,555.22$ | 10.17 | $296,244.78$ |

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GLBUDGRP 3/17/21


CITY OF WAYNESVILLE
BUDGET REPORT TOTAL PTD BUDGET BALANCE

Page 8
OPER: MB
PCT OF FISCAL YTD \(16.6 \%\)
baLance difference difference
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{YOUTH SPORTS DEPRRTMENT} \\
\hline 200-23-6010 & SALARIES & 45,000.00 & 3,355.14 & 6,062.87 & 13.47 & 38,937.13 \\
\hline 200-23-6020 & PAYROLI TAXES & 3,500.00 & 253.28 & 458.73 & 13.11 & 3,041.27 \\
\hline 200-23-6030 & HEALTH INSURANCE & 9,000.00 & 714.83 & 1,429.66 & 15.89 & 7,570.34 \\
\hline 200-23-6040 & LAGER EXPENSE & 5,400.00 & 663.50 & 1,065.50 & 19.73 & 4,334.50 \\
\hline 200-23-6120 & SUPPlies & 1,200.00 & & 58.97 & 4.91 & 1,141.03 \\
\hline 200-23-6220 & AUDIT EXPENSE & 1,750.00 & & & & 1,750.00 \\
\hline 200-23-6235 & SPRING SOCCER & 7,000.00 & 692.74 & 692.74 & 9.90 & 6,307.26 \\
\hline 200-23-6245 & BASEBALL & 12,000.00 & & & & 12,000.00 \\
\hline 200-23-6255 & FALL SOCCER & 4,000.00 & & & & 4,000.00 \\
\hline 200-23-6265 & WRESTLING & 2,000.00 & & & & 2,000.00 \\
\hline 200-23-6276 & BASKETBALL & 2,500.00 & & & & 2,500.00 \\
\hline 200-23-6290 & Cheerieading & 1,500.00 & & & & 1,500.00 \\
\hline 200-23-6310 & insurance & 2,000.00 & & & & 2,000.00 \\
\hline 200-23-6520 & TELEPHONE & 500.00 & 44.39 & 88.78 & 17.76 & 411.22 \\
\hline 200-23-6550 & VoLLEybail & 2,500.00 & & & & 2,500.00 \\
\hline 200-23-6630 & CONTRACT LABOR & 15,000.00 & & & & 15,000.00 \\
\hline 200-23-6710 & GAS, OIL \& TIRES & 200.00 & & & & 200.00 \\
\hline 200-23-6800 & MISCELLANEOUS EXPENSE & 4,000.00 & 418.12 & 1,224.82 & 30.62 & 2,775.18 \\
\hline 200-23-6850 & UNIFORMS FOR WSR STAFF & 300.00 & & & & 300.00 \\
\hline 200-23-7020 & PORT-A-POTTY RENTAL & 1,500.00 & 110.00 & 110.00 & 7.33 & 1,390.00 \\
\hline & & =--=-=-=-= & =-=-=-=-=- & =-=-=-=-=- & = \(=-=-=\) & =--=-=-=- \\
\hline & YOUTH SPORTS TOTAL & 120,850.00 & 6,252.00 & 11,192.07 & 9.26 & 109,657.93 \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT DEPARTMENT
TOTAL EXPENSES
\begin{tabular}{ll}
\(500-51-4100\) & PENALTIES \\
\(500-51-4120\) & RECONNECT \\
\(500-51-4130\) & POLE RENTAL \\
\(500-51-4510\) & INTEREST INCOME \\
\(500-51-4810\) & NEW ELECTRIC SERVICE \\
\(500-51-4820\) & UTILITY BILLS-ELECTRIC \\
\(500-51-4920\) & MISCELLANEOUS INCOME \\
\(500-51-4930\) & PROCEEDS FROM IOAN \\
& \\
& ELECTRIC TOTAL
\end{tabular}

500-51-6010
500-51-6020
500-51-6030
YOUTH SPORTS DEPARTMENI

ELECTRIC FOND

ELECTRIC DEPARTMENT
\begin{tabular}{|c|c|c|c|c|}
\hline 80,000.00 & 7,250.99 & 14,157.84 & 17.70 & 65,842.16 \\
\hline 4,000.00 & & & & 4,000.00 \\
\hline 11,000.00 & & & & 11,000.00 \\
\hline 15,000.00 & 1,852.02 & 3,759.20 & 25.06 & 11,240.80 \\
\hline 5,000.00 & 200.00 & 300.00 & 6.00 & 4,700.00 \\
\hline 6,800,000.00 & 731,189.22 & 1,398,721.19 & 20.57 & 5,401,278.81 \\
\hline 55,000.00 & 103.12 & 2,918.12 & 5.31 & 52,081.88 \\
\hline 480,000.00 & & & & 480,000.00 \\
\hline 7,450,000.00 & 740,595.35 & 1,419,856.35 & 19.06 & 6,030,143.65 \\
\hline 7,450,000.00 & 740,595.35 & 1,419,856.35 & 19.06 & 6,030,143.65 \\
\hline 260,000.00 & 19,263.55 & 38,634.75 & 14.86 & 221,365.25 \\
\hline 20,000.00 & 1,460.44 & 2,934.94 & 14.67 & 17,065.06 \\
\hline 55,000.00 & 2,859.32 & 5,670.68 & 10.31 & 49,329.32 \\
\hline
\end{tabular}


\section*{WATER / SENER FUND FUND}


\section*{WASTEWATER DEPARTMENT}

600-62-4100 PENALTIES
\(16,000.00\)
\(1,255.30\)
\(2,260.83 \quad 14.13\)
13,739.17
```

GLBUDGRP 3/17/21
BUDGET 5:08

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        CITY OF WAYNESVILLE
        BUDGET REPORT
        Page 10
        OPER: MB
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & & CALENDAR 2/2021, FISCAL & 2/2021 & \multicolumn{3}{|l|}{PCT OF FISCAL YTD 16.6\%} \\
\hline & & total & PTD & YTD & PERCENT & \\
\hline aCCOUNT NUMBER & accoont title & BUDGET & BALANCE & balance & DIFFERENCE & difference \\
\hline 600-62-4810 & NEW SENER SERVICE & 2,500.00 & 150.00 & 250.00 & 10.00 & 2,250.00 \\
\hline 600-62-4840 & UTILITY BILLS-SEWER & 910,000.00 & 78,868.78 & 156,013.19 & 17.14 & 753,986.81 \\
\hline 600-62-4910 & PULASKI SEWER DISTRICT & 200,000.00 & 42,777.58 & 72,205.84 & 36.10 & 127,794.16 \\
\hline 600-62-4920 & MISCELLANEOUS INCOME & 5,500.00 & 998.17 & 12,338.64 & 224.34 & 6,838.64- \\
\hline & WASTEWATER TOTAL & =-=-z=-=-=- & 124,049.83 & 243,068.50 & = \(=-=-=\) & 890, \(931.50=0\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{PLANT DEPARTMENT} \\
\hline \multirow[t]{5}{*}{600-63-4910} & testing & 2,000.00 & & & & 2,000.00 \\
\hline & & = \(=\) - \(=\) - \(=\) - \(=\) = & \(=-=-=\) & -=-=-=-=- & ==-==- & ========= \\
\hline & PLANT TOTAL & 2,000.00 & . 00 & . 00 & . 00 & 2,000.00 \\
\hline & & --------- & ---------- & ------ & & \\
\hline & total revenue & 2,372,500.00 & 219,165.30 & 438,892.28 & 18.50 & 1,933,607.72 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{WATER DEPARTMENT} \\
\hline 600-61-6010 & SALARIES & 65,500.00 & 5,136.61 & 9,584.11 & 14.63 & 55,915.89 \\
\hline 600-61-6020 & PAYROLL TAXES & 5,000.00 & 391.84 & 731.15 & 14.62 & 4,268.85 \\
\hline 600-61-6030 & HEALTH INSURANCE & 19,000.00 & 1,429.66 & 2,859.32 & 15.05 & 16,140.68 \\
\hline 600-61-6040 & LAGERS EXPENSE & 12,000.00 & 813.56 & 1,295.96 & 10.80 & 10,704.04 \\
\hline 600-61-6120 & SUPPLIES & 1,000.00 & 5.25 & 5.25 & . 53 & 994.75 \\
\hline 600-61-6170 & PRINTING \& PUBLiCATION & 500.00 & & & & 500.00 \\
\hline 600-61-6180 & PLANT EXTENSION-WATER & 100,000.00 & 24,200.00 & 24,200.00 & 24.20 & 75,800.00 \\
\hline 600-61-6182 & maintenance \& Operations & 90,000.00 & 2,412.41 & 22,161.98 & 24.62 & 67,838.02 \\
\hline 600-61-6220 & AUDIT EXPENSE & 1,750.00 & & & & 1,750.00 \\
\hline 600-61-6260 & DUES \& MEMBERSHIPS & 2,500.00 & & 1,398.00 & 55.92 & 1,102.00 \\
\hline 600-61-6280 & ENGINEERING & 4,000.00 & & & & 4,000.00 \\
\hline 600-61-6310 & insurance & 34,000.00 & & & & 34,000.00 \\
\hline 600-61-6320 & TRAINING/TRAVEL/MILEAGE & 2,500.00 & & 9.69 & . 39 & 2,490.31 \\
\hline 600-61-6370 & EMPLOYEE PROGRAMS & 250.00 & & 33.92 & 13.57 & 216.08 \\
\hline 600-61-6480 & STREET REPAIRS & 5,000.00 & & 784.55 & 15.69 & 4,215.45 \\
\hline 600-61-6510 & UTILITIES & 28,000.00 & 3,248.91 & 6,090.50 & 21.75 & 21,909.50 \\
\hline 600-61-6520 & PHONE/FAX/INTERNET & 1,000.00 & 44.39 & 88.78 & 8.88 & 911.22 \\
\hline 600-61-6550 & Equipvent rental & 1,000.00 & & & & 1,000.00 \\
\hline 600-61-6560 & COPY MACHINE & 1,000.00 & 97.51 & 172.65 & 17.27 & 827.35 \\
\hline 600-61-6630 & CONTRACT WORK & 12,500.00 & & 485.00 & 3.88 & 12,015.00 \\
\hline 600-61-6710 & GAS, OIL \& TIRES & 15,000.00 & 1,000.66 & 1,600.38 & 10.67 & 13,399.62 \\
\hline 600-61-6720 & TOOL EXPENSE & 2,000.00 & 332.57 & 332.57 & 16.63 & 1,667.43 \\
\hline 600-61-6800 & MISCELLANEOUS EXPENSE & 2,000.00 & & & & 2,000.00 \\
\hline 600-61-6805 & CONIINGENCY Fund & 10,000.00 & & & & 10,000.00 \\
\hline 600-61-6810 & LEASE PAMMENT & 352,000.00 & 4,235.61 & 8,552.60 & 2.43 & 343,447.40 \\
\hline 600-61-6830 & FIXED ASSETS & 50,000.00 & & & & 50,000.00 \\
\hline 600-61-6850 & UNIFORMS & 1,500.00 & 91.32 & 91.32 & 6.09 & 1,408.68 \\
\hline 600-61-6901 & accis receivabie bad debt & 7,500.00 & 914.39 & 710.90 & 9.48 & 6,789.10 \\
\hline 600-61-6905 & chemicals & 2,000.00 & & & & 2,000.00 \\
\hline 600-61-6910 & ADMIN RECAPTURE FEE W & 37,095.00 & 3,091.25 & 6,182.50 & 16.67 & 30,912.50 \\
\hline 600-61-6915 & FUNSS TO GENERAL & 86,555.00 & 7,212.92 & 14,425.84 & 16.67 & 72,129.16 \\
\hline 600-61-6930 & FUNDS TO STRT \& BuILDING DEPTS & 50,000.00 & 6,666.67 & 13,333.34 & 26.67 & 36,666.66 \\
\hline 600-61-6950 & POSTAGE & 4,200.00 & 476.92 & 876.92 & 20.88 & 3,323.08 \\
\hline
\end{tabular}
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GLBUDGRP 3/17/21
BUDGET 5:08

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CITY OF WAYNESVILLE
Page 11
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\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multirow[b]{3}{*}{ACCOONT TITLE} & \multirow[t]{3}{*}{CALENDAR} & \multirow[t]{3}{*}{\[
\begin{aligned}
& \text { 2/2021, FISCAL } \\
& \text { TOTAL } \\
& \text { BUDGET }
\end{aligned}
\]} & \multirow[t]{3}{*}{\begin{tabular}{l}
\[
2 / 2021
\]
PTD \\
BALAMCE
\end{tabular}} & \multicolumn{3}{|l|}{PCT OF FISCAL YTD 16.6\%} \\
\hline & & & & & YTD & PERCENT & \\
\hline ACCOONT NUMBER & & & & & BALANCE & DIFFERENCE & DIfference \\
\hline 600-61-6980 & COLLECTION EXPENSE & & 2,000.00 & 107.22 & 151.66 & 7.58 & 1,848.34 \\
\hline 600-61-7000 & DRUG TESTING & & 500.00 & & & & 500.00 \\
\hline 600-61-7001 & ONE CALL FEE & & 1,000.00 & 55.42 & 98.36 & 9.84 & 901.64 \\
\hline 600-61-7021 & FUNDS TO RESERVES & & 20,000.00 & & & & 20,000.00 \\
\hline & WATER TOTAL & & ,029,850.00 & 61,965.09 & 116,257.25 & 11.29 & 913,592.75 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{WASTEWATER DEPARTMENT} \\
\hline 600-62-6010 & SALARIES & 94,500.00 & 6,732.80 & 15,143.04 & 16.02 & 79,356.96 \\
\hline 600-62-6020 & PAYROLL TAXES & 8,000.00 & 506.10 & 1,143.98 & 14.30 & 6,856.02 \\
\hline 600-62-6030 & healith insurance & 19,000.00 & 1,429.66 & 2,859.32 & 15.05 & 16,140.68 \\
\hline 600-62-6040 & LAGERS EXPENSE & 17,000.00 & 1,957.08 & 3,244.12 & 19.08 & 13,755.88 \\
\hline 600-62-6120 & SUPPLIES & 500.00 & 5.25 & 5.25 & 1.05 & 494.75 \\
\hline 600-62-6170 & PRINTING \& PUBlication & 100.00 & & & & 100.00 \\
\hline 600-62-6180 & PLANT EXTENSION-W/W & 50,000.00 & 1,530.30 & 1,530.30 & 3.06 & 48,469.70 \\
\hline 600-62-6182 & MAINTENANCE \& OPERATIONS & 50,000.00 & 263.76 & 574.43 & 1.15 & 49,425.57 \\
\hline 600-62-6220 & AUDIT EXPENSE & 1,750.00 & & & & 1,750.00 \\
\hline 600-62-6260 & DUES \& MEMBERSHIPS & 2,500.00 & & 1,198.00 & 47.92 & 1,302.00 \\
\hline 600-62-6280 & ENGINEERING & 15,000.00 & & & & 15,000.00 \\
\hline 600-62-6310 & insurance & 15,000.00 & & & & 15,000.00 \\
\hline 600-62-6320 & TRAINING \& TRAVEL & 2,500.00 & 9.68 & 9.68 & . 39 & 2,490.32 \\
\hline 600-62-6370 & EMPLOYEE PROGRAMS & 250.00 & & 33.92 & 13.57 & 216.08 \\
\hline 600-62-6480 & STREET REPAIRS & 1,500.00 & & & & 1,500.00 \\
\hline 600-62-6510 & UTILITIES-SENER & 1,200.00 & 82.28 & 149.77 & 12.48 & 1,050.23 \\
\hline 600-62-6550 & EQUIPMENT RENTAL & 500.00 & & & & 500.00 \\
\hline 600-62-6560 & COPY MACHINE & 1,200.00 & 97.51 & 172.65 & 14.39 & 1,027.35 \\
\hline 600-62-6630 & CONTRACT WORK & 3,500.00 & & & & 3,500.00 \\
\hline 600-62-6710 & GAS, OIL \& TIRES & 4,000.00 & 126.42 & 176.61 & 4.42 & 3,823.39 \\
\hline 600-62-6720 & TOOL EXPENSE & 1,000.00 & 332.56 & 332.56 & 33.26 & 667.44 \\
\hline 600-62-6800 & MISCELLANEOUS EXPENSE & 2,000.00 & 4,164.42 & 4,164.42 & 208.22 & 2,164.42- \\
\hline 600-62-6805 & CONIINGENCY & 5,000.00 & & & & 5,000.00 \\
\hline 600-62-6810 & LEASE PAYMENT & 214,000.00 & 58,754.85 & 62,838.94 & 29.36 & 151,161.06 \\
\hline 600-62-6830 & FIXED ASSETS & 50,000.00 & & & & 50,000.00 \\
\hline 600-62-6850 & UNIFORMS & 2,000.00 & 68.49 & 68.49 & 3.42 & 1,931.51 \\
\hline 600-62-6910 & ADMIN RECAPTURE FEE SENER & 34,020.00 & 2,835.00 & 5,670.00 & 16.67 & 28,350.00 \\
\hline 600-62-6915 & FUNDS TO GENERAL & 79,380.00 & 6,615.00 & 13,230.00 & 16.67 & 66,150.00 \\
\hline 600-62-6930 & FUNDS TO STRT \& BUILDING DEPTS & 50,000.00 & 6,666.67 & 13,333.34 & 26.67 & 36,666.66 \\
\hline 600-62-6950 & POSTAGE & 3,500.00 & 476.92 & 876.92 & 25.05 & 2,623.08 \\
\hline 600-62-6990 & PCSD FEES & 5,500.00 & 610.61 & 1,237.05 & 22.49 & 4,262.95 \\
\hline 600-62-7000 & DRUG TESTING & 500.00 & 49.00 & 49.00 & 9.80 & 451.00 \\
\hline 600-62-7001 & ONE CALL FEES & 600.00 & & & & 600.00 \\
\hline 600-62-7021 & FUNDS TO RESERVES & 20,000.00 & & & & 20,000.00 \\
\hline & WASTEWATER TOTAL & 755,500.00 & 93,314.36 & 128,041.79 & 16.95 & 627,458.21 \\
\hline
\end{tabular}
\begin{tabular}{rlrrrrr}
\(600-63-6010\) & SALARIES & \(126,500.00\) & \(8,403.48\) & \(13,752.13\) & 10.87 & \(112,747.87\) \\
\(600-63-6020\) & PAYROLL TAXES & \(11,000.00\) & 627.19 & \(1,029.87\) & 9.36 & \(9,970.13\) \\
\(600-63-6030\) & HEALTH INSURANCE & \(28,000.00\) & \(2,144.49\) & \(4,288.98\) & 15.32 & \(23,711.02\)
\end{tabular}

CITY OF WAYNESUILLE
BUDGET REPORT
CALENDAR 2/2021, FISCAL 2/2021
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OPER: MB


\section*{TRASH FUND}

\section*{TRASH DEPARTMENT}

natural gas fund
NATURAL GAS DEPARTMENT
800-81-4100 PENALTIES

9,000.00
1,137.94
\(2,197.43 \quad 24.42\)
6,802.57
```

GLBUDGRP 3/17/21
BUDGET 5:08

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CITY OF WAYNESVILLE
BUDGET REPORT
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\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{NATURAL GAS DEPARTMENT} \\
\hline 800-81-6010 & SALARIES & 75,000.00 & 5,386.47 & 11,163.54 & 14.88 & 63,836.46 \\
\hline 800-81-6020 & PAYROLL TAXES & 6,000.00 & 410.39 & 851.49 & 14.19 & 5,148.51 \\
\hline 800-81-6030 & healith insurance & 19,000.00 & 1,429.66 & 2,859.32 & 15.05 & 16,140.68 \\
\hline 800-81-6040 & LAGERS & 14,000.00 & 951.77 & 1,612.50 & 11.52 & 12,387.50 \\
\hline 800-81-6120 & SUPPlites & 1,000.00 & 5.25 & 28.56 & 2.86 & 971.44 \\
\hline 800-81-6160 & NATURAL GAS PURCHASE & 725,000.00 & 95,026.66 & 179,354.42 & 24.74 & 545,645.58 \\
\hline 800-81-6170 & PRINTING \& PUBlication & 4,500.00 & & 5.38 & . 12 & 4,494.62 \\
\hline 800-81-6180 & plant - EXTENSion & 5,000.00 & & & & 5,000.00 \\
\hline 800-81-6182 & MAINTENANCE \& OPERATIONS & 15,000.00 & 58.06 & 7,125.60 & 47.50 & 7,874.40 \\
\hline 800-81-6210 & LEGAL & 5,000.00 & & & & 5,000.00 \\
\hline 800-81-6220 & AUDIT EXPENSE & 1,750.00 & & & & 1,750.00 \\
\hline 800-81-6260 & DUES \& MEMBERSHIP & 1,800.00 & & & & 1,800.00 \\
\hline 800-81-6280 & ENGINEERING & 500.00 & & & & 500.00 \\
\hline 800-81-6310 & insurance & 4,000.00 & & & & 4,000.00 \\
\hline 800-81-6320 & TRAINING/TRAVEL/MILEAGE & 2,000.00 & 14.15 & 14.15 & . 71 & 1,985.85 \\
\hline 800-81-6370 & EmPLOYEE PROGRAM & 250.00 & & 33.88 & 13.55 & 216.12 \\
\hline 800-81-6520 & PHONE/FAX/INTERNET & 600.00 & 44.39 & 88.78 & 14.80 & 511.22 \\
\hline 800-81-6560 & COPY MACHINE & 1,000.00 & 97.52 & 172.58 & 17.26 & 827.42 \\
\hline 800-81-6630 & CONTRACT WORK & 1,000.00 & & & & 1,000.00 \\
\hline 800-81-6710 & GAS, OIL \& TIRES & 4,500.00 & 150.73 & 254.71 & 5.66 & 4,245.29 \\
\hline 800-81-6720 & TOOL EXPENSE & 2,500.00 & 332.56 & 332.56 & 13.30 & 2,167.44 \\
\hline 800-81-6800 & MISCELLANEOUS EXPENSE & 2,000.00 & & & & 2,000.00 \\
\hline 800-81-6805 & CONIINGENCY FUND & 25,000.00 & & & & 25,000.00 \\
\hline 800-81-6810 & LEASE PAYMENTS & 40,000.00 & 121.01 & 244.35 & . 61 & 39,755.65 \\
\hline 800-81-6850 & LAONDRY \& SANITATION & 3,500.00 & 273.76 & 624.87 & 17.85 & 2,875.13 \\
\hline 800-81-6901 & ACCTS RECEIVABLE BAD DEBT & 2,000.00 & 8.12- & 8.12- & .41- & 2,008.12 \\
\hline 800-81-6910 & ADMIN RECAPTURE FEE GAS & 44,850.00 & 3,737.50 & 7,475.00 & 16.67 & 37,375.00 \\
\hline 800-81-6915 & FUNDS TO GENERAL & 104,650.00 & 8,720.83 & 17,441.66 & 16.67 & 87,208.34 \\
\hline 800-81-6930 & FUNDS TO STRT \& BUILDING DEPTS & 120,000.00 & 13,750.00 & 27,500.00 & 22.92 & 92,500.00 \\
\hline 800-81-6950 & POSTAGE & 3,500.00 & 476.92 & 876.92 & 25.05 & 2,623.08 \\
\hline 800-81-6980 & COLLECTION EXPENSE & 2,000.00 & 107.21 & 151.65 & 7.58 & 1,848.35 \\
\hline 800-81-7000 & DRUG TESTING & 500.00 & & & & 500.00 \\
\hline 800-81-7001 & ONE CALL FEES & 800.00 & 55.41 & 98.34 & 12.29 & 701.66 \\
\hline 800-81-7021 & FONDS TO RESERVES & 10,000.00 & & & & 10,000.00 \\
\hline & & ==-====== & =-=-=-=-== & ==-==-=-== & = \(=\) = \(=\) = \(=\) & =-=-==-=== \\
\hline & NATURAL GAS TOTAL & 1,248,200.00 & 131,142.13 & 258,302.14 & 20.69 & 989,897.86 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline GLBUDGRP 3/17/21 & \multicolumn{3}{|c|}{CITY Of WAYNESVILLE} & \multicolumn{3}{|r|}{Page 14} \\
\hline BUDGET 5:08 & \multicolumn{3}{|c|}{BUDGET REPORT} & \multicolumn{3}{|r|}{OPER: MB} \\
\hline & & CALENDAR 2/2021, FISCAL & 2/2021 & \multicolumn{3}{|l|}{PCT OF FISCAL YTD 16.6\%} \\
\hline & & TOTAL & PTD & YTD & PERCENT & \\
\hline \multirow[t]{2}{*}{ACCOUNT NUMBER} & account title & BUDGET & BALANCE & BALANCE & DIFFERENCE & DIFFERENCE \\
\hline & TOTAL EXPENSES & 1,248,200.00 & 131,142.13 & 258,302.14 & 20.69 & 989,897.86 \\
\hline & Report Total & 23,954.14 & 344,060.03 & 903,908.89 & 3,773.50 & 879,954.75- \\
\hline
\end{tabular}

INVALID ACCOONT BREAK EXCEPTION REPORT CALENDAR 2/2021, FISCAL 2/2021

OPER: MB
PCT OF FISCAL YTD \(16.6 \%\)

The following accounts do not have account breaks defined: 600626990

Account break titles were not printed for these accounts.```


[^0]:    Tracey York, Deputy City Clerk

[^1]:    Tracey York, Deputy City Clerk

[^2]:    Tracey York, Deputy City Clerk

[^3]:    Tracey York, Deputy City Clerk

