# WAYNESVILLE CITY COUNCIL <br> MEETING AGENDA <br> APRIL 20 ${ }^{\text {TH }}, 2023$ <br> 5:00P.M. 

## Call to Order

Roll Call

## 1. CONSENT AGENDA

(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. March 16 ${ }^{\text {th }}, \mathbf{2 0 2 2}$
c. Approval of Bills
2. CLOSED SESSION: For discussion concerning items in RSMo. 610(1)(2) Legal and Real Estate.
3. PUBLIC HEARING - Sewer Rate Increase
a. Citizen Comments
b. Council Comments

## Invocation <br> Pledge of Allegiance

## 4. CITIZENS COMMENTS

5. SPECIAL GUESTS - PRESENTATIONS
a. ROUBIDOUX BRIDGE COMMITTEE
b. RECOGNITION OF CONSTRUCTION DEPARTMENT - John Quale \& Dustin Waits for work on the handicap accessible ramp and sidewalk.
c. AMBER NICOLE - Presentation of Roubidoux Bridge Painting
d. PARK BOARD APPOINTMENT - Lynn Morgan
e. PLANNING \& ZONING APPOINTMENT - Mark Cortesini
f. MUNICIPAL COURT - William Hudson - Municipal Judge, Henry Surkamp - City Prosecutor
6. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Militti
i. Report on April 13th, Meeting
b. Planning and Zoning - Councilman Davis
i. No Meeting Held.
7. STANDING COMMITTEE REPORTS
a. Utility - Councilman Conley
i. Report on April $3^{\text {rd }}$, Meeting
ii. PROPOSED ORDINANCE - HB2023-11 - Water Rate Increase
iii. PROPOSED ORDINANCE - HB2023-12 - Sewer Rate Increase
b. Economic Development \& Governmental Affairs Committee - Councilman Rice
i. Report on April 3rd, Meeting
c. Roads and Grounds - Councilman Farnham
i. Report on April 4th Meeting.
d. Police Committee - Councilman Wilson
i. Report on April $6^{\text {th }}$, meeting
e. Finance and Human Resources Committee - Councilman Davis
i. Report on April $6^{\text {th }}$, meeting
ii. PROPOSED ORDINANCE - HB2O23-13 - Budget Adjustment for Electric Bucket Truck
f. Waynesville/St. Robert Joint Airport Board - Councilman Liberty
i. Report on March $28^{\text {th }}$, meeting.
8. OTHER BUSINESS
a. APPOINTMENT - Trudy Dils to Ward III

## 9. CERTIFICATION OF ELECTION RESULTS

10. SWEARING IN OF CITY COUNCIL MEMBERS
-Ward I- Bill Farnham
-Ward II - Clarence Liberty
-Ward III - Trudy Dils
-Ward IV Amanda Koren \& Robert Hyatt
11. РНОТО SESSION
12. ELECTION OF MAYOR PRO-TEM
13. COMMITTEE APPOINTMENTS
14. CITY ADMINISTRATOR REPORT
15. COUNCIL COMMENTS
16. MAYOR COMMENTS
17. ADJOURNMENT

## PUBLIC

## HEARING

SEWER

RATES

# WAYNESVILLE CITY COUNCIL <br> MARCH $16^{\text {TH }}, 2023$ <br> 5:00PM 

Call to Order: Mayor Pro Tem Wilson called the March $16^{\text {th }}, 2023$ meeting of the Waynesville City Council to order at 5:17pm.

Roll Call: On roll call, Mayor Pro Tem Wilson and six (6) council members were present:
PRESENT: Farnham, Davis, Hyatt, Rice, Liberty, Conley, Koren
ABSENT: None
Approval of Consent Agenda: Mayor Pro Tem Wilson called for a motion to approve the Consent Agenda. Councilman Farnham made a motion to approve the consent agenda with an amendment that would remove 5 and 8(a). Councilman Farnham stated that since we were so close to the election, we should wait until May before we vote for Mayor and Mayor Pro Tem or set committee assignments. Mayor Pro Tem Wilson stated that the City has waited long enough and if need be the Council could vote again on Mayor Pro Tem and Committee Assignments in May. Councilman Davis seconded Councilman Farnham's motion.

YEAS: Davis, Hyatt, Farnham
NAYS: Conley, Liberty, Koren, Wilson
Motion failed
A motion was made by Councilman Liberty and seconded by Councilman Koren to approve the Consent Agenda as is.

YEAS: Davis, Wilson, Rice, Liberty, Conley, Koren
NAYS: Farnham, Hyatt
Motion passed
Closed Session - There was a need for closed session for legal, real estate. Councilman Rice made a motion to go into closed session and Councilman Koren seconded.

> YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren
> NAYS: None
> Motion passed

Council entered closed session at $5: 20 \mathrm{pm}$.
Council out of closed session at 5:55pm.

## Citizens Comments

Joe Motte - $\mathbf{2 1 6 3 5}$ Rudolph Rd. - Mr. Motte addressed the Council concerning the state of his road. He is concerned about storm water drainage issues because the culverts and ditches need maintenance. Mr. Doyle stated we would have the Street Department look at the road.

Yvonne Jesperson - MsCOE - Addressed the Council regarding the volunteer work the NCOA has provided the City in the last year. Ms. Jesperson stated volunteer hours were close to 6000. Ms. Jesperson stated that the NCOA has enjoy working with the City and looks forward to future projects.

## Special Guests - Presentations

a. APPOINTMENT - Park Board

Rachel Watson. Councilman Koren made a motion to approve the recommendation of Ms. Watson to the Park Board, Councilman Conley seconded.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

David Neely - Councilman Liberty made a motion to approve the recommendation of Mr. Neely to the Park Board, Councilman Rice seconded.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed
b. APPOINTMENT - Planning \& Zoning Commission

Jeremiah Nickels - Councilman Davis made a motion to approve the recommendation of Mr. Nickels to the Planning \& Zoning Commission, Councilman Farnham seconded.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren NAYS: None
Motion passed

Abby Hosette - Councilman Liberty made a motion to approve the recommendation of Ms. Hosette to the Planning \& Zoning Commission, Councilman Koren seconded.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed
c. APPOINTMENT - Board of Adjustments

Jason Baker - Councilman Conley made a motion to approve the recommendation of Mr . Baker to the Board of Adjustments, Councilman Davis seconded.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren
NAYS: None
Motion passed

## Election of Mayor and Mayor Pro Tem

a. Election of Mayor - Mayor Pro Tem Wilson opened the floor to nomination for the 1 year unexpired term for Mayor. Councilman Conley nominated Mayor Pro Tem Sean Wilson. Councilman Farnham nominated Steve Lynch.

Vote for Wilson

YEAS: Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren
NAYS: Farnham

Vote for Lynch

YEAS: Farnham
NAYS: Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren

Sean Wilson won the vote.
b. Election of Mayor Pro Tem - Mayor Wilson opened the floor for nominations for Mayor Pro Tem. Councilman Koren nominated Councilman Liberty. There were no other nominations.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren NAYS: None

Clarence Liberty won the vote.

## Board - Commission - Liaison Reports

## Park Board

a. Report on March $9^{\text {th }}$ meeting. Chairman Militi briefed the Council on Park Maintenance and current projects, including the naming of the Park Pavilions.

## Planning and Zoning

a. No meeting Held. No Report

## Standing Committee Reports

## Utility Committee

a. Report on February $7^{\text {th }}$, meeting. Councilman Conley briefed the Council on Utility updates and departmental tasks. Councilman Conley stated that the Committee discussed utility rate increases. Councilman Conley stated that the increase in rates for the City are needed according to the study completed by Toth Engineering. Councilman Conley stated that the City prefers to ease into the increases over a few years instead of raising rates to Toth's suggestions all at once.

PROPOSED ORDINANCE - Approving Rate Increases for Electric and Natural Gas Services for the City of Waynesville. Ordinance was read by title twice and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Rice.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren
NAYS: None
Motion Passed
a. Report on the March $7^{\text {th }}$, meeting. Councilman Rice briefed the Council on economic development issues and businesses being spotlighted in the months to come.

## Roads and Grounds

a. Report on March $2^{\text {nd }}$, meeting. Councilman Farnham briefed the council on Street Department projects and updates.

## Police \& Emergency Services Committee

a. Report on March $9^{\text {th }}$, meeting. Councilman Liberty briefed the Council on Police and Fire Department updates.

## Finance \& Human Resources Committee

a. Report on March $9^{\text {th }}$, meeting. Councilman Davis stated that the City has received funds from the DERA grant to purchase an excavator. To save on interest, the staff recommended to take the City's match out of reserves. Councilman Davis stated the Committee approved the staff's recommendation and forwarded the budget adjustment to City Council for approval. Councilman Davis briefed the Council on the City's finances and current budget.
b. PROPOSED ORDINANCE - Authorizing Budget Amendment for Excavator. Ordinance was read by title twice and its adoption and passage was moved by Councilman Farnham and seconded by Councilman Koren.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren
NAYS: None
Motion Passed

## Waynesville/St. Robert Joint Airport Board

a. Report on February $28^{\text {th }}$, meeting. Councilman Liberty briefed the Council on Airport updates including fuel sales and marketing efforts. Councilman Liberty also stated that the Board received updates concerning the NPE grant funds and the Terminal Master Plan.
b. PROPOSED ORDINANCE - Approving Consulting Agreement for Airport Paving Maintenance. Ordinance was read by title twice and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Rice.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren
NAYS: None
Motion Passed
c. PROPOSED ORDINANCE - Approving an Airport Marketing Agreement with Sustainable Ozarks Partnership. Ordinance was read by title twice and its adoption and passage was moved by Councilman Davis and seconded by Councilman Farnham

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren NAYS: None
Motion Passed

## Other Business

a. Council Committee Assignments - Councilman Liberty made a motion to approve the assignments as provided. Councilman Hyatt seconded.

YEAS: Farnham, Davis, Wilson, Hyatt, Rice, Liberty, Conley, Koren NAYS: None
Motion Passed

## City Administrator's Report

City Administrator John Doyle updated in the Council on the Dollar General project and discussed the need for raising utility rates.

## Council Comments

| Farnham - | Wished everyone a happy St. Patrick's Day and urged those who would <br> be out to use a Designated Driver if need be. |
| :--- | :--- |
| Davis - | Gave his condolences to the family of Ameela Bagby. <br> Hyatt - <br> Sean on his election to Mayor. |
| Rice - | Reminded everyone about the Roubidoux Bridge celebration on April <br> $1^{\text {st. }}$ |
| Thanked those who volunteer, the staff and Council. |  |

Mayors Comments - Mayor Wilson thanked the Council for trusting him to fill the seat of Mayor for the next year. Mayor Wilson also stated that the memorial for Ameela Bagby would be that Friday.

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at 7:12pm by Mayor Wilson. The next regularly scheduled session of the Waynesville City Council is April $20^{\text {th }}, 2023$ at 5:30pm.

Respectfully submitted,

Michele Brown - City Clerk

BANK\# BANK NAME
CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID
5 SECURITY BANK (CONS)7034806

| 34152 | 3/02/2023 | 1000098 A T \& T MOBILITY | 922.98 |
| :---: | :---: | :---: | :---: |
| 34153 | 3/02/2023 | 10000100 CABLEAMERICA-MISSOURI | 116.95 |
| 34154 | 3/02/2023 | 11310 DOCWOOD ANIMAL SHELTER | 526.00 |
| 34155 | 3/02/2023 | 10000418 HELTON ENTERPRISES INC | 3,006.90 |
| 34156 | 3/02/2023 | 11530 KESSINGER DIAGNOSTIC CENTRE | 90.00 |
| 34157 | 3/02/2023 | 10212 KItTEN DIVISION | 320.00 |
| 34158 | 3/02/2023 | 10000306 MISSOURI ONE CALL SYSTEM | 117.45 |
| 34159 | 3/02/2023 | 11277 MY NETWORKS | 5,004.00 |
| 34160 | 3/02/2023 | 11853 QUARLES KUBOTA INC | 58,863.00 |
| 34161 | 3/02/2023 | 10000301 RICOH USA, INC | 594.21 |
| 34162 | 3/02/2023 | 100005092 STERICYLE, INC | 76.84 |
| 34163 | 3/02/2023 | 19370 SPECTERA, INC. | 17.80 |
| 34164 | 3/02/2023 | 10000519 SUMNERONE, INC | 548.55 |
| 34165 | 3/02/2023 | 23020 CAPITAL ONE | 977.63 |
| 34166 | 3/02/2023 | 100005061 SANDY WILLIS | 250.00 |
| 34167 |  |  |  |
| 34168 | 3/09/2023 | 10000227 ACCudata COLLECTION SERVICE | 48.00 |
| 34169 | 3/09/2023 | 80200 ANIXTER INC | 9,394.50 |
| 34170 | 3/09/2023 | 100003697 BLUE CARDINAL | 181.89 |
| 34171 | 3/09/2023 | 1000051 BLUE CRASS READY MIX | 1,070.25 |
| 34172 | 3/09/2023 | 100003636 BUS ANDREWS TRUCK EQUIP INC | 1,346.86 |
| 34173 | 3/09/2023 | 1000061 CHAMBER OF COMMERCE | 34.00 |
| 34174 | 3/09/2023 | 1000080 CLEAN THE UNIFORM CO. JOPLIN | 893.82 |
| 34175 | 3/09/2023 | 10000486 CORE \& MAIN LP | 15,607.24 |
| 34176 | 3/09/2023 | 11452 DEPUTY \& MIZELL, LLC | 97.30 |
| 34177 | 3/09/2023 | 10037 ELKINS SWYERS COMPANY, INC. | 376.31 |
| 34178 | 3/09/2023 | 11578 EMPIRE ENERCY | 1,725.28 |
| 34179 | 3/09/2023 | 10615 ERECT-A-TUBE INC | 698.33 |
| 34180 | 3/09/2023 | 10463 JOSHUA EVANS | 135.94 |
| 34181 | 3/09/2023 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 92.31 |
| 34182 | 3/09/2023 | 10996 FAMILY SUPPORT PAYMENT CENTER | 175.00 |
| 34183 | 3/09/2023 | 10000162 CALLS, LLC. | 96.52 |
| 34184 | 3/09/2023 | 70120 CFI DICITAL, INC. | 5.82 |
| 34185 | 3/09/2023 | 10000172 CROEBNER \& ASSOCIATES, INC | 152.59 |
| 34186 | 3/09/2023 | 11854 HARRISON FARM \& FEED LLC | 85.00 |
| 34187 | 3/09/2023 | 100004042 ISCO INDUSTRIES | 2,814.02 |
| 34188 | 3/09/2023 | 11855 LAPPI, ERICK | 219.76 |
| 34189 | 3/09/2023 | 100003666 LMC CONVENIENCE STORE | 2,962.27 |
| 34190 | 3/09/2023 | 10000249 LONE OAK PRINTINC CO. | 255.00 |
| 34191 | 3/09/2023 | 10000278 MISSOURI ANIMAL CONTROL ASSO. | 175.00 |
| 34192 | 3/09/2023 | 10000259 MCCULLOCH CLEANING | 2,975.00 |
| 34193 | 3/09/2023 | 10000310 MERAMEC RECIONAL PLANNING | 2,823.20 |
| 34194 | 3/09/2023 | 11277 MY NETWORKS | 1,080.00 |
| 34195 | 3/09/2023 | 10000329 O'REILLY AUTOMOTIVE, INC. | 305.65 |
| 34196 | 3/09/2023 | 10000355 CENESIS | 88.50 |
| 34197 | 3/09/2023 | 10000445 Samman'S Car care center | 115.90 |
| 34198 | 3/09/2023 | 10771 SHERMAN \& REILLY, INC | 1,848.24 |
| 34199 | 3/09/2023 | 10000519 SUMNERONE, INC | 326.88 |
| 34200 | 3/09/2023 | 10549 TITAN DISTRIBUTORS, INC | 493.00 |
| 34201 | 3/09/2023 | 100005256 TRANSUNION RISK \& ALTERNATIVE | 191.00 |
| 34202 | 3/09/2023 | 23070 WATKINS PORTABLE TOILETS | 55.00 |



| BANK\# CHECK\# | bank name DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL VOID | REASON FOR VOID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34256 | 3/22/2023 | 10000374 PULASKI CO SEWER DISTRICT \#1 | 686.78 |  |  |  |
| 34257 | 3/22/2023 | 10000301 RICOH USA, INC | 77.13 |  |  |  |
| 34258 | 3/22/2023 | 10000519 SUMNERONE, INC | 254.54 |  |  |  |
| 34259 | 3/22/2023 | 11433 SURKAMP, HENRY | 1,500.00 |  |  |  |
| 34260 | 3/22/2023 | 10924 TOTH \& ASSOCIATES | 2,332.27 |  |  |  |
| 34261 | 3/22/2023 | 10000190 WILLARD QUARRIES | 8,297.47 |  |  |  |
| 34262 | 3/22/2023 | 11799 WILSON, SEAN | 300.00 |  |  |  |
| 34263 | 3/29/2023 | 1000098 A T \& T MOBILITY | 922.98 |  |  |  |
| 34264 | 3/29/2023 | 11866 AUSA SUSTAININC SPONSORSHIP | 2,500.00 |  |  |  |
| 34265 | 3/29/2023 | 100003130 B \& N TREE SERVICE | 6,447.50 |  |  |  |
| 34266 | 3/29/2023 | 1000053 BEST FRIENDS ANIMAL HOSPITAL | 1,690.03 |  |  |  |
| 34267 | 3/29/2023 | 10879 BEATRICE A CARNEY | 24.27 |  |  |  |
| 34268 | 3/29/2023 | 1000061 CHAMBER OF COMMERCE | 102.00 |  |  |  |
| 34269 | 3/29/2023 | 11410 CITY OF ST. ROBERT | 51,000.00 |  |  |  |
| 34270 | 3/29/2023 | 11710 CIVICPLUS | 495.00 |  |  |  |
| 34271 | 3/29/2023 | 11310 DOCWOOD ANIMAL SHELTER | 309.00 |  |  |  |
| 34272 | 3/29/2023 | 10472 ENVIRO-LINE CO., INC. | 3,803.05 |  |  |  |
| 34273 | 3/29/2023 | 11057 CWORKS | 898.00 |  |  |  |
| 34274 | 3/29/2023 | 11079 IMIN CONTROLS, LLC | 470.00 |  |  |  |
| 34275 | 3/29/2023 | 10000228 KENCO FIRE EQUIPMENT, INC. | 240.00 |  |  |  |
| 34276 | 3/29/2023 | 10000249 LONE OAK PRINTING CO . | 752.00 |  |  |  |
| 34277 | 3/29/2023 | 20410 MARTIN EQUIPMENT | 3,018.30 |  |  |  |
| 34278 | 3/29/2023 | 10000283 MO. STATE HICHWAY PATROL | 236.00 |  |  |  |
| 34279 | 3/29/2023 | 100004010 PUBLIC WATER SUPPLY DIST \#1 | 300.00 |  |  |  |
| 34280 | 3/29/2023 | 100088 PULASKI COUNTY RECORDER | 54.00 |  |  |  |
| 34281 | 3/29/2023 | 10000301 RICOH USA, INC | 574.76 |  |  |  |
| 34282 | 3/29/2023 | 10142 SINC RENTAL | 1,871.20 |  |  |  |
| 34283 | 3/29/2023 | 19370 SPECTERA, INC. | 17.80 |  |  |  |
| 34284 | 3/29/2023 | 20420 TRIPLE K, INC. | 40,625.00 |  |  |  |
| 34285 | 3/29/2023 | 21270 UNITED STATES POSTAL SERVICE | 290.00 |  |  |  |
| 34286 | 3/29/2023 | 23020 CAPITAL ONE | 491.00 |  |  |  |
|  | 3/29/2023 | 23070 WATKINS PORTABLE TOILETS | 55.00 |  |  |  |
| * 34288 Thru 9266647 (0) |  |  |  |  |  |  |
| 9266648 | 3/02/2023 | 10000292 MISSOURI DEPT. OF REVENUE | 5,730.50 |  | E-PAY |  |
| 9266649 | 3/02/2023 | 100004002 AMAZON.COM | 38.94 |  | E-PAY |  |
| 9266650 | 3/02/2023 | 1000020 VOYA INSTITUTIONAL TRUST CO. | 780.00 |  | E-PAY |  |
| 9266651 | 3/02/2023 | 100004002 AMAZON.COM | 70.14 |  | E-PAY |  |
| 9266652 | 3/02/2023 | 100003268 CAPITOL PLAZA HOTEL | 123.02 |  | E-PAY |  |
| 9266653 | 3/02/2023 | 100003268 CAPITOL PLAZA HOTEL | 122.76 |  | E-PAY |  |
| 9266654 | 3/02/2023 | 100004002 AMAZON.COM | 13.99 |  | E-PAY |  |
| 9266655 | 3/02/2023 | 100004002 AMAZON.COM | 18.97 |  | E-PAY |  |
| 9266656 | 3/02/2023 | 100004002 AMAZON.COM | 96.32 |  | E-PAY |  |
| 9266657 | 3/02/2023 | 10352 WAL-MART | 147.09 |  | E-PAY |  |
| 9266658 | 3/02/2023 | 100004002 AMAZON.COM | 30.08- |  | E-PAY |  |
| 9266659 | 3/02/2023 | 21270 UNITED STATES POSTAL SERVICE | 17.05 |  | E-PAY |  |
| 9266660 | 3/02/2023 | 100005318 AVFUEL CORP | 36,790.48 |  | E-PAY |  |
| 9266661 | 3/02/2023 | 11716 ASURE | 224.00 |  | E-PAY |  |
| 9266662 | 3/10/2023 | 10000208 INTERNAL REVENUE SERVICE | 22,894.71 |  | E-PAY |  |
| 9266663 | 3/09/2023 | 10000268 MISSOURI JOINT MUNICIPAL | 332,135.31 |  | E-PAY |  |
| 9266664 | 3/09/2023 | 11043 PAYPAL | 45.38 |  | E-PAY |  |
| 9266665 | 3/09/2023 | 100004002 AMAZON.COM | 300.65 |  | E-PAY |  |
| 9266666 | 3/09/2023 | 11590 TJ MAXX | 124.81 |  | E-PAY |  |
| 9266667 | 3/09/2023 | 10527 HARBOR FREICHT TOOLS | 708.07 |  | E-PAY |  |


| BANK\# CHECK\# | BANK NAME DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL | VOID | REASON FOR VOID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9266668 | 3/09/2023 | 10000245 MISSOURI LACERS | 34,018.87 |  | E-PAY |  |  |
| 9266669 | 3/09/2023 | 11856 NOTARIES.COM | 136.95 |  | E-PAY |  |  |
| 9266670 | 3/09/2023 | 100004088 HOBBY LOBBY | 81.25 |  | E-PAY |  |  |
| 9266671 | 3/09/2023 | 120150 LOWE'S | 4,853.72 |  | E-PAY |  |  |
| 9266672 | 3/09/2023 | 100005318 AVFUEL CORP | 22,300.40 |  | E-PAY |  |  |
| 9266673 | 3/09/2023 | 1000085 COLONIAL LIFE \& ACCIDENT | 1,412.30 |  | E-PAY |  |  |
| 9266674 | 3/09/2023 | 11857 WIX.COM | 360.00 |  | E-PAY |  |  |
| 9266675 | 3/09/2023 | 11080 HUCHESNET | 166.39 |  | E-PAY |  |  |
| 9266676 | 3/09/2023 | 1000011 AFLAC | 136.52 |  | E-PAY |  |  |
| 9266677 | 3/09/2023 | 130100 MISSOURI DEPT OF REVENUE | 18,970.51 |  | E-PAY |  |  |
| 9266678 | 3/09/2023 | 100004002 AMAZON.COM | 49.90 |  | E-PAY |  |  |
| 9266679 | 3/09/2023 | 100004002 AMAZON.COM | 55.47 |  | E-PAY |  |  |
| 9266680 | 3/09/2023 | 11858 COOCLE | 6.00 |  | E-PAY |  |  |
| 9266681 | 3/09/2023 | 10000100 CABLEAMERICA-MISSOURI | 262.19 |  | E-PAY |  |  |
| 9266682 | 3/09/2023 | 10000100 CABLEAMERICA-MISSOURI | 114.77 |  | E-PAY |  |  |
| 9266683 | 3/09/2023 | 10000100 CABLEAMERICA-MISSOURI | 112.82 |  | E-PAY |  |  |
| 9266684 | 3/09/2023 | 11617 SUN LIFE FINANCIAL | 2,678.07 |  | E-PAY |  |  |
| 9266685 | 3/16/2023 | 100004002 AMAZON.COM | 78.39 |  | E-PAY |  |  |
| 9266686 | 3/16/2023 | 11716 ASURE | 231.00 |  | E-PAY |  |  |
| 9266687 | 3/16/2023 | 11859 BLUE RIBBON VET SUPPLY | 69.99 |  | E-PAY |  |  |
| 9266688 | 3/16/2023 | 100004002 AMAZON.COM | 55.95 |  | E-PAY |  |  |
| 9266689 | 3/16/2023 | 10000472 BRICHTSPEED | 282.74 |  | E-PAY |  |  |
| 9266690 | 3/16/2023 | 11857 WIX.COM | 60.00 |  | E-PAY |  |  |
| 9266691 | 3/16/2023 | 11857 WIX.COM | 192.00 |  | E-PAY |  |  |
| 9266692 | 3/16/2023 | 11857 WIX.COM | 36.15 |  | E-PAY |  |  |
| 9266693 | 3/16/2023 | 10105 HOLIDAY INN | 109.20 |  | E-PAY |  |  |
| 9266694 | 3/16/2023 | 11860 THE BLACK CAT CAFE' | 187.61 |  | E-PAY |  |  |
| 9266695 | 3/16/2023 | 11650 CULLIGAN OF JEFFERSON CITY | 51.95 |  | E-PAY |  |  |
| 9266696 | 3/16/2023 | 11650 CULLICAN OF JEFFERSON CITY | 43.14 |  | E-PAY |  |  |
| 9266697 | 3/16/2023 | 100004002 AMAZON.COM | 121.89 |  | E-PAY |  |  |
| 9266698 | 3/16/2023 | 100004002 AMAZON.COM | 264.95 |  | E-PAY |  |  |
| 9266699 | 3/16/2023 | 100004002 AMAZON.COM | 33.84 |  | E-PAY |  |  |
| 9266700 | 3/16/2023 | 100004002 AMAZON. COM | 102.57 |  | E-PAY |  |  |
| 9266701 | 3/16/2023 | 21140 UMB BANK N.A. | 72,442.50 |  | E-PAY |  |  |
| 9266702 | 3/16/2023 | 21140 UMB BANK N.A. | 12,361.25 |  | E-PAY |  |  |
| 9266703 | 3/16/2023 | 10000279 MISSOURI MUNiCIPAL LEACUE | 145.00 |  | E-PAY |  |  |
| 9266704 | 3/16/2023 | 100004002 AMAZON.COM | 229.90 |  | E-PAY |  |  |
| 9266705 | 3/16/2023 | 100004002 AMAZON.COM | 106.16 |  | E-PAY |  |  |
| 9266706 | 3/16/2023 | 100004002 AMAZON.COM | 17.82 |  | E-PAY |  |  |
| 9266707 | 3/16/2023 | 100004002 AMAZON.COM | 86.54- |  | E-PAY |  |  |
| 9266708 | 3/16/2023 | 10352 WAL-MART | 100.48 |  | E-PAY |  |  |
| 9266709 | 3/24/2023 | 10000208 INTERNAL REVENUE SERVICE | 23,025.71 |  | E-PAY |  |  |
| 9266710 | 3/22/2023 | 10000153 DEPT OF TREASURY | 2,000.00 |  | E-PAY |  |  |
| 9266711 | 3/22/2023 | 10000244 LACLEDE ELECTRIC COOP. | 3,039.27 |  | E-PAY |  |  |
| 9266712 | 3/22/2023 | 11863 COINS FOR ANYTHING | 628.00 |  | E-PAY |  |  |
| 9266713 | 3/22/2023 | 11864 PETSMART | 149.10 |  | E-PAY |  |  |
| 9266714 | 3/22/2023 | 11317 UNITED STATED FLAC STORE | 66.11 |  | E-PAY |  |  |
| 9266715 | 3/22/2023 | 10151 ENTERPRISE RENT-A-CAR | 17,751.92 |  | E-PAY |  |  |
| 9266716 | 3/22/2023 | 100004002 AMAZON.COM | 33.96 |  | E-PAY |  |  |
| 9266717 | 3/22/2023 | 100003998 BOKF, N.A. | 21,142.50 |  | E-PAY |  |  |
| 9266718 | 3/22/2023 | 100003998 BOKF, N.A. | 204,067.70 |  | E-PAY |  |  |
| 9266719 | 3/22/2023 | 100003998 BOKF, N.A. | 181,399.07 |  | E-PAY |  |  |
| 9266720 | 3/22/2023 | 100003998 BOKF, N.A. | 52,808.67 |  | E-PAY |  |  |


| BANK\# CHECK\# | BANK NaME DATE | ACCOUNT\# NAME | CHECK AMOUNT | CLEARED | MANUAL VOID | REASON FOR VOID |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9266721 | 3/22/2023 | 10000100 CABLEAMERICA-MISSOURI | 236.95 |  | E-PAY |  |
| 9266722 | 3/22/2023 | 11865 FIRST AID MARKET | 1,433.75 |  | E-PAY |  |
| 9266723 | 3/22/2023 | 10698 DEPT OF REVENUE - DMV | 15.04 |  | E-PAY |  |
| 9266724 | 3/22/2023 | 10945 MISSOURI INTERCOVERNMENTAL RIS | 38,217.00 |  | E-PAY |  |
| 9266725 | 3/22/2023 | 100004002 AMAZON.COM | 38.94 |  | E-PAY |  |
| 9266726 | 3/22/2023 | 100004002 AMAZON.COM | 52.99 |  | E-PAY |  |
| 9266727 | 3/22/2023 | 100004002 AMAZON.COM | 97.90 |  | E-PAY |  |
| 9266728 | 3/22/2023 | 100005318 AVFUEL CORP | 20.00 |  | E-PAY |  |
| 9266729 | 3/22/2023 | 11857 WIX.COM | 150.00 |  | E-PAY |  |
| 9266730 | 3/22/2023 | 10000245 MISSOURI LACERS | 34,108.43 |  | E-PAY |  |
| 9266731 | 3/29/2023 | 10352 WAL-MART | 40.36 |  | E-PAY |  |
| 9266732 | 3/29/2023 | 11173 PDF ARCHITECT E-SICN | 40.00 |  | E-PAY |  |
| 9266733 | 3/29/2023 | 100003316 LIBERTY NATIONAL | 204.41 |  | E-PAY |  |
| 9266734 | 3/29/2023 | 120150 LOWE'S | 1,954.31 |  | E-PAY |  |
| 9266735 | 3/29/2023 | 10000292 MISSOURI DEPT. OF REVENUE | 5,676.50 |  | E-PAY |  |
| 9266736 | 3/29/2023 | 130100 MISSOURI DEPT OF REVENUE | 22,115.42 |  | E-PAY |  |
| 9266737 | 3/29/2023 | 11175 Z00M | 299.80 |  | E-PAY |  |
| 9266738 | 3/29/2023 | 10361 DISH NETWORK | 133.57 |  | E-PAY |  |
| 9266739 | 3/29/2023 | 11199 ORSHELN | 171.93 |  | E-PAY |  |
| 9266740 | 3/29/2023 | 11199 ORSHELN | 59.99 |  | E-PAY |  |
| 9266741 | 3/29/2023 | 100004002 AMAZON.COM | 89.98 |  | E-PAY |  |
| 9266742 | 3/29/2023 | 100004002 AMAZON.COM | 75.78 |  | E-PAY |  |
| 9266743 | 3/29/2023 | 100005215 BOW \& BARREL SPORTSMEN CT | 80.00 |  | E-PAY |  |
| 9266744 | 3/29/2023 | 100005215 BOW \& BARREL SPORTSMEN CT | 23.99 |  | E-PAY |  |
| 9266745 | 3/29/2023 | 21270 UNITED STATES POSTAL SERVICE | 17.10 |  | E-PAY |  |
| 9266746 | 3/29/2023 | 10000272 MUNICIPAL CAS COMMISSION OF | 139,685.26 |  | E-PAY |  |

* See Check Summary below for detail on gaps and checks from other modules.

| BANK TOTALS: <br> OUTSTANDING <br> CLEARED | $2,090,419.22$ .00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BANK 5 TOTAL | 2,090,419.22 |  |  |  |
| "*VOIDED** | . 00 |  |  |  |
| FUND | total | OUTSTANDINC | Cleared | Voided |
| 100 General | 482,610.99 | 482,610.99 | . 00 | . 00 |
| 200 PARK | 49,231.68 | 49,231.68 | . 00 | . 00 |
| 500 ElECTRIC | 771,718.07 | 771,718.07 | . 00 | . 00 |
| 600 WATER / SEWER FUND | 485,741.09 | 485,741.09 | . 00 | . 00 |
| 700 TRASH | 64,979.77 | 64,979.77 | . 00 | . 00 |
| 800 NATURAL CAS | 236,137.62 | 236,137.62 | . 00 | . 00 |




LETTER OF APPOINTMENT

April 20 ${ }^{\text {th }}, 2023$

To: City Council Members

From: Mayor Sean A. Wilson

## RE: Appointment of Lynn Morgan to Park Board

By the authority vested in me, I, SEAN A. WILSON, Mayor of the City of Waynesville, Missouri, hereby appoint LYNN MORGAN to the Waynesville Park Board for an unexpired two year term. This seat will be up for re-appointment April of 2025.

Very truly yours,

Sean A. Wilson
Mayor

To whom it may concern, my name is Jacquelyn Morgan and I am a retired US Army Veteran, having served honorably 23 years. My family and I reside in the City of Waynesville, Mo where we have lived since my retirement in 2013. I am currently a Youth Pastor where I am actively involved with community youth on a continual basis. I enjoy working with youth of all ages and I have participated in numerous Park activities over the course of the past few years *Harvest Fest, Kids Park Day, etc,) and thought it was time to avail my services to the community in any capacity they needed me once I found there was a position open.

Respectfully
Jacquelyn Morgan



LETTER OF APPOINTMENT

April 20 ${ }^{\text {th }}, 2023$

To: City Council Members

From: Mayor Sean A. Wilson

## RE: Appointment of Mark Cortesini to Planning \& Zoning

By the authority vested in me, I, SEAN A. WILSON, Mayor of the City of Waynesville, Missouri, hereby appoint MARK CORTESINI to the Waynesville Planning \& Zoning Commission for an unexpired three year term. This seat will be up for re-appointment April of 2026.

Very truly yours,

Sean A. Wilson
Mayor

# MARK E. CORTESINI 

300 Hyland Drive
Waynesville MO 65583
Cell (573) 586-7493
E-mail cortesinime@gmail.com

April 8, 2023
City of Waynesville
100 Tremont Center
Waynesville, MO 65583
PH: (573)-744-6171
Subject: City of Waynesville Planning and Zoning Board Appointment
To: Mayor Sean Wilson:
I previously applied to serve on the City's Planning and Zoning Board and provide the following summary of my experience. My work history and knowledge of all aspects of development and construction will provide a different perspective to the issues that arise in City development. I enjoy teaching, and collaborating with, others in construction and development-related projects and look forward to volunteering my time and experience.

I have worked 37 combined years in Heavy Marine, Road \& Bridge, Industrial and Commercial Building construction as a Technical Inspector, Estimator, Project Manager, Quality Manager, and Superintendent roles and four years supporting and instructing as an instructor and Construction Subject Matter Expert for the US Army Engineer Captain Career Course and Engineer Basic Officer Leaders Course.

I have provided contract management for the Department of Defense, US Army, US Navy, US Coast Guard, US Air Force, Army and Air Force Exchange Services, Defense Commissary Agency, Navy Exchange Command, US Army Corps of Engineers, Federal Emergency Management Agency, National Aeronautics and Space Administration, United States Postal Service, Marine Harbor \& Bay Diving Projects, various state Department of Highways and Transportation (Road \& Bridge), State \& Local School districts, municipalities, National Parks Services, Federal Redevelopment Housing Authority, military housing authorities, regional utility providers, and many private entities.

Following my retirement from construction, I have volunteered for local BSA Scouting units and the Pulaski County COAD.

Sincerely,
Mark ECortesini



LETTER OF APPOINTMENT
April 20 th, 2023

To: City Council Members
From: Mayor Sean A. Wilson

## RE: Re-Appointment of Henry Surkamp as City Prosecutor

By the authority vested to me, I, SEAN A. WILSON, Mayor of the City of Waynesville, hereby reappoint HENRY SURKAMP to the position of CITY PROSECUTOR of the City of Waynesville for the term of office to expire April 31st, 2024.

Very Truly Yours,

Sean A. Wilson
Mayor



LETTER OF APPOINTMENT
April 20 th, 2023

To: City Council Members
From: Mayor Sean A. Wilson

## RE: Re-Appointment of William Hudson as Municipal Judge

By the authority vested to me, I, SEAN A. WILSON, Mayor of the City of Waynesville, hereby reappoint WILLIAM HUDSON to the position of MUNICIPAL JUDGE of the City of Waynesville for the term of office to expire April 31st, 2025.

Very Truly Yours,

Sean A. Wilson
Mayor

## April 2023 Park Board Summary



Thursday, April 13, 2023, 5:00pm
Municipal Building
100 Tremont Drive Waynesville, Missouri 65583

Call to Order: Meeting was called to order by Chairman Jeff Militti at 5:01pm.
Board Members Present: Chairman Jeff Militti, Randy Brown, Rena Brown, Rachel Watson
Board Members Absent: David Carpenter, David Neely
Park Board Support: City Council Member Amanda Koren
Approval of Previous Month's Minutes: Motion: Rena Brown Second: Randy Brown
Introduction and Comments of Visitors and Guests: Citizens, Mr and Mrs Chen present that the totem pole in Roubidoux Park needs to be repainted as it is currently chipped and peeling. The Chens are offering to re-paint the pole so long as the Board pays for new paint. Chairman Militti has agreed to present this proposal to City Admin John Doyle.

Board Member Rena Brown presented facebook comments made by citizen Rebecca King with concerns about use of the soccer fields in Roubidoux Park by non WSR groups. The City of St Robert is now responsible for the WSR program so Rena will be redirecting the citizen to the City of St Robert for resolution.

Pulaski County Master Gardeners (Rachel Watson): Presented current calendar of events for the Master Gardeners for the remainder of 2023. Improvements of Demo Garden are ongoing. Plans of starting Community Garden are ongoing.

Park Superintendent (Trey Harrigan): Not present
$\underline{\text { Roubidoux Park: The new parking lot located at Pine and Benton is complete. }}$
Rena Brown stated that there is a need for a stop sign and/or crosswalk to safely cross the street on Benton at Pine and Olive.

Randy Brown will be assigned to this park as of this meeting's date.
Laughlin Park: Randy Brown will be temporarily assigned to this park as of this meeting's date until the vacancy is filled on the board.
R.V. Park (Randy Brown): New edition is complete and open for use. The RVs parked by the tree line will be temporarily moved so tree trimming can be completed.

Rachel Watson will be assigned to this park as of this meeting's date.

## Glen Haven Park (David Carpenter): Not present.

Tiger Park (Rena Brown): No updates.
Summit Park: David Neely will be assigned to this park as of this meeting's date.
Old Business: Rena Brown will be getting quotes for approval from the Waynesville Career Center for new Roubidoux Park pavilion signs. Names on the signs will be Don Clark, Luge Hardman, Lawrence Beamer, and a replacement for the Conservation pavilion.

New Business: There is one Park Board vacancy that needs to be filled.
Final Comments: Chairman Jeff Militti presented Member Rachel Watson with a Park Board polo shirt.
Rachel Watson will be doing minutes and agendas as of this meeting's date.
Upcoming Events: April 21- Sapper Event in Park.
Next Meeting:: Thursday, May 11, 2023 at 5:00pm at the Waynesville City Municipal Building.
Adjournment: The meeting was adjourned by Chairman Jeff Militti at 6:00pm.

# UTILITY COMMITTEE MEETING <br> <br> SUMMARY REPORT <br> <br> SUMMARY REPORT <br> March 7, 2023, 3:30 PM 

## Attendance:

Board: Councilman Ed Conley, Councilman Rob Rice, Councilman Liberty
Staff: Michele Brown, Tracey York, Amber Box, Daniel Shelden, Donnie Beal, Joe York, Doug Potts
Visitors: Darrell Maurina

- Call to Order - Councilman Conley called the meeting to order at 3:30 pm. No citizen comments.
- Approval of Minutes - February 7, 2023 - Councilman Rice made the motion to approve the meeting minutes and Councilman Wilson seconded.
- Proposed Committee Week Schedule/Boards \& Commission Week Schedule

Mayor Pro Tem Sean Wilson presented the Proposed Committee Week Schedule/Boards \& Commission Week Schedule to the utility committee to look over and review. Councilman Rice made the motion to approve the schedules and move to City Council for approval. Councilman Wilson seconds and all were in favor.

- Proposed Committee Assignments

Mayor Pro Tem Sean Wilson presented the Proposed Committee Assignments to look over and review. Councilman Rice made the motion to approve and Councilman Wilson seconds. All were in favor.

- Rate Increases/Per Cost of Service Study (TOTH Engineering)
- Sewer Rate Increase, Water Rate Increase, Electric Rate Increase, Natural Gas Increase

City Clerk Michele Brown presented to the utility committee Rate Increases/Per Cost of Service Study (TOTH Engineering) for Sewer, Water Electric and Natural Gas Rate Increase.

Sewer Rate Increase - Effective January 1, 2024
Service Availability Charge @ \$21.00/month
Usage @ \$3.68/1,000 gallons
NID-Sewer - \$40.69 - Service Availability Charge
Non-Metered Well - \$40.69 - Service Availability Charge
Out of City Limits - \$55.02 - Service Availability Charge
Pulaski County Sewer District \#1: $\$ 3.24 / 1,000$ gallons. A public hearing will be held prior to discuss a proposed sewer rate increase within the city.

Water Rate Increase - Effective June 1, 2023
Service Availability Charge @ \$13.00 - Inside City Limits
Service Availability Charge @ \$16.00 - Outside City Limits
Electric Rate Increase - Effective September 1, 2023
All kWh - $\$ 0.1108$ - Residential and Small Commercial Only

Natural Gas Increase - Effective June 1, 2023
Service Availability Charge @ \$15.00
Councilman Wilson made the motion to take to City Council for approval and Councilman Wilson seconded. All were in favor.

- Department Updates

Water/Sewer Department- Mr. Beal stated that the water and sewer department had 3 sewer backups - jetted and cleared. Removed roots from a sewer manhole in Settlers Pass, repaired 4" main on Hospital, repaired 5 service lines and installed about 1000 ft of 8 " water main in Rowden's new subdivision. Installed 2 new hydrants and 6 new valves on new main line and clarifiers cleaned 2 times a week at the treatment plant. Department also assisted all departments removing trees in the RV park. Daily dig rites and routine maintenance on vehicles.

Natural Gas Department - Mr. York stated that his department installed 900 ft of main line in Rowden's new subdivision. End of year checks for Public Service Commission and cathodic protection done on main lines. Keeping up with daily work orders and dig rites.

Electric Department - Mr. Shelden stated that the electric department had 3 power outages, 2 streetlights, 3 miscellaneous, 2 new services, 2 meter tests, and 1 service upgrade for the month of February. Major highlights for February include continued work in the RV Park. Continued work on Rowden's phase 2. Maintenance done on department trucks. Cut trees at the RV Park. Keep up with daily dig rites. Our single phase reclosures saved 6 power outages.

## - Other Business

Having no further business, the meeting adjourned by Chairman Conley at 4:12 pm.

Next meeting is scheduled for April 4, 2023, at 3:30 pm

## AN ORDINANCE AMENDING THE RATES AND FEES OF THE CITY'S UTILITY WATER SERVICE; FIXING EFFECTIVE DATES

WHEREAS, in 2021, the City requested that Toth Engineering conduct a rate study concerning the City's Utility Services. These services included water, wastewater, natural gas and electric; and

WHERAS, the study showed that rates and fees charged to the City's customers where not adequate enough to maintain the systems; and

WHEREAS, Toth Engineering provided the City with a three-year plan to bring the City's rates and fee up to a level that would properly provide for the repair and maintenance for the City's utility infrastructure; and

WHEREAS, after reviewing Toth Engineering's plan, City staff have adjusted the rate structure and timeline to better serve the citizens; and

WHEREAS, after careful review, the City Council approves the adjustments to the rate schedule plan.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MISSOURI, AS FOLLOWS:

## Section 1. Amendment to Water Service Rates.

a. The current water service rates for residential are as follows:

| Service Availability Charge - Inside City Limits | $\$ 11.50$ |
| :--- | :--- |
| Service Availability Charge - Outside City Limits | $\$ 14.00$ |
| Water Rate | $\$ .30$ per hundred gallons |
| Irrigation Metered Service Availability Charge | $\$ 7.50$ |

b. The amended water service rates for residential shall be:

| Service Availability Charge - Inside City Limits | $\$ 11.75$ |
| :--- | :--- |
| Service Availability Charge - Outside City Limits | $\$ 14.35$ |
| Water Rate | $\$ .36$ per hundred gallons |
| Irrigation Metered Service Availability Charge | $\$ 7.70$ |

c. The current water service rates for commercial are as follows:

| $5 / 8 "$ \& $3 / 4 "$ meter | $\$ 10.00$ |
| :--- | :--- |
| $1 "$ meter | $\$ 12.00$ |
| $2 "$ meter | $\$ 25.00$ |
| $3 "$ meter | $\$ 50.00$ |
| $4 "$ meter | $\$ 75.00$ |
| $6 "$ meter | $\$ 125.00$ |

b. The amended water service rates for commercial shall be:

| $5 / 8 "$ \& $3 / 4 "$ meter | $\$ 11.75$ |
| :--- | :--- |
| $1 "$ meter | $\$ 12.30$ |
| $2 "$ meter | $\$ 25.63$ |
| $3 "$ meter | $\$ 51.25$ |
| $4 "$ meter | $\$ 76.88$ |
| $6 "$ meter | $\$ 128.13$ |

f. This amendment shall be in full force and effect beginning June $1^{\text {st }}, 2023$.

Section 2. The above amendment to the Water Service fees shall be codified in the City of Waynesville Municipal Code, at the appropriate time, under Title VI - Public Utilities.

Section 3. Except to the extent amended by this ordinance, the provisions of Title VI - Public Utilities of the City's Municipal Code shall remain in full force and effect and the definitions and other provisions contained within these chapters shall be applicable to this Ordinance.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 20 ${ }^{\text {TH }}$ DAY OF APRIL, 2023.

Sean A. Wilson, Mayor

## ATTEST:

[^0]
## AN ORDINANCE AMENDING THE RATES AND FEES OF THE CITY'S UTILITY SEWER SERVICE; <br> FIXING EFFECTIVE DATES

WHEREAS, in 2021, the City requested that Toth Engineering conduct a rate study concerning the City's Utility Services. These services included water, wastewater, natural gas and electric; and

WHERAS, the study showed that rates and fees charged to the City's customers where not adequate enough to maintain the systems; and

WHEREAS, Toth Engineering provided the City with a three-year plan to bring the City's rates and fee up to a level that would properly provide for the repair and maintenance for the City's utility infrastructure; and

WHEREAS, after reviewing Toth Engineering's plan, City staff have adjusted the rate structure and timeline to better serve the citizens; and

WHEREAS, after careful review, the City Council approves the adjustments to the rate schedule plan.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

## Section 1. Amendment to Sewer Service Rates.

a. The current sewer service rates for residential are as follows:

Service Availability Charge \$20.00
Sewer Rate
\$ 3.50 per thousand gallons
b. The amended sewer service rates for residential shall be:

Service Availability Charge $\$ 21.00$
Sewer Rate
\$ 3.68 per thousand gallons
c. This amendment shall be in full force and effect beginning January $1^{\text {st }}, 2024$.

Section 2. The above amendment to the Sewer Service fees shall be codified in the City of Waynesville Municipal Code, at the appropriate time, under Title VI - Public Utilities.

Section 3. Except to the extent amended by this ordinance, the provisions of Title VI - Public Utilities of the City's Municipal Code shall remain in full force and effect and the definitions and other provisions contained within these chapters shall be applicable to this Ordinance.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS $\mathbf{2 0}^{\boldsymbol{T H}}$ DAY OF APRIL, 2023.

## ATTEST:

Michele Brown, City Clerk

# ECONOMIC DEVELOPMENT and GOVERNMENTAL AFFAIRS <br> COMMITTEE MEETING SUMMARY <br> April 3, 2023 

## In Attendance:

Committee: Chairman Rob Rice, Councilman Bill Farnham, Councilman Ed Conley (sit in for Councilman Davis)
City Staff: Michele Brown, John Doyle, Miriam Jones, Doug Potts
Guests: Jerry Brown
Absent: Councilman Cecil Davis

1. Call to Order and Citizen Comments- Chairman Rice called the meeting to order at 5:00pm. Chairman Rice amended the agenda to include a closed session per RSMo 610.021 for Real Estate.
Citizen Jerry Brown inquired about the parking area that would include E-V charging stations by Dollar General and asked if this was an agreement the City had with Dollar General. John Doyle stated it is not related to Dollar General, they have no interest in E-V charging stations. This was just an idea that was proposed from the city to have E-V Charging Stations in the new parking lot that will be owned and maintained by the city. The parking lot would be separated from Dollar General by a fence.
2. Approval of minutes- Councilman Farnham made a motion to approve the meeting minutes from March 7, 2023. Chairman Rice seconded the motion. Motion passed.
3. Business Spotlight- April Business Spotlight is Eclectic Originals.
4. Small Business Enhancement Program-. Doug Potts received completed applications from Drachenfutter, Lost in the Woods Antiques, Home Grown Country Kitchen and Just Because. Mr. Potts recommends granting \$5,000 to each business which would be the rest of the funding available for this program. Councilman Farnham made motion to approve all four businesses to receive $\$ 5,000$ each. Councilman Conley seconded the motion. Motion Passes.
5. Small Business Renovation/Demolition Grant- Doug Potts provided the application for the SBRD Grant. This grant is for commercial use. Total funding in the program is $\$ 50,000$. Grant award minimum request $\$ 5,000$ and maximum is $\$ 15,000$.
6. Joe Kastrinakis- Community Development Block Grant- Mr. Doyle met with Mr. Kastrinakis last week. Mr. Kastrinakis is very passionate about finding and purchasing run down properties and flip into livable homes. He was interested in steps city has taken. Mr. Doyle stated Mr. Kastrinakis's vison and direction are the same as the city but the process for him and the City are different. City works through abatement process which takes time. After speaking he understands cities restraints in being able to help him. Mr. Doyle let him know about the Community Development Block grant however there are some complexities to it such as requirements of landowner to keep property to certain standards after funding and deed restrictions.
7. Special Events-
i. $\quad 100^{\text {th }}$ Anniversary Roubidoux Bridge- April 1, 2023
ii. Kids to Park Day- June 3, 2023

There was a need for a closed session. Councilman Farnham made a motion to enter into closed session. Councilman Conley seconded that motion. Committee entered closed session at 5:27 p.m. Councilman Farnham made a motion to return to open session. Councilman Conley seconded that motion. Committee returned to open session at 6:09 p.m.

Having no further business, the meeting adjourned at 6:09 p.m.

Next scheduled meeting will be held on May 1, 2023 at 5 p.m.

## In Attendance:

Members: Chairman Bill Farnham, Councilman Ed Conley, Councilman Clarence Liberty
City Staff: John Doyle, Jason Chapman, Miriam Jones, Michele Brown
Guests: Amanda Woodside, Joe Woodside, Randy Becht, Mayor Sean Wilson

1. Call to Order \& Citizen Comments - Chairman Farnham called the meeting to order at 4:00 p.m. Citizen Randy Brown stated he would like to have someone from the Street Department come out and take a look at the one-way street signs on Bluff Circle. Signs are hard to read, may need cleaned or replaced. Also would like an additional one way street sign placed.
2. Approval of Minutes- Councilman Liberty made a motion to approve the minutes from March 2, 2023. Councilman Conley seconded the motion. Motion passed.
3. 197 Sunset- John Doyle stated that Amanda and Joe Woodside, owners of 197 Sunset are interested in an easement off of Sunset potentially off city property for a driveway. The current roadway to get to their residence is shared with two other property owners. One property owner has put berms on the road for drainage. Amanda Woodside stated this has caused major damage on their vehicles, they have confronted the other property owner but he continues to put berms on the road. After further discussion, committee is good with granting easement as long as no cost to city. Councilman Liberty made a motion to give easement. Councilman Conley seconded motion. Motion Passed.
4. North Lynn Street- Remove One Way- John Doyle stated he received a phone call from Jimmy Bench about making North Lynn Street a two way. Mr. Bench said that Bruce Harrill, previous City Administrator told him that once the jail was finished he would turn it into a two way street. Mr. Doyle looked through notes and contacted Bruce Harrill to find out if there was a previous agreement. Bruce Harrill told Mr. Doyle that there was discussion but it was never stated that he would turn it into a two way street. It is not a City Administrator decision, it would have to be brought to Roads and Grounds, approved and taken to City Council for approval to get an ordinance. Chairman Farnham stated that there is no way to accommodate parking for other businesses if make it a two way. Mr. Doyle provided ordinance from 1960 where road was made a one way. Councilman Conley stated the decision has already been made and has been the same every time this is brought up. No reason to change. Chairman Farnham stated leave Lynn Street the way it is. Councilman Liberty agrees.
5. Project Updates- John Doyle stated the Street Department has been busy with a lot of different projects to include the RV Park expansion. Mr. Doyle discussed Swedeborg Road and process to fix road. Still waiting to receive a few more easements with property owners in order to begin process to redirect the water that goes under Swedeborg Road which is causing the issues. Pippin Road is another road that will need work due to flooding. Briar Pointe has leaning road signs that need to be fixed. Jason Chapman stated last week seven different signs stolen in city and three more this week.
6. Street Department Updates- Jason Chapman stated the street department has been hauling rock for Phase 2 of Rowden's subdivision. City has received new excavator through the Diesel Emissions Reduction Act grant. The grant will reimburse $25 \%$ of cost. Street Department has also been working on extending Mesa and LaVista and putting in curbs and gutters, worked on the city parking lot located at the Roubidoux Park by the Water Department and the RV Park.

Having no further business, the meeting was adjourned at 4:46 p.m.

The next scheduled meeting May 2, 2023 at 4:00 p.m.

## In Attendance:

Members: Councilman Ed Conley, Councilman Clarence Liberty
City Staff: Miriam Jones, Chief Dan Cordova, John Doyle, Jen Worth, Michele Brown
Guests: Mike Shempert, Mayor Sean Wilson, Councilman Bob Hyatt, Jordan Light, Randy Brown
Media: Darrell Maurina

1. Call to Order and Citizen Comments: Councilman Liberty called the meeting to order at 3:30 p.m.
2. Approval of minutes- Councilman Conley made a motion to approve the March 9, 2023, meeting minutes. Councilman Liberty seconded the motion. Motion passed.
3. 2022 Police Stats- Preliminary- John Doyle provided last year's officer statistics report. The count seems low for our department. Mr. Doyle would like the officers to develop a daily log in order to track daily activity since the CAD system does not track everything. This will set a level of expectation to the community and provide insight to the Police committee on what the department has done.
4. Fire Department Updates- Fire Chief Shempert provided the update. All initial business inspections are complete. There are 55 businesses that will need to be reinspected. Nothing major just getting acclimated to standards. CPR/First Aid training is being provided to Waynesville City Hall and Police Department Employees by the Fire Department.
5. Police Department Updates- Chief Cordova stated several officers went through a critical incident debrief in regards to the murder case last month. There was another child fatality that was a medical case in which officers were also debriefed on.
6. Special Events
i. Best Sapper Competition- April 21, 2023
ii. Freedom Fest- Downtown Square- May 6, 2023
iii. 3V3 Soccer Tournament- May 13, 2023
iv. Kids to Park Day- June 3, 2023
v. Juneteenth Celebration- June 19, 2023
vi. Cave State Cruisers- June 23-25, 2023
7. Other Business- Mr. Doyle provided a few updates. April is the month of the military child.

Waynesville Officers are wearing blue badges this month to show awareness for autism. The month of April is also Child Abuse awareness month. May 10 is Community Salute to Service Day. City Hall will be closed May 29, 2023 in observance of Memorial Day.

There was a need for a closed session. Councilman Conley made a motion to enter into closed session. Councilman Liberty seconded the motion. Committee entered closed session at 4:10 p.m.

Councilman Conley made a motion to return to open session. Councilman Liberty seconded that motion. Committee returned to open session at 5:01 p.m.

Having no further business, meeting adjourned at 5:01 p.m.

Next meeting date May 4, 2023 at 3:30 p.m.

# Finance \& Human Resources Committee Open Session Summary <br> April 6 ${ }^{\text {th }}, 2023$ 

Members Present: Chairman Cecil Davis, Councilman Bob Hyatt
Absent: Councilman Amanda Koren
Staff Present: John Doyle, Amber Box, Michele Brown, Tracey York
Guests: Mayor Sean Wilson, Councilman Bill Farnham, Councilman Clarence Liberty, Randy
Brown
Media: Darrell Maurina, Pulaski County Daily News
Call to Order: Meeting was called to order 5:09 p.m. Councilman Farnham will serve as third committee member due to Councilman Koren's absence. Quorum was established.

## Citizen Comments: None

Approval of Minutes: Committee approved the minutes.
Review Bills: Committee approving paying the bills.
Cash Flow - Account Status/EOY Budget Review-Committee reviewed the city's cash flow reports, bank account status, and year to date budget. The city has completed $25 \%$ of the 2023 Fiscal Year with expenses ending at $28 \%$ and revenues at $28 \%$. City bank accounts have a total of $\$ 6,903,306.08$ in restricted funds, reserve funds, and usable monies.

Westgate Community Improvement District Update- Committee reviewed the CID sales tax collection summary. Mr. Doyle stated that McDonald's is slated for a massive renovation that will affect the 2023 totals while it's out of operation.

ARPA Projects: Monthly Update - Mr. Doyle stated that construction was complete at the RV Park expansion, however the recent flood waters required some maintenance on the electric hookups. ARPA monies will be refunded back to the city account this month for the total of all invoices. The new Economic Development Incentive Program has received several applications and all $\$ 30,000$ have been granted. Businesses awarded include Haute Dawgs, Drachenfutter, Lost in the Woods Antiques, Home Grown Country Kitchen, and Just Because Gifts. The next projects will be the Animal Shelter renovation and the upgrades at the Leaf \& Limb Dump.

Budget Adjustment for DERA Grant - Mr. Doyle stated a need for a budget adjustment in order to accommodate the grant match required for the DERA Grant. The grant amount is for approximately $\$ 50,000$ to purchase an electric department bucket truck at $\$ 200,000$. We originally were told that this vehicle did not qualify for the grant, however, after further review the engine does qualify and we've been awarded the funds. The city has been budgeting money back into reserve each year to prepare to fund for grant opportunities rather than go into a debt service agreement, Mrs. Box requested that the funds be pulled from the Utility Reserve Fund and paid back over time. Councilman Hyatt made a motion to forward an ordinance to adjust the FY 2023 budget to purchase the Dur-A-Lift Bucket Truck to City Council for final approval. Motion was seconded by Councilman Farnham. A vote was called.

YEAS - Davis, Hyatt, Farnham
NAYS - None
Motion Passed

Solicitation of Vehicle Bids - Mr. Doyle stated that with the new Enterprise Fleet Management program, vehicles have started arrived. All vehicles that were advertised for bid were replaced with the newly leased vehicles. The bid solicitation was placed in the Dixon Pilot for two consecutive weeks and bids were due by Friday, March $24^{\text {th }}, 2023$ at 5:00pm. Committee reviewed the bids received. Councilman Farnham made a motion to accept the bids received on the 2004 Chevy, 2006 GMC, 2001 Ford F250, 2000 Ford Ranger, 1997 Ford F150, 2005 Dodge Ram, and the 1999 Ford Crown Victoria. Motion was seconded by Councilman Hyatt. A vote was called.

YEAS - Davis, Hyatt, Farnham<br>NAYS - None<br>Motion Passed

Revision of Bank Signature Cards - Mrs. Box stated a need to re-issue all City of Waynesville signature cards due to the recent impeachment, appointments and election. Councilman Farnham made a motion to re-issue all City of Waynesville signature cards to include the Mayor, City Administrator, City Clerk, and Finance Director as signers. Motion was seconded by Councilman Hyatt. A vote was called.

```
YEAS - Davis, Hyatt, Farnham
NAYS - None
Motion Passed
```


## Other Business:

City Hall Closed: City Hall will be closed on Monday, May 29 ${ }^{\text {th }}$, 2023 in observance of Memorial Day.

Mr. Doyle stated a need for closed session in accordance with RSMo 610.21 (1)(2)(3).
Councilman Farnham moved to go into closed session for that purpose and was seconded by Councilman Hyatt. A vote was called.

YEAS - Davis, Hyatt, Farnham
NAYS - None
Motion Passed \& committee entered closed session at 5:30 p.m.

Committee returned to open session at 6:27 p.m.
Committee adjourned a 6;27 p.m.
Next meeting will be held on May $4^{\text {th }}, 2023$ at $5: 00 \mathrm{pm}$

## AN ORDINANCE AMENDING THE 2023 ANNUAL BUDGET FOR THE PURCHASE OF A JOHN DEERE EXCAVATOR; FIXING AN EFFECTIVE DATE

WHEREAS, the City of Waynesville applied for a Diesel Emissions Reduction Act (DERA) Grant to continue to improve the environment by replacing older vehicles with newer fuel-efficient vehicles which meet the certified EPA emission standards; and

WHEREAS under the terms pertinent to the DERA Grant made by the Missouri Department of Natural Resources, Air Pollution Control Program, the State of Missouri has authorized the making of loans and/or grants to authorized applicants to aid in reducing air emission and improve the air quality of the environment; and

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. An amendment to the 2023 budget, for purchase of a 2023 electric Bucket Truck, is hereby approved.

Section 2. The City Administrator and/or his designee is authorized to withdraw approximately $\$ 200,000$ from the City's reserves in order to fund this project. Approximately $\$ 50,000$ will be reimbursed to the City from the Diesel Emission Reduction Act.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

## PASSED AND APPROVED BY THE MAYOR AND THE CITY COUNCIL ON THIS $20^{\text {th }}$ DAY OF APRIL, 2023.

Sean A. Wilson, Mayor

ATTEST:

Michele Brown, City Clerk

# City of Waynesville <br> Preserving the Past - Planning for the Future 

## Exhibit A

To: City Council
From: City Administrator, John Doyle
Finance Officer, Amber Box

## City of Waynesville - Fiscal Year 2023 Budget Amendment

The Finance Committee recommends revising our 2023 budget to accommodate the purchase of a bucket truck due to the receipt of the DERA Grant. The full purchase amount is approximately $\$ 200,000$.

| Electric | GL | FY 2023 Budget | Proposed 2023 Budget | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Funds from Reserves | $500-51-4023$ | $\$ 39,000$ | $\$ 189,000$ | $\$ 150,000$ |
| Grant Income | $500-51-4990$ | $\$ 15,000$ | $\$ 65,000$ | $\$ 50,000$ |
| Fixed Assets | $500-51-6830$ | $\$ 114,000$ | $\$ 314,000$ | $\$ 200,000$ |

```
WAYNESVILLE-ST ROBERT JOINT AIRPORT
BOARD MEETING SUMMARY
March 28, 2023
3:00pm
```

Attendance:
Board: Chairman George Lauritson, Vice-Chairman John Doyle, Anita Ivey, Clarence Liberty, Bill Taylor, Randy Becht
Staff: Miriam Jones, Mike Guy
Guests: Dave Robinson, Ryan Lorton, Erin Younkin, Bob Crane, Ralph Parker, Krista Parker, Don Payne, Dorsey Newcomb, Edgar Arnall, Erin Fritzler, Keith Pritchard, Walter Mattil, Matt Chaifetz

1. Call to Order: Chairman Lauritson called the meeting to order at 3:00pm
2. Approval of Minutes: Randy Becht made a motion to approve the meeting minutes from February 28, 2023. Motion was seconded by Clarence Liberty. The motion passed.
3. Reports by Staff
a. Administration:
i. Budget- The budget was provided to the Board. Mr. Doyle stated the budget was at roughly $25 \%$ for the year with revenues at $11 \%$ and expenses at $11 \%$. Fuel sales tracking at $16 \%$. Clarence Liberty made a motion to approve the budget. Randy Becht seconded the motion. Budget approved.
b. Airport Operations Manager- Mike Guy stated fuel sales are back on track. Operations are going well.
4. New Business:
i. Contour Airlines Update- Matt Chaifetz stated on time performance for Contour is mid 70's which is the industry average. Overall bookings are strong.
ii. Burns \& McDonnell Engineering Update
a. NEPA Re-Evaluation and Environmental Baseline Survey- Engineers have responded to all comments from Fort Leonard Wood and FAA. Hope to wrap up as soon as possible.
b. Airport Terminal- Follow up meeting to be held April 13, 2023 at 1:00 p.m. at Waynesville City Hall.
c. Approval from MoDOT to begin terminal design prior to lease- Burns and McDonnell hope to have scope for design by next month.
iii. State Aviation Trust Fund Application- Application due April 14, 2023. This State Aviation Trust Fund is for the marketing grant. TBN will be applying for funds.
iv. SOP Marketing Report- Erin Younkin provided the marketing report. New website has been created for the WSRA. It was launched recently, so we'll be able to provide analytics and data for the site moving forward.

There was a need for a closed session. Randy Becht made a motion to go into closed session. Clarence Liberty seconded the motion. Board entered closed session at 3:32pm. Board returned to open session at 3:52 p.m.

With no further business, Chairman Lauritson adjourned the meeting at 3:52 p.m. Next meeting: Tuesday, April 25, 2023 at 3pm at Waynesville Municipal Center.

## TRUDY U. DILS

Trudy was born in Waynesburg, PA and grew up in Newton Falls, OH. She graduated high school in 1973 and attended Atlantic School in Hartford, CT. After graduation she started her career in Civil Service with the Department of the Navy in Washington, DC, retiring from the Department of the Army after 41 years as Chief of Employee Management and Labor Relations, Civilian Personnel Advisory Center, Fort Leonard Wood, MO.

After retirement she has dedicated her time to volunteer work and babysitting her grandson. She is very active in the Fort Wood Community Spouses Club (FWCSC) as Parliamentarian. She has been the Treasurer of the Fort Leonard Wood Chapter of AUSA for over 15 years and sits on the Fort Leonard Wood Veterans Cemetery Board. She is a member of the Pulaski County Rotary Club and currently on the Waynesville City Planning and Zoning Committee.

She is married to Bob Dils, a retired Soldier for 48 years and they have two sons and three grandsons.

## Pulaski County Clerk David Ernst

Whitney Medlen, Deputy Clerk
Lorraine Britt, Election Clerk
Lorna West, Accounts Payable Clerk

301 Historic 66 E, Ste 101
Waynesville, MO 65583 Phone 573-774-4701

Fax 573-774-5601

CERTIFICATE OF ELECTION RESULTS
CITY OF WAYNESVILLE

| WAYNESVILLE WARD 1 COUNCILMAN |  |  |
| :--- | ---: | ---: |
| Number of Precincts | 2 |  |
| Precincts Reporting | 2 | $100.00 \%$ |
| Vote For 1 | 55 |  |
| Total Votes | 16 | $29.09 \%$ |
| RENA BROWN | 29 | $52.73 \%$ |
| BILL FARNHAM | 10 | $18.18 \%$ |
| Jerry W. Brown (W) | 0 | $0 \%$ |
| WRITE IN |  |  |
| WAYNESVILLE WARD 2 COUNCILMAN |  |  |
|  | 2 |  |
| Number of Precincts | 2 | $100.00 \%$ |
| Precincts Reporting | 51 |  |
| Vote For 1 | 49 | $96.08 \%$ |
| Total Votes | 2 | $3.92 \%$ |
| CLARENCE LIBERTY |  |  |
| WRITE IN |  |  |


| WAYNESVILLE WARD 3 COUNCILMAN |  |  |
| :--- | ---: | ---: |
| Number of Precincts | 3 |  |
| Precincts Reporting | 3 | $100.00 \%$ |
| Vote For 1 | 95 |  |
| Total Votes | 88 | $92.63 \%$ |
| SEAN A. WILSON | 7 | $7.37 \%$ |
| WRITE IN |  |  |


| WAYNESVILLE WARD 4 COUNCILMAN 2 YEAR TERM |  |  |
| :--- | ---: | ---: |
| Number of Precincts | 3 |  |
| Precincts Reporting | 3 | $100.00 \%$ |
| Vote For 1 | 78 |  |
| Total Votes | 72 | $92.31 \%$ |
| AMANDA KOREN | 6 | $7.69 \%$ |
| WRITE IN |  |  |


| WAYNESVILLE WARD 4 COUNCILMAN 1 YEAR |  |  |
| :--- | ---: | ---: |
| UNEXPIRED TERM |  |  |
| Number of Precincts | 3 |  |
| Precincts Reporting | 3 | $100.00 \%$ |
| Vote For 1 |  |  |
| Total Votes | 75 |  |
| ROBERT C. HYATT, JR. | 72 | $96.00 \%$ |
| WRITE IN | 3 | $4.00 \%$ |

## STATE OF MISSOURI

## COUNTY OF PULASKI

I, David Ernst of the County Commission of Pulaski County, Missouri hereby certify the above and foregoing to be the correct abstract of votes cast in the General Municipal Election held the 4th day of April, 2023.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix the seal of said Commission at my office in Waynesville, Missouri this 10th day of April, 2023.


David Ernst
Pulaski County Clerk

## COMMITTEE ASSIGNMENTS

## Utility Committee

Ed Conley
Rob Rice
Trudy Dils

Economic Development
Rob Rice
Bill Farnham
Cecil Davis

## Police \& Emergency Management

Bob Hyatt
Clarence Liberty
Ed Conley

Roads \& Grounds
Bill Farnham
Clarence Liberty
Ed Conley

Finance \& Human Resources
Cecil Davis
Bob Hyatt
Amanda Koren

Planning \& Zoning
Bob Hyatt

Park Board
Amanda Koren

Airport

To: Waynesville City Council
From: City Administrator John Doyle
Re: City Administrator's Report - April 2023

## Dollar General Update

- City Electric Department has provided service to the site and verified connection location and transformer location for the building.
- City Water/Wastewater Department have verified connection location for the building.
- City Natural Gas Department have verified connection location for the building.
- Developer plans building delivery in mid-May.
- Building construction is expected to be completed by the end of June.


## Utility Rate Analysis/Cost of Service Studies

- Sewer Rate Increase
- $5 \%$ rate increase from $\$ 3.50$ per 1,000 gallons to $\$ 3.68$ per 1,000 gallons.
- Effective January 2024
- Availability fee increase from $\$ 20.00$ per month to $\$ 21.00$ per month
- Effective January 2024
- Public Hearing proposed for April 20, 2023 City Council meeting
- Water Rate
- Availability fee increase of $\$ 2.00$
- Water availability in City $\$ 13.00$
- Water availability outside of City $\$ 16.00$


## TAP Grant

- Planning and design for the TAP Grant project (sidewalk) project is in the preliminary phase.
- Benton \& Associates (design engineers) have been in contact with the City and MoDOT to begin preparing plans for the sidewalk extension along Rt. 66.


## DERA Grants

- The City has been approved for DERA grant funding for the purchase of an additional electric department vehicle by the DERA grant program.
- 1996 Ford Electric Bucket Truck
- 1996-5.9 Series B - 190 HP
- City approved for $\$ 49,650.00$ of DERA grant funding to replace vehicle


## Upcoming Events

- April 21, 2023 (5:00 PM - 7:00 PM) - Best Sapper Competition, Waynesville Roubidoux Park
- Kids to Park Day - June $3^{\text {rd }}$

| City of Waynesville Cash Flow Sheet <br> Security Bank Pulaski County <br> As of 3/31/2023 |  |  | TOTAL CASH IN BANK |
| :---: | :---: | :---: | :---: |
|  |  |  | \$6,903,306.08 |
|  |  |  |  |
| Name \& Acct Type | Account \# | GL\# | BALANCE |
|  |  |  |  |
| Consolidated Checking (restricted) | 806 | 100-10-1045 | \$517,091.09 |
|  |  | 200-20-1045 |  |
|  |  | 300-30-1045 |  |
|  |  | 500-50-1045 |  |
|  |  | 600-60-1045 |  |
|  |  | 700-70-1045 |  |
|  |  | 800-80-1045 |  |
|  |  |  |  |
| General | 849 | 100-10-1030 | \$862,134.82 |
|  |  | 200-20-1030 |  |
|  |  | 200-20-1034 |  |
|  |  | 200-20-1036 |  |
|  |  | 300-30-1030 |  |
|  |  | 300-30-1032 |  |
|  |  |  |  |
| Utility | 822 | 500-50-1030 | \$1,504,548.61 |
|  |  | 600-60-1030 |  |
|  |  | 700-70-1030 |  |
|  |  | 800-80-1030 |  |
| Meter (restricted) | 792 | 500-50-1035 | \$885,733.38 |
| Park Acquisition (restricted) | 566 | 200-20-1028 | \$23,958.44 |
| General Savings | 919 | 100-10-1010 | \$1,288,662.62 |
| Utility Savings | 214 | 500-50-1001 | \$881,034.42 |
| American Rescue Plan Funds | 801 | 100-10-1052 | \$940,142.70 |
| General Certificate of Deposit |  | 100-10-1100 | \$0.00 |
|  |  |  |  |
|  |  |  |  |
| TOTAL RESTRICTED |  |  | \$2,366,925.61 |
| TOTAL SAVINGS/RESERVES |  |  | \$2,169,697.04 |
| TOTAL CD's |  |  | \$0.00 |
| TOTAL UNRESTRICTED- AVAILABLE FUNDS |  |  |  |
|  |  |  | \$2,366,683.43 |
|  |  |  |  |
| PREPARED BY: | Amber Box, Finance Officer |  |  |




CENERAL FUND

| 100-11-4011 | TAXES PD FROM CO |
| :---: | :---: |
| 100-11-4026 | CROSS RECEIPTS BUS. TAX |
| 100-11-4034 | SALES TAX |
| 100-11-4035 | ADIIN RECAPTURE FEE - SEWER |
| 100-11-4036 | DEPT TRANSFER FROM SEWER |
| 100-11-4037 | ADMIN RECAPTURE FEE ELEC |
| 100-11-4038 | DEPT TRANSFERS FROM ELECTRIC |
| 100-11-4039 | ADMIN RECAPTURE FEE - CAS |
| 100-11-4040 | DEPT TRANSFERS FROM WATER |
| 100-11-4041 | ADMIN RECAPTURE - WATER |
| 100-11-4042 | CEMETERY LOT SALES |
| 100-11-4045 | DEPT TRANSFER FROM CAS |
| 100-11-4049 | ADDITIONAL FEES |
| 100-11-4050 | MERCHANT LICENSE |
| 100-11-4051 | ABATEMENTS |
| 100-11-4052 | ADIIN RECAPTURE FEE - TRASH |
| 100-11-4053 | DEPT TRANSFER - TRASH |
| 100-11-4510 | INTEREST INCOME |
| 100-11-4845 | STREET RECAPTURE |
| 100-11-4919 | OTC RENTAL LEASE |
| 100-11-4920 | MISCELLANEOUS INCOME |
| 100-11-4921 | MISC-RENTALS |
| 100-11-4931 | AMERICAN RESCUE PLAN |
| 100-11-4932 | PROCEEDS FROM ARPA FUND |
|  | CITY HALL TOTAL |

100-14-4021
100-14-4022
100-14-4023
100-14-4028
100-14-4030
100-14-4043
100-14-4510
100-14-4930
100-14-4950

| CITY HALL DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 430,000.00 | 6,051.58 | 227,542.40 | 52.92 | 202,457.60 |
| 40,000.00 | 6,011.80 | 17,134.81 | 42.84 | 22,865.19 |
| 600,000.00 | 69,323.56 | 169,033.41 | 28.17 | 430,966.59 |
| 47,580.00 | 3,965.00 | 11,895.00 | 25.00 | 35,685.00 |
| 111,020.00 | 9,251.67 | 27,755.01 | 25.00 | 83,264.99 |
| 222,045.00 | 18,503.75 | 55,514.25 | 25.00 | 166,530.75 |
| 518,105.00 | 43,175.42 | 129,526.26 | 25.00 | 388,578.74 |
| 47,544.00 | 3,962.00 | 11,886.00 | 25.00 | 35,658.00 |
| 101,045.00 | 8,420.42 | 25,261.26 | 25.00 | 75,783.74 |
| 43,305.00 | 3,608.75 | 10,826.25 | 25.00 | 32,478.75 |
| 2,000.00 | 900.00 | 900.00 | 45.00 | 1,100.00 |
| 110,936.00 | 9,244.67 | 27,734.01 | 25.00 | 83,201.99 |
| 10,000.00 | 1,481.20 | 8,218.53 | 82.19 | 1,781.47 |
| 15,000.00 | 550.00 | 11,595.00 | 77.30 | 3,405.00 |
| 3,000.00 |  |  |  | 3,000.00 |
| 14,400.00 | 1,200.00 | 3,600.00 | 25.00 | 10,800.00 |
| 33,600.00 | 2,800.00 | 8,400.00 | 25.00 | 25,200.00 |
| 18,000.00 | 7,959.93 | 19,038.10 | 105.77 | 1,038.10- |
| 500.00 |  |  |  | 500.00 |
| 484,000.00 | 336,859.38 | 336,859.38 | 69.60 | 147,140.62 |
| 45,000.00 | 114.00 | 588.82 | 1.31 | 44,411.18 |
| 12,500.00 | 1,280.00 | 3,840.00 | 30.72 | 8,660.00 |
|  | 2,778.45 | 5,012.86 |  | 5,012.86- |
| 215,000.00 |  |  |  | 215,000.00 |
| ===-==== | ==-=-==-= | ==-===-=== | ==-===- | ===-===-== |
| 3,124,580.00 | 537,441.58 | 1,112,161.35 | 35.59 | 2,012,418.65 |
| POLICE DEPARTMENT |  |  |  |  |
| 75,000.00 | 6,416.15 | 14,522.63 | 19.36 | 60,477.37 |
| 500.00 | 55.00 | 3,375.00 | 675.00 | 2,875.00- |
| 15,000.00 |  | 2,230.12 | 14.87 | 12,769.88 |
| 40,000.00 |  |  |  | 40,000.00 |
| 130,500.00 | 6,471.15 | 20,127.75 | 15.42 | 110,372.25 |

STREET DEPARTMENT

| 500,000.00 |  |  |  | 500,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| 185,000.00 | 15,416.66 | 46,249.98 | 25.00 | 138,750.02 |
| 24,000.00 | 24,000.00 | 24,000.00 | 100.00 |  |
| 125,000.00 | 15,303.86 | 46,396.71 | 37.12 | 78,603.29 |
| 60,000.00 | 6,424.38 | 20,742.12 | 34.57 | 39,257.88 |
| 200,000.00 | 19,653.25 | 61,189.48 | 30.59 | 138,810.52 |
| 260,000.00 | 34,034.59 | 77,936.90 | 29.98 | 182,063.10 |
| 350,000.00 |  |  |  | 350,000.00 |
| 150,000.00 |  | 3,187.35 | 2.12 | 146,812.65 |



| $100-16-4058$ | INCOME FROM ST. ROBERT |
| :--- | :--- |
| $100-16-4060$ | FUEL SALES |
| $100-16-4920$ | MISCELLANEOUS INCOME |
| $100-16-4930$ | PROCEES FROM CRANT |
| $100-16-4963$ | HANGER RENTAL FEES |
|  | AIRPORT TOTAL |

100-18-4320
100-18-4321 100-18-4950

| $100-19-4023$ | FUNDS FROM RESERVES |
| :--- | :--- |
| $100-19-4410$ | ANIMAL SHELTER FINES |
| $100-19-4910$ | ANIMAL SHELTER FEES |
| $100-19-4911$ | ANIMAL SHELTER-ST. ROBERT/FLW |
| $100-19-4920$ | ANIMAL SHELTER-DONATIONS |
| $100-19-4930$ | PROCEEDS FROM CRANT |
| $100-19-4932$ | PROCEEDS FROM ARPA FUND |
|  |  |
|  | ANIMAL SHELTER TOTAL |

total revenue

100-11-6010
100-11-6020
100-11-6030
100-11-6040
100-11-6050
100-11-6070
100-11-6120
100-11-6140
100-11-6170
100-11-6182
100-11-6210
100-11-6220

| ANIMAL SHELTER DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 40,000.00 | 40,000.00 | 40,000.00 | 100.00 |  |
| 250.00 |  |  |  | 250.00 |
| 30,000.00 | 2,360.00 | 3,150.00 | 10.50 | 26,850.00 |
| 113,000.00 | 7,041.67 | 28,250.01 | 25.00 | 84,749.99 |
| 15,000.00 | 207.00 | 2,096.27 | 13.98 | 12,903.73 |
| 4,000.00 |  |  |  | 4,000.00 |
| 50,000.00 |  |  |  | 50,000.00 |
| 252,250.00 | 49,608,67 | 73,496.28 | 29.14 | 178,753.72 |


AIRPORT DEPARTMENT

| 60,000,00 |  |  |  | 60,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| 350,000.00 | 44,282.48 | 74,916.12 | 21.40 | 275,083.88 |
| 10,000.00 |  | 3,224.85 | 32.25 | 6,775.15 |
| 505,990.00 |  | 37,152.00 | 7.34 | 468,838.00 |
| 15,000.00 | 450.00 | 4,275.00 | 28.50 | 10,725.00 |
| 940,990.00 | 44,732.48 | 119,567.97 | 12.71 | 821,422.03 |


| BUILDINC DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 20,000.00 | 6,624.70 | 13,004,60 | 65.02 | 6,995.40 |
| 265,000.00 | 22,083.34 | 66,250.02 | 25.00 | 198,749.98 |
|  |  | 3,187.35 |  | 3,187.35- |
| 285,000.00 | 28,708.04 | 82,441.97 | 28.93 | 202,558.03 |


| CITY HALL DEPARTMENT |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| 535,500000 | $44,064.27$ | $132,675.34$ | 24.78 | $402,824.66$ |
| $48,840.00$ | $3,285.92$ | $9,894.67$ | 23.10 | $36,945.33$ |
| 88,200000 | $7,926.19$ | $23,793.26$ | 26.98 | $64,406.74$ |
| $107,100.00$ | $16,142.39$ | $36,712.62$ | 34.28 | $70,387.38$ |
| $3,000.00$ |  |  |  | $3,000.00$ |
| $3,300.00$ | 19.00 | $3,319.00$ | 100.58 | $19.00-$ |
| $18,000.00$ | $1,912.62$ | $4,819.67$ | 26.78 | $13,180.33$ |
| $7,500.00$ |  | $1,108.64$ | 14.78 | $6,391.36$ |
| $1,000.00$ | 390.00 | 390.00 | 39.00 | 610.00 |
| $9,000.00$ | $1,499.85$ | $1,562.85$ | 17.37 | $7,437.15$ |
| $10,000.00$ |  |  |  | $10,000.00$ |
| $2,000.00$ |  | 307.70 | 15.39 | $1,692.30$ |



| 100-12-6010 | SALARIES |
| :---: | :---: |
| 100-12-6020 | PAYROLL TAXES |
| 100-12-6030 | HEALTH INSURANCE |
| 100-12-6040 | LACERS |
| 100-12-6120 | SUPPLIES |
| 100-12-6170 | PRINTINC \& PUBLICATION |
| 100-12-6182 | MAINTENANCE \& OPERATIONS |
| 100-12-6210 | LECAL |
| 100-12-6220 | AUDIT EXPENSE |
| 100-12-6260 | DUES \& MEMBERSHIPS |
| 100-12-6310 | INSURANCE |
| 100-12-6320 | TRAINING/TRAVEL/MILEACE |
| 100-12-6370 | EMPLOYEE PROCRAMS |
| 100-12-6440 | MOTOR EQUIPMENT M \& R |
| 100-12-6520 | PHONE/FAX/INTERNET |
| 100-12-6550 | UNIFORMS \& EQUIPMENT |
| 100-12-6560 | COPY MACHINE |
| 100-12-6630 | CONTRACT WORK |
| 100-12-6631 | Joint Emer/OPERations |
| 100-12-6710 | CAS, OIL \& TIRES |
| 100-12-6800 | MISCELLANEOUS EXPENSE |


| POLICE DEPARTMENT |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $570,000.00$ | $42,198.96$ | $123,921.39$ | 21.74 | $446,078.61$ |
| $45,60.00$ | $3,173.91$ | $9,317.09$ | 20.43 | $36,282.91$ |
| $100,000.00$ | $8,452.12$ | $24,315.08$ | 24.32 | $75,684.92$ |
| $96,000.00$ | $15,609.28$ | $35,112.12$ | 36.58 | $60,887.88$ |
| $3,000.00$ | 202.02 | 695.28 | 23.18 | $2,304.72$ |
| $1,200.00$ | 376.31 | 376.31 | 31.36 | 823.69 |
| $7,000.00$ | 240.00 | 841.21 | 12.02 | $6,158.79$ |
| $5,000.00$ |  |  |  | $5,000.00$ |
| $2,000.00$ |  | 307.69 | 15.38 | $1,692.31$ |
| $1,500.00$ | 200.00 | 200.00 | 13.33 | $1,300.00$ |
| $40,000.00$ |  |  |  | $40,000.00$ |
| $8,000.000$ | $2,881.68$ | $5,410.36$ | 67.63 | $2,589.64$ |
| $1,00.00$ |  | 634 | .63 | 93.36 |
| $18,000.00$ | 274.14 | $2,153.75$ | 11.97 | $15,8466.25$ |
| $7,500.00$ | 9904.32 | $2,040.52$ | 27.21 | $5,459.48$ |
| $12,000.00$ | 96.52 | $10,983.12$ | 91.53 | $1,016.88$ |
| $2,500.00$ | 449.76 | 580.22 | 23.21 | $1,919.78$ |
| $20,000.00$ | 691.00 | $7,946.40$ | 39.73 | $12,053.60$ |
| $39,000.00$ |  |  | $39,000.00$ |  |
| $3,000.00$ | $1,420.58$ | $7,832.81$ | 261.09 | $4,832.81-$ |
|  | 35.00 | 71.50 |  | $71.50-$ |


| ACCOUNT NUMBER | ACCOUNT TITLE | CALENDAR | $\begin{aligned} & \text { 3/2023, FISCAL } \\ & \text { TOTAL } \\ & \text { BUDCET } \end{aligned}$ | $\begin{gathered} 3 / 2023 \\ \text { PTD } \\ \text { BALANCE } \end{gathered}$ | $\begin{gathered} \text { PCT OF } \\ \text { YTD } \\ \text { BALANCE } \end{gathered}$ | SCAL YTD 25 PERCENT DIFFERENCE | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-12-6830 | FIXED ASSET |  | 20,000.00 |  |  |  | 20,000.00 |
| 100-12-6835 | OFFICE EQUIPMENT |  | 2,000.00 |  |  |  | 2,000.00 |
| 100-12-6880 | K-9 EXPENSES |  | 3,000.00 |  | 147.65 | 4.92 | 2,852.35 |
| 100-12-6925 | 911 COMMUNICATIONS |  | 17,000.00 |  | 2,115.00 | 12.44 | 14,885.00 |
| 100-12-6950 | POSTACE |  | 700.00 | 52.59 | 129.51 | 18.50 | 570.49 |
| 100-12-7000 | DRUC TESTING |  |  |  | 25.00 |  | 25.00- |
|  | POLICE TOTAL |  | ,025,000,00 | 77,258.19 | 234,528.35 | 22.88 | 790,471.65 |


| $100-13-6010$ | SALARIES |
| :--- | :--- |
| $100-13-6020$ | PAYROLL TAXES |
| $100-13-6030$ | HEALTH INSURANCE |
| $100-13-6040$ | LACERS |
| $100-13-6120$ | SHARED SUPPLIES |
| $100-13-6130$ | OFFICE SUPPLIES |
| $100-13-6182$ | MAITENANE \& OPERATIONS |
| $100-13-6220$ | AUDIT EXPENS |
| $100-13-6260$ | DUES \& MEEBERSHIPS |
| $100-13-6320$ | TRAINING/TRAVEL/MILEACE |
| $100-13-6370$ | EMPLOYEE PROCRAMS |
| $100-13-6420$ | EQUTPMENT \& \& R |
| $100-13-6560$ | COPY MACHINE |
| $100-13-6630$ | CONTRACT WORK |
| $100-13-6800$ | MISCELLANEOUS |
| $100-13-6830$ | FIXED ASSETS |
| $100-13-6950$ | POSTACE |
| $100-13-7000$ | DRUC TESTING |
|  |  |
|  | COURT TOTAL |


| COURT DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 54,600.00 | 4,208.00 | 12,624.00 | 23.12 | 41,976.00 |
| 4,370.00 | 321.92 | 965.76 | 22.10 | 3,404.24 |
| 8,820.00 | 954.20 | 2,862.60 | 32.46 | 5,957.40 |
| 10,920.00 | 1,691.62 | 4,388.00 | 40.18 | 6,532.00 |
| 200.00 | 352.90 | 352.90 | 176.45 | 152.90- |
| 500.00 |  | 169.03 | 33.81 | 330.97 |
| 100.00 |  |  |  | 100.00 |
| 2,000.00 |  | 307.69 | 15.38 | 1,692.31 |
| 300.00 |  |  |  | 300.00 |
| 1,100.00 |  | 5.48 | . 50 | 1,094.52 |
| 500.00 |  | 6.34 | 1.27 | 493.66 |
| 200.00 |  |  |  | 200.00 |
| 900.00 | 95.85 | 179.23 | 19.91 | 720.77 |
| 31,000.00 | 2,542.00 | 7,626.00 | 24.60 | 23,374.00 |
| 350.00 | 35.00 | 71.50 | 20.43 | 278.50 |
| 1,500.00 |  |  |  | 1,500.00 |
| 400.00 | 52.58 | 129.50 | 32.38 | 270.50 |
|  |  | 25.00 |  | $25.00-$ |
| 117,760,00 | 10,254.07 | 29,713.03 | 25.23 | 88,046.97 |


| $100-14-6010$ | SALARIES |
| :--- | :--- |
| $100-14-6020$ | PAYROLL TAXES |
| $100-14-6030$ | HEALTH INSURANCE |
| $100-14-6040$ | LACERS |
| $100-14-6120$ | SUPPLIES |
| $100-14-6121$ | STRET IMPROVE/MAINT/REPAIRS |
| $100-14-6182$ | MANTENANCE \& OPERATIONS |
| $100-14-6190$ | SINNS |
| $100-14-6191$ | SIDEWALK IMPROVE \& REPAIR |
| $100-14-6192$ | SIDEWALK CRANT |
| $100-14-6220$ | AUDIT EXPENSE |
| $100-14-6310$ | INSURANCE |
| $100-14-6320$ | TRAININC \& TRAVEL |
| $100-14-6370$ | EMPLOYEE PROCRAMS |
| $100-14-6440$ | MOTOR EQUTPNENT M \& R |
| $100-14-6520$ | PHONE/FAX/ITTERNET |
| $100-14-6560$ | COPY MACHINE |


| STREET DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 150,000.00 | 8,524.45 | 27,507.55 | 18.34 | 122,492.45 |
| 12,000.00 | 642.33 | 2,074.92 | 17.29 | 9,925.08 |
| 30,000.00 | 1,758.59 | 5,275.77 | 17.59 | 24,724.23 |
| 32,000.00 | 3,436.62 | 8,883.69 | 27.76 | 23,116.31 |
| 15,000.00 | 953.61 | 2,506.85 | 16.71 | 12,493.15 |
| 100,000.00 | 34.79 | 1,563.69 | 1.56 | 98,436.31 |
| 15,000.00 | 2,050.23 | 3,222.79 | 21.49 | 11,777.21 |
| 3,000.00 |  |  |  | 3,000.00 |
| 10,000.00 | 69.72 | 69.72 | . 70 | 9,930.28 |
| 700,000.00 |  |  |  | 700,000.00 |
| 2,000.00 |  | 307.69 | 15.38 | 1,692.31 |
| 20,000.00 |  |  |  | 20,000.00 |
| 1,200.00 |  | 5.48 | . 46 | 1,194.52 |
| 1,000.00 |  | 6.34 | . 63 | 993.66 |
| 25,000.00 | 1,344.14 | 7,218.51 | 28.87 | 17,781.49 |
| 600.00 | 88.72 | 177.38 | 29.56 | 422.62 |
| 1,000.00 | 127.45 | 243.68 | 24.37 | 756.32 |



| 100-16-6010 | SALARIES |
| :---: | :---: |
| 100-16-6020 | PAYROLL TAXES |
| 100-16-6030 | HEALTH INSURANCE |
| 100-16-6040 | LAGERS |
| 100-16-6120 | SUPPLIES |
| 100-16-6170 | MARKETINC PRINTINC \& PUBLIC. |
| 100-16-6182 | MAINTENANCE \& OPERATIONS |
| 100-16-6220 | AUDIT EXPENSE |
| 100-16-6260 | DUES \& MEMBERSHIPS |
| 100-16-6270 | LAND LEASE/BASE LEASE |
| 100-16-6280 | ENCINEERING |
| 100-16-6310 | INSURANCE |
| 100-16-6320 | TRAININ//TRAVEL/MILEAGE |
| 100-16-6370 | EMPLOYEE PROCRAMS |
| 100-16-6510 | UTILITIES |
| 100-16-6520 | PHONE/FAX/INTERNET/CABLE |
| 100-16-6560 | COPY MACHINE |
| 100-16-6710 | CAS, OIL \& TIRES |
| 100-16-6720 | TOOLS |
| 100-16-6730 | PETROLEUM PROD INVENTORY |
| 100-16-6800 | MISCELLANEOUS |
| 100-16-6810 | LEASE PAYMENTS |
| 100-16-6830 | FIXED ASSETS |
| 100-16-6850 | UNIFORMS |
| 100-16-6950 | POSTACE |
| 100-16-7000 | DRUC TESTINC |
|  | AIRPORT TOTAL |


| AIRPORT DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 138,600.00 | 9,891.20 | 29,673.62 | 21.41 | 108,926.38 |
| 11,090.00 | 744.92 | 2,234.76 | 20.15 | 8,855.24 |
| 12,285.00 | 810.38 | 2,431.14 | 19.79 | 9,853.86 |
| 27,720.00 | 3,976.27 | 9,191.91 | 33.16 | 18,528.09 |
| 8,000.00 | 657.43 | 1,621.02 | 20.26 | 6,378.98 |
| 20,000.00 | 360.00 | 3,444.78 | 17.22 | 16,555.22 |
| 30,000.00 | 3,118.77 | 5,685.10 | 18.95 | 24,314.90 |
| 6,000.00 |  | 307.69 | 5.13 | 5,692.31 |
| 450.00 |  |  |  | 450.00 |
| 6,350.00 |  | 4,550.00 | 71.65 | 1,800.00 |
| 472,990.00 |  |  |  | 472,990.00 |
| 45,000.00 |  |  |  | 45,000.00 |
| 2,500.00 |  | 5.48 | . 22 | 2,494.52 |
| 1,000.00 |  | 6.34 | . 63 | 993.66 |
| 15,000.00 | 2,000.00 | 5,000.00 | 33.33 | 10,000.00 |
| 7,500.00 | 533.55 | 1,591.75 | 21.22 | 5,908.25 |
| 800.00 | 127.44 | 243.67 | 30.46 | 556.33 |
| 5,000.00 | 709.60 | 3,001.42 | 60.03 | 1,998.58 |
| 1,000.00 | 181.76 | 1,028.21 | 102.82 | 28.21- |
| 300,000.00 | 59,110.88 | 59,150.88 | 19.72 | 240,849.12 |
| 10,000.00 | 191.51 | 877.72 | 8.78 | 9,122.28 |
| 32,000.00 |  |  |  | 32,000.00 |
| 50,000.00 |  |  |  | 50,000.00 |
| 1,500.00 |  | 1,079.71 | 71.98 | 420.29 |
| 350.00 | 42.20 | 119.12 | 34.03 | 230.88 |
| 250.00 |  | 25.00 | 10.00 | 225.00 |
| 1,205,385.00 | 82,455.91 | 131,269.32 | 10.89 | 1,074,115.68 |

FIRE PROTECT DEPARTMENT

| 100-17-6670 | FIRE PROTECTION CONTRACT | 205,000.00 | 51,000.00 | 102,000.00 | 49.76 | 103,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-17-6680 | STORM SIRENS | 80,000.00 |  |  |  | 80,000.00 |
|  | FIRE PROTECT TOTAL | 285,000.00 | 51,000.00 | 102,000.00 | 35.79 | 183,000.00 |



| 100-18-6010 | SALARIES |
| :---: | :---: |
| 100-18-6020 | PAYROLL TAXES |
| 100-18-6030 | health insurance |
| 100-18-6040 | LACERS |
| 100-18-6120 | SUPPLIES |
| 100-18-6170 | PRINTINC \& PUBLICATION |
| 100-18-6182 | MAINTENANCE \& OPERATIONS |
| 100-18-6220 | AUDIT EXPENSE |
| 100-18-6260 | DUES \& MEMBERSHIP |
| 100-18-6320 | TRAINING/TRAVEL/MILEACE |
| 100-18-6370 | EMPLOYEE PROCRAMS |
| 100-18-6520 | PhoNe/FAX/INTERNET |
| 100-18-6560 | COPY MACHINE |
| 100-18-6630 | CONTRACT WORK |
| 100-18-6710 | CAS, OIL \& TIRES |
| 100-18-6720 | TOOL EXPENSE |
| 100-18-6800 | MISCELLANEOUS |
| 100-18-6810 | LEASE PAYMENT |
| 100-18-6830 | FIXED ASSETS |
| 100-18-6850 | UNIFORMS |
| 100-18-6950 | POSTACE |
| 100-18-7000 | DRUC TESTINC |
|  | Buildinc total |

BUILDING DEPARTMENT

| 200,000.00 | 17,036.48 | 47,595.62 | 23.80 | 152,404.38 |
| :---: | :---: | :---: | :---: | :---: |
| 16,000.00 | 1,291.34 | 3,605.23 | 22.53 | 12,394.77 |
| 36,000.00 | 2,528.78 | 6,900.94 | 19.17 | 29,099.06 |
| 42,000.00 | 4,287.58 | 9,798.23 | 23.33 | 32,201.77 |
| 1,500.00 | 442.88 | 617.76 | 41.18 | 882.24 |
| 1,000.00 |  |  |  | 1,000.00 |
| 2,000.00 | 418.99 | 1,960.23 | 98.01 | 39.77 |
| 2,000.00 |  | 307.70 | 15.39 | 1,692.30 |
| 750.00 |  |  |  | 750.00 |
| 2,750.00 |  | 5.48 | . 20 | 2,744.52 |
| 1,000.00 |  | 6.34 | . 63 | 993.66 |
| 1,000.00 | 88.72 | 177.38 | 17.74 | 822.62 |
| 1,000.00 | 127.43 | 243.65 | 24.37 | 756.35 |
|  | 143.51 | 143.51 |  | 143.51- |
| 6,000.00 | 1,540.03 | 2,620.05 | 43.67 | 3,379.95 |
| 1,500.00 | 130.81 | 507.63 | 33.84 | 992.37 |
| 500.00 | 35.00 | 71.50 | 14.30 | 428.50 |
|  | 853.46 | 2,506.85 |  | 2,506.85- |
| 10,000.00 |  |  |  | 10,000.00 |
| 2,000.00 |  | 1,871.83 | 93.59 | 128.17 |
| 500.00 | 42.20 | 119.12 | 23.82 | 380.88 |
| 200.00 | 45.00 | 115.00 | 57.50 | 85.00 |
| 327,700.00 | 29,012.21 | 79,174.05 | 24.16 | 248,525.95 |

animal shelter departuent

| $100-19-6010$ | SALARIES |
| :--- | :--- |
| $100-19-6020$ | PAYROLL TAXES |
| $100-19-6030$ | HEALTH INSURANCE |
| $100-19-6040$ | LAGERS |
| $100-19-6120$ | SUPPLIES |
| $100-19-6182$ | MAINTENANCE \& OPERATIONS |
| $100-19-6220$ | AUDIT EXPENSE |
| $100-19-6260$ | DUES \& MEMBERSHIPS |
| $100-19-6310$ | INSURANCE |
| $100-19-6320$ | TRAININC \& TRAVEL |
| $100-19-6370$ | EMPLOYEE PROCRAM |
| $100-19-6520$ | PHONE, FAX \& INTERNET |
| $100-19-6550$ | UNIFORNS |
| $100-19-6560$ | COPY MACHINE |
| $100-19-6710$ | CAS, ILL \& TIRES |
| $100-19-6800$ | MISCELLANEOUS EXPENSE |
| $100-19-6810$ | LEASE PAYMENTS |
| $100-19-6830$ | FIXED ASSETS |
| $100-19-6835$ | OFFICE EQUIPMENT |
| $100-19-6850$ | MICROCHIPPING |
| $100-19-6885$ | VET EXPENSES |
| $100-19-6890$ | MEDICATIONS |


| $180,000.00$ | $15,474.55$ |
| ---: | ---: |
| $12,000.00$ | $1,174.38$ |
| $30,000.00$ | $1,520.38$ |
| $20,000.00$ | $3,782.28$ |
| $5,000.00$ | $1,066.80$ |
| $8,000.00$ | 75.55 |
| $2,000.00$ |  |
| 500.00 |  |
| $5,000.00$ |  |
| $1,500.00$ | 175.00 |
| $1,000.00$ |  |
| $2,400.00$ | 373.25 |
| $1,000.00$ | 229.90 |
| 800.00 | 117.07 |
| $2,500.00$ | 75.99 |
| $2,000.00$ | 140.04 |
| $20,000.00$ | $20,000.00$ |
| $90,000.00$ | $38,930.00$ |
| $1,500.00$ | 264.95 |
| $5,000.00$ | $1,480.14$ |
| $30,000.00$ | $2,700.03$ |
| $15,000.00$ | $2,455.56$ |


| $51,856.15$ | 28.81 |
| ---: | ---: |
| $3,932.75$ | 32.77 |
| $4,561.14$ | 15.20 |
| $8,831.00$ | 44.16 |
| $2,517.46$ | 50.35 |
| $2,264.45$ | 28.31 |
| 307.69 | 15.38 |
|  |  |
| 513.85 | 34.26 |
| 6.34 | .63 |
| 843.26 | 35.14 |
| 617.22 | 61.72 |
| 233.29 | 29.16 |
| 347.23 | 15.37 |
| 16.54 | 8.83 |
| $20,000.00$ | 100.00 |
| $38,930.00$ | 43.26 |
| 264.95 | 17.66 |
| $1,480.14$ | 29.60 |
| $6,001.76$ | 20.01 |
| $3,917.38$ | 26.12 |

128,143.85
8,067.25
25,438.86
11,169.00
2,482.54
5,735.55
1,692.31
500.00

5,000.00 986.15 993.66

1,556.74 382.78 566.71

2,115.77
1,823.46
51,070.00
$1,235.05$
$3,519.86$
23,998.24
11,082.62

| $\begin{array}{cc} \text { CLBUDCRP } & 4 / 06 / 23 \\ \text { BUCCET } & 8: 56 \end{array}$ | CITY OF WAYNESVILLE |  |  |  |  | $\begin{aligned} & \text { Page }{ }^{7} \\ & \text { OPER: } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNT TITLE | CALENDAR 3/2023, FISCAL | 3/2023 | PCT OF | ISCAL YTD 2 |  |
|  |  | total | PTD | YTD | PERCENT |  |
| ACCOUNT NUMEER |  | BUDCET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-19-6950 | POSTACE | 300.00 | 52.58 | 129.50 | 43.17 | 170.50 |
| 100-19-7000 | DRUC FEES | 300.00 |  | 25.00 | 8.33 | 275.00 |
|  | ANIMAL SHELTER TOTAL | 435,800,00 | 90,088.45 | 147,794.10 | 33.91 | 288,005.90 |


| 100-98-7015 | TRANSFERS OUT |
| :--- | :--- |
|  | TRANSFERS TOTAL |

TRANSFERS DEPARTMENT
TANFERS TOTAL
TOTAL EXPENSES

|  | 64,000.00 | 64,000.00 |  | 64,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | 64,000,00 | 64,000.00 | . 00 | 64,000.00 |
| 7,297,235.00 | 652,995.95 | 1,362,507.94 | 18.67 | 5,934,727.06 |

C. I. D. FUND

| 150-11-4012 | CID REIMBURSEMENT |
| :--- | :--- |
|  | CITY HALL TOTAL |


| 200-21-4201 | PARKS \& RECREATION TAX |
| :--- | :--- |
| 200-21-4202 | CAPITAL IIPROVEMENT TAX |
| 200-21-4203 | PAVILION RENTAL |
| 200-21-4215 | RV PARK INCOME |
| 200-21-4320 | PARK ACQ. PERMIT FEE |
| 200-21-4400 | PARK FESTIVALS INCOME |
| 200-21-4510 | INTEREST INCOME |
| 200-21-4920 | MISCELLANEOUS INCONE |
| 200-21-4932 | PROCEEDS FROM ARPA FUND |
|  | PARK TOTAL |

CITY hall department

CITY HALL TOTAL

| 60,000.00 |  |  |  | 60,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| ======== | === | ==-==-===== | ==-==== | ======== |
| 60,000,00 | . 00 | . 00 | . 00 | 60,000,00 |

total revenue

200-23-4000
CITY OF ST. ROBERT
YOUTH SPORTS TOTAL
YOUTH SPORTS DEPARTMENT


TRANSFERS DEPARTMENT

|  |  | CALENDAR | $3 / 2023$, | FISCAL | $3 / 2023$ | PCT OF FISCAL YTD $25.0 \%$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL | PTD | YTD | PERCENT |  |  |


| PARK DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-21-6010 | SALARIES | 136,500.00 | 9,676.80 | 27,647.20 | 20.25 | 108,852.80 |
| 200-21-6020 | PAYROLL TAXES | 10,920.00 | 704.16 | 2,006.98 | 18.38 | 8,913.02 |
| 200-21-6030 | HEALTH INSURANCE | 31,500.00 | 2,449.59 | 7,348.77 | 23.33 | 24,151.23 |
| 200-21-6040 | LACERS EXPENSE | 27,300.00 | 3,034.62 | 7,005.14 | 25.66 | 20,294.86 |
| 200-21-6120 | SUPPLIES | 6,500.00 | 1,316.93 | 2,266.45 | 34.87 | 4,233.55 |
| 200-21-6182 | MAINTENANCE \& OPERATIONS | 3,500.00 | 2,831.82 | 24,357.59 | 695.93 | 20,857.59- |
| 200-21-6220 | AUDIT EXPENSE | 2,000.00 |  | 307.70 | 15.39 | 1,692.30 |
| 200-21-6310 | INSURANCE | 8,000.00 |  |  |  | 8,000.00 |
| 200-21-6320 | TRAININC/TRAVEL/MILEAGE | 500.00 |  | 958.79 | 191.76 | 458.79- |
| 200-21-6370 | EMPLOYEE PROCRAMS | 1,000.00 | 1,066.15 | 1,461.34 | 146.13 | 461.34- |
| 200-21-6400 | PARK FESTIVALS EXPENSE | 25,000.00 | 549.61 | 1,502.94 | 6.01 | 23,497.06 |
| 200-21-6520 | PHONE/FAX/INTERNET | 1,500.00 | 173.67 | 432.23 | 28.82 | 1,067.77 |
| 200-21-6630 | CONTRACT LABOR | 1,000.00 | 283.60 | 851.67 | 85.17 | 148.33 |
| 200-21-6710 | CAS, OIL \& TIRES | 5,000.00 | 388.71 | 440.58 | 8.81 | 4,559.42 |
| 200-21-6720 | TOOL EXPENSE | 2,000.00 | 161.59 | 309.74 | 15.49 | 1,690.26 |
| 200-21-6800 | MISCELLANEOUS EXPENSE | 2,000.00 | 328.17 | 1,578.95 | 78.95 | 421.05 |
| 200-21-6810 | LEASE PAYMENTS |  | 1,944.58 | 1,944.58 |  | 1,944.58- |
| 200-21-6820 | RV PARK REFUNDS | 6,000.00 |  |  |  | 6,000.00 |
| 200-21-6830 | CAP IMPROVEMENTS/FIXED ASSETS | 20,000.00 | 30,117.64 | 42,404.03 | 212.02 | 22,404.03- |
| 200-21-6831 | PARK BOARD PROJECTS | 28,000.00 |  |  |  | 28,000.00 |
| 200-21-6850 | UNIFORMS | 2,500.00 |  | 1,096.99 | 43.88 | 1,403.01 |
| 200-21-7000 | druc testinc | 500.00 |  | 50.00 | 10.00 | 450.00 |
| 200-21-7020 | PORTA POT RENTAL | 1,000.00 |  |  |  | 1,000.00 |
|  | PARK TOTAL | 322,220.00 | 55,027.64 | 123,971.67 | 38.47 | 198,248.33 |


| 200-23-6000 | YOUTH SPORTS CONTRACT |
| :---: | :---: |
| 200-23-6010 | SALARIES |
| 200-23-6020 | PAYROLL TAXES |
| 200-23-6030 | HEALTH INSURANCE |
| 200-23-6040 | LAGER EXPENSE |
| 200-23-6276 | BASKETBALL |
| 200-23-6520 | PHONE, FAX \& INTERNET |
| 200-23-6800 | MISCELLANEOUS EXPENSE |
|  | YOUTH SPORTS TOTAL |

YOUTH SPORTS DEPARTMENT

| 35,000.00 |  |  |  | 35,000.00 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2,857.23 |  | 2,857.23- |
|  |  | 218.56 |  | 218.56 |
|  |  | 736.00 |  | $736.00-$ |
|  |  | 1,579.82 |  | 1,579.82- |
|  |  | 275.00 |  | 275.00 |
|  | 88.72 | 177.38 |  | 177.38 |
|  | 1,433.75 | 1,543.41 |  | 1,543.41- |
| 35,000.00 | 1,522.47 | 7,387.40 | 21.11 | 27,612,60 |

TOTAL EXPENSES



ELECTRIC FUND

| $500-51-4023$ | CASH FROM RESERVES | $39,000.00$ | $39,000.00$ | $39,000.00$ | 100.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| $\begin{array}{cc} \text { CLBUDCRP } & 4 / 06 / 23 \\ \text { BUDCET } & 8: 56 \end{array}$ | CITY OF WAYNESVILLE |  |  |  |  | $\begin{aligned} & \text { Page }{ }^{9} \\ & \text { OPER: } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNT TITLE | Calendar 3/2023, FISCAL | 3/2023 | PCT OF FISCAL YTD 25.0\% |  |  |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
|  |  | BUDCET | BALANCE | BaLANCE | DIFFERENC | DIFFERENCE |
| 500-51-4100 | Penalties | 70,000.00 | 8,237.79 | 26,731.57 | 38.19 | 43,268.43 |
| 500-51-4120 | RECONNECT | 8,500.00 | 975.00 | 2,785.09 | 32.77 | 5,714.91 |
| 500-51-4130 | POLE RENTAL | 13,000.00 |  | 9,950.00 | 76.54 | 3,050.00 |
| 500-51-4510 | INTEREST INCOME | 20,000,00 | 8,514.90 | 17,619.78 | 88.10 | 2,380.22 |
| 500-51-4520 | INTEREST INCOME-METER |  |  | 2,682.20 |  | 2,682.20- |
| 500-51-4810 | NEW ELECTRIC SERVICE | 20,000,00 | 4,650.00 | 8,850.00 | 44.25 | 11,150.00 |
| 500-51-4820 | UTILITY BILLS-ELECTRIC | 7,000,000.00 | 532,984.58 | 1,944,365.03 | 27.78 | 5,055,634.97 |
| 500-51-4920 | MISCELLANEOUS INCOME | 20,000.00 | 307.50 | 382.50 | 1.91 | 19,617.50 |
| 500-51-4930 | PROCEEDS FROM LOAN | 200,000.00 |  |  |  | 200,000.00 |
| 500-51-4950 | SUBDIVISION IMP. PROCRAM | 50,000.00 |  | 3,187.35 | 6.37 | 46,812.65 |
| 500-51-4990 | CRANT INCOME | 15,000,00 |  |  |  | 15,000.00 |
|  | ELECTRIC TOTAL | 7,455,500.00 | 594,669.77 | 2,055,553.52 | 27.57 | 5,399,946.48 |


| ACCOUNT NUMBER | ACCOUNT TITLE | CALENDAR | $\begin{aligned} & \text { 3/2023, FISCAL } \\ & \text { TOTAL } \\ & \text { BUDCET } \end{aligned}$ | $\begin{gathered} 3 / 2023 \\ \text { PTD } \\ \text { BALANCE } \end{gathered}$ | $\begin{gathered} \text { PCT OF } \\ \text { YTD } \\ \text { BALANCE } \end{gathered}$ | $\begin{gathered} \text { ISCAL YTD } 25 \\ \text { PERCENT } \\ \text { DIFFERENCE } \end{gathered}$ | 5.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500-51-6950 | POSTACE |  | 4,000.00 | 110.59 | 1,387.51 | 34.69 | 2,612.49 |
| 500-51-6980 | COLLECTION EXPENSE |  | 2,000.00 | 16.00 | 40.45 | 2.02 | 1,959.55 |
| 500-51-6990 | PCB SAMPLING |  |  |  | 645.00 |  | $645.00-$ |
| 500-51-7000 | DRUC TESTING |  | 500.00 | 45.00 | 70.00 | 14.00 | 430.00 |
| 500-51-7001 | ONE CALL FEES |  | 850.00 | 39.15 | 137.29 | 16.15 | 712.71 |
| 500-51-7010 | SUBDIVISION IMP. PROCRAM |  | 100,000.00 | 99,836.08 | 129,359.97 | 129.36 | 29,359.97- |
| 500-51-7021 | FUNDS TO RESERVES |  | 25,000.00 |  |  |  | 25,000.00 |
|  | ELECTRIC TOTAL |  | ,384,200.00 | 823,579.07 | 2,172,164.73 | 29.42 | 5,212,035.27 |


| 500-98-7015 | TRANSFERS DEPARTMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS OUT |  | 156,000.00 | 156,000.00 |  | 156,000.00- |
|  | TRANSFERS TOTAL | . 00 | 156,000.00 | 156,000.00 | . 00 | 156,000.00- |
|  | TOTAL EXPENSES | 7,384,200.00 | 979,579.07 | 2,328,164.73 | 31.53 | 5,056,035.27 |

WATER / SEWER FUND FUND

| $600-61-4023$ | FUNDS FROM CASH RESERVES |
| :--- | :--- |
| $600-61-4100$ | PENALTIES |
| $600-61-4120$ | RECONECT |
| $600-61-4810$ | NEW WATER SERVICE |
| $600-61-4830$ | UTILITY BILSS-WATER |
| $600-61-4920$ | MISCELLANEOUS INCOME |
| $600-61-4930$ | PROCEDS FROM LOAN |
| $600-61-4950$ | SUBDIVISION IMP. PROCRAM |
| $600-61-4990$ | GRANT INCOME |
|  | WATER TOTAL |


| WATER DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 39,000.00 | 39,000.00 | 39,000.00 | 100.00 |  |
| 12,500.00 | 1,158.69 | 3,447.29 | 27.58 | 9,052.71 |
| 4,000.00 | 300.00 | 825.00 | 20.63 | 3,175.00 |
| 12,000.00 | 2,250.00 | 4,350.00 | 36.25 | 7,650.00 |
| 1,200,000.00 | 85,660,82 | 275,206.98 | 22.93 | 924,793.02 |
| 15,000.00 |  | 1,228.77 | 8.19 | 13,771.23 |
| 175,000.00 |  |  |  | 175,000.00 |
| 25,000.00 |  | 3,187.35 | 12.75 | 21,812.65 |
| 15,000.00 |  |  |  | 15,000.00 |
| 1,497,500.00 | 128,369.51 | 327,245.39 | 21.85 | 1,170,254.61 |


| $600-62-4023$ | FUNDS FROM RESERVES |
| :--- | :--- |
| $600-62-4100$ | PENALTTES |
| $600-62-4810$ | NEW SEWER SERVICE |
| $600-62-4840$ | UTTLITY BILLSSEWER |
| $600-62-4910$ | PULASKI SEWER DISTRICT |
| $600-62-4920$ | MISCELLANEOUS INCOME |
| $600-62-4930$ | PROCEED FROM LOAN |
| $600-62-4950$ | SUBDIVISION IMP. PROCRAM |
| $600-62-4990$ | CRANT INCOME |
|  | WASTEWATER TOTAL |


| WASTEWATER DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 39,000.00 | 39,000.00 | 39,000.00 | 100.00 |  |
| 12,000.00 | 1,212.07 | 3,860.10 | 32.17 | 8,139.90 |
| 9,000.00 | 2,250.00 | 4,350.00 | 48.33 | 4,650.00 |
| 1,000,000,00 | 80,478,35 | 255,067.70 | 25.51 | 744,932.30 |
| 260,000.00 | 60,801.34 | 89,842.51 | 34.55 | 170,157.49 |
| 5,000.00 | 20.00 | 1,478.77 | 29.58 | 3,521.23 |
| 275,000.00 |  |  |  | 275,000.00 |
| 25,000.00 |  | 3,187.35 | 12.75 | 21,812.65 |
| 15,000.00 |  |  |  | 15,000.00 |
| 1,640,000,00 | 183,761.76 | 396,786.43 | 24.19 | 1,243,213.57 |

PLANT DEPARTMENT
600-63-4910 TESTING

| 2,000.00 |
| :---: |



| TRANSFERS DEPARTMENT |  |  |  |
| :---: | :---: | :---: | :---: |
| $3,139,500.00$ 312,131.27 | 724,031.82 | 23.06 | 2,415,468.18 |


| 600-61-6010 | SALARIES |
| :---: | :---: |
| 600-61-6020 | PAYROLL TAXES |
| 600-61-6030 | health insurance |
| 600-61-6040 | LACERS EXPENSE |
| 600-61-6120 | SUPPLIES |
| 600-61-6170 | PRINTING \& PUBLICATION |
| 600-61-6180 | PLANT EXTENSION-WATER |
| 600-61-6182 | MAINTENANCE \& OPERATIONS |
| 600-61-6220 | AUDIT EXPENSE |
| 600-61-6260 | DUES \& MEMEERSHIPS |
| 600-61-6280 | ENCINEERING |
| 600-61-6310 | INSURANCE |
| 600-61-6320 | TRAINING/TRAVEL/MILEACE |
| 600-61-6370 | EMPLOYEE PROCRAMS |
| 600-61-6480 | STREET REPAIRS |
| 600-61-6510 | UTILITIES |
| 600-61-6520 | PHONE/FAX/INTERNET |
| 600-61-6550 | EQuiPMENT RENTAL |
| 600-61-6560 | COPY MACHINE |
| 600-61-6630 | CONTRACT WORK |
| 600-61-6710 | CAS, OIL \& TIRES |
| 600-61-6720 | TOOL EXPENSE |
| 600-61-6800 | MISCELLANEOUS EXPENSE |
| 600-61-6805 | CONTINCENCY FUND |
| 600-61-6810 | LEASE PAYMENTS |
| 600-61-6830 | FIXED ASSETS |
| 600-61-6850 | UNIFORUS |
| 600-61-6901 | ACCTS RECEIVABLE BAD DEBT |
| 600-61-6905 | CHEMICALS |
| 600-61-6910 | ADIIN RECAPTURE FEE W |
| 600-61-6915 | FUNDS TO CENERAL |
| 600-61-6930 | FUNDS TO STRT \& BUILDINC DEPTS |
| 600-61-6950 | POSTACE |
| 600-61-6980 | COLLECTION EXPENSE |
| 600-61-7000 | DRUC TESTING |
| 600-61-7001 | ONE CALL FEE |
| 600-61-7010 | SUBDIVISION IMP. PROCRAM |
| 600-61-7021 | FUNDS TO RESERVES |
|  | WATER TOTAL |


| WATER DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 80,000.00 | 7,262.40 | 21,787.20 | 27.23 | 58,212.80 |
| 7,000.00 | 510.78 | 1,532.34 | 21.89 | 5,467.66 |
| 25,000.00 | 1,653.40 | 4,960.20 | 19.84 | 20,039.80 |
| 15,000.00 | 2,919.48 | 6,021.65 | 40.14 | 8,978.35 |
| 1,000.00 | 460.14 | 1,152.96 | 115.30 | 152.96- |
| 500.00 |  |  |  | 500.00 |
| 50,000.00 |  |  |  | 50,000.00 |
| 120,000.00 | 5,398.09 | 16,968.27 | 14.14 | 103,031.73 |
| 2,000.00 |  | 307.69 | 15.38 | 1,692.31 |
| 2,500.00 |  | 1,635.00 | 65.40 | 865.00 |
| 30,000.00 |  |  |  | 30,000.00 |
| 40,000.00 |  |  |  | 40,000.00 |
| 3,000.00 |  | 5.48 | . 18 | 2,994.52 |
| 1,000.00 |  | 6.34 | . 63 | 993.66 |
| 10,000.00 |  | 4,359.36 | 43.59 | 5,640,64 |
| 28,000.00 | 2,795.89 | 8,255.76 | 29.48 | 19,744.24 |
| 1,000.00 | 88.72 | 177.38 | 17.74 | 822.62 |
| 5,000.00 |  |  |  | 5,000.00 |
| 2,000.00 | 129.96 | 278.70 | 13.94 | 1,721.30 |
| 10,000.00 | 9,000.00 | 18,854.92 | 188.55 | 8,854.92- |
| 18,000.00 | 287.60 | 3,540.64 | 19.67 | 14,459.36 |
| 2,000.00 | 842.60 | 883.06 | 44.15 | 1,116.94 |
| 2,000.00 | 329.76 | 726.26 | 36.31 | 1,273.74 |
| 10,000.00 |  |  |  | 10,000.00 |
| 333,000.00 | 115,872.43 | 126,221.77 | 37.90 | 206,778.23 |
| 74,000.00 | 56,506.84 | 56,506.84 | 76.36 | 17,493.16 |
| 1,500.00 |  | 943.97 | 62.93 | 556.03 |
| 7,000.00 | 646.12 | 1,557.44 | 22.25 | 5,442.56 |
| 2,000.00 |  |  |  | 2,000.00 |
| 43,305.00 | 3,608.75 | 10,826.25 | 25.00 | 32,478.75 |
| 101,045.00 | 8,420.42 | 25,261.26 | 25.00 | 75,783.74 |
| 90,000.00 | 7,500.00 | 22,500.00 | 25.00 | 67,500.00 |
| 4,000.00 | 110.59 | 1,387.51 | 34.69 | 2,612.49 |
| 2,000.00 | 16.00 | 40.44 | 2.02 | 1,959.56 |
| 500.00 |  | 25.00 | 5.00 | 475.00 |
| 1,000.00 | 39.15 | 137.28 | 13.73 | 862.72 |
| 50,000.00 | 39,796.15 | 50,254.73 | 100.51 | 254.73- |
| 20,000.00 |  |  |  | 20,000.00 |
| 1,194,350.00 | 264,195.27 | 387,115.70 | 32.41 | 807,234.30 |

600-62-6010 SALARIES
WASTEWATER DEPARTMENT
$\begin{array}{lllll}100,000.00 & 2,259.20 & 7,824.88 & 7.82 & 92,175.12\end{array}$


| 600-63-6010 | SALARIES |
| :---: | :---: |
| 600-63-6020 | PAYROLL TAXES |
| 600-63-6030 | HEALTH INSURANCE |
| 600-63-6040 | LACERS EXPENSE |
| 600-63-6120 | SUPPLIES |
| 600-63-6170 | PRINTINC \& PUBLICATIONS |
| 600-63-6180 | PLANT EXTENSTON-MATERIAL |
| 600-63-6182 | MAINTENANCE \& OPERATIONS |
| 600-63-6220 | AUDIT EXPENSE |
| 600-63-6260 | DUES \& MEMBERSHIPS |
| 600-63-6280 | ENCINEERING |
| 600-63-6320 | TRAINING/TRAVEL/MILEAGE |

PLANT DEPARTMENT

| $128,000.00$ | $10,782.43$ | $32,347.25$ | 25.27 | $95,652.75$ |
| ---: | ---: | ---: | ---: | ---: |
| $12,000.00$ | 814.41 | $2,443.22$ | 20.36 | $9,556.78$ |
| $25,000.00$ | $2,494.60$ | $7,577.31$ | 30.31 | $17,422.69$ |
| $30,000.00$ | $4,334.52$ | $9,707.12$ | 32.36 | $20,292.88$ |
| $2,000.00$ | 181.89 | 336.72 | 16.84 | $1,663.28$ |
| 250.00 |  |  |  | 250.00 |
| $1,000.00$ |  |  |  | $1,000.00$ |
| $30,000.00$ | $2,022.28$ | $17,166.19$ | 57.22 | $12,833.81$ |
| $2,000.00$ |  | 307.69 | 15.38 | $1,692.31$ |
| 250.00 |  |  |  | 250.00 |
| $10,00.00$ |  |  |  | $10,00.00$ |
| 500.00 |  | 5.48 | 1.10 | 494.52 |


| $\begin{array}{cc} \text { CLBUDCRP } & 4 / 06 / 23 \\ \text { BUDCET } & 8: 56 \end{array}$ <br> ACCOUNT NUMBER | ACCOUNT TITLE | CITY OF WAYNESVILLE BUDCET REPORT CALENDAR $3 / 2023$, FISCAL TOTAL BUDCET | 3/2023 PTD BALANCE | $\begin{gathered} \text { PCT OF } \\ \text { YTD } \\ \text { BALANCE } \end{gathered}$ | $\begin{gathered} \text { ISCAL YTD } 25 \\ \text { PERCENT } \\ \text { DIFFERENCE } \end{gathered}$ | Page 13 <br> OPER: AB <br> 5.0\% <br> DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-63-6370 | EMPLOYEE PROCRAM | 1,000.00 |  | 6.29 | . 63 | 993.71 |
| 600-63-6520 | PHONE/FAX/INTERNET | 1,000.00 | 116.95 | 350.85 | 35.09 | 649.15 |
| 600-63-6560 | COPY MACHINE | 1,000.00 | 117.07 | 233.31 | 23.33 | 766.69 |
| 600-63-6710 | CAS, OIL \& TIRES | 4,000.00 | 30.39 | 30.39 | . 76 | 3,969.61 |
| 600-63-6720 | TOOL EXPENSE | 500.00 |  | 564.18 | 112.84 | 64.18- |
| 600-63-6800 | MISCELLANEOUS EXPENSE | 500.00 | 35.00 | 241.50 | 48.30 | 258.50 |
| 600-63-6810 | LEASE PAYMENTS | 257,000.00 | 58,712.92 | 66,806.76 | 25.99 | 190,193.24 |
| 600-63-6830 | FIXED ASSETS | 50,000.00 |  | 32,596.78 | 65.19 | 17,403.22 |
| 600-63-6850 | UNIFORMS | 1,200.00 |  | 1,096.96 | 91.41 | 103.04 |
| 600-63-6930 | LAB EQUIPMENT | 1,000.00 |  |  |  | 1,000.00 |
| 600-63-6950 | POSTACE | 4,000.00 | 110.58 | 1,387.50 | 34.69 | 2,612.50 |
| 600-63-7000 | DRUC TESTINC | 200.00 |  | 25.00 | 12.50 | 175.00 |
| 600-63-7010 | LAB TESTING | 6,000.00 | 470.00 | 1,660.90 | 27.68 | 4,339.10 |
|  | PLANT TOTAL | 568,400.00 | 80,223.04 | 174,891.40 | 30.77 | 393,508,60 |
|  |  | TRANSFERS DEPARTMENT |  |  |  |  |
|  | TOTAL EXPENSES | 2,775,750.00 | 541,224.06 | 949,077.78 | 34.19 | 1,826,672.22 |
|  |  | TRASH FUND |  |  |  |  |
| 700-71-4850 | CARBACE INCOME | TRASH DEPARTMENT $480,000.00$ | 50,872.07 | 153,299.01 | 31.94 | 326,700.99 |
|  | TRASH TOTAL | 480,000,00 | 50,872.07 | 153,299.01 | 31.94 | 326,700.99 |
|  |  | TRANSFERS DEPARTMENT |  |  |  |  |
|  | TOTAL REVENUE | 480,000,00 | 50,872.07 | 153,299.01 | 31.94 | 326,700.99 |
|  |  | TRASH DEPARTMENT |  |  |  |  |
| 700-71-6875 | CARBACE CONTRACT EXPENSE | 410,000.00 | 64,979.77 | 149,040.32 | 36.35 | 260,959.68 |
| 700-71-6901 | ACCTS RECEIVABLE BAD DEBT | 2,000.00 | 157.32 | 347.73 | 17.39 | 1,652.27 |
| 700-71-6910 | ADMIN RECAPTURE - TRASH | 14,400.00 | 1,200.00 | 3,600.00 | 25.00 | 10,800.00 |
| 700-71-6915 | FUNDS TO CENERAL | 33,600.00 | 2,800.00 | 8,400.00 | 25.00 | 25,200.00 |
| 700-71-7021 | FUNDS TO RESERVES | 20,000.00 |  |  |  | 20,000.00 |
|  | TRASH TOTAL | 480,000.00 | 69,137.09 | 161,388.05 | 33.62 | 318,611.95 |
|  |  | TRANSERS DEPARTMENT |  |  |  |  |
|  | TOTAL EXPENSES | 480,000,00 | 69,137.09 | 161,388.05 | 33.62 | 318,611.95 |
|  |  | Natural cas fund |  |  |  |  |
| 800-81-4023 | FUNDS FROM RESERVES | natural cas department $39,000.00$ | 39,000.00 | 39,000.00 | 100.00 |  |


| $\begin{array}{cc} \text { CLBUDCRP } & 4 / 06 / 23 \\ \text { BUDCET } & 8: 56 \end{array}$ | CITY OF WAYNESVILLE |  |  |  |  | $\begin{aligned} & \text { Page } 14 \\ & \text { OPER: AB } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | CALENDAR 3/2023, FISCAL | 3/2023 | PCT OF FISCAL YTD $25.0 \%$ |  |  |
|  |  | TOTAL | PTD | YTD | PERCENT |  |
| ACCOUNT NUMBER | ACCOUNT TITLE | BUDCET | BALANCE | balance | DIFFERENCE | DIFFERENCE |
| 800-81-4100 | Penalties | 9,000.00 | 771.66 | 4,217.01 | 46.86 | 4,782.99 |
| 800-81-4120 | RECONNECT | 500.00 | 25.00 | 100.00 | 20.00 | 400.00 |
| 800-81-4810 | NEW SERVICES | 25,000.00 | 3,600.00 | 7,800.00 | 31.20 | 17,200.00 |
| 800-81-4860 | NATURAL CAS REVENUES | 1,200,000.00 | 143,946.22 | 592,196.42 | 49.35 | 607,803.58 |
| 800-81-4870 | INCOME FROM RICHLAND | 275,000.00 | 37,189.97 | 136,851.05 | 49.76 | 138,148.95 |
| 800-81-4920 | MISECLLANEOUS INCOME | 500.00 | 25.00 | 25.00 | 5.00 | 475.00 |
| 800-81-4930 | PROCEEDS FROM LOAN | 50,000.00 |  |  |  | 50,000.00 |
| 800-81-4950 | SUBDIVISION IMP. PROCRAM | 25,000.00 |  | 3,187.35 | 12.75 | 21,812.65 |
| 800-81-4990 | CRANT INCOME | 15,000.00 |  |  |  | 15,000.00 |
|  | NATURAL CAS TOTAL | 1,639,000.00 | 224,557.85 | 783,376.83 | 47.80 | 855,623.17 |



The following accounts do not have account breaks defined: 600626990

Account break titles were not printed for these accounts.


[^0]:    Michele Brown, City Clerk

