# WAYNESVILLE CITY COUNCIL <br> MEETING AGENDA <br> FEBRUARY 18TH, 2021 <br> 5:00P.M. 

## Call to Order <br> Roll Call

1. CLOSED SESSION: For discussion concerning items in RSMo. 610.021(1) for Legal purposes.
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Invocation Pledge of Allegiance
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## 2. CONSENT AGENDA

(All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the Consent Agenda and will be considered separately.)
a. Approval of the Agenda
b. Approval of the Minutes
i. January 21, 2021
c. Approval of Bills
3. CITIZENS COMMENTS
4. SPECIAL GUESTS - PRESENTATIONS
b. Business Spotlight - Warehouse Music 66
5. BOARD - COMMISSION - LIAISON REPORTS
a. Park Board - Chairman Militti
i. No Meeting Held
b. Planning and Zoning - Councilman Davis
i. No Meeting Held

## 6. STANDING COMMITTEE REPORTS

a. Utility - Councilman France
i. Report on February $9^{\text {th }}$, Meeting
b. Economic Development Committee - Councilman Farnham
i. Report on February $2^{\text {nd }}$, Meeting
c. Police Committee - Councilman Liberty
i. Report on February $11^{\text {th }}$, Meeting
d. Roads and Grounds - Councilman France
i. Report on February 4 ${ }^{\text {th }}$, Meeting
ii. HB2021-09 - Amending Use of Tobacco on City Property During Youth Sports Events
e. Finance and Human Resources Committee - Councilman Liberty
i. Report on February $11^{\text {th }}$, Meeting
ii. PROPOSED RESOLUTION \#2021-02 - Accepting Parameters Regarding Proposed Certificates of Participation Funding
f. Waynesville/St. Robert Joint Airport Board - Councilman Wilson
i. Report on January $26^{\text {th }}$, Meeting

## 7. OTHER BUSINESS

a. APPOINTMENT - Bill Hudson - Municipal Judge
8. CITY ADMINISTRATOR REPORT
9. COUNCIL COMMENTS
10. MAYOR'S COMMENTS
11. ADJOURNMENT

## WAYNESVILLE CITY COUNCIL

JANUARY 21 ${ }^{\text {ST }}, 2021$
5:00PM

Call to Order: Mayor Brown called the January 2021 meeting of the Waynesville City Council to order at 5:00pm.

Roll Call: On roll call, Mayor Brown and five (8) council members were present:

PRESENT: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, France
ABSENT: None

There was a need for closed session. Councilman France made a motion to move to closed session, seconded by Councilman Davis.

YEAS: Farnham, Davis, Wilson, Curtis, Rice, Liberty, Conley, France NAYS: None Motion passed

Council moved to closed session at 5:00pm.

Councilman Wilson out at 5:20pm.

Council returned to open session at 5:28pm.

Invocation \& Pledge of Allegiance: Invocation was given by Councilman Curtis with the Pledge of Allegiance being led by Councilman Davis.

Approval of Consent Agenda: Mayor Brown requested an amendment to the Agenda. Item b. Resolution No. 2021-01 regarding application to the TAPS grant be added to Section 7. Other Business. Mayor Brown called for a motion to approve the amended Consent Agenda. A motion was made by Councilman Liberty and seconded by Councilman Curtis to approve the amended Consent Agenda.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice<br>NAYS: None<br>Motion passed.

Citizens Comments - Don Girspach of Amercian Legion Post 331 addressed the Council concerning the requirements of Liability Insurance needed by the City for Special Events in the Park. Mr. Girspach stated they had not been required to provide this insurance in the past. City Administrator John Doyle stated that staff had spoke with Mr. Girspach prior to the meeting and explained the need for insurance to him. Mr. Doyle also stated that information had been given to Mr. Girspach on how he could obtain liability coverage for the event only.

## Special Guests - Citizen Comments:

a. Animal Control was not in attendance
b. Business Spotlight - Phelps Health Care - Mr. George Heib accepted the City's Proclamation for Phelps Health as the Business Spotlight for February
c. Steve Lynch was not in attendance

## Board - Commission - Liaison Reports

## Park Board

a. Report on the January $14^{\text {th }}$ Meeting - Park Board Chairman Jeff Militi stated the Park Board was introduced to new Board member Bonnie Wilson. The Park Board also discussed the addition of a state park and possible mural on the North Street lift-station by the walking trail.

## Planning and Zoning

a. No Meeting Held

## Standing Committee Reports

## Utility Committee

a. Report on January $5^{\text {th }}$, meeting. Councilman France stated that the committee received updates on the reduced fees charged to customers who pay online now that the City has consolidated payments under one company and department projects and news.

## Economic Development \& Government Affairs

a. Report on the January $5^{\text {th }}$, meeting. Councilman Farnham stated the Committee received an update on grant funding applications and discussed the Show Me PACE program.
b. PROPOSED ORDINANCE - HB2021-01 - Authorizing the Missouri Show Me PACE program in the City of Waynesville. Mr. Doyle stated that this would be an alternative funding source for businesses within the City. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman France and seconded by Councilman Farnham.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice
NAYS: None
Motion passed.

## Police \& Emergency Services Committee

a. Report on January $14^{\text {th }}$, meeting. Councilman Liberty stated the Committee received an update on the City's current ISO rating. Councilman Liberty stated the City's ISO rating did not change at the last inspection, but recent improvements have made it possible to achieve a better rating in the future. Councilman Liberty also stated that the Police \& Emergency Management regular meetings were being moved to the second Thursday of the month at 4:00pm.

## Roads and Grounds

a. Report on January $7^{\text {th }}$, meeting. Councilman France stated the Committee received an update on recent street improvements and discussed possible grant funding for electric charging stations here in the City.

## Finance Committee

a. Report on January $14^{\text {th }}$, meeting. Councilman Liberty stated the Committee received an update on City accounts. As of the end of 2020, the City completed $100 \%$ of its fiscal year with revenues ending at $93 \%$ and expenses at $93 \%$ as well. Councilman Liberty stated the Committee discussed the extension of banking services with Security Bank of Pulaski County with approval to extend the contract being sent to Council.
b. PROPOSED ORDINANCE - HB2021-03 - Establishing salary of the City Prosecutor. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Curtis and seconded by Councilman Davis.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice NAYS: None Motion passed.
c. PROPOSED ORDINANCE - HB2021-04 - Amending the Residency Requirements for the Municipal Judge. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Liberty and seconded by Councilman France.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice NAYS: None Motion passed.
d. PROPOSED ORDINANCE - HB2021-08 - Agreement Extension with Security Bank of Pulaski County for Banking/Financial Services. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Conley and seconded by Councilman Rice.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice
NAYS: None Motion passed.

## Waynesville/St. Robert Joint Airport

a. Report on November $24^{\text {th }}$, Meeting. Mr. Doyle stated the Committee discussed the EAS contract renewal with Contour Airlines and received an update on fuel sales and holiday block leave rescheduling.
b. PROPOSED ORDINANCE - HB2021-05 - Authorizing a Supplemental Agreement with MHTC allowing a time extension on a State Block Grant. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Conley and seconded by Councilman France.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice NAYS: None
Motion passed.
c. PROPOSED ORDINANCE - HB2021-06 - Authorizing a Supplemental Agreement with MHTC allowing a time extension on an Airport Aid grant. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman Curtis and seconded by Councilman France.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice
NAYS: None
Motion passed.
d. PROPOSED ORDINANCE - HB2021-07 - Authorizing an Agreement with MHTC for Airport Marketing. The proposed ordinance was read by title two (2) times and its adoption and passage was moved by Councilman France and seconded by Councilman Davis.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice NAYS: None
Motion passed.

## Other Business

a. APPOINTMENT - Mayor Brown called for a motion to approved the appointment of Lauber Municipal Law, LLC as the City's Attorney. Approval was moved by Councilman Liberty and seconded by Councilman Davis.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice
NAYS: None
Motion passed.
b. PROPOSED RESOLUTION - 2021-01 - Authorizing Grant Application for the Transportation Alternative Program for City Sidewalks. The proposed resolution was read once and its adoption and passage was moved by Councilman Liberty and seconded by Councilman Conley.

YEAS: Farnham, Davis, Curtis, Rice, Liberty, Conley, France, Rice NAYS: None
Motion passed.

## City Administrator's Report

City Administrator John Doyle stated that as of the date of this meeting, the City has not received any CARES Act funding from the County. City staff is instead working with FEMA on recouping the City's costs concerning the COVID-19 pandemic. Mr. Doyle also stated the paving of Bluff Circle was complete and reported that CPR for city staff was at the half-way mark of being completed.

## Council Comments

| Farnham - | Wished everyone a Happy Valentine's Day. |
| :--- | :--- |
| Davis - | Urged citizens to show appreciation to our First Responders. |
| Curtis - | Even though we may have different political views it is still important to <br> like one another. |
| Rice- | Hope that everyone had a great New Year. |
| Liberty - | Be safe and be mindful of social distancing. |
| Conley - | Take care and be safe. |

Mayor Comments - Asked for a moment of silence for the area's recently lost citizens.

## Adjournment

There being no further business to come before this session of the Waynesville City Council, the meeting was adjourned at 6:31pm by Mayor Brown. The next scheduled session of the Waynesville City Council is February 18, 2021 at 5:30pm.

Respectfully submitted,

Michele Brown
City Clerk
bank\# bank name
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5 SECURITY BANK (CONS) 7034806
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30285

| 30286 | 1/14/2021 | 10000227 accudata COLLECTITON SERvice | 133.33 |
| :---: | :---: | :---: | :---: |
| 30287 | 1/14/2021 | 1000049 BeASLEY'S HVAC LLC. | 65.00 |
| 30288 | 1/14/2021 | 1000057 butier SUPPLY | 943.06 |
| 30289 | 1/14/2021 | 1000081 CENTRAL MO. CCFOA | 30.00 |
| 30290 | 1/14/2021 | 11410 CITY OF ST. ROBERT | 22,580.00 |
| 30291 | 1/14/2021 | 10000486 CORE \& MAIN LP | 10,849.41 |
| 30292 | 1/14/2021 | 11026 COVETRUS NORTH AMERTCA | 292.83 |
| 30293 | 1/14/2021 | 11310 dogmood animal sheiter | 682.00 |
| 30294 | 1/14/2021 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 369.23 |
| 30295 | 1/14/2021 | 70120 GFI digital, inc. | 52.72 |
| 30296 | 1/14/2021 | 11424 HEALIHY PET WELLNESS CENTER | 459.00 |
| 30297 | 1/14/2021 | 11425 Howard, Jacqueline | 25.00 |
| 30298 | 1/14/2021 | 100005307 JACK'S LOCK \& KEY LLC | 15.00 |
| 30299 | 1/14/2021 | 100003740 John deere financial | 205.08 |
| 30300 | 1/14/2021 | 10000228 KENCO FIRE EQUIPMENT, INC. | 18.00 |
| 30301 | 1/14/2021 | 100003666 IMC CONVENIENCE STORE | 564.55 |
| 30302 | 1/14/2021 | 10000278 MISSOURI ANIMAL CONTROL ASSO. | 30.00 |
| 30303 | 1/14/2021 | 10000259 MCCULLOCH CLEANING | 585.00 |
| 30304 | 1/14/2021 | 10791 MERCY LIFE LINE MEMSERSHIP | 28.55 |
| 30305 | 1/14/2021 | 13900 MSHP CJ TECH. FUND | 1,965.00 |
| 30306 | 1/14/2021 | 11277 MY NETWORKS | 75.00 |
| 30307 | 1/14/2021 | 10000321 NEW SYSTEM | 196.90 |
| 30308 | 1/14/2021 | 100000412 NU WAY CONCRETE FORMS CENTRAL | 63.25 |
| 30309 | 1/14/2021 | 10000374 PULASKI CO SEWER DISTRICT \#1 | 626.44 |
| 30310 | 1/14/2021 | 10000301 RICOH USA, INC | 92.37 |
| 30311 | 1/14/2021 | 10337 RON TAGGE INSURANCE AGENCY | 1,771.34 |

30312 1/14/2021 19520 SWENSON'S AUTO SERvICE 509.62
30313 1/14/2021 10825 THE DIXON PILOT 45.00
$303141 / 14 / 2021 \quad 10549$ TITAN DISTRIBUTORS, INC 385.00
30315 1/14/2021 21140 UNB BANK N.A. 7,701.13
30316 1/14/2021 21290 USA BLUE BOOK 109.19
30317 1/14/2021 10000190 WILLARD QUARRIES 2,672.94
30318 1/14/2021 10232 WIRELESS USA 128.69
30319 1/14/2021 23160 WOOSTER RUG SERVICE 112.00
30320 1/21/2021 10172 AESTHETIX ELECTRIC 485.00
$30321 \quad 1 / 21 / 2021 \quad 1000049$ BEASLEY'S HVAC LLC. 201.25
$303221 / 21 / 2021 \quad 1000053$ BEST FRIENDS ANIMAL HOSPITAL $\quad 1,803.75$
30323 1/21/2021 10000100 CABLEAMERICA-MISSOURI 706.83
$303241 / 21 / 2021 \quad 1000061$ ChAMBER OF COMMERCE 12.00
$303251 / 21 / 2021 \quad 1000090$ COMMITTEE OF FIFTY 350.00
30326 1/21/2021 $\quad 11427$ CONNECTED, LLC 7,340.00
30327 1/21/2021 10000486 CORE \& MAIN LP 8,605.15
30328 1/21/2021 10000519 SUMNERONE, INC 131.89
$30329 \quad 1 / 21 / 2021 \quad 11428$ MISSOURI DEPARTMENT OF NATURAL 200.00
30330 1/21/2021 40150 DOWNTOWN STATION 305.00
30331 1/21/2021 100003647 ECONO SIGNS 460.40
$303321 / 21 / 2021 \quad 10000149$ FLETCHER-RETNHARDT CO. 4,873.55
$303331 / 21 / 2021 \quad 10335$ GIER OIL COMPANY, INC. $3,145.45$
$303341 / 21 / 2021 \quad 10000172$ GROEBNER \& ASSOCIATES, INC 543.70
$303351 / 21 / 2021100003558$ GROUP BENEFIT SERVICES INC $28,213.01$

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| 30336 | 1/21/2021 | 10000181 HACH COMPANY | 2,022.40 |  |
| :---: | :---: | :---: | :---: | :---: |
| 30337 | 1/21/2021 | 1000084 J. P. COOKE CO. | 54.00 |  |
| 30338 | 1/21/2021 | 100005307 JACK'S LOCK \& KEY LLC | 12.50 |  |
| 30339 | 1/21/2021 | 10000228 KENCO FIRE EQUIPMENT, INC. | 173.00 |  |
| 30340 | 1/21/2021 | 10000127 KOONS GAS MEASUREMENT | 6,443.75 |  |
| 30341 | 1/21/2021 | 120150 LOWE'S | 4,642.86 |  |
| 30342 | 1/21/2021 | 10000259 MCCULLOCH CLEANING | 195.00 |  |
| 30343 | 1/21/2021 | 10000266 MISSOURI ASSOCIATION OF | 9,617.00 |  |
| 30344 | 1/21/2021 | 10000272 MUNICIPAL GAS COMMISSION OF | 84,702.76 |  |
| 30345 | 1/21/2021 | 10000301 RICOH USA, INC | 122.44 |  |
| 30346 | 1/21/2021 | 10000438 RPCS, INC. | 62.97 |  |
| 30347 | 1/21/2021 | 11429 SAFEGUARD BUSTNESS SYSTEMS | 303.54 |  |
| 30348 | 1/21/2021 | 19520 SWENSON'S AUTO SERUICE | 156.83 |  |
| 30349 | 1/21/2021 | 23020 WAL-MART COMMUNITY/RFCSLLC | 884.36 |  |
| 30350 | 1/21/2021 | 23110 WILLARD ASPhalt paving, inc. | 1,155.94 |  |
| * 30351 Thru 30354 |  |  |  |  |
| 30355 | 1/27/2021 | 1000098 A T \& T MOBILITY | 859.33 |  |
| 30356 | 1/27/2021 | 10013 BARCO MUNICIPAL PRODUCTS, INC. | 277.04 |  |
| 30357 | 1/27/2021 | 10990 burns \& MCDONNELL ENGINEERING | 6,988.30 |  |
| 30358 | 1/27/2021 | 100003636 BUS ANDREWS TRUCK EQUIP INC | 202.53 |  |
| 30359 | 1/27/2021 | 10883 CARD SERVICES | 710.43 |  |
| 30360 | 1/27/2021 | 10616 MICHAEL COOPER | 300.00 |  |
| 30361 | 1/27/2021 | 11026 COVETRUS NORTH AMERICA | 74.86 |  |
| 30362 | 1/27/2021 | 100003229 CRINESTAR CORPORATION | 1,200.00 |  |
| 30363 | 1/27/2021 | 60550 JOHN FABICK TRACTOR COMPANY | 898.50 |  |
| 30364 | 1/27/2021 | 10000151 FAMILY SUPPORT PAYMENT CENTER | 369.23 |  |
| 30365 | 1/27/2021 | 11121 GRAYBAR | 394.00 |  |
| 30366 | 1/27/2021 | 10000418 HELTON ENTERPRISES INC | 1,213.75 |  |
| 30367 | 1/27/2021 | 100003316 LIBERTY NATIONAL | 250.40 |  |
| 30368 | 1/27/2021 | 10000249 LONE OAK PRINTING CO. | 182.40 |  |
| 30369 | 1/27/2021 | 10153 SOP/LEONARD WOOD INSTITUTE | 619.90 |  |
| 30370 | 1/27/2021 | 10000271 MURDON CONCRETE PRODUCTS | 226.00 |  |
| 30371 | 1/27/2021 | 10000325 NORTHERN SAFETY CO. INC | 124.54 |  |
| 30372 | 1/27/2021 | 100088 PULASKI COUNTY RECORDER | 54.00 |  |
| 30373 | 1/27/2021 | 10466 Jonathan quale | 117.92 |  |
| 30374 | 1/27/2021 | 20310 titan indostrial chemicais lic | 385.00 |  |
| 30375 | 1/27/2021 | 10924 TOTH \& ASSOCIATES | 1,382.52 |  |
| 30376 | 1/27/2021 | 10435 U.S. GEOLOGICAL SURVEY | 750.00 |  |
| 30377 | 1/27/2021 | 21270 United states postal service | 2,000.00 |  |
| 30378 | 1/28/2021 | 11275 BROWN JERRY | 300.00 |  |
| 30379 | 2/04/2021 | 11431 ERNEST TANNER | 2,084.00 |  |
| 30380 | 2/04/2021 | 100003130 B \& N TREE SERvICE | 67,000.00 | Void: was a quote not an invoice |
| 30381 | 2/04/2021 | 1000051 BLUE GRASS READY MIX | 658.13 |  |
| 30382 | 2/04/2021 | 10000100 CABLEAMERICA-MISSOURI | 125.54 |  |
| 30383 | 2/04/2021 | 100003697 CHEMCO INDUSTRIES, INC. | 224.36 |  |
| 30384 | 2/04/2021 | 1000085 COLONIAL LIFE \& ACCIDENT | 54.82 |  |
| 30385 | 2/04/2021 | 10000162 GALLS, LLC. | 78.00 |  |
| 30386 | 2/04/2021 | 10335 GIER OIL COMPANY, INC. | 3,337.05 |  |
| 30387 | 2/04/2021 | 10000181 HaCH COMPANY | 207.54 |  |
| 30388 | 2/04/2021 | 100005307 JACK'S LOCK \& KEY LLC | 96.88 |  |
| 30389 | 2/04/2021 | 10000228 KENCO FIRE EQUIPMENT, INC. | 108.00 |  |
| 30390 | 2/04/2021 | 100004035 KORSUEYER FIRE PROTECTION, LLC | 47.95 |  |
| 30391 | 2/04/2021 | 100003666 IMC CONVENIENCE STORE | 780.88 |  |

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| 30392 | 2/04/2021 | 20410 MARTIN EQUIPMENT | 270.38 |  |
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| 30393 | 2/04/2021 | 10000259 MCCULLOCH CLEANING | 2,265.00 |  |
| 30394 | 2/04/2021 | 10000306 MISSOURI ONE CALL SYSTEM | 166.25 |  |
| 30395 | 2/04/2021 | 11277 MY NETWORKS | 2,177.70 |  |
| 30396 | 2/04/2021 | 10000329 O'Reilly automotive, inc. | 463.06 |  |
| 30397 | 2/04/2021 | 100003314 PRODUCTIVITY PLUS ACCOONT | 483.38 |  |
| 30398 | 2/04/2021 | 100003156 PULASKI CO TOURISM BUREAU | 600.00 |  |
| 30399 | 2/04/2021 | 10000301 RICOH USA, INC | 579.05 |  |
| 30400 | 2/04/2021 | 100005092 SRRED-IT USA | 71.87 |  |
| 30401 | 2/04/2021 | 19370 SPECTERA, INC. | 17.80 |  |
| 30402 | 2/04/2021 | 11433 SURKAMP, HENRY | 3,000.00 |  |
| 30403 | 2/04/2021 | 19520 SWENSON'S AUTO SERVICE | 463.30 |  |
| 30404 | 2/04/2021 | 100005256 TRANSUNION RISK \& ALTERNATIVE | 157.00 |  |
| 30405 | 2/04/2021 | 21290 USA BLUE BOOK | 290.50 |  |
| 30406 | 2/04/2021 | 22050 VISION CARE DIRECT | 167.52 |  |
| 30407 | 2/04/2021 | 23070 WATKins Portable toilets | 110.00 |  |
| 30408 | 2/04/2021 | 23110 WILLARD ASPhaLT PAVING, INC. | 623.50 |  |
| * 9264899 |  |  |  |  |
| 9264900 | 1/15/2021 | 10000208 InTERNAL ReVENUE SERvice | 20,656.35 | E-PAY |
| 9264901 | 1/14/2021 | 100004059 WEST SIDE CAFE | 29.05 | E-PAY |
| 9264902 | 1/14/2021 | 10980 ROCK AUTO | 94.55 | E-PAY |
| 9264903 | 1/14/2021 | 10846 ULINE | 408.80 | E-PAY |
| 9264904 | 1/14/2021 | 10000472 CENTURYLINK | 499.94 | E-PAY |
| 9264905 | 1/14/2021 | 10000245 MISSOURI LAGERS | 29,502.62 | E-PAY |
| 9264906 | 1/14/2021 | 1000293 MISSOURI PUBLIC UTILITY | 442,282.00 | E-PAY |
| 9264907 | 1/14/2021 | 10909 CONTOUR FLIGHT MANAGEMENT | 201,933.00 | E-PAY |
| 9264908 | 1/14/2021 | 100004002 AMAZON.COM | 39.99 | E-PAY |
| 9264909 | 1/14/2021 | 100004002 AMAZON.COM | 22.99 | E-PAY |
| 9264910 | 1/14/2021 | 10051 FENIX OUTFITTERS | 20.95 | E-PAY |
| 9264911 | 1/14/2021 | 10000279 MISSOURI MUNiCIPAL LEAGUE | 135.00 | E-PAY |
| 9264912 | 1/14/2021 | 11426 HALI-BRITE | 280.96 | E-PAY |
| 9264913 | 1/14/2021 | 100004002 AMAZON.COM | 25.75 | E-PAY |
| 9264914 | 1/14/2021 | 100004002 AMAZON.COM | 1,563.81 | E-PAY |
| 9264915 | 1/14/2021 | 11007 Green parts store | 361.62 | E-PAY |
| 9264916 | 1/14/2021 | 10352 WAL-MART | 81.91 | E-PAY |
| 9264917 | 1/14/2021 | 100005318 AVFUEL CORP | 20.00 | E-PAY |
| 9264918 | 1/14/2021 | 10527 HARBOR FREIGHT TOOLS | 388.93 | E-PAY |
| 9264919 | 1/21/2021 | 100004002 AMAZON.COM | 37.98 | E-PAY |
| 9264920 | 1/21/2021 | 10527 HaRBOR FREIGHT TOOLS | 89.99 | E-PAY |
| 9264921 | 1/21/2021 | 10000244 LaClede electric COOP. | 3,140.06 | E-PAY |
| 9264922 | 1/21/2021 | 11199 ORSEELN | 88.58 | E-PAY |
| 9264923 | 1/21/2021 | 100004004 ROCKY TOP PETS | 89.20 | E-PAY |
| 9264924 | 1/21/2021 | 100004004 ROCKY TOP PETS | 103.64 | E-PAY |
| 9264925 | 1/21/2021 | 100004002 AMAZON.COM | 145.05 | E-PAY |
| 9264926 | 1/21/2021 | 10361 DISH NETWORK | 117.52 | E-PAY |
| 9264927 | 1/21/2021 | 100004002 AMAZON.COM | 71.98 | E-PAY |
| 9264928 | 1/21/2021 | 100004002 AMAZON.COM | 88.72 | E-PAY |
| 9264929 | 1/21/2021 | 100003634 MYRON CORP | 575.04 | E-PAY |
| 9264930 | 1/21/2021 | 10352 WAL-MART | 218.96 | E-PAY |
| 9264931 | 1/21/2021 | 130100 MISSOURI DEPT OF REVENUE | 14,518.64 | E-PAY |
| 9264932 | 1/21/2021 | 10846 ULiNE | 408.36 | E-PAY |
| 9264933 | 1/21/2021 | 10980 ROCK AUTO | 425.57 | E-PAY |
| 9264934 | 1/21/2021 | 100004002 AMAZON.COM | 174.75 | E-PAY |

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| 9264935 | 1/21/2021 | 11430 BuCk CYrus | 420.00 | E-PAY |
| :---: | :---: | :---: | :---: | :---: |
| 9264936 | 1/21/2021 | 10168 MICROSOFT-USA LIASON OFFICE | 99.99 | e-pay |
| 9264937 | 1/27/2021 | 100004049 NETWORK SOLUTIONS, LLC | 119.98 | e-pay |
| 9264938 | 1/27/2021 | 10000100 CABLEAMERTCA-MISSOURI | 621.90 | e-pay |
| 9264939 | 1/27/2021 | 100004002 AMAzON.COM | 20.99 | e-pay |
| 9264940 | 1/27/2021 | 100004002 AMAZON.COM | 35.73 | e-pay |
| 9264941 | 1/27/2021 | 11024 vista Print | 24.48 | e-pay |
| 9264942 | 1/27/2021 | 100004002 AMAZON.COM | 155.50 | E-PAY |
| 9264943 | 1/29/2021 | 10000208 INTERNAL REVENUE SERVICE | 20,862.94 | e-pay |
| 9264944 | 2/04/2021 | 100004002 AMAZON.COM | 56.51 | e-pay |
| 9264945 | 2/04/2021 | 100004002 AMAZON.COM | 119.52 | e-PAY |
| 9264946 | 2/04/2021 | 100004059 WEST SIDE CAFE | 42.47 | e-pay |
| 9264947 | 2/04/2021 | 1000011 aflac | 448.66 | e-pay |
| 9264948 | 2/04/2021 | 11080 HUGHESNET | 86.39 | e-pay |
| 9264949 | 2/04/2021 | 100004002 AMAZON.COM | 61.45 | e-pay |
| 9264950 | 2/04/2021 | 10000292 MISSOURI DEPT. OF Revenue | 8,979.50 | e-PAY |
| 9264951 | 2/04/2021 | 100004002 AMAZON.COM | 25.75- | e-pay |
| 9264952 | 2/04/2021 | 100004002 AMAZON.COM | 24.97 | e-pay |
| 9264953 | 2/04/2021 | 100004002 AMAZON.COM | 114.99 | e-pay |
| 9264954 | 2/04/2021 | 100004002 AMAZON.COM | 233.46 | e-pay |
| 9264955 | 2/04/2021 | 100004002 AMAzON.COM | 404.94 | e-pay |
| 9264956 | 2/04/2021 | 100004002 AMAzON.COM | 538.00 | e-pay |
| 9264957 | 2/04/2021 | 10980 ROCK AUTO | 60.04 | e-pay |
| 9264958 | 2/04/2021 | 100004002 AMAzON.COM | 78.56 | e-pay |
| 9264959 | 2/04/2021 | 100004002 AMAzON.COM | 91.35 | e-PAY |
| 9264960 | 2/04/2021 | 100004002 AMAZON.COM | 116.30 | e-pay |
| 9264961 | 2/04/2021 | 100004002 AMAZON.COM | 223.09 | e-pay |
| 9264962 | 2/04/2021 | 100004002 AMAZON.COM | 450.90 | e-pay |
| 9264963 | 2/04/2021 | 11115 POSTALIA TDC POSTAGE | 1,000.00 | e-pay |
| 9264964 | 2/04/2021 | 10000294 MOCCFOA | 205.00 | e-pay |
| 9264965 | 2/04/2021 | 10909 CONTOUR FLIGHT MANAGEMENT | 356,499.00 | e-pay |
| 9264966 | 2/04/2021 | 10881 SHELITER MANAGER | 343.06 | e-pay |
| 9264967 | 2/04/2021 | 11256 GOVERNMENT FINANCE OFFICE OF | 50.00 | e-pay |
| 9264968 | 2/04/2021 | 100005318 AVFUEL CORP | 14,775.43 | e-pay |
| 9264969 | 2/04/2021 | 100005215 BOW \& BARREL SPORTSMEN CT | 10.00 | e-pay |
| 9264970 | 2/04/2021 | 100003920 HAMPTON INN \& SUITES | 217.64 | e-pay |
| 9264971 | 2/04/2021 | 11432 SAFETY MEETING OUTlines inc | 159.00 | e-pay |
| 9264972 | 2/04/2021 | 100004002 AMAZON.COM | 404.94 | e-pay |
| 9264973 | 2/04/2021 | 100004002 AMAZON.COM | 18.96 | e-pay |
| 9264974 | 2/04/2021 | 10352 WAL-MART | 411.63 | E-PAY |
| 9264975 | 2/04/2021 | 10846 ULINE | 1,017.28 | e-pay |
| 9264976 | 2/04/2021 | 10352 WAL-MART | 112.40 | e-pay |
| 9264977 | 2/04/2021 | 100004059 WEST SIDE CAFE | 44.70 | E-PAY |
| 9264978 | 2/04/2021 | 100004002 AMAZON.COM | 103.46 | E-PAY |
| 9264979 | 2/04/2021 | 100004002 AMAZON.COM | 316.96 | E-PAY |
| 9264980 | 2/04/2021 | 10846 ULINE | 333.25 | E-PAY |
| 9264981 | 2/04/2021 | 100004002 AMAZON.COM | 111.98 | E-PAY |

BANK\# BANK NAME CHECK\# DATE ACCOUNT\# NAME CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

* See Check Summary below for detail on gaps and checks from other modules.

| BANK TOTALS: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | OUTSTANDING | 1,390,756.88 |  |  |  |
|  | CLEARED | . 00 |  |  |  |
|  | BANK 5 TOTAL | 1,390,756.88 |  |  |  |
|  | **VOIDED** | 67,385.00 |  |  |  |
| FUND |  | TOTAL | OUTSTANDING | CLEARED | VOIDED |
| 100 | GENERAL | 716,216.94 | 716,216.94 | . 00 | . 00 |
| 200 | PARK | 13,264.70 | 13,264.70 | . 00 | 385.00 |
| 500 | ELECTRIC | 486,228.01 | 486,228.01 | . 00 | 67,000.00 |
| 600 | WATER / SEWER FUND | 56,390.51 | 56,390.51 | . 00 | . 00 |
| 700 | TRASH | 22,580.00 | 22,580.00 | . 00 | . 00 |
| 800 | NATURAL GAS | 96,076.72 | 96,076.72 | . 00 | . 00 |

## CITY OF WAYNESVILLE



IN HONOR OF

## Warehouse 66 Music

WHEREAS, Warehouse 66 Music was founded on February 3, 2017, by owners Chris and Rachel Potts. Shortly after realizing their dream of providing quality service in a relaxed and customer friendly atmosphere, they added Brice Shelden to the team and with his innovation and insight, they haven't looked back; and

WHEREAS, located on Historic 66 in downtown Waynesville, The Warehouse has become the heartbeat of a revitalized business district. Providing not only quality musical instruments and gear, patrons can come for an amazing cup of coffee and listen to musicians talk about the awesome performances in our area, sign up for lessons from quality local instructors or just hang out and strike up a conversation about music in general; and

WHEREAS, a strong supporter of our community, Warehouse 66 Music is known for their annual "Party in the Park", a great live music event for all ages and the Healing Box Project, a group of musicians that provide free guitar lessons to Veterans all around the State of Missouri; and

WHEREAS, the City of Waynesville recognizes and appreciates Warehouse Music 66's efforts to provide peace and harmony through good music, celebration and fellowship. We look forward to many more years of wonderful melodies and great success.

NOW THEREFORE, BE IT RESOLVED, that I, Dr. Jerry Brown, Mayor of the City of Waynesville, Missouri, do hereby proclaim that Warehouse 66 Music is the

# UTILITY COMMITTEE MEETING <br> SUMMARY REPORT <br> February 9, 2021 3:30 PM 

## Attendance:

Board: Chairman Michael France, Councilman Ed Conley, Councilman Sean Wilson, Staff: John Doyle, Michele Brown, Tracey York, Amber Box, Miriam Jones, Mitch McDonald, Daniel Shelden, Jack Eldredge, Joe York
Guests: Darrell Maurina

- Call to Order All members were present. No Citizen Comments
- January 5, 2021 - Minutes were approved.
- City of Waynesville Electric Substation

Mr. Doyle stated that the City is currently seeking funding options for an electric substation to increase reliability of the electric distribution system for the City of Waynesville. This should help stabilize electric rates going into the future.

- Co-USA Update - Mr. Doyle updated the utility committee on Co-USA with current work that consisted of digrites and hauling of sludge.
- Department Updates

Natural Gas - Doing yearly qualifications that are required. Completed reg station checks at Waynesville and Buckhorn areas, 54 valves in the City and inventory for the Natural Gas Department.
$\underline{\text { Water/Wastewater }-H a d ~} 7$ water work orders, repaired a couple of yards, 2 new meters installed and repaired a service line leak. Also had 2 sewer work orders, jetted 4 sewer lines and hauled scrap to the junk yard.

Electric - Had 4 power outages, 4 street lights, 2 trees, 4 miscellaneous and 2 new services installed. The electric department also did some right of way clearing, replaced a secondary pole and made an underground secondary junction. Installed a new street light base by McDonalds and changed out 5 poles that had been red flagged from last year's pole inspections.

- Other Business
$>$ February 15, 2021 - City Hall was Closed in observance of Presidents' Day Adjourn @ 5:00 pm

The next scheduled meeting will be March 2, 2021 @ 3:30 PM

## In Attendance:

Committee: Chairman Bill Farnham, Councilman Rob Rice, Councilman Michael Curtis
City Staff: Miriam Jones, Michele Brown, John Doyle, Tracey York, Amber Box, Mayor Brown

- Meeting was called to order at 5 pm. No citizen comments.
- January 2, 2021 minutes approved.
- CARES Act Funding from County- The City received $\$ 32,019.29$ in CARES Act funding from the County. The total amount that the City requested was for $\$ 152,862.92$.
- FEMA Public Assistance Funding Request for COVID-19- The City has requested COVID-19 funding through FEMA. This amount is for $\$ 124,826.13$.
- Business Spotlight- Warehouse 66 Music is the business spotlight for the month of February. BLISS, Beauty, Laughter, Inspired Salon \& Spa was selected for March. At this time no nominations for the month of April.
- Special Events- No special events for the month of January.
- Other Business- February 15, 2021, City Hall will be closed in observance of President's Day. Mr. Doyle stated that the first round of COVID-19 vaccinations had been given to City employees who signed up to receive the vaccine. The second round will be given to employees around February 23.

Having no further business, the meeting adjourned at 5:33pm.

Next scheduled meeting will be held on March 2, 2021 at 5:00pm

February 11, 2021

## In Attendance:

Members: Chairman Clarence Liberty, Councilman Rob Rice, Councilman Sean Wilson
City Staff: John Doyle, Chief Cordova, Michele Brown, Tracey York, Miriam Jones, Amber Box
Guests: Mayor Brown, George Lauritson, Anita Ivey

- Meeting called to order at $3: 30 \mathrm{pm}$. No Citizen comments.
- January 14, 2021 minutes approved.
- Closed Session- The Tentative agenda of this meeting also includes a vote to close part of this meeting pursuant to RSMo 610.021 for: (1)Legal, (11)Specifications, (18)Operational Guidelines-n
A motion was made to enter closed session. Motion seconded. Committee entered closed session at $3: 32 \mathrm{pm}$. Committee returned to open session at $4: 30 \mathrm{pm}$.
- Bids due February 16, 2021 on fleet removed vehicles- Bids Notice was posted in paper on February 3,2021 . No bids have been received at this time.
- Police Department Updates-
- Casey Chapman is a new hire for the Police Department.
- Police Officers have the opportunity to purchase Autism Awareness badges to wear during the month of April to raise awareness for autism.
- Revised Narcan Policy was presented to committee. It is an approved policy from the City's insurance company. Committee would like to take to City Attorney and then bring back to Police Committee before taking to City Council for approval.
- Speed enforcement campaign has been postponed to February 26, 2021 due to inclement weather.
- Other Business- City Hall will be closed February 15, 2021 in observance Presidents Day.

Having no further business, Chairman Liberty adjourned the meeting at 4:48pm.
Next meeting is scheduled for March 11, 2021 at 3:30pm.

# ROADS \& GROUNDS COMMITTEE MEETING 

February 4, 2021 4:00pm

In Attendance:
Members: Chairman Mike France, Councilman Bill Farnham, Councilman Ed Conley
City Staff: Jason Chapman, Michele Brown, John Doyle, Amber Box
Miriam Jones, Mitch McDonald, Tracey York
Guests: Darrell Maurino, Clarence Liberty

- Meeting called to order at 4 pm . No citizen comments.
- January 7, 2021 minutes approved.
- Police Parking at Courthouse and Parking around square- Ordinance No. 719 was discussed with the board which establishes parking limitations and regulations around the square. With the new jail being used there is no need for all these spaces to be for the Sheriff's Department. The Sheriff would like to keep four of the parking spaces by the entrance door they use at the courthouse. This can be modified by ordinance. The ordinance would need to clearly state that the Sheriff's Department has four spots and the city gains the additional spaces for normal parking. Any additional modifications have to come before committee. Commitee would like to measure out the parking spaces and bring back to the next Roads and Grounds meeting before moving forward with the modification of the ordinance.
- Lynn Street- Traffic on Lynn Street from North Street to School street flows northbound making it a one way. The new jail parking lot nearly aligns with these streets as a four way. Mr. Doyle would like to entertain the idea of looking at Lynn Street again and making it a two way with no parking. Chairman France would like for the width of the road to be measured and to talk to the businesses that utilize the road for parking before making a decision. This topic will be brought back to the next Roads and Ground meeting.
- Charles Street- Chairman France was approached by a citizen questioning who owned Charles Street because it did not get plowed the last time it snowed. The City owns Charles Street. It is a gravel road and the City does not plow gravel roads. The road would need to be paved in order to get plowed. Charles Street is 185 ft in length. Chairman France would like a cost estimate on how much it would cost to pave Charles Street.
- GW Lane Street- fence- An agreement was made in May 2019, between the City of Waynesville and MODOT that the City would provide a 6 ft chain link fence between GW Lane Street and the westbound lanes of 1-44. Per MODOT this will need to be completed this year to continue to be eligible for programs that include federal funding.
- Street Department Updates- Street Department put in a taller post for the stop sign at Lynn and School St, put in a stop sign at Hillside, put signs for reduced speed on Swedeborg, completed road work on Lyle Curtis, and snow plowed when it snowed. Jason Chapman and Mike Rogers have been doing interviews for a new hire so that the Street Department can be fully staffed. A proposal was presented to board for street paving for 2021 from Willard Asphalt for a total of $\$ 683,119.20$. In the budget there is only $\$ 250,000$ allocated to Streets for street improvements so we will not be able to pave all the streets that are listed. Chairman France would like a prioritized list of the streets brought back to the next meeting.
- Ordinance Amending Ordinance No. 2310- Ordinance No. 2310 needed to be amended to prohibit the use of any and all tobacco products within one-hundred feet of any property or premise owned by the City of Waynesville during Youth Sporting Events. Motion was entertained. Motion Passed.
- Business Graphics- A letter was received from Business Graphics regarding parking expansion for their business and requesting removing the low sign below the stop sign at the corner of North Benton and North Street due to people hitting their heads on this sign. Board would like to keep the parking as is and remove the low sign if it is an obstruction.
- February 15, 2021, City Hall will be closed in observance of President's Day.

Councilman Conley suggested renaming School Street since there is no longer a school on the street. Committee members discussed the idea but no action at this time.

Having no further business, the meeting was adjourned at $4: 59 \mathrm{pm}$.
The next scheduled meeting will be held on March 4, 2021 at 4:00pm

## AN ORDINANCE AMENDING ORDINANCE NO. 2310 REGARDING THE USE OF TOBACCO IN PROXIMITY TO YOUTH SPORTING EVENTS HELD ON CITY PROPERTY; FIXING AN EFFECTIVE DATE

WHEREAS, after careful review, City staff have recommended to the City Council to amend Ordinance \#2310 in regards to the use of tobacco at youth sporting events on City Property; and

WHEREAS, the City Council of the City of Waynesville has determined that this amendment to Ordinance No. 2310 is fair and appropriate.

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WAYNESVILLE, MO AS FOLLOWS:

Section 1. That Section 1 - The Restriction of Smoking on City Owned Property is hereby amended to read as follows:

THE RESTRICTION OF TOBACCO USE ON CITY OWNED PROPERTY
c. The use of any smokeless tobacco products, to include loose-leaf, plug, twist, snuff or any other noncombustible tobacco product is prohibited within one-hundred (100) feet of any property or premise owned by the City of Waynesville during Youth Sporting Events.

Section 2. All other sections of Ordinance No. 2310 shall remain in full force and effect.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED BY THE MAYOR AND CITY COUNCIL ON THIS 18 ${ }^{\text {TH }}$ DAY OF FEBRUARY, 2021.

Dr. Jerry Brown, Mayor

ATTEST:

[^0]Finance \& Human Resources Committee
Open Session Summary of Minutes
February 11th, 2021

Members Present: Chairman Clarence Liberty, Councilman Cecil Davis, Councilman Mike Curtis Staff Present: John Doyle, Michele Brown, Amber Box, Tracey York, \& Miriam Jones

- Chairman Liberty called the meeting to order at 5:00pm.
- No Citizen Comments
- Minutes were approved
- Committee moved to pay the bills
- Committee reviewed the City's cash flow reports, bank account status, and YTD Budget. The City has completed $8.3 \%$ of the Fiscal Year with expenses tracking at $7 \%$ and revenues tracking at 9\%.
- Committee members reviewed and approved an engagement letter with KPM CPA's and Advisors to complete the annual City audit costing $\$ 22,600$ for the City's audit and $\$ 4,000$ for an Individual Federal Compensation Audit. The City is required to complete the individual audit due to receiving more than $\$ 750,000$ in federal grant funds in 2020. Auditors will arrive on March 8th, 2021.
- Committee members reviewed plans to enter into a 2021 Certificate of Participation in order for the City to build its own electrical substation in the Berry Hills Subdivision property that was purchased by the City in 2020. Funds would also refinance the $\$ 2 \mathrm{M}$ borrowed in 2020 to begin the engineering for the substation and purchase economically developable land near Lowe Chevrolet and I44. More info to follow in March.
- Committee members reviewed an update to the City's personnel manual to add a Dress Code Policy section.
- Committee members reviewed the new City of Waynesville Yearbook created by Miriam Jones by the request of Mayor Brown.
- Committee members reviewed the Annual MIRMA Evaluation. 2020 came in at $85 \%$, a 4\% increase since 2019. Mr. Doyle stated that all City employees are being trained in First Aid and CPR, and will be certified for 2 years.
- There was a need for a closed session.
- Committee returned to open session.
- Committee was adjourned at 6:19pm.

Next meeting will be held on March 11th, 2021 at 5:00pm

## WAYNESVILLE-ST ROBERT JOINT AIRPORT

BOARD MEETING
January 26, 2021
3:00pm

## Attendance:

Board: Chairman Lauritson, Randy Becht, John Doyle, Bill Taylor, Carola Prewitt, Walter Mattill, Dave Robinson, Doug Spitalny
Staff: Miriam Jones, Mitch McDonald, Mike Guy
Guests via Zoom: Don Payne, Matt Chaifetz, Erin Younkin, Robert Crain, Ryan Lorton, Anita Ivey, Sean Wilson
Guests: Dave Robinson, Alan Moll, Carola Prewitt, Clarence Liberty
Absent: John Moore

- Meeting called to order at 3:00pm
- November 24, 2020 meeting minutes approved.
- No comments from Guests
- Airport Budget provided and approved.
- Airport Operations- Fuel sales are up. Stairs were ordered to better assist employees when refueling airplanes.
- Contour Airline Update- There was discussion of the grant agreement between DOT and Contour. Due to the grant agreement, Contour is currently operating 3 flights a day, seven days a week in order to meet the deadline to use the extra flights they have from cancelling flights during block leave. You can now book itineraries involving connecting flights with Contour and American Airlines on Contour website.
- EAS Update- An update on Essential Air Service from the Department of Transportation was discussed which states with the signing of the Congressional Appropriations Act, 2021, the 10,000enplanement requirement, $\$ 1,000$ cap and $\$ 200$ cap would not apply to EAS communities for fiscal years 2020 and 2021. Also, the EAS has been funded through September 30, 2021.
- Part 139 Airport Certification Manual- A compliance letter was issued for discrepancies identified during the administrative review of the airport records. Those discrepancies have been addressed and a letter was received that the inspection is closed and we are in compliance.
- FY 2021 Air Service Grant- Project No. AIR 206-057B-1- The airport was awarded \$30,000 for the FY2021 marketing grant. This is half of what we typically receive which was expected. The board was presented with a renewal for a contract with Lamar for the billboard located in downtown Waynesville by the Roubidoux bridge. The contract is for $\$ 5,460$ to continue for another year. The Airport board voted not to renew the contract. The board was also presented with another contract regarding advertisement for the Airport website on the Pulaski County USA website. There would be an ad displayed on their website that when clicked would direct you to the Airport's website. Airport Board member suggested that the ad direct you to the Contour website instead of having to go to the airport website and then click another link to get to the Contour website in order to book tickets. Airport board agreed.
- SOP Contract- Air Service Grant Project No. AIR 196-057B-1- A contract from LWI/SOP was presented to board to continue marketing for the airport for 2021. This will be covered by the previous marketing grant that was extended to December 2021 due to having funds that still needed to be expended.
- SOP Marketing Report- No marketing for month of December. Marketing has picked back up for January. There will not be a grant for fiscal year 2021 from the St Louis airport but they did offer to sponsor some contests for free tickets which will be good publicity for the airport. Matt Chaifetz stated that Contour would provide tickets for giveaways for the contests.
- Water leak on waterline/main to Airfield trailer- There was a water leak on the waterline/main at the airfield by the terminal trailer. A dig rite was put in for the area and the leak was fixed the next day after the City was made aware of the situation.
- Heater not working in Contour break room trailer- There was an issue with the heater not working in the Contour break room trailer on two different occasions. Heater is fixed and working now.
- Maintenance of Parallel Taxiway- Sweeping of Taxiway- The board was presented with the agreement between Fort Leonard Wood and the cities for the parallel taxiway. The cities assume responsibility for all maintenance repair items on the taxiway in the joint use area. The taxiway needs to be swept every two weeks. Chairman Lauritson will coordinate this.
- 2021 Utility Rate Charges- A letter was received from DPW Utility Program Manager showing utility rate changes for 2021.

There was a need for a closed session. Randy Becht made a motion to enter closed session. Doug Spitalny seconded the motion. Board entered closed session at $3: 35 \mathrm{pm}$.

Board returned to open session at $3: 54 \mathrm{pm}$.
Next meeting: Tuesday, February 23, 2021 at 3pm at St Robert Municipal Center.
With no further business, meeting adjourned at 3:54pm.



## LETTER OF APPOINTMENT

February 18, 2021

To: City Council Members

From: Mayor Dr. Jerry Brown

## RE: Appointment of Bill Hudson as Municipal Court Judge

By the authority vested to me in pursuant to Ordinance \#731, I, Dr. Jerry Brown, Mayor of the City of Waynesville, hereby appoint Bill Hudson to the position of Municipal Court Judge of the City of Waynesville for the term of office to expire December 31, 2021.

Very Truly Yours,

Dr. Jerry Brown
Mayor


February 16, 2021
To: City Council

From: City Administrator John Doyle

## Re: City Administrator's Report - February 2021

## Courthouse Parking

- The City of Waynesville is currently reviewing parking design around the town square and county courthouse. Since the construction of the new Pulaski County Justice Center, parking needs have been modified in this area. The City is working very closely with County officials to ensure necessary law enforcement parking is accommodated for in the revised layout and parking plan. Additional parking spaces in the plan will benefit downtown area parking needs.


## CARES Act - FEMA

- The City of Waynesville is continuing the ongoing application process for funding COVID19 expenses incurred by the City from FEMA. The initial application for reimbursement has been submitted and the City is currently waiting for responses from the reviewing agency.
- The City of Waynesville did receive approximately $\$ 32,000$ in CARES Act funding from Pulaski County. While the CARES Act funding supplied by the County did not cover all expenses incurred by the City, it was graciously received.


## Narcan Policy

- The City Police Department has established a policy and procedure for the administration of naloxone (Narcan) by members of the Waynesville Police Department to reduce mortality from opiate overdoses. First responder administration of naloxone is intended to restore adequate respiratory effort.


## City First Aid \& CPR Training

- The City is currently training personnel for First Aid and CPR certification. This training includes all City personnel and is scheduled to continue through March 2021.



## Electric Substation

- The City of Waynesville is currently seeking financing for the construction of an electric substation to provide wheeling services to City residents.
- The City currently reimburses Sho-Me Electric approximately $\$ 600,000$ per year for these services.
- The City plans to secure funding through a 2021 COP (Certificate of Participation) for the project.


## Audit

- The annual City of Waynesville audit is scheduled for March 8, 2021. The audit will be completed by KPM CPA's and Advisors.


## Project Updates

- Utility Pole replacement - 15\% Complete
- Northern Heights Water Tank - 90\% Complete
- City Well Generator Adaption - 20\% Complete
- CPR/First Aid Certification - 20\% Complete

CASH FLOW REPORT
$\$ 4,994,559.36$
As of $\mathbf{1 / 2 9 / 2 0 2 1}$

| Account \# |  | Bank | General Ledger \# |  |
| :--- | :---: | :---: | :---: | ---: |
| BALANCE |  |  |  |  |
| Consolidated Checking (restricted) | - | - | $100-10-1045$ | $\$ 449,466.57$ |
|  |  |  | $200-20-1045$ |  |
|  |  |  | $300-30-1045$ |  |
|  |  |  | $500-50-1045$ |  |
|  |  |  | $600-60-1045$ |  |
|  |  |  | $700-70-1045$ |  |
|  |  |  | $800-80-1045$ |  |


| General | - | - | $100-10-1030$ | $\$ 707,970.40$ |
| :--- | :---: | :---: | :---: | ---: |
|  |  |  | $200-20-1030$ |  |
|  |  |  | $200-20-1034$ |  |
|  |  |  | $200-20-1036$ |  |
|  |  |  | $300-30-1030$ |  |
|  |  |  | $300-30-1032$ |  |
| Utility | - | - | $500-50-1030$ | $\$ 1,132,438.65$ |
|  |  |  | $600-60-1030$ |  |
|  |  |  | $700-70-1030$ |  |
|  |  |  | $800-80-1030$ |  |
| RESTRICTED ACCOUNTS |  |  |  |  |
| Meter | - | - | $500-50-1035$ | $\$ 783,211.05$ |
| Municipal Bond | - | - | $100-10-1005$ | $\$ 0.00$ |
| Park Acquisition | - | - | $200-20-1028$ | $\$ 33,011.64$ |


| SAVINGS ACCOUNTS |  |  |  |  |
| :--- | :---: | :---: | :---: | ---: |
| General Savings | - | - | $100-10-1010$ | $\$ 1,224,112.34$ |
| Utility Savings | - | - | $500-50-1001$ | $\$ 664,348.71$ |
| General Certificate of Deposit |  | - | $100--10-1100$ | $\$ 0.00$ |


| TOTAL RESTRICTED |  |  |  | $\$ 1,265,689.26$ |
| :--- | :--- | :--- | :--- | ---: |
| TOTAL SAVINGS |  |  |  | $\$ 1,888,461.05$ |
| TOTAL CD'S |  |  |  | $\$ 0.00$ |
| TOTAL AVAILABLE FUNDS |  |  |  | $\$ 1,840,409.05$ |

## JANUARY BUDGET SUMMARY

| Department |  | 2021 Budget |  | Month to Date |  | Year to Date |  | Unrealized | Percent YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| General | \$ | 2,598,350.00 | \$ | 369,700.41 | \$ | 369,700.41 | \$ | 2,228,649.59 | 14\% |
| Police | \$ | 169,500.00 | \$ | 8,369.65 | \$ | 8,369.65 | \$ | 161,130.35 | 5\% |
| Streets and Transportation | \$ | 860,000.00 | \$ | 67,532.25 | \$ | 67,532.25 | \$ | 792,467.75 | 8\% |
| Airport | \$ | 3,830,000.00 | \$ | 225,600.02 | \$ | 225,600.02 | \$ | 3,604,399.98 | 6\% |
| Building Department | \$ | 385,000.00 | \$ | 31,913.34 | \$ | 31,913.34 | \$ | 353,086.66 | 8\% |
| Animal Shelter | \$ | 164,000.00 | \$ | 28,411.05 | \$ | 28,411.05 | \$ | 135,588.95 | 77\% |
| CID | \$ | 55,000.00 | \$ | - | \$ | - | \$ | 55,000.00 | 0\% |
| Park | \$ | 478,000.00 | \$ | 42,853.34 | \$ | 42,853.34 | \$ | 435,146.66 | 9\% |
| Youth Sports Program | \$ | 76,000.00 | \$ | 4,860.14 | \$ | 4,860.14 | \$ | 71,139.86 | 6\% |
| Electric | \$ | 7,450,000.00 | \$ | 679,261.00 | \$ | 679,261.00 | \$ | 6,770,739.00 | 9\% |
| Water | \$ | 1,236,500.00 | \$ | 100,708.31 | \$ | 100,708.31 | \$ | 1,135,791.69 | 8\% |
| Sewer | \$ | 1,134,000.00 | \$ | 119,018.67 | \$ | 119,018.67 | \$ | 1,014,981.33 | 10\% |
| Plant | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | 0\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | 26,153.70 | \$ | 26,153.70 | \$ | 265,846.30 | 9\% |
| Natural Gas | \$ | 1,495,000.00 | \$ | 211,941.12 | \$ | 211,941.12 | \$ | 1,283,058.88 | 14\% |
| TOTAL REVENUE | \$ | 20,225,350.00 | \$ | 1,916,323.00 | \$ | 1,916,323.00 | \$ | 18,309,027.00 | 9\% |
| EXPENSES |  |  |  |  |  |  |  |  |  |
| General | \$ | 1,599,300.00 | \$ | \$62,226.07 | \$ | \$62,226.07 | \$ | \$1,537,073.93 | 4\% |
| Police | \$ | 907,850.00 | \$ | \$63,193.86 | \$ | \$63,193.86 | \$ | \$844,656.14 | 7\% |
| Court | \$ | 178,325.00 | \$ | \$8,978.86 | \$ | \$8,978.86 | \$ | \$169,346.14 | 5\% |
| Street | \$ | 855,600.00 | \$ | \$19,725.18 | \$ | \$19,725.18 | \$ | \$835,874.82 | 2\% |
| Airport | \$ | 3,843,354.98 | \$ | \$225,838.71 | \$ | \$225,838.71 | \$ | \$3,617,516.27 | 6\% |
| Fire Protection | \$ | 315,365.88 | \$ | \$78,841.47 | \$ | \$78,841.47 | \$ | \$236,524.41 | 25\% |
| Building Department | \$ | 453,250.00 | \$ | \$20,529.23 | \$ | \$20,529.23 | \$ | \$432,720.77 | 5\% |
| Animal Shelter | \$ | 255,800.00 | \$ | \$26,508.44 | \$ | \$26,508.44 | \$ | \$229,291.56 | 10\% |
| Park | \$ | 329,800.00 | \$ | \$16,241.97 | \$ | \$16,241.97 | \$ | \$313,558.03 | 5\% |
| Youth Sports | \$ | 120,850.00 | \$ | \$4,940.07 | \$ | \$4,940.07 | \$ | \$115,909.93 | 4\% |
| Electric | \$ | 7,395,450.00 | \$ | \$570,356.58 | \$ | \$570,356.58 | \$ | \$6,825,093.42 | 8\% |
| Water | \$ | 1,029,850.00 | \$ | \$54,292.16 | \$ | \$54,292.16 | \$ | \$975,557.84 | 5\% |
| Sewer | \$ | 755,500.00 | \$ | \$34,727.43 | \$ | \$34,727.43 | \$ | \$720,772.57 | 5\% |
| Plant | \$ | 620,900.00 | \$ | \$20,427.18 | \$ | \$20,427.18 | \$ | \$600,472.82 | 3\% |
| Solid Waste Management | \$ | 292,000.00 | \$ | \$22,486.92 | \$ | \$22,486.92 | \$ | \$269,513.08 | 8\% |
| Natural Gas | \$ | 1,248,200.00 | \$ | \$127,160.01 | \$ | \$127,160.01 | \$ | \$1,121,039.99 | 10\% |
| TOTAL EXPENSES | \$ | \$20,201,395.86 | \$ | \$1,356,474.14 | \$ | \$1,356,474.14 | \$ | \$18,844,921.72 | 7\% |


| Total Revenue Year to Date | $\$$ | $1,916,323.00$ |
| :--- | :---: | :---: |
| Total Expense Year to Date | $\$$ | $1,356,474.14$ |
| Net Revenue | $\mathbf{\$}$ | $\mathbf{5 5 9}, 848.86$ |

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GLBUDGRP 2/16/21
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BUDGET 1:08
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BUDGET 1:08
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|  |  | CALENDAR | 1/2021, FISCAL 1/2021 |  | PCT OF FISCAL YTD |  | 8.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | total | PTD | YTD | PERCENT |  |
| aCCOONT NUMBER | account title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |

GENERAL FUND

| $100-11-4011$ | TAXES PD FROM CO |
| :--- | :--- |
| $100-11-4021$ | GRANT INCOME |
| $100-11-4024$ | RAILROAD UTIL \& SURCHARGE |
| $100-11-4026$ | GROSS RECEIPTS BUS. TAX |
| $100-11-4034$ | SALES TAX |
| $100-11-4035$ | ADMIN RECAPTURE FEE - SENER |
| $100-11-4036$ | DEPT TRANSFER FROM SENER |
| $100-11-4037$ | ADMIN RECAPTURE FEE ELEC |
| $100-11-4038$ | DEPT TRANSFERS FROM ELECTRIC |
| $100-11-4039$ | ADMIN RECAPTURE FEE - GAS |
| $100-11-4040$ | DEPT TRANSFRS FROM WATER |
| $100-11-4041$ | ADMIN RECAPTURE - WATER |
| $100-11-4042$ | CENETERY LOT SALES |
| $100-11-4045$ | DEPT TRANSFER FROM GAS |
| $100-11-4046$ | DOG TAGS |
| $100-11-4049$ | ADDITIONAL FEES |
| $100-11-4050$ | MERCHANT LICENSE |
| $100-11-4051$ | ABATEMENTS |
| $100-11-4510$ | INTEREST INCOME |
| $100-11-4845$ | STREET RECAPTURE |
| $100-11-4919$ | OTC RENTAL IEASE |
| $100-11-4920$ | MISCELLANEOUS INCOME |
| $100-11-4921$ | MISC-RENTALS |
|  |  |
|  |  |


| $100-12-4410$ | POLICE FINES |
| :--- | :--- |
| $100-12-4920$ | MISCELLANEOUS INCOME |
| $100-12-4930$ | PROCEEDS FROM GRANT |
|  |  |
|  |  |


| $100-14-4022$ |  |
| :--- | :--- |
| $100-14-4028$ | DEPARTMENT TRANSEERS IN |
| $100-14-4030$ | GOTOR VEHICLE TAX |
| $100-14-4043$ | CITY USE TAX |
| $100-14-4510$ | TRANSPORTATION TAX INCONE |
|  |  |
|  | STREET TOTAL |

CITY HALL DEPARTMENT

| 400,000.00 | 179,483.21 | 179,483.21 | 44.87 | 220,516.79 |
| :---: | :---: | :---: | :---: | :---: |
| 50,000.00 |  |  |  | 50,000.00 |
| 800.00 | 110.00 | 110.00 | 13.75 | 690.00 |
| 90,000.00 | 4,254.64 | 4,254.64 | 4.73 | 85,745.36 |
| 590,000.00 | 48,530.71 | 48,530.71 | 8.23 | 541,469.29 |
| 34,020.00 | 2,835.00 | 2,835.00 | 8.33 | 31,185.00 |
| 79,380.00 | 6,615.00 | 6,615.00 | 8.33 | 72,765.00 |
| 223,500.00 | 18,625.00 | 18,625.00 | 8.33 | 204,875.00 |
| 521,500.00 | 43,458.33 | 43,458.33 | 8.33 | 478,041.67 |
| 44,850.00 | 3,737.50 | 3,737.50 | 8.33 | 41,112.50 |
| 86,555.00 | 7,212.92 | 7,212.92 | 8.33 | 79,342.08 |
| 37,095.00 | 3,091.25 | 3,091.25 | 8.33 | 34,003.75 |
| 1,800.00 | 600.00 | 600.00 | 33.33 | 1,200.00 |
| 104,650.00 | 8,720.83 | 8,720.83 | 8.33 | 95,929.17 |
| 200.00 | 20.00 | 20.00 | 10.00 | 180.00 |
| 500.00 |  |  |  | 500.00 |
| 12,000.00 | 6,970.00 | 6,970.00 | 58.08 | 5,030.00 |
| 3,000.00 |  |  |  | 3,000.00 |
| 15,000.00 | 1,568.27 | 1,568.27 | 10.46 | 13,431.73 |
| 500.00 |  |  |  | 500.00 |
| 289,000.00 |  |  |  | 289,000.00 |
| 3,500.00 | 32,987.75 | 32,987.75 | 942.51 | 29,487.75- |
| 10,500.00 | 880.00 | 880.00 | 8.38 | 9,620.00 |
| =-==-==-=== | =-=-=-=-== | =-=-=-=-=-= | = $=-=-=$ | = =-==-==== |
| 2,598,350.00 | 369,700.41 | 369,700.41 | 14.23 | 2,228,649.59 |

POLICE DEPARTMENT

| 150,000.00 | 4,429.65 | 4,429.65 | 2.95 | 145,570.35 |
| :---: | :---: | :---: | :---: | :---: |
| 7,500.00 | 40.00 | 40.00 | . 53 | 7,460.00 |
| 12,000.00 | 3,900.00 | 3,900.00 | 32.50 | 8,100.00 |
| 169,500.00 | 8,369.65 | 8,369.65 | 4.94 | 161,130.35 |

STREET DEPARTMENT

| 185,000.00 | 15,416.67 | 15,416.67 | 8.33 | 169,583.33 |
| :---: | :---: | :---: | :---: | :---: |
| 125,000.00 | 9,992.36 | 9,992.36 | 7.99 | 115,007.64 |
| 65,000.00 | 5,717.13 | 5,717.13 | 8.80 | 59,282.87 |
| 225,000.00 | 13,744.44 | 13,744.44 | 6.11 | 211,255.56 |
| 260,000.00 | 22,661.65 | 22,661.65 | 8.72 | 237,338.35 |
| $=======$ | $==$ | = $=$ - $=$ - $=$ = $=$ = | = $=$ | =-=-==-= |
| 860,000.00 | 67,532.25 | 67,532.25 | 7.85 | 792,467.75 |

100-16-4058
INCOME FROM ST. ROBERT
AIRPORT DEPARTMENT
$150,000.00$
$150,000.00$

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GLBUDGRP 2/16/21
BUDGET 1:08
```



| BUILDING DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-18-4320 | BUILDING PERMITS | 15,000.00 | 1,080.00 | 1,080.00 | 7.20 | 13,920.00 |
| 100-18-4321 | DEPARTMENT TRANSEERS IN | 370,000.00 | 30,833.34 | 30,833.34 | 8.33 | 339,166.66 |
|  | building total | 385,000.00 | 31,913.34 | 31,913.34 | 8.29 | 353,086.66 |


| ANIMAL SHELITER DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-4410 | ANIMAL SHELIER fines | 1,000.00 |  |  |  | 1,000.00 |
| 100-19-4910 | ANIMAL SHELTER FEES | 45,000.00 | 2,775.00 | 2,775.00 | 6.17 | 42,225.00 |
| 100-19-4911 | ANIMAL SHELTER-ST. ROBERT/FLW | 109,500.00 | 13,250.00 | 13,250.00 | 12.10 | 96,250.00 |
| 100-19-4920 | animal shelter-Donations | 4,500.00 | 12,386.05 | 12,386.05 | 275.25 | 7,886.05- |
| 100-19-4930 | PROCEEDS FROM GRANT | 4,000.00 |  |  |  | 4,000.00 |
|  | ANIMAL SHELTER TOTAL |  | 28,411.05 | =--- $=-=-=$ | =-- $=-=$ | =--=-=-=-= |
|  |  |  |  |  |  |  |
|  | total revenue | 8,006,850.00 | 731,526.72 | 731,526.72 | 9.14 | 7,275,323.28 |


| 100-11-6010 | SALARIES | 480,000.00 | 31,504.85 | 31,504.85 | 6.56 | 448,495.15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-11-6020 | PAYROLL TAXES | 35,000.00 | 2,392.65 | 2,392.65 | 6.84 | 32,607. 35 |
| 100-11-6030 | healith insurance | 83,000.00 | 2,994.07 | 2,994.07 | 3.61 | 80,005.93 |
| 100-11-6040 | LAGERS | 91,000.00 | 7,521.88 | 7,521.88 | 8.27 | 83,478.12 |
| 100-11-6050 | UNEMPLOYMENT WAGES | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-6070 | UNIFORMS | 1,400.00 |  |  |  | 1,400.00 |
| 100-11-6120 | SHARED SUPPLIES | 20,000.00 | 796.00 | 796.00 | 3.98 | 19,204.00 |
| 100-11-6140 | SCHOOL CHANNEL 12 SUPPORT | 10,000.00 |  |  |  | 10,000.00 |
| 100-11-6170 | PRINTING \& PUBLICATION | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-6182 | MAINTENANCE \& OPERATIONS | 9,000.00 | 860.59 | 860.59 | 9.56 | 8,139.41 |
| 100-11-6210 | LEGAL FEES | 12,500.00 |  |  |  | 12,500.00 |
| 100-11-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 100-11-6240 | ELECTION EXPENSE | 3,000.00 | 45.00 | 45.00 | 1.50 | 2,955.00 |
| 100-11-6260 | DUES \& MEMBERSHIPS | 6,000.00 | 537.00 | 537.00 | 8.95 | 5,463.00 |
| 100-11-6270 | CHAMBER OF COMMERCE | 1,200.00 | 12.00 | 12.00 | 1.00 | 1,188.00 |
| 100-11-6305 | ECONOMIC DEVELOPMENT | 50,000.00 |  |  |  | 50,000.00 |
| 100-11-6310 | Insurance | 70,000.00 | 1,527.67 | 1,527.67 | 2.18 | 68,472.33 |
| 100-11-6320 | TRAINING/TRAVEL/MILEAGE | 10,000.00 | 135.00 | 135.00 | 1.35 | 9,865.00 |
| 100-11-6330 | RECORDING FEE | 300.00 |  |  |  | 300.00 |
| 100-11-6370 | EMPLOYEE PROGRAMS | 1,000.00 | 33.93 | 33.93 | 3.39 | 966.07 |
| 100-11-6510 | UTILities | 1,000.00 | 160.63 | 160.63 | 16.06 | 839.37 |
| 100-11-6520 | PHONE/FAX/INTERNET | 9,000.00 | 8,278.14 | 8,278.14 | 91.98 | 721.86 |

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GLBUDGRP 2/16/21
BUDGET 1:08
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|  | CALENDAR | $1 / 2021$, FISCAL | $1 / 2021$ |
| :--- | :---: | :---: | :---: |
|  |  | TOTAL | PTD |
| ACCOONT NOMBER | ACCOUNT TTTIE | BUDGET | BALANC |

Page 3
OPER: MB

| account nomber | accoont titie | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-11-6560 | COPY MACHINE | 1,500.00 | 42.17 | 42.17 | 2.81 | 1,457.83 |
| 100-11-6630 | CONTRACT WORK | 26,000.00 | 123.53 | 123.53 | . 48 | 25,876.47 |
| 100-11-6710 | GAS, OIL \& TIRES | 2,000.00 | 60.40 | 60.40 | 3.02 | 1,939.60 |
| 100-11-6800 | miscelianeous | 20,000.00 | 1,500.59 | 1,500.59 | 7.50 | 18,499.41 |
| 100-11-6805 | CONIINGENCY FUND | 20,000.00 | 819.99 | 819.99 | 4.10 | 19,180.01 |
| 100-11-6810 | LEASE PAMments | 539,000.00 |  |  |  | 539,000.00 |
| 100-11-6820 | MAYOR | 3,600.00 | 300.00 | 300.00 | 8.33 | 3,300.00 |
| 100-11-6835 | OFFICE EqUiPMENT | 3,000.00 |  |  |  | 3,000.00 |
| 100-11-6836 | IT EXPENSES | 25,000.00 | 2,579.98 | 2,579.98 | 10.32 | 22,420.02 |
| 100-11-6840 | GRaduarion program | 750.00 |  |  |  | 750.00 |
| 100-11-6935 | codification | 10,000.00 |  |  |  | 10,000.00 |
| 100-11-6950 | POSTAGE | 1,000.00 |  |  |  | 1,000.00 |
| 100-11-7000 | DRUG TESTING | 300.00 |  |  |  | 300.00 |
| 100-11-7021 | FUNDS TO RESERVES | 50,000.00 |  |  |  | 50,000.00 |
|  | CITY HALL TOTAL |  | 62, $226.0===$ | 62,226.07 $====$ | 3.89 |  |


| POLICE DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-12-6010 | SALARIES | 550,000.00 | 39,704.06 | 39,704.06 | 7.22 | 510,295.94 |
| 100-12-6020 | PAYROLL TAXES | 40,000.00 | 3,031.17 | 3,031.17 | 7.58 | 36,968.83 |
| 100-12-6030 | healith insurance | 105,000.00 | 5,736.90 | 5,736.90 | 5.46 | 99,263.10 |
| 100-12-6040 | LAGERS | 91,000.00 | 5,720.94 | 5,720.94 | 6.29 | 85,279.06 |
| 100-12-6120 | Supplites | 3,750.00 | 218.96 | 218.96 | 5.84 | 3,531.04 |
| 100-12-6170 | PRINTING \& PUBLICATION | 2,000.00 |  |  |  | 2,000.00 |
| 100-12-6182 | MAINTENANCE \& OPERATIONS | 7,000.00 | 910.89 | 910.89 | 13.01 | 6,089.11 |
| 100-12-6210 | LEGAL | 5,000.00 |  |  |  | 5,000.00 |
| 100-12-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 100-12-6260 | DUES \& MEMBERSHIPS | 1,750.00 | 200.00 | 200.00 | 11.43 | 1,550.00 |
| 100-12-6310 | Insurance | 34,000.00 |  |  |  | 34,000.00 |
| 100-12-6320 | TRAINING/TRAVEL/MILEAGE | 500.00 | 9.68 | 9.68 | 1.94 | 490.32 |
| 100-12-6370 | EMPLOYEE PROGRAMS | 500.00 | 33.93 | 33.93 | 6.79 | 466.07 |
| 100-12-6440 | MOTOR EQUIPMENT M \& R | 3,000.00 | 477.24 | 477.24 | 15.91 | 2,522.76 |
| 100-12-6520 | PHONE/FAX/INTERNET | 7,500.00 | 771.73 | 771.73 | 10.29 | 6,728.27 |
| 100-12-6550 | UNIFORMS \& EQUIPMENT | 6,500.00 |  |  |  | 6,500.00 |
| 100-12-6560 | COPY MACHINE | 2,500.00 | 94.89 | 94.89 | 3.80 | 2,405.11 |
| 100-12-6630 | CONTRACT WORK | 20,000.00 | 1,417.25 | 1,417.25 | 7.09 | 18,582.75 |
| 100-12-6710 | GAS, OIL \& TIRES | 2,000.00 | 1,534.85 | 1,534.85 | 76.74 | 465.15 |
| 100-12-6800 | MISCELLANEOUS EXPENSE | 4,000.00 |  |  |  | 4,000.00 |
| 100-12-6835 | OFFICE EqUiPMENT | 2,000.00 |  |  |  | 2,000.00 |
| 100-12-6880 | K-9 EXPENSES | 3,400.00 |  |  |  | 3,400.00 |
| 100-12-6925 | 911 COMMONICATIONS | 14,000.00 | 3,331.37 | 3,331.37 | 23.80 | 10,668.63 |
| 100-12-6950 | POSTAGE | 700.00 |  |  |  | 700.00 |
|  | POLICE TOTAL | 907,850.00 | 63,193.86 | 63,193.86 | 6.96 | 844,656.14 |


| $100-13-6010$ | SALARIES |
| :--- | :--- |
| $100-13-6020$ | PAYROLL TAXES |
| $100-13-6030$ | HEALTH INSURANCE |


| $103,500.00$ | $6,611.20$ | $6,611.20$ | 6.39 | $96,888.80$ |
| ---: | ---: | ---: | ---: | ---: |
| $9,000.00$ | 503.68 | 503.68 | 5.60 | $8,496.32$ |
| $19,000.00$ | 753.66 | 753.66 | 3.97 | $18,246.34$ |

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GLBUDGRP 2/16/21
    BUDGET 1:08
```

        CITY OF WAYNESVILLE
    Page 4
OPER: MB


| STREET DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-14-6010 | SALARIES | 154,000.00 | 7,700.30 | 7,700.30 | 5.00 | 146,299.70 |
| 100-14-6020 | PAYROLL TAXES | 12,000.00 | 586.48 | 586.48 | 4.89 | 11,413.52 |
| 100-14-6030 | healith insurance | 37,000.00 | 1,819.30 | 1,819.30 | 4.92 | 35,180.70 |
| 100-14-6040 | LAGERS | 30,000.00 | 2,191.71 | 2,191.71 | 7.31 | 27,808.29 |
| 100-14-6120 | SUPPLIES | 17,900.00 | 1,113.75 | 1,113.75 | 6.22 | 16,786.25 |
| 100-14-6121 | STREET IMPROVE/MAINT/REPAIRS | 250,000.00 | 2,950.25 | 2,950.25 | 1.18 | 247,049.75 |
| 100-14-6182 | MAINTENANCE \& OPERATtons | 2,500.00 |  |  |  | 2,500.00 |
| 100-14-6190 | SIGNS | 2,750.00 | 640.58 | 640.58 | 23.29 | 2,109.42 |
| 100-14-6191 | SIDEWALKS | 30,000.00 |  |  |  | 30,000.00 |
| 100-14-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 100-14-6310 | insurance | 18,000.00 |  |  |  | 18,000.00 |
| 100-14-6320 | TRAINING \& TRAVEL | 200.00 |  |  |  | 200.00 |
| 100-14-6370 | EMPLOYEE PROGRAMS | 250.00 | 33.93 | 33.93 | 13.57 | 216.07 |
| 100-14-6440 | MOTOR EQUIPNENT M \& R | 25,000.00 | 997.92 | 997.92 | 3.99 | 24,002.08 |
| 100-14-6520 | PHONE/FAX/INTERNET | 600.00 | 44.39 | 44.39 | 7.40 | 555.61 |
| 100-14-6560 | COPY MACHINE | 600.00 | 42.17 | 42.17 | 7.03 | 557.83 |
| 100-14-6710 | GAS, OIL \& TIRES | 30,000.00 | 779.57 | 779.57 | 2.60 | 29,220.43 |
| 100-14-6720 | TOOL EXPENSE | 3,500.00 | 96.86 | 96.86 | 2.71 | 3,403.14 |
| 100-14-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  |  |  | 2,000.00 |
| 100-14-6810 | LEASE PAMMENTS | 230,000.00 |  |  |  | 230,000.00 |
| 100-14-6850 | UNIFORMS | 6,200.00 | 727.97 | 727.97 | 11.74 | 5,472.03 |
| 100-14-6860 | POSTAGE | 100.00 |  |  |  | 100.00 |
| 100-14-6905 | Chemicals | 850.00 |  |  |  | 850.00 |
| 100-14-7000 | DRUG TESTING | 400.00 |  |  |  | 400.00 |
|  | STREET TOTAL | 855,600.00 | 19,725.18 | 19,725.18 | 2.31 | 835,874.82 |


|  |  | AIRPORT DEPARTMENT |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $100-16-6010$ | SALARIES | $108,000.00$ | $8,155.66$ | $8,155.66$ | 7.55 | $99,844.34$ |
| $100-16-6020$ | PAYROLL TAXES | $9,000.00$ | 621.41 | 621.41 | 6.90 | $8,378.59$ |
| $100-16-6030$ | HEALTH INSURANCE | $1,000.00$ | 57.09 | 57.09 | 5.71 | 942.91 |
| $100-16-6040$ | LAGERS | $21,000.00$ | $1,533.39$ | $1,533.39$ | 7.30 | $19,466.61$ |


| GLBUDGRP 2/16/21 | CITY OF WAYNESUILLE |  |  |  | Page 5 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET 1:08 | BUDGET REPORT |  |  |  | OPER: MB |  |  |
|  |  | CALENDAR | R 1/2021, fi | 1/2021 | PCT OF FISCAL YTD |  | 8.3\% |
|  |  |  | total | PTD | YTD PERCENT |  |  |
| ACCOUNT NUMBER | account title |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 100-16-6050 | UNEMPIOYMENT WAGES |  | 5,000.00 |  |  |  | 5,000.00 |
| 100-16-6120 | SUPPLIES |  | 3,000.00 | 213.34 | 213.34 | 7.11 | 2,786.66 |
| 100-16-6170 | MARKETING PRINTING \& PUBLIC. |  | 40,000.00 | 619.90 | 619.90 | 1.55 | 39,380.10 |
| 100-16-6182 | MAINTENANCE \& OPERATIONS |  | 25,000.00 | 4,465.71 | 4,465.71 | 17.86 | 20,534.29 |
| 100-16-6220 | AUDIT EXPENSE |  | 5,000.00 |  |  |  | 5,000.00 |
| 100-16-6260 | DUES \& MEMSERSHIPS |  | 450.00 |  |  |  | 450.00 |
| 100-16-6270 | LAND LEASE/BASE LEASE |  | 6,350.00 |  |  |  | 6,350.00 |
| 100-16-6310 | INSURANCE |  | 32,000.00 |  |  |  | 32,000.00 |
| 100-16-6320 | TRAINING/TRAVEL/MILEAGE |  | 2,500.00 |  |  |  | 2,500.00 |
| 100-16-6370 | EMPLOYEE PROGRAMS |  | 200.00 | 33.93 | 33.93 | 16.97 | 166.07 |
| 100-16-6510 | UTILITIES |  | 15,000.00 |  |  |  | 15,000.00 |
| 100-16-6520 | PHONE/FAX/INTERNET/CABLE |  | 7,500.00 | 529.79 | 529.79 | 7.06 | 6,970.21 |
| 100-16-6560 | COPY MACHINE |  | 800.00 | 42.17 | 42.17 | 5.27 | 757.83 |
| 100-16-6630 | CONTRACT WORK |  | 3,120,000.00 | 201,933.00 | 201,933.00 | 6.47 | 2,918,067.00 |
| 100-16-6710 | GAS, OIL \& TIRES |  | 4,000.00 | 231.52 | 231.52 | 5.79 | 3,768.48 |
| 100-16-6720 | TOOLS |  | 1,000.00 |  |  |  | 1,000.00 |
| 100-16-6730 | PETROLEUM PROD INVENTORY |  | 350,000.00 | 20.00 | 20.00 | . 01 | 349,980.00 |
| 100-16-6800 | MISCELLANEOUS |  |  | 393.50 | 393.50 |  | 393.50- |
| 100-16-6810 | LEASE PAYMENTS |  | 31,704.98 | 6,988.30 | 6,988.30 | 22.04 | 24,716.68 |
| 100-16-6830 | FIXED ASSETS |  | 53,500.00 |  |  |  | 53,500.00 |
| 100-16-6850 | UNIFORMS |  | 900.00 |  |  |  | 900.00 |
| 100-16-6950 | POSTAGE |  | 200.00 |  |  |  | 200.00 |
| 100-16-7000 | DRUG TESTING |  | 250.00 |  |  |  | 250.00 |
|  | AIRPORT TOTAL |  | 3,843,354.98 | 225,838.71 | 225,838.71 | 5.88 | 3,617,516.27 |


| FIRE PROTECT DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-17-6670 | FIRE PROTECTION CONTRACT | 315,365.88 | 78,841.47 | 78,841.47 | 25.00 | 236,524.41 |
|  |  | ==-=-=-=== | =-=-==-= | =-=-==-= | =-=-z=- | =-=-=-=-== |
|  | FIRE PROTECT TOTAL | 315,365.88 | 78,841.47 | 78,841.47 | 25.00 | 236,524.41 |


|  | BUILDING DEPARTMENT |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 100-18-6010 | SALARIES | $262,000.00$ | $13,215.13$ | $13,215.13$ | 5.04 | $248,784.87$ |
| $100-18-6020$ | PAYROLL TAXES | $21,000.00$ | $1,003.92$ | $1,003.92$ | 4.78 | $19,996.08$ |
| $100-18-6030$ | HEALTH INSURANCE | $53,000.00$ | $2,144.49$ | $2,144.49$ | 4.05 | $50,855.51$ |
| $100-18-6040$ | LAGERS | $51,000.00$ | $2,678.44$ | $2,678.44$ | 5.25 | $48,321.56$ |
| $100-18-6120$ | SUPPLIES | $1,000.00$ | 23.32 | 23.32 | 2.33 | 976.68 |
| $100-18-6170$ | PRINTING \& PUBLICATION | 250.00 | 38.87 | 38.87 | 15.55 | 211.13 |
| $100-18-6182$ | MAINTENANCE \& OPERATIONS | $4,500.00$ | 42.00 | 42.00 | .93 | $4,458.00$ |
| $100-18-6220$ | AUDIT EXPENSE | $1,750.00$ |  |  |  | $1,750.00$ |
| $100-18-6260$ | DUES \& MEMBERSHIP | $1,500.00$ |  |  | $1,500.00$ |  |
| $100-18-6320$ | TRAINING/TRAVEL/MILEAGE | $2,500.00$ |  |  |  | $2,500.00$ |
| $100-18-6370$ | EMPLOYEE PROGRAMS | 250.00 | 33.93 | 33.93 | 13.57 | 216.07 |
| $100-18-6520$ | PHONE/FAX/TNTERNET | $1,800.00$ | 116.48 | 116.48 | 6.47 | $1,683.52$ |
| $100-18-6560$ | COPY MACHINE | $1,000.00$ | 42.17 | 42.17 | 4.22 | 957.83 |
| $100-18-6710$ | GAS, OIL \& TIRES | $7,500.00$ | 491.16 | 491.16 | 6.55 | $7,008.84$ |
| $100-18-6720$ | TOOL EXPENSE | $1,500.00$ |  |  |  | $1,500.00$ |
| $100-18-6830$ | FIXED ASSETS | $37,500.00$ |  |  |  | $37,500.00$ |
| $100-18-6850$ | UNIFORMS | $4,500.00$ | 699.32 | 699.32 | 15.54 | $3,800.68$ |

$\begin{array}{cc}\text { GLBUDGRP } & 2 / 16 / 21 \\ \text { BUDGET } & 1: 08\end{array}$


| 100-19-6010 | SALARIES | 135,000.00 | 11,981.27 | 11,981.27 | 8.88 | 123,018.73 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-19-6020 | PAYROLL TAXES | 11,000.00 | 913.48 | 913.48 | 8.30 | 10,086.52 |
| 100-19-6030 | healith insurance | 30,000.00 | 2,153.62 | 2,153.62 | 7.18 | 27,846.38 |
| 100-19-6040 | LAGERS | 16,500.00 | 1,623.60 | 1,623.60 | 9.84 | 14,876.40 |
| 100-19-6120 | SUPPLIES | 3,500.00 | 641.80 | 641.80 | 18.34 | 2,858.20 |
| 100-19-6182 | MAINTENANCE \& OPERATIONS | 8,000.00 | 232.46 | 232.46 | 2.91 | 7,767.54 |
| 100-19-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 100-19-6260 | DUES \& MEMBERSHIPS | 450.00 | 30.00 | 30.00 | 6.67 | 420.00 |
| 100-19-6310 | insurance | 1,800.00 |  |  |  | 1,800.00 |
| 100-19-6320 | TRAINING \& TRAVEL | 1,500.00 | 9.68 | 9.68 | . 65 | 1,490.32 |
| 100-19-6331 | CONVENIENCE FEE EXPENSE | 1,000.00 |  |  |  | 1,000.00 |
| 100-19-6370 | EMPLOYEE PROGRAM | 250.00 | 33.93 | 33.93 | 13.57 | 216.07 |
| 100-19-6520 | telephone | 2,500.00 | 186.00 | 186.00 | 7.44 | 2,314.00 |
| 100-19-6550 | UNIFORMS \& EQUIPMENT | 1,000.00 |  |  |  | 1,000.00 |
| 100-19-6560 | COPY MACHINE | 800.00 | 42.10 | 42.10 | 5.26 | 757.90 |
| 100-19-6710 | GAS, OIL \& TIRES | 2,500.00 | 74.61 | 74.61 | 2.98 | 2,425.39 |
| 100-19-6800 | MISCELLANEOUS EXPENSE | 1,500.00 | 1,695.30 | 1,695.30 | 113.02 | 195.30- |
| 100-19-6830 | FIXED ASSETS | 5,000.00 | 2,323.18 | 2,323.18 | 46.46 | 2,676.82 |
| 100-19-6835 | OFFICE EQUIPNENT | 500.00 |  |  |  | 500.00 |
| 100-19-6850 | MICROCHIPPING | 5,000.00 |  |  |  | 5,000.00 |
| 100-19-6885 | VET EXPENSES | 20,000.00 | 4,199.72 | 4,199.72 | 21.00 | 15,800.28 |
| 100-19-6890 | MEDICATIONS | 6,000.00 | 367.69 | 367.69 | 6.13 | 5,632.31 |
| 100-19-6950 | POSTAGE | 100.00 |  |  |  | 100.00 |
| 100-19-7000 | DRUG FEES | 150.00 |  |  |  | 150.00 |
|  | ANIMAL SHELTER TOTAL | 255,800.00 | 26,508.44 | 26,508.44 | 10.36 | 229,291.56 |
|  | TOTAL EXPENSES | 8,408,845.86 | 505,841.82 | 505,841.82 | 6.02 | 7,903,004.04 |

C. I. D. FOND

CITY HALL DEPARTMENT

| 150-11-4012 | CID REIMSURSEMENT | 55,000.00 |  |  |  | 55,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CITY HaLl total | 55,000.00 | . 00 | . 00 | . 00 | 55,000.00 |
|  | total revenue | 55,000.00 | .----- | ------- | . 00 | 55,000.00 |
|  |  | PARK FUND |  |  |  |  |
|  |  | PARK DEPARTMENT |  |  |  |  |
| 200-21-4201 | PARKS \& RECREATION TAX | 145,000.00 | 11,330.80 | 11,330,80 | 7.81 | 133,669.20 |


| GLBUDGRP | $2 / 16 / 21$ |
| :---: | :---: |
| BUDGET | $1: 08$ |

CITY OF waynesvilile
BUDGET REPORT
Page 7
OPER: MB

|  | ACCOONT TITLE | CAIENDAR | 1/2021, FISCAL | 1/2021 | PCT OF FISCAL YTD $8.3 \%$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | total | PTD | YTD <br> PERCENT |  |  |
| ACCOUNT NUMBER |  |  | BUDGET | BALANCE | balance | DIFFERENCE | DIFFERENCE |
| 200-21-4202 | CAPITAL IMPROVEMENT TAX |  | 270,000.00 | 24,252.27 | 24,252.27 | 8.98 | 245,747.73 |
| 200-21-4203 | pavilion rental |  | 6,000.00 | 50.00 | 50.00 | . 83 | 5,950.00 |
| 200-21-4215 | RV PARK Income |  | 42,500.00 | 1,564.00 | 1,564.00 | 3.68 | 40,936.00 |
| 200-21-4320 | PARK ACQ. PERMIT FEE |  | 3,000.00 | 400.00 | 400.00 | 13.33 | 2,600.00 |
| 200-21-4510 | INTEREST INCOME |  | 500.00 | 23.46 | 23.46 | 4.69 | 476.54 |
| 200-21-4920 | MISCELLANEOUS INCOME |  | 1,000.00 |  |  |  | 1,000.00 |
| 200-21-4940 | GRANT INCOME |  | 10,000.00 | 5,232.81 | 5,232.81 | 52.33 | 4,767.19 |
|  | PARK TOTAL |  | 478,000.00 | 42,853.34 | 42,853.34 |  | 435, $=146.60=0$ |


| YOUTH SPORTS DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-23-4000 | CITY OF ST. ROBERT | 12,500.00 |  |  |  | 12,500.00 |
| 200-23-4005 | donations | 6,000.00 | 450.00 | 450.00 | 7.50 | 5,550.00 |
| 200-23-4010 | REGISTRATIONS | 40,000.00 | 4,280.14 | 4,280.14 | 10.70 | 35,719.86 |
| 200-23-4215 | Youth Sports fondraisers | 5,000.00 | 60.00 | 60.00 | 1.20 | 4,940.00 |
| 200-23-4232 | CITY Of waynesvilile | 12,500.00 |  |  |  | 12,500.00 |
| 200-23-4920 | MISCELLANEOUS INCOME |  | 70.00 | 70.00 |  | 70.00- |
|  | YOUTH SPORTS TOTAL | 76,000.00 | 4,860.14 | 4,860.14 | 6.39 | 71,139.86 |

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GLBUDGRP 2/16/21
BUDGET 1:08
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$\begin{array}{cccc} & \text { CALENDAR } & 1 / 2021 \text {, FISCAL } & 1 / 2021 \\ & & \text { TOTAL } & \text { PTD } \\ \text { ACCOUNT NOMBER } & \text { ACCOUNT TITLE } & \text { BUDGET } & \text { BALAN }\end{array}$


| YOUTH SPORTS DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-23-6010 | SALARIES | 45,000.00 | 2,707.73 | 2,707.73 | 6.02 | 42,292.27 |
| 200-23-6020 | PAYROLL TAXES | 3,500.00 | 205.45 | 205.45 | 5.87 | 3,294.55 |
| 200-23-6030 | healith insurance | 9,000.00 | 714.83 | 714.83 | 7.94 | 8,285.17 |
| 200-23-6040 | LAGER EXPENSE | 5,400.00 | 402.00 | 402.00 | 7.44 | 4,998.00 |
| 200-23-6120 | SUPPLIES | 1,200.00 | 58.97 | 58.97 | 4.91 | 1,141.03 |
| 200-23-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 200-23-6235 | SPRING SOCCER | 7,000.00 |  |  |  | 7,000.00 |
| 200-23-6245 | BASEBALL | 12,000.00 |  |  |  | 12,000.00 |
| 200-23-6255 | FALL SOCCER | 4,000.00 |  |  |  | 4,000.00 |
| 200-23-6265 | WRESTLING | 2,000.00 |  |  |  | 2,000.00 |
| 200-23-6276 | BASKETBALL | 2,500.00 |  |  |  | 2,500.00 |
| 200-23-6290 | Cheerimading | 1,500.00 |  |  |  | 1,500.00 |
| 200-23-6310 | insurance | 2,000.00 |  |  |  | 2,000.00 |
| 200-23-6520 | telephone | 500.00 | 44.39 | 44.39 | 8.88 | 455.61 |
| 200-23-6550 | VOLLEYBALL | 2,500.00 |  |  |  | 2,500.00 |
| 200-23-6630 | CONTRACT LABOR | 15,000.00 |  |  |  | 15,000.00 |
| 200-23-6710 | GAS, OIL \& TIRES | 200.00 |  |  |  | 200.00 |
| 200-23-6800 | miscellaneous expense | 4,000.00 | 806.70 | 806.70 | 20.17 | 3,193.30 |
| 200-23-6850 | UNIFORMS FOR WSR STAFP | 300.00 |  |  |  | 300.00 |
| 200-23-7020 | PORT-A-POTTY RENTAL | 1,500.00 |  |  |  | 1,500.00 |
|  | YOUTH SPORTS TOTAL | 120,850.00 | 4,940.07 | 4,940.07 | 4.09 | 115,909.93 |

CAPITAL IMPROVEMENT DEPARTMENT
TOTAL EXPENSES

| $500-51-4100$ | PENALTIES |
| :--- | :--- |
| $500-51-4120$ | RECONNECT |
| $500-51-4130$ | POIE RENTAL |
| $500-51-4510$ | INTEREST INCOME |
| $500-51-4810$ | NEW ELECTRIC SERVICE |
| $500-51-4820$ | UTILITY BILLS-ELECTRIC |
| $500-51-4920$ | MISCELLANEOUS INCOME |
| $500-51-4930$ | PROCEEDS FROM LOAN |
|  |  |
|  | ELECTRIC TOTAL |

500-51-6010
500-51-6020
500-51-6030
CITY OF WAYNESVILLE
BUDGET REPORT

YOUTH SPORTS DEPARTMENT
ELECTRIC TOTAL
TOTAL REvENUE

SALARIES
PAYROLL TAXES
HEALTH INSURANCE
------------ -------------

450,650.00
21,182.04
---------
$21,182.04 \quad 4.70$
------------
429,467.96

ELECTRIC FOND

ELECTRIC DEPARTMENT

| 80,000.00 | 6,906.85 | 6,906.85 | 8.63 | 73,093.15 |
| :---: | :---: | :---: | :---: | :---: |
| 4,000.00 |  |  |  | 4,000.00 |
| 11,000.00 |  |  |  | 11,000.00 |
| 15,000.00 | 1,907.18 | 1,907.18 | 12.71 | 13,092.82 |
| 5,000.00 | 100.00 | 100.00 | 2.00 | 4,900.00 |
| 6,800,000.00 | 667,531.97 | 667,531.97 | 9.82 | 6,132,468.03 |
| 55,000.00 | 2,815.00 | 2,815.00 | 5.12 | 52,185.00 |
| 480,000.00 |  |  |  | 480,000.00 |
| =-=-=-=-=-= | =-==-==-= | =-=-=-=-=-= | =-=-==- | =-=-=-=-=-= |
| 7,450,000.00 | 679,261.00 | 679,261.00 | 9.12 | 6,770,739.00 |
| 7,450,000.00 | 679,261.00 | 679,261.00 | 9.12 | 6,770,739.00 |
| 260,000.00 | 19,371.20 | 19,371.20 | 7.45 | 240,628.80 |
| 20,000.00 | 1,474.50 | 1,474.50 | 7.37 | 18,525.50 |
| 55,000.00 | 2,811.36 | 2,811.36 | 5.11 | 52,188.64 |

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GLBUDGRP 2/16/21
BUDGET 1:08
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WATER / SEWER FOND FOND

| WATER DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-61-4100 | PENALTIES | 12,500.00 | 956.24 | 956.24 | 7.65 | 11,543.76 |
| 600-61-4120 | RECONNECT | 4,000.00 |  |  |  | 4,000.00 |
| 600-61-4810 | NEW WATER SERvice | 5,000.00 | 300.00 | 300.00 | 6.00 | 4,700.00 |
| 600-61-4830 | UTILITY BILLS-water | 1,200,000.00 | 98,937.07 | 98,937.07 | 8.24 | 1,101,062.93 |
| 600-61-4920 | MISCELLANEOUS INCOME | 15,000.00 | 515.00 | 515.00 | 3.43 | 14,485.00 |
|  | WATER TOTAL | 1,236,500.00 | 100,708.31 | 100,708.31 | 8.14 | 1,135,791.69 |

## WASTEWATER DEPARTMENT

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GLBUDGRP 2/16/21
BUDGET 1:08
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CITY OF WAYNESVILLE
Page 10
OPER: MB

|  |  | Caisndar 1/2021, FISCAL | L $1 / 2021$ | PCT OF FISCAL YTD |  | 8.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | total | PTD | YTD | PERCENT |  |
| aCCOUNT NUMBER | accoont title | BUDGET | BALANCE | balance | DIFFERENCE | DIFFERENCE |
| 600-62-4810 | NEW SEXER SERVICE | 2,500.00 | 100.00 | 100.00 | 4.00 | 2,400.00 |
| 600-62-4840 | UTILITY BILLS-SEWER | 910,000.00 | 77,144.41 | 77,144.41 | 8.48 | 832,855.59 |
| 600-62-4910 | PULASKI SEWER DISTRICT | 200,000.00 | 29,428.26 | 29,428.26 | 14.71 | 170,571.74 |
| 600-62-4920 | MISCELLANEOUS INCOME | 5,500.00 | 11,340.47 | 11,340.47 | 206.19 | 5,840.47- |
|  | WASTEWATER TOTAL | =-=-z=-=-=- |  | 119,018.67 | = $=-=-=$ | =-=-=-=-==- |



|  |  | WATER DEPARTMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-61-6010 | SALARIES | 65,500.00 | 4,447.50 | 4,447.50 | 6.79 | 61,052.50 |
| 600-61-6020 | PAYROLI TAXES | 5,000.00 | 339.31 | 339.31 | 6.79 | 4,660.69 |
| 600-61-6030 | HEALTH INSURANCE | 19,000.00 | 1,429.66 | 1,429.66 | 7.52 | 17,570.34 |
| 600-61-6040 | LAGERS EXPENSE | 12,000.00 | 482.40 | 482.40 | 4.02 | 11,517.60 |
| 600-61-6120 | SUPPLIES | 1,000.00 |  |  |  | 1,000.00 |
| 600-61-6170 | PRINTING \& PUBLICATION | 500.00 |  |  |  | 500.00 |
| 600-61-6180 | PLaNT EXTENSION-wATER | 100,000.00 |  |  |  | 100,000.00 |
| 600-61-6182 | MAINTENANCE \& OPERATIONS | 90,000.00 | 19,749.57 | 19,749.57 | 21.94 | 70,250.43 |
| 600-61-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 600-61-6260 | DUES \& MEMBERSHIPS | 2,500.00 | 1,398.00 | 1,398.00 | 55.92 | 1,102.00 |
| 600-61-6280 | ENGINEERING | 4,000.00 |  |  |  | 4,000.00 |
| 600-61-6310 | insurance | 34,000.00 |  |  |  | 34,000.00 |
| 600-61-6320 | TRAINING/TRAVEL/MILEAGE | 2,500.00 | 9.69 | 9.69 | . 39 | 2,490.31 |
| 600-61-6370 | EMPLOYEE PROGRAMS | 250.00 | 33.92 | 33.92 | 13.57 | 216.08 |
| 600-61-6480 | STREET REPAIRS | 5,000.00 | 784.55 | 784.55 | 15.69 | 4,215.45 |
| 600-61-6510 | UTILITIES | 28,000.00 | 2,841.59 | 2,841.59 | 10.15 | 25,158.41 |
| 600-61-6520 | PHONE/FAX/INTERNET | 1,000.00 | 44.39 | 44.39 | 4.44 | 955.61 |
| 600-61-6550 | EQUIPNENT RENTAL | 1,000.00 |  |  |  | 1,000.00 |
| 600-61-6560 | COPY MACHINE | 1,000.00 | 75.14 | 75.14 | 7.51 | 924.86 |
| 600-61-6630 | CONTRACT WORK | 12,500.00 | 485.00 | 485.00 | 3.88 | 12,015.00 |
| 600-61-6710 | GAS, OIL \& TIRES | 15,000.00 | 599.72 | 599.72 | 4.00 | 14,400.28 |
| 600-61-6720 | TOOL EXPENSE | 2,000.00 |  |  |  | 2,000.00 |
| 600-61-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  |  |  | 2,000.00 |
| 600-61-6805 | CONIINGENCY FUND | 10,000.00 |  |  |  | 10,000.00 |
| 600-61-6810 | LEASE PAMMENT | 352,000.00 | 4,316.99 | 4,316.99 | 1.23 | 347,683.01 |
| 600-61-6830 | FIXED ASSETS | 50,000.00 |  |  |  | 50,000.00 |
| 600-61-6850 | UNIFORMS | 1,500.00 |  |  |  | 1,500.00 |
| 600-61-6901 | accis receivable bad debt | 7,500.00 | 203.49- | 203.49- | 2.71- | 7,703.49 |
| 600-61-6905 | Chemicals | 2,000.00 |  |  |  | 2,000.00 |
| 600-61-6910 | ADMIN RECAPTURE FEE W | 37,095.00 | 3,091.25 | 3,091.25 | 8.33 | 34,003.75 |
| 600-61-6915 | FUNSS TO GENERAL | 86,555.00 | 7,212.92 | 7,212.92 | 8.33 | 79,342.08 |
| 600-61-6930 | FUNDS TO STRT \& BUILDING DEPTS | 50,000.00 | 6,666.67 | 6,666.67 | 13.33 | 43,333.33 |
| 600-61-6950 | POSTAGE | 4,200.00 | 400.00 | 400.00 | 9.52 | 3,800.00 |

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GLBUDGRP 2/16/21
    BUDGET 1:08
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|  | ACCOONT TITLE | CAIENDAR | 1/2021, FI | 1/2021 | PCT Of FISCAL YTD |  | 8.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | TOTAL | PTD | YTD | PERCENT |  |
| ACCOONT NUMBER |  |  | BUDGET | BALANCE | BALANCE | DIFFERENCE | DIFFERENCE |
| 600-61-6980 | COLLECTION EXPENSE |  | 2,000.00 | 44.44 | 44.44 | 2.22 | 1,955.56 |
| 600-61-7000 | DRUG TESTING |  | 500.00 |  |  |  | 500.00 |
| 600-61-7001 | ONE CALL FEE |  | 1,000.00 | 42.94 | 42.94 | 4.29 | 957.06 |
| 600-61-7021 | FUNDS TO RESERVES |  | 20,000.00 |  |  |  | 20,000.00 |
|  | WATER TOTAL |  | ,029,850.00 | 54,292.16 | 54,292.16 | 5.27 | 975,557.84 |



| $600-63-6010$ | SALARIES | $126,500.00$ | $5,348.65$ | $5,348.65$ | 4.23 | $121,151.35$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $600-63-6020$ | PAYROLL TAXES | $11,000.00$ | 402.68 | 402.68 | 3.66 | $10,597.32$ |
| $600-63-6030$ | HEALTH INSURANCE | $28,000.00$ | $2,144.49$ | $2,144.49$ | 7.66 | $25,855.51$ |



## TRASH FUND



NATURAL GAS FUND
NATURAL GAS DEPARTMENT
800-81-4100 PENALTIES
$\begin{array}{lllll}9,000.00 & 1,059.49 & 1,059.49 & 11.77 & 7,940.51\end{array}$

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GLBUDGRP 2/16/21
BUDGET 1:08
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CITY OF WAYNESVILLE
BUDGET REPORT
Page 13
OPER: MB


| NATURAL GAS DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 800-81-6010 | SALARIES | 75,000.00 | 5,777.07 | 5,777.07 | 7.70 | 69,222.93 |
| 800-81-6020 | PAYROLL TAXES | 6,000.00 | 441.10 | 441.10 | 7.35 | 5,558.90 |
| 800-81-6030 | HEALTH INSURANCE | 19,000.00 | 1,429.66 | 1,429.66 | 7.52 | 17,570.34 |
| 800-81-6040 | LAGERS | 14,000.00 | 660.73 | 660.73 | 4.72 | 13,339.27 |
| 800-81-6120 | SUPPLIES | 1,000.00 | 23.31 | 23.31 | 2.33 | 976.69 |
| 800-81-6160 | NATURRL GAS PURCHASE | 725,000.00 | 84,327.76 | 84,327.76 | 11.63 | 640,672.24 |
| 800-81-6170 | PRINTING \& PUBLICATION | 4,500.00 | 5.38 | 5.38 | . 12 | 4,494.62 |
| 800-81-6180 | Plant - EXTENSION | 5,000.00 |  |  |  | 5,000.00 |
| 800-81-6182 | MAINTENANCE \& OPERATIONS | 15,000.00 | 7,067.54 | 7,067.54 | 47.12 | 7,932.46 |
| 800-81-6210 | LEGAL | 5,000.00 |  |  |  | 5,000.00 |
| 800-81-6220 | AUDIT EXPENSE | 1,750.00 |  |  |  | 1,750.00 |
| 800-81-6260 | DUES \& MEMBERSHIP | 1,800.00 |  |  |  | 1,800.00 |
| 800-81-6280 | ENGINEERING | 500.00 |  |  |  | 500.00 |
| 800-81-6310 | Insurance | 4,000.00 |  |  |  | 4,000.00 |
| 800-81-6320 | TRAINING/TRAVEL/MILEAGE | 2,000.00 |  |  |  | 2,000.00 |
| 800-81-6370 | EMPLOYEE PROGRAM | 250.00 | 33.88 | 33.88 | 13.55 | 216.12 |
| 800-81-6520 | PHONE/FAX/INTERNET | 600.00 | 44.39 | 44.39 | 7.40 | 555.61 |
| 800-81-6560 | COPY MACHINE | 1,000.00 | 75.06 | 75.06 | 7.51 | 924.94 |
| 800-81-6630 | CONTRACT WORK | 1,000.00 |  |  |  | 1,000.00 |
| 800-81-6710 | GAS, OIL \& TIRES | 4,500.00 | 103.98 | 103.98 | 2.31 | 4,396.02 |
| 800-81-6720 | TOOL EXPENSE | 2,500.00 |  |  |  | 2,500.00 |
| 800-81-6800 | MISCELLANEOUS EXPENSE | 2,000.00 |  |  |  | 2,000.00 |
| 800-81-6805 | CONIINGENCY FUND | 25,000.00 |  |  |  | 25,000.00 |
| 800-81-6810 | LEASE PAMMENTS | 40,000.00 | 123.34 | 123.34 | . 31 | 39,876.66 |
| 800-81-6850 | LAONDRY \& SANITATION | 3,500.00 | 351.11 | 351.11 | 10.03 | 3,148.89 |
| 800-81-6901 | ACCTS RECEIVABLE BAD DEBT | 2,000.00 |  |  |  | 2,000.00 |
| 800-81-6910 | ADMIN RECAPTURE FEE GAS | 44,850.00 | 3,737.50 | 3,737.50 | 8.33 | 41,112.50 |
| 800-81-6915 | FUNDS TO GENERAL | 104,650.00 | 8,720,83 | 8,720.83 | 8.33 | 95,929.17 |
| 800-81-6930 | FUNDS TO STRT \& BUILDING DEPTS | 120,000.00 | 13,750.00 | 13,750.00 | 11.46 | 106,250.00 |
| 800-81-6950 | postage | 3,500.00 | 400.00 | 400.00 | 11.43 | 3,100.00 |
| 800-81-6980 | COLLECTION EXPENSE | 2,000.00 | 44.44 | 44.44 | 2.22 | 1,955.56 |
| 800-81-7000 | DRUG TESTING | 500.00 |  |  |  | 500.00 |
| 800-81-7001 | ONE CALL FEES | 800.00 | 42.93 | 42.93 | 5.37 | 757.07 |
| 800-81-7021 | FUNDS TO RESERVES | 10,000.00 |  |  |  | 10,000.00 |
|  | NATURAL GAS TOTAL | =-a-ze=e= | =--u-u=- | = $=-=-127,=0$ | 10.19 | =-a-z=-=- |



PCT OF FISCAL YTD $\quad 8.3 \%$

The following accounts do not have account breaks defined: 600626990

Account break titles were not printed for these accounts.


[^0]:    Michele Brown, City Clerk

