



**TOWN OF PLYMOUTH
COUNCIL MEETING AGENDA**

Monday, December 13, 2021

7:00 P.M.

Council Chambers

132 E. Water Street and VIA Zoom

(see instructions below for Zoom participation information)

I. CALL TO ORDER

- A. Opening Prayer/Moment of Reflection
- B. Pledge of Allegiance
- C. Discussion/Consideration of James Arnold Resignation

II. APPROVAL OF THE AGENDA

III. PUBLIC HEARING - None

IV. PRESENTATIONS TO COUNCIL

- A. Update on High-Speed Ferries
- B. Presentation of Roanoke River Lighthouse and Maritime Museum Master Plan, 2022-2025

V. PUBLIC COMMENT

For a meeting held via Zoom, comments may be submitted in writing at publiccomment@visitplymouthnc.com, (please note in the subject line "public comment") and will be read into the record if received by 3:00 p.m. on the day of the meeting. If you wish to be recognized for a live public comment, please register your intent to do so by emailing the Town Clerk at publiccomment@visitplymouthnc.com by 3:00 p.m. on the day of the meeting.

VI. DEPARTMENT REPORTS

- 1. Financial
- 2. Tax/Utility Collections
- 3. Public Works/Town Projects/Code Enforcement
 - A. Discussion of Wilson Street Park Drainage Study
- 4. Police Department
- 5. Fire Department

Join Zoom Meeting
<https://us06web.zoom.us/j/82639396746?pwd=cnVqZW1zaThyZUJzeUxBTTRNbGozUT09>

Meeting ID: 826 3939 6746
Passcode: 094447
One tap mobile
+13017158592,,82639396746#,,,,*094447#
US (Washington DC)
+13126266799,,82639396746#,,,,*094447#
US (Chicago)

Dial by your location
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
Meeting ID: 826 3939 6746
Passcode: 094447
Find your local number:
<https://us06web.zoom.us/j/kcZB0VCeS0>

VII. CONSENT AGENDA

- A. Approval of Minutes from the November 8, 2021, Council Meeting
- B. Budget Amendments

VIII. OLD BUSINESS

- A. Discussion/Consideration of Revisions to the Town of Plymouth Take Home Vehicle Policy
- B. Appointments to the Board of Adjustment

IX. NEW BUSINESS

- A. Discussion/Consideration of Participating in the North Carolina League of Municipalities Debt Setoff Clearinghouse Program

X. TOWN ATTORNEY'S REPORT

XI. INTERIM TOWN MANAGER'S REPORT

- A. Update on Christmas/Holiday Party
- B. Update on Proposed Town Hall Meeting on January 11,2022

XII. ANNOUNCEMENTS FROM MAYOR AND COUNCIL

XIII. CLOSED SESSION

XIV. ADJOURNMENT