



**CENTERTON PLANNING COMMISSION**  
**DECEMBER 3, 2024 @ 6:00 PM**  
**AGENDA**

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*Public comment period after the introduction of each agenda item*

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES –**
  - A. Planning Minutes – 11/19/2024
4. **RATIFICATION OF ADMINISTRATIVE APPROVALS**
  - A. **HOP24-34 D.L FLOORING INSTALLATION – Office/ Administrative Use –** 210 Blake Dr.; South Fork PH 1 (Zoned R3-SF) *Applicant: Delfino Lopez (Planner: SHartman)*
  - B. **TS24-11 PINNER TRUST-** 11088 Pinner Rd (County/ Parent Tract: 16.05 Ac/ Tract 1: 4.00 Ac/ Tract 2: 12.05 Ac) *Owner: Doyle & Margaret Pinner Trust/ D&M Property Holdings; Surveyor: Satterfield Land Surveyor-Jazzmen Daigle (Planner: TCulpepper-Miller)*
  - C. **TS24-13 FERRAR TRUST -** 11855 & 11709 Walters Rd. (County / Parent Tract: 44.49 Ac/ Tract 1: 0.69 Ac / Tract 2: 44.19 Ac) *Owner: Farrar Family Trust- Vernon & Vickie; Surveyor: Sand Creek Engineering & Land Surveying (Planner: TCulpepper-Miller)*
5. **OLD BUSINESS**
  - A. **PUD21-06 BUSH RD HOMES – Residential Development 6-Month Extension of Approval –** Bush Road and Nottingham Lane (Zoned R-3 / 1.84 Ac/ 14 Dwelling Units) *Owner: Twelvestone Construction and Design; Engr/Repr: Swope Engineering, Phil Swope (Planner: KKnight)*
    - **6-month extension of PUD approval**
  - B. **DEV22-10 BUSH ROAD HOMES- 6-Month Extension of Approval-** Bush Road and Nottingham Lane (Zoned R-3 / 1.84 Ac/ 14 Dwelling Units) *Owner: Twelvestone Construction and Design; Engr/Repr: Swope Engineering, Phil Swope (Planner: KKnight)*
    - **6-month extension of preliminary plan approval**
6. **NEW BUSINESS**
  - A. **DEV24-07 SILVER LEAF CLUBHOUSE – Preliminary Plans –** 300 Hedge Dr. (Zoned R3-SF/.61 Ac) *Applicant/ Owner: Skylight Homes, Bapuji Vakkalagadda; Engineer: HALFF Engineering, John Wary (Planner: KKnight)*
7. **OTHER BUSINESS**
8. **ANNOUNCEMENTS**
  - A. **Next Council Meeting: 12/10/2024 @ 6:00 PM**
  - B. **Next PC Meeting: 12/17/2024 @ 6:00 PM**
  - C. **Next Tech Review Meeting: 12/19/2024 @ 2:00 PM (Zoom)**
9. **ADJOURN**

**NOTE:** Although every effort on the part of the Planning Dept.is made to assure every Agenda is accurate and precise, periodically, for unforeseen circumstances out of our control, items and/or public hearings appearing on this agenda may become withdrawn, request to be tabled/moved to the next agenda, or subject to change with little to no notice. Citizens are encouraged to call City Hall/Planning Dept. (479-795-2750-option 4) to verify if an item of interest remains scheduled to be heard on this date.