**HUNTSVILLE TOWN COUNCIL MEETING**

**Tuesday, February 13, 2024, Huntsville Mercantile**

**7390 E. 200 S, 6:00 p.m.**

Notice is hereby given that the Huntsville Town Council will hold a Town Council Meeting on Tuesday, February 13, 2024, at the Huntsville Mercantile, 7390 E. 200 S. This is a public meeting, and the public is welcome to attend.

**REGULAR SESSION:**

* + - 1. Welcome – Mayor Richard L. Sorensen
      2. Pledge of Allegiance – by invitation
      3. Opening Ceremony – by invitation
      4. Public Comments: Residents will be allotted three (3) minutes.
      5. Sheriff’s Report:

**PUBLIC HEARING:**

Annexation of McKay Meadows parcels

Annexation of Bailey parcels

**ACTION ITEMS:**

* + - 1. Discussion and/or action on approval of Ordinance 2024-02-13A Annexation of McKay Meadows
      2. Discussion and/or action on approval of Ordinance 2024-02-13B Annexation of McKay Meadows
      3. Discussion and/or action on approval of Resolution 2024-02-13 Annexation of Forest Service Lands
      4. Discussion and/or action on approval of Ordinance 2024-02-13 Annexation of Bailey parcels
      5. Discussion and/or action on approval of Ordinance 2024-02-13C Franchise Agreement with Comcast
      6. Discussion and/or action on approval of Final Plat Subdivision of North Arrow Lofts
      7. Discussion and/or action on approval of Fireworks for the July 4th Celebration
      8. Discussion and/or action on approval of Resolution 2024-02-13A Solid Waste Collection and Disposal
      9. Discussion and/or action on approval of Resolution 2024-02-13B approving Huntsville Marathon Agreement
      10. Discussion and/or action on Water Committee Update

14. Discussion and/or action on approval of the Harrison Water Connection

**DEPARTMENT UPDATES:**

**Mayor Richard Sorensen**

**Council Member Lewis Johnson**

**Council Member Bruce Ahlstrom**

**Council Member Sandy Hunter**

**Council Member Artie Powell**

**Approval of January Bills**

**Adjourn**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Clerk/Recorder

**CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING**

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3)[www.huntsvilletown.com](http://www.huntsvilletown.com/) 4) [www.pmn.utah.gov](http://www.pmn.utah.gov/)