

**HUNTSVILLE TOWN COUNCIL MEETING  
and CLOSED MEETING  
Wednesday January 7, 2026,  
Huntsville Town Hall, 7474 E. 200 S. 4:00 p.m.**

Notice is hereby given that the Huntsville Town Council will hold a Town Council Meeting on Wednesday, January 7, 2026, at the Huntsville Town Hall 7474 E. 200 S. This is a public meeting, and the public is welcome to attend.

## REGULAR SESSION

1. Welcome – Mayor Richard Sorensen
2. Pledge of Allegiance – by invitation
3. Opening Ceremony – Mayor Richard Sorensen

## **SWEARING IN CEREMONY:**

## **Richard Sorensen- Mayor**

## **Sandy Hunter – Town Councilmember**

## **Jim Truett -- Town Councilmember**

4. Public Comments: Residents will be allotted three (3) minutes.
5. Sheriff Report

## ACTION ITEMS:

6. Discussion and/or action on approval of Minutes for Town Council Meeting December 4, 2025.
7. Discussion and/or action on approval of Resolution 2026-1-7-A Adoption of Facilities MOU with OVC.
8. Discussion and/or action on approval of Resolution 2026-1-7-B Parameters Resolution. Consideration for adoption of a resolution authorizing the issuance and sale of not more than \$ 1,900,000 aggregate principal amount of Water Revenue Bonds, Series 2026; and related matters.
9. Discussion and/or action on approval of Ordinance 2025-12-04 Wildland Urban Interface Code.
10. Discussion and/or action on Town Councilmember assignments.

## DEPARTMENT UPDATES:

**Mayor Richard Sorenson  
Councilmember Bruce Ahlstrom  
Councilmember Sandy Hunter  
Councilmember Lewis Johnson  
Councilmember Jim Truett**

## Approval of December 2025 bills

## **CLOSED MEETING**

A Closed Meeting will be held to discuss the character, professional competence, or physical or mental health of an individual.

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## Town Clerk/Recorder

DATE: \_\_\_\_\_

**CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING**

ACCORDING TO THE PROVISION OF U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3) [www.huntsvilleutah.gov](http://www.huntsvilleutah.gov) 4) [www.pmn.utah.gov](http://www.pmn.utah.gov)

- This meeting may be held electronically to permit one or more of the council members or staff to participate.