

Overbrook City News and Events June 2024



Maintenance Report – Please be careful mowing around your new water meter lid. The metal disks on the top are used to read the meters and can be damaged by mower blades and driving on them. We appreciate your efforts in preserving the integrity of this sensitive piece of equipment.

Consumer Confidence Report Certificate- Is included with this newsletter, or you can go to http://krwa.net/ccr/Overbrook to view an online report.

Overbrook Police Department- The Overbrook Police Department has free NARCAN (pharmaceutical name Naloxone) available. NARCAN can be used to counteract the effects of an opioid overdose. You could help save a life! If you are a business or organization interested in receiving a kit and information about how to use it, call (785) 665-7230. Overbrook Municipal Court is now held on the third Friday of each month at 10:30 AM. Court will still be held at City Hall (401 Maple St.) which will be closed for business during this time. If you have any questions, please contact the Municipal Court Clerk at (785) 665-7230.

Overbrook Parks and Rec- Baseball/Softball season is underway! There are games at Jones Park most evenings. If you are looking for something to do, head up to the park. Summer Camp has started we are looking forward to providing a safe, reliable, affordable place for children and parents this summer.

Overbrook Swimming Pool- The pool is OPEN! The schedule and swimming lesson information is available at city hall. You can buy your pool passes at the pool. Water Aerobics will be starting soon, check out the facebook page or call the pool for more information. You can follow the pools facebook page at www.facebook.com/overbrookcitypool. The pool phone number is 785-665-7939. Have a great summer!

The Overbrook Historical Society - The Overbrook Historical Society invites you to attend our annual meeting at 6:30 p.m. on Thursday, June 20th at the Overbrook Public Library Community Room. Join us for refreshments and to share your input as we review our accomplishments of the past year and discuss our plans for the future. Your feedback is so important to the work that lies ahead. We hope to see you there. We also hope you can join us for our June Speaker's Series event, which takes place at 6:30 p.m. on Thursday, June 27th in the Overbrook Public Library Community Room. Author Mike O'Bryhim will be sharing excerpts and stories from his new book, "Once Upon a Time in the Land of Overbrook." You can order your copy of his book from our website, overbrookhistory.com.

5K & 1 Mile Run/Walk – Saturday July 6th 8am at the Overbrook Lake. Fundraiser for Community Christian School. Register or Donate @runsignup.com search – Community Christian School or Contact Hannah Powell 785-640-0450. Finishing medals for everyone, t-shirts, awards for top 3 men and women, yummy post-race snacks. Hope to see you there!

Overbrook Rotary — Is looking for new members. Do you love your community? Do you have a heart of service? Interested in being a part of a great group of people? Rotary is looking for new members. We meet every Tuesday at TJ's at 7am. Attendance at every meeting is not required. Contact Derek Dahl at KSB for more information.

Overbrook Library – Summer reading program information is attached. Did you know the library has a Facebook page? Many informational items are updated there. Check it out. www.facebook.com/overbrookpubliclibrary.

Overbrook Pride — PRIDE is looking for craft vendors (both homemade and direct sales) for the 4th of July event. Email Stacy Herrick slmherrick@gmail.com for an application.

Friends of the Library –The library is now accepting gently used, in good shape books and puzzles for the Book Sale. Please take your books inside the library, and mark your calendars, the annual book sale is July 25, 26, 27. Regular sales on the 25th, bag days 26th, 27th. See attached flyer.

Trail Community Closet- Will also take infant diapers and adult depends. Check out our Facebook page or the Don't Overlook Overbrook Website for our service and hours. Or contact Brooke Allen @ 785-338-0350.

Vacation Bible School – Mark your calendars! Overbrook Bible Church will be holding VBS July 28, 29, & 30 6:00-8:00pm Ages Prek- 6th Grade.

Summer Free Food Program – Overbrook Attendance Center will be providing free meals for children 18 and under. Breakfast from 7:30-8:30am and Lunch from 11:00-12:30pm. May 28th -August 9th. See the school's website for more information. www.usd434.org.

Nutrition Program — The Overbrook Growth Committee in conjunction with the East Central Kansas Area on Aging (ECKAAA) is offering a Nutrition Program dedicated to meeting nutritional needs to citizens 60 years and older in Overbrook. We currently provide hot meals on Tuesdays and Thursdays; the meals are delivered to the Overbrook Housing Authority Community Center at 200 Oak, where participants pick up their meal. Donations of \$3.50 per meal are encouraged; however, no one will be denied if unable to donate. For more information, please contact Hanna Smith at 1-785-393-2246 or by email hanneuiu@hotmail.com or stop by the Overbrook Housing Authority Community Center on Tuesdays or Thursdays between 11:30 am and 12:00 pm.

Water Conservation in the home- In 2024 each month we will have a water conservation tip that might help reduce your water bill. This month's tip is for Outside use. Use a hose nozzle that you can shut off or adjust to a fine spray. When finished, shut it off at the house to avoid leaks. Also check hoses and connectors, replace any leaky parts or sections. Consider a drip irrigation system. It allows water to slowly soak down to the roots to help reduce evaporation. https://learn.eartheasy.com/guides/45-ways-to-conserve-water-in-the-home-and-yard/

Business of the Month Showcase — We will be showcasing local brick and mortar businesses as well as homebased businesses in our newsletter this coming year. If you would like to get on our Overbrook business list, please contact us at city hall at 785-665-7328 or email Ben at btrotter@overbrookks.com

If your group, organization, or non-profit event would like to appear in the City Calendar, Newsletter or Website, please contact Becky at Overbrook City Hall at 665-7328, or bcoltrane@overbrookks.com

Overbrook Calendar of Events for June 2024

June 3rd

Recycle Day

June 17th

Recycle Day

June 19th

Juneteenth (City Offices Closed)



- Overbrook Fire Department Meeting at the Fire Hall at 7 pm

Every Second Monday

Every First & Third Monday

- Overbrook Fire Board Meeting at the Fire Hall 7:30 pm

Every Tuesday
Every Second Tuesday
Every Third Tuesday

-Overbrook Rotary 7am at TJ's.

- Park and Rec. Meeting at 7 pm at City Hall

Planning and Zoning Commission Meeting at 6 pm at City Hall
Library Book Club meeting 7 pm first Meeting Room at the Library

Every Fourth Tuesday

-Friends of the Library at 6:30 pm at the Library Conference Room (in Jun., Aug., Oct.)

Every First Wednesday Every Second Wednesday Every Third Thursday - Infrastructure Committee at 6 pm at City Hall - City Council meeting at 6:00 pm at City Hall

- Overbrook Historical Society 6:00 pm at the library

- Overbrook Community Foundation meets at 4:30 pm at the Overbrook Public Library

Every Saturday .

- TOPS Meeting at the Methodist Church at 7:30 am. For information Contact Mary Anderson 785-806-5613.

Every Third Saturday

- Overbrook PRIDE Meeting 8 am at City Hall

- Overbrook Community Game Night at 6 pm at the United Methodist Church

June Businesses of the Month Showcase

Bolz Insurance- 309 Maple 785-665-7875

Watkins Products – Lois Schuck 785-665-7893 or 785-231-4400

Brookside Retirement Community-700 W. 7th St. 785-665-7124 https://www.brooksideks.com/

Brookside Assisted Living - 702 W. 7th St. 785-665-3246

Casey's General Store – 403 E. 8th St. 785-665-7600 https://www.caseys.com/

Traps Trenching and Excavating – Aaron Traphagan 785-383-5572 email: trapstrenching@gmail.com

16th Annual Steve Cross Annual Children's Fishing Derby Results

Age Group

Pre-Kindergarten

K-1st

2nd & 3nd grade

4th,5th, & 6th

Biggest Fish

Most Fish

Smallest Fish

ergarten Adria Dahl 6lbs 3oz Catfish

Kessley Nilges 4 fish

Tie Joe Sand & Claire Wells 2 oz

Russell Bahner 9lbs 13oz Catfish Ainsley Hastings 4lbs 1oz Catfish Harper Suther 5 fish Bradly Vincent 3 fish

Gage Elder 1 oz

Quinn Shively 1.8 oz

Datton Comstock 17tbs 1102 Ca

Dalton Comstock 17lbs 11oz Catfish Reagan Sunday 6 fish

Ezra Schonberg 1oz

7th-Age 16 Lane Schafer 11lbs 11oz Catfish

Noah Wood 2 fish by tiebreaker

Lillian Smart 4 oz

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EVERY MONDAY, 4 TO 6PM

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MAY 27 THROUGH OCTOBER 7, 2024

OVERBROOK FARMERS MARKET

AT THE

OVERBROOK-OSAGE COUNTY FAIRGROUNDS 510 NORTH CEDAR

Vendors will be selling

Fresh Produce, Flowers, Eggs, Honey, Meat, Baked Goods (including gluten free & sugar free) Candles, Wax Melts, Crocheted Items, Hot Sauce, Tamales, Jellies, Jewelry, Loose-Leaf Tea, Soaps & Lotions, Macrame, Handmade Purses & Wallets, as well as other homegrown-homemade items

And, there'll be food

Flatlander's Pizza Rock Creek Café

SHOP LOCAL AT YOUR OVERBROOK FARMERS MARKET

Friends of the Overbrook Public Library

BOOK SALE

3 DAYS - July 25, 26 & 27, 2024

Thursday, July 25

10:00 AM =7:00 PM

Get first pick of all sale items today at full price – ranging from 50 cents to \$3.00

Friday, July 26 *10:00 AM = 6:00 PM*

Bag Day

Bring a bag and fill it with all the sale items you can fit in it for only \$5.00!!

Saturday, July 27 9:00 AM -1:00 PM

Bag Day

Bring a bag and fill it with all the sale items you can fit in it for only \$5.00!!



Overbrook Public Library Community Room 317 Maple Street Overbrook, Kansas



Overbrook Library Summer Reading Schedule

June 2024

Week of 6/3 - 6/9

- ❖ Wednesday 6/5: Story Time @ 10:15am
- Thursday 6/6: Library Craft Wooden Snake Decorating

Week of 6/10 - 6/16

- Tuesday 6/11: Special Storytime "Be Still" presented by Karla Bauer @ 2:30pm
- ❖ Wednesday 6/12: Story Time @ 10:15am
- Thursday 6/13: Library Activity Clothes Pin Airplanes and Paper Airplane Races

Week of 6/17 - 6/23

- ❖ Wednesday 6/19: Story Time @ 10:15am
- ❖ Thursday 6/20: Library Craft Lanterns

Week of 6/24 - 6/30

- ❖ Wednesday 6/26: Story Time @ 10:15am
- Thursday 6/27: Library Activity Paper Bag Pirates and Canon Throw
- * Bonus Search Overbrook for Treasure Scavenger Hunt

July 2024

Week of 7/1 - 7/7

- ❖ Tuesday 7/2: Topeka Zoo @10:30-11:30
- ❖ Wednesday 7/3: Story Time @ 10:15am

Week of 7/8 - 7/14

- ❖ Wednesday 7/10: Story Time @ 10:15am
- ❖ Thursday 7/11: Library Craft Rock Painting and Map Creation

Week of 7/15 - 7/21

❖ Wednesday 7/17: Story Time @ 10:15am

Thanks for Reading Week Week of 7/22 – 7/28

- ❖ Wednesday 7/24: Story Time @ 10:15am
- ❖ Thanks for reading week- Turn in your final reading total
- Friends of the Library Book Sale 7/25-7/27

CITY OF OVERBROOK

Consumer Confidence Report - 2024 Covering Calendar Year - 2023



This brochure is a snapshot of the quality of the water that we provided last year. Included are the details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies. If you would like to observe the decision-making process that affect drinking water quality, please call Jim Koger at 785-665-7328.

Our drinking water is supplied from another water system through a Consecutive Connection (CC). Your water comes from 5 Ground Water Well(s):

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as those with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) included rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in sources water before we treat it include: Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, livestock operations and wildlife. Inorganic contaminants, such as salts and metals, which can be naturallyoccurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming. Pesticides and herbicides, which may come from a variety of sources such as storm water run-off, agriculture, and residential users.

Radioactive contaminants, which can be naturally occurring or the result of mining activity.

Organic contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also come from gas stations, urban storm water run-off, and septic systems.

In order to ensure that tap water is safe to drink, EPA prescribes regulation which limits the amount of certain contaminants in water provided by public water systems. We treat our water according to EPA's regulations. Food and Drug Administration regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Our water system is required to test a minimum of 2 samples per month in accordance with the Revised Total Coliform Rule for microbiological contaminants. Coliform bacteria are usually harmless, but their presence in water can be an indication of disease-causing bacteria. When coliform bacteria are found, special follow-up tests are done to determine if harmful bacteria are present in the water supply. If this limit is exceeded, the water supplier must notify the public.

Water Quality Data

The following tables list all of the drinking water contaminants which were detected during the 2023 calendar year. The presence of these contaminants does not necessarily indicate the water poses a health risk. Unless noted, the data presented in this table is from the testing done January 1- December 31, 2023. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old. The bottom line is that the water that is provided to you is safe.

Terms & Abbreviations

Maximum Contaminant Level Goal (MCLG): the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLGs allow for a margin of safety.

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Maximum Contaminant Level (MCL): the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology. Secondary Maximum Contaminant Level (SMCL): recommended level for a contaminant that is not regulated and has no MCL.

Action Level (AL): the concentration of a contaminant that, if exceeded, triggers treatment or other requirements.

Treatment Technique (TT): a required process intended to reduce levels of a contaminant in drinking water.

Maximum Residual Disinfectant Level (MRDL): the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Non-Detects (ND): lab analysis indicates that the contaminant is not present.

Parts per Million (ppm): or milligrams per liter (mg/l)

Parts per Billion (ppb): or micrograms per liter (µg/l)

Picocuries per Liter (pCi/L): a measure of the radioactivity in water. Millirems per Year (mrem/yr): measure of radiation absorbed by the body. Monitoring Period Average (MPA): An average of sample results obtained during a defined time frame, common examples of monitoring periods are monthly, quarterly and yearly.

Nephelometric Turbidity Unit (NTU): a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person. Turbidity is not regulated for groundwater systems.

Running Annual Average (RAA): an average of sample results obtained over the most current 12 months and used to determine compliance with MCLs. Locational Running Annual Average (LRAA): Average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters.

Testing Results for the City of Overbrook The city had no violations of drinking water regulations in 2023.

Regulated Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	MCL	MCLG	Typical Source	
ARSENIC	3/20/2023	1.5	1.2 - 1.5	ppb	10	0	Erosion of natural deposits	
BARIUM	3/20/2023	0.11	0.081 - 0.11	ppm	2	2	Discharge from metal refineries	
FLUORIDE	5/24/2023	0.82	0.75 - 0.82	ppm	4	4	Natural deposits; Water additive which promotes strong teeth.	
SELENIUM	3/20/2023	4.3	4 - 4.3	ppb	50	50	Erosion of natural deposits	

Lead and Copper	Monitoring Period	90 th Percentile	Range (low/high)	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2021 - 2023	0.29	0.019 - 1.3	ppm	1.3	0	Corrosion of household plumbing
LEAD	2021 - 2023	0	0 - 1.4	ppb	15	0	Corrosion of household plumbing

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Your water system is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

Chlorine/Chloramines Maximum Disinfection Lev		MPA Units	RAA	RAA Units
2023 - 2023	4.3000	MG/L	2.0	MG/L

Radiological Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	MCL	MCLG	Typical Source
COMBINED RADIUM (-226 & -228)	9/14/2021	3.69	3.69	PCI/L	5	0	Erosion of natural deposits

Secondary Contaminants – Non-Health Based Contaminants - No Federal Maximum Contaminant Level (MCL) Established.	Collection Date	Highest Value	Range (low/high)	Unit	SMCL
ALKALINITY, TOTAL	5/24/2023	270	270	MG/L	300
CALCIUM	3/20/2023	38	33 - 38	MG/L	200
CHLORIDE	5/24/2023	190	190	MG/L	250
CONDUCTIVITY @ 25 C UMHOS/CM	5/24/2023	1100	1100	UMHO/CM	1500
HARDNESS, TOTAL (AS CACO3)	3/20/2023	150	130 - 150	MG/L	400
IRON	· 3/20/2023	0.17	0.11 - 0.17	MG/L	0.3
MAGNESIUM	3/20/2023	12	11 - 12	MG/L	150
MANGANESE	5/24/2023	0.01	0.0096 - 0.01	MG/L	0.05
NICKEL	3/20/2023	0.0024	0.0013 - 0.0024	MG/L	0.1 ·
PH	3/20/2023	8.2	8.1 - 8.2	PH	8.5
PHOSPHORUS, TOTAL	5/24/2023	0.023	0.021 - 0.023	MG/L	5
POTASSIUM	3/20/2023	2	1.9 - 2	MG/L	100
SILICA	3/20/2023	18	16 - 18	MG/L	50
SODIUM	3/20/2023	210	190 - 210	MG/L	100
SULFATE	5/24/2023	39	29 - 39	MG/L	250
TDS	5/24/2023	630	630	MG/L	500
ZINC	3/20/2023	0.052	0.016 - 0.052	MG/L	5

Please Note: Because of sampling schedules, results may be older than 1 year.

There are no additional required health effects notices.

There are no additional required health effects violation notices.